

NAZARENE MESSENGER

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No. 4

"What Shall Our Future Be?"

The glorious possibilities that lie out in the future for Northwest Nazarene College are beyond conception, that is, if everyone in this educational district will be loyal to the school and perform his full duty to it.

By REV. J. T. LITTLE

It is simply a question of supply and demand. Is the Northwest Nazarene College able to deliver what is demanded of it by the Church of the Nazarene, and will the people of this educational district supply the necessary means and students? If this compound question can be answered in the affirmative the future of the school is assured. There is no question in my mind as to the ability of the Northwest Nazarene College being able to deliver to the Church of the Nazarene all that is demanded of it, hence our job is to stir up every Nazarene in this educational district to be loyal to the college and come on with the supply.

When we affirm that we are able to deliver all that is demanded of us it is because we have proven ourselves efficient already by delivering to the church a number of very successful workers at home and abroad. If this could be done in our infancy what then will we be able to do in the years that lie out before us? We also wish to affirm that we have a faculty second to none, and because of this fact we have students attending from far and near. I have letters from some of our most successful young pastors and evangelists, and have talked with others who desire to finish their college education, and have expressly stated that they desire to finish their course under Dr. Wiley.

We of this northwest country should consider ourselves especially favored of God and we should thank him again and again for planting such an institution in our midst and sending to us the faculty that he has. We are certainly an honored people. There is no doubt in my mind that God placed this institution here and thus equipped it because he saw that some of the finest young men and women in our whole church connection were living in this great northwest. Young men and women dead to the world and sin, not patterning after the fashions of the world; "but contending earnestly for the faith that was once delivered unto the saints." We must have a host of young men and women with this holy

character stamped through and through them, and then qualified for life's work in an institution like we have here at Nampa to go out and bless the church in the years to come.

Surely God hath done his part by us. He hath planted the institution, sent us a great president, a godly sacrificing faculty, and the finest student body in the land. "What can we say to these things, if God be for us who can be against us?" Do you catch the vision brother? If so do you remember that God said that we are workers together with him. Not co-workers. We often hear it quoted co-workers, which means equal workers with God. The Lord does not lay such a great task upon us, he simply asks us to work with him, that is, find out the will of God and work with him to the full accomplishment of it. We all pray, "Thy kingdom come, thy will be done in earth as it is in heaven." It is understood that we are to work with him in order to bring about this glorious end. Now then God expects us to work with him in the building up of a great college in this northwest country. What will our answer be at the judgment bar of God, if we fail to do our very best, and what will the answer be of those who seem to oppose or interfere with the accomplishment of God's plan concerning this institution. I am sure that none of God's people would knowingly do such a thing and



IRA L. TRUE
MISSIONARY IN GUATEMALA

yet can we plead our ignorance as an excuse when it is possible by a little investigation to discover what God is really doing. God cries out in one place: "My people perish for lack of knowledge." If we fail or perish here it will be because we do not have the united and loyal support of all the people, and this because they do not know, they do not consider. Why not lay the matter to heart, and find out what a great institution you have in your midst and then by the grace of God do your bit to make it a grand and glorious success.

(Continued on last page)



LOUISE ROBINSON

Sabi, Transvaal
South Africa

UMPAPAMISI

Umhlnagno Omkulu Eswazini.

Nempela be si busiswa ksklulu n'okuvagatshela e Afrika kwomfundisi wetu omkulu, Dr. H. F. Reynolds wa se Marika. Weza wa fika eSwazini igo August. Ukufika kwake kwa menyezelwa pakati kwamabandhla onke a kiti, nelanga lokuqala lomhlangano omkulu eNdingeni la miselwa.

Se be kikile honke abafundisi, abanye, be vela eluSabi, uDr. Reynolds wa vula umhlangano wabafundisi, (District Assembly) lapo kwa xoxwa izindaba zomesbeni eAfrika.

(The above is an extract taken from our Missionary paper, published in Sabi, Transvaal, South Africa, October 1921. Written in the Zulu Language.)

Great Revival in Eastern India

MYRTLEBELLE WALTER

Our revival began last week and we laid everything aside to pray. The first week nothing seemed to be done but last Saturday God came. You know what that means! It seems like dormitory days again. How the girls are confessing and praying through! Oh God is surely here.

The boys too are getting to God, but as I am not near them as I am to the girls I can better report on the latter. We have had a long spell of drought and things seemed hard, but glory to Jesus, He answered our prayers! Our salvation changes things for the Indian just as it does the American.

