

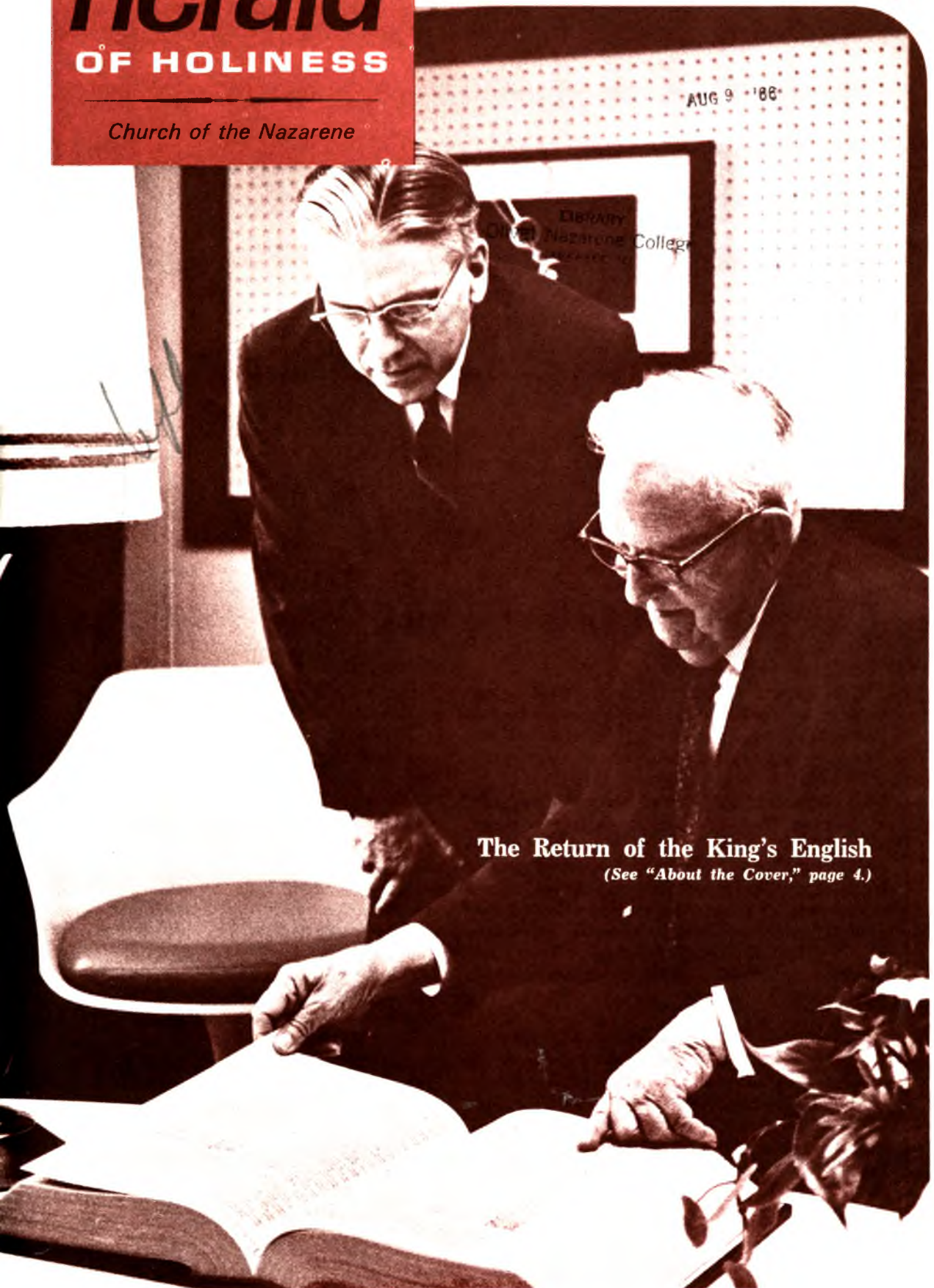
herald

OF HOLINESS

Church of the Nazarene

Are Tent Meetings Outdated?