The first girl converted was my worst "problem." What a different girl she is! Her face is so happy now. Several of our young people say this is the first time they have ever been saved. All but one now, of the girls are saved and quite a few sanctified. The boys are certainly hard hit and are "digging" as we used to say. Several came to me today to ask forgiveness and prayer. Oh how I covet these precious boys for Jesus. Some of them are just coming into manhood now and their decisions must be made. They do have a hard time for they attend the public school and have to endure the sneers of the heathen and Mohammedan boys. Do pray for them.

As I write I can hear the girls screaming and praying in the school house. Our two beautiful teachers are out with them helping them "pray through." I can say that these are the greatest days I have ever seen in India. We have had revivals before, but none so deep as this. We are hoping to extend the battle to the outside when we finish the inside.

Personally, I can say I have never had a better experience. The revival has done me good too. We are often tempted to say, "Does it pay after all?" but when refreshings like these come, we are glad that we are here and are willing to plough through and endure everything cheerfully. Then too, I am feeling that I am getting "settled" in India more than ever, and India seems more like home to me. I do want you to pray for my health. I have had such a lot of fever and still have it. I am afraid sometimes that it will break over and put me in bed again. I do want to keep good health these last two years and finish my term. I want the last ones to be the best and I feel that they will be. I feel ready to plunge into the work and do my very best.

Kishorganj, India

A Macedonian Cry From the Philippines

We were greatly delighted to receive a letter recently from Mr. Doubledé, a former student, who writes from the Philippine Islands expressing his appreciation of Northwest Nazarene College, and giving an interesting account of missionary work being done in that country. He feels that the Nazarenes should have a mission in that country and so do we. Let us all make this a matter of very earnest prayer. We now have three Phillipino young men in the college preparing for this work.

THE EDITOR

DEAR BRO. WILEY: "Greetings in Jesus name."

I am not an official representative of the College, nor a missionary from our church, but I love to help both along and so tell the merits of good old N. N. C. I was in college only about two months in 1919 but it has been a blessing to me ever since. I am sure that the Lord sent me to the Philippines, and I have seen some of the conditions which exist here and also some visions of the Gospel that are needed here at this time.

Perhaps you have heard Bro. Braulio B. Diaz, who was in the States for about seven years and whose efforts were blessed with the salvation of many souls. He is a holiness preacher and has preached at our Denver Church and also at our Church in Seattle. He is a man of unusual spirit and life, and has a great vision for his own people in the Islands. He was converted in the States out of his Catholic belief, and knows how the Filipinos are kept in darkness in this land, and he has the courage to speak the truth here also.

This man has been clearing eight hectors of land near Cabanatuan, a large city with a grade school and a high school in process of erection, and has hope of starting a Bible School here. The land will be planted to fruit trees this spring in order to get the means for paying the expenses of the school in the future. He has been working very hard, cutting hard wood posts for fencing and has put barbed wire all around the place.

Dr. Wiley, I believe the Nazarenes should have a work in this country, and we have now in the States, several young men (they are now in Northwest Nazarene College) who have united with our Church. Rev. Diaz expects to return to the States soon and bring with him four boys to give them Christian training and then use them in the Philippines. Would it be possible for the college to take these boys and give them this training at a small expense to them. The future in the

Islands will be great in returns, especially in the salvation of souls.

I feel like taking a mortgage on myself to put these boys in our college. If you could meet Bro. Diaz, you will see what he is and the vision he has for this work. I too, have some of it, but cannot make this pen write what I feel. I want to work here and help them, and spy out the land and take some territory for Jesus. I may not be able to do much, but I want to do or be just what I can by the help of the Lord. I do hope and pray that something can be done here, and that you will put this country before the minds of the young people so that they may get under the burden for this land, "our own possessions, and no Nazarene work here."

Hoping you are well and that the VICTORY SONG is still being sung, and that the College will ever stand with its banner of Full Salvation held high, I am

With love and Christian Fellowship

Philippine Islands

WALTER DOUBLEDÉ.

After you have read the above article you will understand something of the great opportunities which are ever before us. We want to take these young men and educate them for missionary work in the Philippines. We need some scholarships to help us pay the expenses. Here is an opportunity for some one to train a missionary for a country where no Nazarene missionary has ever been. Two hundred and fifty dollars will pay the entire expenses for one year. If you cannot send this amount, send what you can: to be applied toward this scholarship fund. The returns will indeed be rich in the salvation of precious souls. Write us today about this matter of scholarships.

H. ORTON WILEY, President,
Northwest Nazarene College,
Nampa, Idaho

Missionary Work in the Argentine

The following letter is from Rev. Guy C. McHenry and is an interesting description of the great field of Argentina. Bro. McHenry began in the High School while the writer was President of the Nazarene University and by hard work succeeded in graduating from the High School and finishing the greater part of his college course. Sister McHenry graduated from the Christian Workers' Course. These good people are hardy Northwesterners and have always been greatly interested in Northwest Nazarene College. Brother McHenry during his pastorate of the last two years has carried correspondence courses with the College. We pray for them in this new and needy field.

THE EDITOR

Buenos Aires, Argentina, Camarones 1527

GREETINGS FROM THE ARGENTINE IN JESUS' NAME.

At last we are able to write from the field which we must do our best to claim for His name. We have been in Argentine two weeks today. We find that, as represented to us, it is indeed a great and needy field, composed not of naked and savage heathen, but here we are in the midst of a great and growing city of 1,700,000 people. The streets are paved, a sub-way runs under the heart of the city, and they have a good system of surface cars, also steam roads, electric lights, gas, water, and modern buildings. The buildings are low, usually one story, made of brick and plastered within and without. There is a sameness about the city anywhere you go. Look in any direction and you will see the same stretch of low lying white walls. I am told that the city has a diameter of twenty-five miles.

These people have learned the ways of trade, and are very well versed in the marts of commerce. They are emotional, and naturally a pleasure loving people. None of the worldly pleasures have been denied them. They have the theatre, the horse race, all of the athletic sports, the wild west cowboy, and hold-up robberies, which have all been translated in Spanish and are daily displayed on the screen here with the same defiling display advertisements before the Cine Matografo (picture show.) These diversions appeal to the natives and, naturally have more claim to their attention than the simple Gospel message.

We are at present giving our attention principally to the study of the language. It is very important that we speak the language of the people as soon as possible.

We have just held our second annual meeting. One of the first actions was to organize into a District Assembly. The question of a name for the District arose, and Oh, how we were made to see the magnitude of the harvest field that lay before us. We are not confined to boundaries in this country. There are thousands of towns which have never heard a word of Gospel truth. You see there is a vast continent before us which is ours to evangelize with the full Gospel.

We were made to gasp as we thought of the inclusive name we must adopt. We wondered if the time would ever come when this District would be divided up into many others and the work of the Church of the Nazarene be spread throughout this vast territory. We remember that eight years ago one District in the homeland covered all the territory between the Rocky Mountains and the Alleghanies, but is now occupied with many districts and hundreds of churches. Our God is able! Glory to His name! So we named the District the "Argentina District of the Church of the Nazarene."

NEWS FROM CHINA



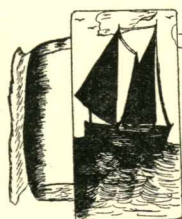
F. C. SUTHERLAND
Taimingfu, China

Many of our people are at Taiming attending the station classes which Brother and Sister Kiehn are conducting this month. They get Bible and Church History and Isaiah Reeds The Holy Way, (one of the few Holiness books translated into Chinese.) These people are surely ready to take advantage of opportunities to learn, which outside the mission schools are very slight. (Only 4,000,000 out of 55,000,000 of school age ever get any schooling.) Brother Kiehn was here last Sunday for the services and gave me an encouraging account of how some of them are getting on. Some of them are the fruit of the revival which the Lord gave at the beginning of the new year.

F. C. SUTHERLAND, China



ESTHER CARSON WINANS
Pacasmayo, Peru



MISSIONS



MYRTLEBELLE WALTER
Kishorganj, India

rene," to include Argentina, Chili, Bolivia, Paraguay and Uruguay. We have left the top of the continent for our workers in Peru, which is even a more vast territory.

The opportunity is a challenge to the best blood of our movement. Rome is losing her grip on these people as modern civilization and commerce comes in. Their shattered faith is being replaced by a wave of unbelief in God. Socialism is taking the place of the church. This is, as you might suppose of the radical type.