114-115 pp. 6-1



The Return of the King's English

(See "About the Cover," page 4.)



General Superintendent Powers

It Is Not Surprising

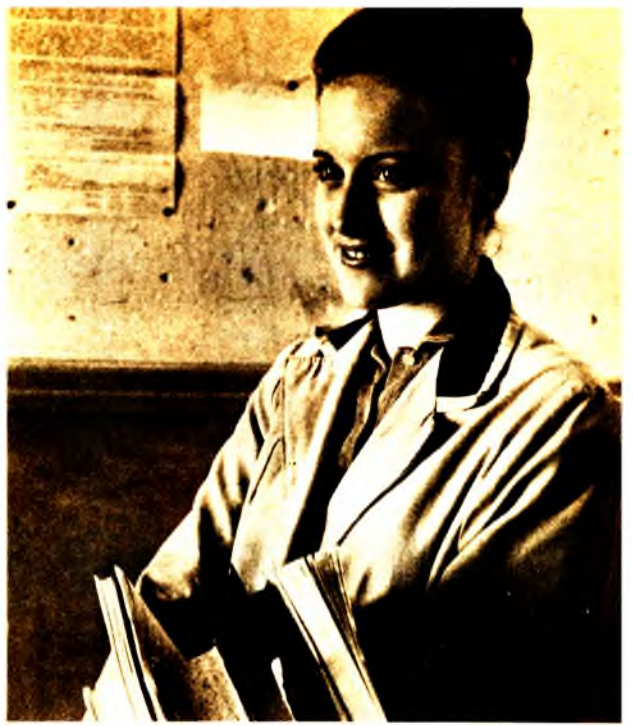
Sam Jones, a Methodist evangelist of another generation, said on one occasion he was entertained by a farmer in the Midwest and one morning his host announced there probably would be a tornado that day. That afternoon Jones stepped out of his room and saw a "twister" moving along the ground nearby. He asked his host to explain his earlier accurate prediction. His reply indicated he had lived in the area for fifty years, and when the atmospheric conditions that prevailed that morning were present, a tornado inevitably resulted. When certain conditions were present, certain results seemed inevitable, was his conclusion.

Today's world is in tremendous upheaval, and this includes the professed Church. When men defend sensualism, materialism, immorality of all kinds, and seek to blot God from all their thinking by one method or another, and all under the guise of "maturity," "tolerance," "an up-to-date viewpoint," or some other excuse, then the child of God should neither be surprised nor deceived.

The Bible tells us that "men loved darkness rather than light, *because* their deeds were evil" (John 3:19). This is a searching statement and is still true. There is a reason for such situations. Men have a stake in defending darkness and that stake is that they *love* darkness. Their sinful, selfish interests are involved. Hence do not be surprised when men defend it. When these conditions prevail, such results are inevitable. When we love darkness, we will defend darkness. When we have had our fill of godless living, then, "if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9). And "if any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17).

In the midst of these troubled days when men's hearts are failing them for fear (Luke 21:26), it is well for the child of God to seek his comfort and strength from the Bible and in prayer, in full assurance that, though heaven and earth may pass away, God's word will never fail (Matthew 24:35).

Nazarene colleges and their professors offer young persons the constant challenge of the Apostle Paul: "Be ye followers of me, even as I also am of Christ"



No Price Tag Too Great

• By Allen H. Young

Here it is the last of summer already. Soon it will be September. What then for our young people who are graduating seniors? What about their future? I have been giving a great deal of thought to this and would like to share with you what is on my heart.

Usually young people reflect pretty much the feeling of the parents with regard to furthering their education. If the parents have been diligently encouraging and helping their young people plan to go on to college, most of them will want to do so.