The general plan supported by our District is both conservative and progressive. Our aim is to centralize in Buenos Aires to form a receiving and training station for both foreign and native missionaries. This is absolutely necessary for foreign missionaries who come without the language. It will be necessary for those who do have the language to have a place to stay until they can get their bearings before putting them out in a new place. The city offers an ideal training place, for here we have a combination of all the problems that will offer themselves on other parts of the field, aside from carrying on a progressive policy of evangelism in connection with the central and sub-mission stations within the city. As rapidly as possible we feel that God would have us push out to the out-lying towns. This you will readily see, necessarily will involve both men and money. We trust that this plan of progress will meet with the approval of the General Board of Foreign Missions—also that our people in the homeland will rise to the emergency. People in this country can be reached with tracts and printed literature of the right kind that cannot be otherwise touched.

Already we have a young man, a converted blacksmith, who is ready to lay down his hammer and give himself to the work of the Gospel as soon as we can offer him support. He is now doing all that he can do in the way of preaching and helping in meetings along with his duties as a blacksmith. A young lady is in training in Brother Miller's home for the work of the Gospel. She is now able to help in the teaching in our Sunday Schools.

BELOVED IN THE HOMELAND, SHALL WE ARISE AND EMBRACE THIS GOD GIVEN OPPORTUNITY PRESENTED TO US IN THIS GREAT CONTINENT? LET US PRAY ON.

Yours in the service of the Lord,
GUY C. MCHENRY.

The Missionary Rallies

The past weeks have been marked by excellent missionary conventions under the direction of the District Superintendent, Rev. C. Howard Davis, Mrs. Stella B. Crooks and Miss Eva Carpenter, returned missionary from Western India.

Mrs. Crooks and Miss Carpenter were sent out by our General Board of Foreign Missions and expect to cover this entire District and then begin their labors on the North Pacific District. We understand that Brother George Franklin is employed by the General Board to hold a series of Conventions in the Northwest District.

The first meeting on the District was held at Buhl, Idaho, with Pastor Nolt, and from reports the meetings were very successful. The next meeting was held at Mountain Home on Monday and Tuesday nights, and the rest of the week was spent in Nampa, Meridian, Caldwell, Boise, Lone Tree and Claytonia. Mrs. Crooks then went to Mountain Home to assist them in a much needed revival, while Dist. Supt. Davis and Miss Carpenter visited Ontario, Burns, and Enterprise.

The meeting at Nampa was a source of great inspiration and blessing. Bro. Davis presided, Bro. Little being away, and introduced Mrs. Crooks who spoke a few words by way

"Let me say to those missionaries who are looking to South America as a field in which to preach Christ's message, that the language will be a great asset and a great saving of time. It is also a good thing to be able to play an organ, guitar, or other musical instrument".

GUY C. MCHENRY

Northwest Nazarene College has an exceptionally fine Spanish Department under the direction of Professor Franklin, a returned missionary from Central America, who makes a specialty of preparing students to use the Spanish language in practical missionary work.

of introduction and presented Miss Carpenter who made the address of the morning. Miss Carpenter has a happy way of making scenes and events live before her audience, and gave such account of the conditions on the field that the great audience was often moved to tears and at times could scarce restrain its emotions. This was one of the most remarkable missionary addresses we have ever heard.

At the close of Miss Carpenter's address Mrs. Crooks again took the platform and stated the needs of the field and asked for \$500.00 in cash and \$500.00 in pledges to be given to Home and Foreign Missions, giving the people their privilege of giving to either or to both, and asked them to rise and state the amount they would give. Then followed a great time of giving. "Hard times" we have certainly had in this section but no one seemed to think of them and amidst

great blessing the people gave willingly, gladly and freely until the thousand dollar mark was fully reached.

The people gave liberally at all of the meetings. In Boise and in Meridian, Buhl and other places, the offerings have been excellent. The amount set by our Missionary Board to be raised by the first of June was \$1250.00 for Foreign Missions and \$750.00 for Home Missions. This will bring us up to the amount we have been accustomed to raise.

The Missionary Bands

Miss Carpenter spoke to the India Band and Mrs. Crooks addressed the Home Missionary Band during their visit with us. Mrs. Crooks also addressed the Woman's Auxiliary. There was a large attendance, especially visitors from the other churches and all seemed to enjoy the services. The burden of Mrs. Crooks message was the care of our returned missionaries. There were five returned missionaries with us during these meetings. Mrs. Crooks also met with the District Missionary Board and discussed a number of the missionary problems.

The Chapel Services

The chapel services during the month have been marked by great blessings. We have had a number of visitors, among them being the missionaries, Miss Carpenter who spoke twice and Mrs. Crooks once. Mr. Keister from Danville, Illinois, also visited us and spoke of the work being done by the Church in Danville and of the great revival God had given them. Bro. Henry gave one of the clearest and most unctuous addresses to which we have ever listened.

Thursday is usually considered "Students' Day" at which time one of the students brings a message along evangelistic lines. During the past month messages have been brought by Miss Fairy Chism, Mr. Embre and Mr. George Baurele. These messages were all exceptionally helpful.

The Home Missionary Band

The Home Missionary Band has been quite busy during the month. They assisted in taking the missionaries to the several appointments and various bands have held meetings over Sunday in a number of places. About fifty visited Meridian for a great Home Missionary Rally on Sunday, April 1, and report a gracious time of victory. A band held a meeting in the Big Bend school house. They were told while there, that they had had the largest attendance to a church service in years. Nearly two hundred gathered to listen to the band singing and preach and testify. Some of the people of that

District are planning for a Camp Meeting in the summer with Bro. Clive Williams.

Bands have also visited Claytonia, Boise, Mt. Home and Caldwell with good interest and appreciation. The Home Missionary Band holds a rousing prayer meeting every Monday and all college meetings are suspended to make place for this important meeting. There is a great open field in Idaho and Eastern Oregon and we are earnestly praying that God will soon give us a number of new churches in this locality.

The Nazarene Missionary Sanitarium

The Nazarene Missionary Sanitarium is steadily climbing to a wider field of influence and usefulness. It is coming to be known not only in this city but also in the surrounding communities and quite a few patients have come from a distance for treatment.

The Missionary Home feature is being developed as rapidly as possible. Mrs. Crooks will speak on Wednesday night April 12, at the Nampa Church in the interests of this phase of the work. Many of our missionaries are sent out with great demonstrations of enthusiasm, but too often the same care and enthusiasm is not manifested on their return. Our General Missionary Board has not been able to make large provision for returned missionaries and some other provision must be made. Nampa has always had the interests of these returned missionaries at heart and the College has made every effort to provide such as we had for them.

There is another feature to this work that the Sanitarium can supply.

Most of our returned missionaries need either medical or surgical treatment when they return, and all of them need a time for rest and recuperation. We are making this matter one of great prayer and feel certain that God is guiding us.

"Why is it that most men in our great industries come from the country districts? The reason is that the country boy is trained to work. Statistics indicate that very seldom does a child, brought up in a city apartment house, amount to much; while the children of well-to-do city people are seriously handicapped. The great educator of the previous generation was not the public school, but rather the WOOD BOX.

"A man may be honest and wonder why he does not get ahead; a man may have vision and still remain only a dreamer; but when integrity and vision are combined with hard work the man prospers. It is the same with classes and nations."

Babson

The Work in Western India

During the recent Missionary Conventions the work in Western India has been presented to us anew by Miss Carpenter, who for twelve years labored under our Board in this section of the country. Rev. and Mrs. Prescott Beals, graduates of Northwest Nazarene College are now in charge of the Boys' School at Buldana, while Rev. and Mrs. F. Arthur Anderson are in charge of the Church at the same station. Rev. K. Hawley Jackson and wife also live at this station. Rev. Jackson is the District Superintendent of the Western India work.



PRESCOTT BEALS
Buldana, India



MRS. BESSIE BEALS
Buldana, India

THE NAZARENE MESSENGER

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H. ORTON WILEY, *Editor*

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The Oasis Staff is exceptionally busy these days. Over 250 pictures have been taken during the past two weeks. These pictures include the graduating classes, all the college classes, the Missionary Groups, the Home Missionary Band, the Faculty and the Board of Directors. The Oasis will be printed on the best Lustro paper and bound in blue leatherette. It will be an inspiration to you to see what is being accomplished by the College in the preparation of Christian workers. If you desire a copy you can secure one by writing Mr. Cyril E. Carver at the College. The books sell for \$2 each.

The Next Messenger

The next issue, (May) Nazarene Messenger will be edited by the Home Missionary Band of the College, and will be devoted principally to the home work, both religious and educational, on the Nazarene Northwest Educational District.