Often the case is that parents consider primarily the monetary cost of a young person going to one of our colleges. This, of course, has to be faced. It should not be the primary consideration, however. The primary consideration should be the *dividends*—not the *investment*.

The next consideration should be *where* they would continue their education. It is my opinion that every one of our Nazarene young people should spend a min-

imum of one year in one of our Nazarene colleges, and more if at all possible. I realize that our schools are liberal arts colleges and that they are limited in the areas of engineering and some other such professions.

It is, however, possible to go for a year or two to one of our schools and then transfer to a university offering the courses of the chosen profession. The year or two at one of our Nazarene schools can determine the entire course of life for our young people. For this, no price tag is too great.

Life and physical sciences are taught from a Bible-centered approach. Literature is taught often using literary works of godly men and women. Music is taught as "the language of the soul." Opportunity for participation in many musical groups is available. Psychology, philosophy, and the other courses offered are made relevant and meaningful to the Christian concept of life.

Then there is the constant challenge presented by the high calibre

of men and women who make up the administration and faculty of our schools. As they walk across the campus or on the platform for a chapel service, there is a silent testimony that challenges the students with the words of the Apostle Paul, "Be ye followers of me, even as I also am of Christ" (I Corinthians 11:1). For this there can be no price tag too great!

Our professors are not second-raters who could not be teaching elsewhere. Many of them are superior in their respective fields. They could be commanding much larger salaries in colleges and universities across the nation. They prefer to make an investment in the lives of our Nazarene young people. If they think your young people are worth it, shouldn't you?

A few years ago we learned that between 90 and 95 percent of the young people of our churches who attended our Nazarene church schools were saved to Christ and to the church.

I have found it true in my few short years that a person is able

to do just about what he or she wants to, if he wants to badly enough. It is up to parents to challenge young people to develop their potential so that their lives might be purposeful and meaningful. The better prepared, the greater the blessing God can make them to be to the world in which they live. For this there is no price tag too great!

About the Cover . . .

Dr. T. M. Anderson, Wilmore, Ky., who has spent most of his life as a teacher, evangelist, and Bible expositor, explores with Dr. J. Fred Parker, Nazarene Publishing House book editor, a facsimile of the original King James Bible, a limited edition of 1,500 published by the World Publishing Co.



The original work came forth in 1611 in England from the hand presses of the king's printer, Mr. Robert Barker. Mr. Barker had his printshop on Aldersgate Street, made famous again more than a hundred years later when John Wesley's heart was "strangely warmed" after attending a church meeting on this street.

The Bible, subject to the same hazards in printing as any ordinary book, appeared with a typographical error in the Book of Ruth, where Ruth is once referred to as "he."

The publishers strove to achieve fidelity to the original book in every detail, even to the extent of having a special paper milled. The book contains 1,464 pages which measure 10 $\frac{3}{4}$ by 15 $\frac{3}{8}$ inches, is bound in leather, embellished in gold leaf, and priced at a neat \$200.

If you're going through Kansas City this summer, it would be a worthwhile stop to see the Bible, as did Dr. Anderson, as well as visit the Publishing House and International Center.

—Managing Editor

A Bible Study

• By James W. Tharp

Holiness" is a prominent term in both the Old and New Testaments. The Epistles fairly gleam with it and synonymous expressions. Thus the Christian is called upon to understand the meaning of holiness and its related terms. Especially should those of the Wesleyan-Arminian persuasion seek a clear understanding of what the Bible teaches concerning the deeper work of grace.

In brief, holiness is that state of spiritual life wherein the believer is abundantly alive unto God, inwardly cleansed from the nature of sin, and powerfully filled with the fullness of Jesus Christ.

But as to the meaning of holiness, let us go from a brief definition to a more practical description and say that . . .

Holiness is a freedom. "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life" (Romans 6:22).

Holiness is a freedom from the principle of sin through the death of our old corrupt nature. "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin" (Romans 6:6-7).