School Notes

The care of home and of Uncle Sam induced Miss Althea Gaiser to leave us and return to her home at Spirit Lake, Idaho, to enter the civil service under the supervision of Uncle Sam. Miss Gaiser was specializing in music, and by her departure the music department has sustained a heavy loss.

The dollar sign also had its effect on Lester Wiley and he resigned his position as president of the Academy Junior class to take up duties in the printing department of the Nazarene Messenger.

Regarding the Beginning of School

From the time of my conversion in 1911 I longed for a Holiness School for my own children and for mankind. In the spring of 1913 I attended the first Nazarene Assembly of the Idaho District which convened in Boise, Idaho.

While there I met Dr. Walker, General Superintendent, and he asked me to write my ideas regarding a church school for the Idaho District. This I read in the Assembly. I was appointed by the Assembly as Chairman of the Board of Education, with instructions from Dr. Walker to investigate means and do all I could to organize a Holiness School in this state. I put the matter before Evangelist M. E. Ferdinand who told me that he saw no opportunity in Idaho at that time, but that he could secure me a position where I might teach in a Holiness School in Olivet. Immediately after the Assembly Brother Ferdinand held a revival meeting in Nampa where a Nazarene church was organized, Brother Eugene Emerson stating to Ferdinand that he longed to have a Holiness School in this place. Brother Ferdinand informed Brother Emerson of what I had said.

The officials of the school at once

wrote to me and asked me if I would take the position of teacher in their school. After prayer wife and I both believing that God was opening a way for the desires of our hearts, answered that we would come without pledge of any salary. School opened the first of September in the little Mennonite church building on the corner of Eighth street and Thirteenth avenue with fifteen students in attendance. Before Christmas this number had increased to twenty-three. The first corps of teachers consisted of C. H. French, Principal; Mrs. Emma French, Bible Teacher; Miss Gladys Bellomy, Primary Teacher, and Mrs. Ruby Ross, Music Teacher.

C. H. FRENCH, '22

My Appreciation of N. N. C.

"Why here is Evelylin, how glad I am to see you. Are you coming to Nampa next year?" "Yes Agnes I am planning to come next fall, and now I want you to tell me something about the school life in N. N. C."

"I will be delighted to tell you about it. On my arrival at the school I felt a sincere, friendly and mutual atmosphere. The students met me with smiles and welcomes and I immediately felt at home. We are all like one family here, interested in each others welfare both spiritually and socially. But before I forget I must tell you about the way they initiate their new students here. They have a different custom here to what they have in other schools and instead of putting you into a tub of ice water with your best clothes on or something like that, they give you a good serenade. It happened about midnight that they serenaded me. I woke up and did not know whether I was on earth or not. Really the singing and playing on stringed instruments was beautiful.

In the morning we went to Chapel and I was much impressed by the freedom

which the students had in worship both in testimony and prayer and I felt God's presence was with us. We have real Bible time salvation here and the truth of God's word preached to us.

I appreciate the co-operation of the staff and their good will towards the students. I believe this is a good place to get established in the things worth while in life.

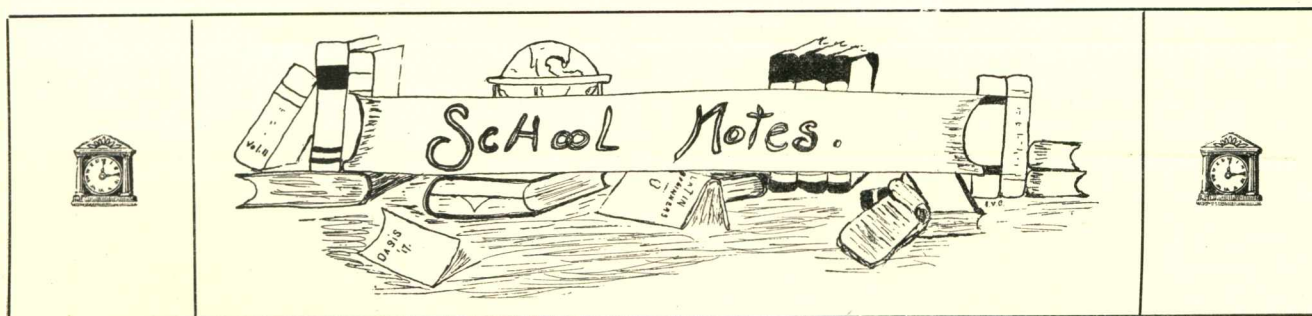
"The Lord is my rock, and my fortress, and my deliverer; my God, my strength in whom I will trust; my buckler, and the horn of my salvation; and my high tower." This is my testimony and appreciation of this school.

AGNES FOSS, *Victoria, B. C.*

These are days when we are receiving many requests for information concerning the college and the country. From all appearances there will be a large attendance next year. Quite a few families are planning to move here in order to place their young people in college. We know of no place where a family with small means can make a living easier than in this country. While it is new, the land is fertile and suitable for diversified farming, dairying, poultry raising and other like industries.

The college has sold one of its properties to a brother who plans to move here primarily to place his children in college. We have the promise of the sale of another of our properties, and hope that this also may be closed up soon. God is helping us and the college is rapidly reducing its indebtedness. We are making every effort to clear the institution entirely and put in some much needed improvements, and under the efficient leadership of Bro. Little we hope to accomplish this in the near future.

The Oasis Editor is beginning to receive subscriptions from the people on the outside for the College Annual. Much work is being put on this book.



H. William McHose

The past few weeks have been times of great activity about the college campus. Just now a building era is in progress. Three new double tennis courts are nearing completion, and probably will be ready for use by the time the weather permits. One court between the girls' Dorm and the Club building will be for our co-eds, another between the boys' Dorm and the Club will be the domain of the boys; and the third between the Ad. building and the Club will be a free-for-all. Already the shoe stores are doing a rushing business in tennis shoes.

Last Friday, March 31, will go down in N. N. C. annals as a red-letter day. In the afternoon the best talent in the Appolonian Literary Society held forth in a program in which the main event was the debate on the question "Resolved that India should have her political freedom." Elmer Otterbein, first speaker for the affirmative told us confidentially that the debate could not be postponed as the British authorities had arrested further procedure until they should receive the decision of the judges on this debate. Perhaps, therefore, we shall have some inkling concerning England's India policy. The judges decided in favor of the negative, supported by James Neil and Alice Bryan against Elmer Otterbein and Grace Little on the affirmative.

Pastor Little returned a couple of days too late to hear his daughter perform in behalf of India. He has been traveling the Northwest in the financial interests of the College for the past two weeks, reaching as far south as Cottage Grove, Oregon, and to the north as far as Victoria, B. C. Brother Little says he is glad to be back in Nampa for more reasons than that we have had better weather than he has experienced anywhere on this trip.

But the Appolonian Literary Society program was not the only big thing that took place last Friday. In the evening the Ortonian Literary Society presented a literary and musical program

that was one continual round of pleasure and edification from the first essay by Glenn Wallace on his Music Lesson. It brought down the house, and the high standard was maintained throughout the evening by the numbers that followed. It was to conclude this program that the Ortonian Orchestra made its first appearance. Judging from the applause (we were encored three times) our first appearance was a success and it is hoped that the Ortonian Orchestra will be a permanent organization. In the critic's report the Orchestra was given a boost which inspired more hope in the members and work has been started in preparing the next performance.

Thursday afternoon the Music Department held its monthly recital in the chapel before a good audience. The program consisting of piano and voice selections was enjoyed by all, except perhaps some of that musical number who performed. The writer makes this one exception advisedly.

The Japanese Mission Band did something unique and worth while when they arranged for a big Japanese Sunday School Convention on Sunday afternoon a few weeks ago. Japanese from Boise, Nampa, Middleton, in fact all the surrounding vicinity attended and heard President Wiley preach a big sermon through an interpreter. M. Nishimura one of our college Juniors acted as interpreter on this occasion. Needless to say the college chapel was crowded to overflowing at this service, which proved to be very beneficial to all who were privileged to attend.

Editor Carver of the Oasis staff thinks he is Idaho's busiest man these days. Anyone who knows anything about publishing a college annual should be able to sympathize with our editor. Not many days since, Photographer Sigler from Boise was down here with almost complete equipment for the purpose of reproducing our smiling faces. A studio was set up in Room Two and the photographer did a rushing business for about two weeks, taking individual pic-

tures. Editor Carver also did a rushing business, which consisted mainly of rushing from the office to the studio, and from the studio to the office (a distance of about twenty feet) and from the office to different parts of the building in search of some belated target. We always spoke of the studio as the room where we were shot. It was during this period of his life that our editor experienced a new responsibility. He became dictator of styles—not only of men's but of women's apparel as to collar, length, height, breadth and so forth. He is said to have disliked the job very much. He is to be commended however, because all pictures were taken, including several groups and a considerable sum of good hard cold cash was saved by his good management, and our Oasis 1922 edition is going to be the best ever put out by N. N. C. Order your copy now, and buy a good book besides helping the student body of the college in this enterprise.

Fight on, My Soul!

Fight on, my soul, fight on,
The warfare ne'er give o'er,
The martyred saints are cheering loud,
Above the battle's roar.

They, too, were warriors bold,
They fought victoriously;
They all were faithful unto death
And died triumphantly.

Soon thou shalt join their ranks
Beyond the bloody sea,
And there receive the crown of life,
And rest eternally.

Arthur F. Ingler

From the Field

Rev. J. T. Little has been out on the field in the interest of the college for the past two weeks. He reports conditions very bad as far as finances go in most places. God blessed him however, and he was able to secure some much needed finances for the institution and other valuable pledges and support.

"What Shall Our Future Be?"

(Continued from Page 1)

This present assembly year will soon be a matter of history and ere long our assemblies will all be in session. Commencing on May 17 in the Northwest district and then a continual round until the last assembly in this educational district will be held. Let all the people consider that the Northwest Nazarene College belongs to each and every Nazarene in the whole educational district and that it must live or die according to your action toward it; hence let every delegate attend your assembly with a full determination that an apportionment be placed in your budget towards the running expenses of the college, and that a representative of the school may have free access to the churches and individuals of your district for the solicitation of funds until every dollar of indebtedness is paid off. We can easily do it beloved, if we will. No one needs to be burdened. No other fund needs to be robbed. Just give us an opportunity, love us with a brotherly, Christian love, and pray God's blessing upon us; boost us all you can, and the final success is sure.

I am sure there is not a Nazarene in this educational district who would not lift, and pull, and boost to his utmost ability for the Northwest Nazarene College if it were located in his own town or close at hand where he would be able to behold the workings of the institution and note the divine glory that continually hovers over it. In other words if it were located where you would like to have it located you would feel a much deeper interest in it.

Now, beloved, we are all agreed that this Northwest Educational District can support but one college, hence there are numbers of cities and towns that will have to be denied the privilege of being the home of the institution and thus reaping the benefits of its Godly influence. Will we then withhold our support from the college because it is not located in our town? Surely this is not the spirit of Christ. If it were located in your town would you think the brethren of other cities would have a right to withhold their support because it was not established in their town? Let me repeat we can have but one institution of this kind in this northwest country, and we cannot have that unless we all do our utmost for its support.

I firmly believe that the college is located just where God wants it. I believe with all my heart that God

himself ordered it. The town here is not so large (about 8,000 inhabitants) but what the Nazarenes living in it can wield a great influence over it and ere long this place will be known as a Nazarene center. There is a beautiful country adjacent to the town where numbers of good Nazarene families can settle and make their homes and do well while giving their children a Christian education. I have traveled this Northwest country quite extensively and thoroughly, and I know no place that offers better opportunities than this beautiful valley. It is now just coming into its own and before another ten years passes by, this country will blossom as the rose. I have never been in a place in my life where I felt so contented and so settled. I am delighted with the college and the church and the country. Surely God is in this place. If we could have the universal and united support of all the Nazarenes allotted to us by the general church, I firmly believe that we would soon have one of the greatest if not the greatest, institution in the church. Allow me then to plead with you, to beg of you, to beseech

you, to lay aside all previous thoughts and notions and selfishness, if it dare manifest itself, and throw yourself in the front of the battle and have a part and lot in building a great Nazarene College in this northwest country that shall be a blessing to hundreds while you live, and to untold multitudes after your life's course is run. God designs that this institution shall be a great blessing to the Church of the Nazarene and hence to the world. We are counting on you one and all; do not disappoint us. God is counting on you; you will not disappoint Him!

LAST CALL

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C. E. Carver, *Editor*,

Northwest Nazarene College, Nampa, Idaho

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Our College Publications

The Nazarene Messenger is a monthly paper published in the interests of the College, and is sent free to all who desire to keep in touch with this live institution in the Northwest. We are receiving many commendations, both for the paper itself and for the excellent work which is being done by the College. We shall be glad to send this paper to you or to your friends if you will send us your name and address and that of your friends.

We also publish a catalogue the first of June, and a students' annual, *The Oasis*, advertised elsewhere in this issue, containing nearly 200 photo engravings.