The Bible teaches that God has designed a salvation for believers which includes freedom

Volume 55, Number 24, AUGUST 3, 1966; Whole Number 2832. HERALD OF HOLINESS: W. T. Purkiser, Editor in Chief; Elden Rawlings, Managing Editor; Bill Lakey, Staff Artist. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, Hugh C. Benner, V. H. Lewis, George Coulter, General Superintendents, Church of the Nazarene. Unsolicited manuscripts will not be returned unless postage accompanies the material. Opinions expressed in signed articles are those of the authors and do not necessarily represent the official position of the Church of the Nazarene. Published every Wednesday, by the NAZARENE PUBLISHING HOUSE, M. A. Lunn, Manager, 2923 Troost Ave., Kansas City, Missouri. Subscription price, \$3.00 per year, in advance. Second-class postage paid at Kansas City, Missouri. Address all correspondence concerning subscriptions to: Nazarene Publishing House, P.O. Box 527, Kansas City, Mo. 64141. CHANGE OF ADDRESS: Send us your new address, including "ZIP" code, as well as the old address, and enclose a label from a recent copy. Printed in U.S.A. PHOTO CREDITS: Front cover, Dave Lawlor; page 3, Max Tharpe, Statesville, N.C.

the Meaning of Holiness

from sin. But the glory of this freedom involves more than a birth into the new; it also includes a death to the old. It means the death of the cross—death by crucifixion!

The stirrings of the “old man” (the old life with its corrupt and condemned source) need not rise up in the Christian to disturb his peace of mind, to war against God’s will, to spoil the image of Christ, to enslave the spirit, and to frustrate the grace of God. There is a wonderful deliverance from “the body of this death” (the old organism of corruption). It was an authentic desire for freedom from this disturbing depravity that made Charles Wesley sing:

*Take away our bent to sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.*

Holiness is a flame. “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire” (Matthew 3:11).

Holiness is a flame of devotion pouring forth from the dynamic of our new, Christlike nature. “Be-cause the love of God is shed abroad in our hearts by the Holy

Ghost which is given unto us” (Romans 5:5).

Fire is a symbol of the work of the Holy Spirit in both the heart of the Christian and the life of the Church. On the Day of Pentecost, “cloven tongues like as of fire” rested above the heads of the believers. Regardless of the different types of personalities represented in the Church, there is always a heartwarming flame crowning and stamping the life that is sanctified and filled with the Holy Spirit. It is the fire of devotion. By this flame the heart is clean, the motive is pure, and the eye is single.

Holiness is a fixedness. “And the Lord make you to increase and abound in love one toward another . . . to the end he may stablish your hearts unblameable in holiness before God” (I Thessalonians 3:12-13).

Holiness is an establishing grace in which we become rooted and grounded in Christian faith and doctrine. “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things,

which is the head, even Christ” (Ephesians 4:13-15).

In our passion to proclaim sanctification as a second definite work of grace we must be careful not to overlook the ministry of the Holy Spirit progressively also to lead the sanctified believer into an ever-deepening and more mature walk with God.

Holiness is a fruitfulness. “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance” (Galatians 5:22-23).

Holiness is a fruitfulness—a reproduction of the virtues of the Saviour in us by the indwelling Spirit. “And that ye put on the new man, which after God is created in righteousness and true holiness” (Ephesians 4:24). The Holy Spirit never destroys human personality, but He purges it in order that it may bear the likeness of the Saviour.

SERENITY

*Hearts full of faith,
Eyes lifted high,
Behold the stars
Through darkened sky!
For faith enriches what we see,
And brings a sweet serenity.*

By PEARL B. MC KINNEY



Are Tent Meetings Outdated?

Is there a place for a vital Christian experience in today's sophisticated, fast-moving world? Is revival, in the Bible sense, still possible?

Here is the story of one church that answered, "Yes," to these questions, and of a church and pastor who dared to be different. It is the story of what happened when God came on the scene in an old-fashioned, Holy Ghost, tent revival meeting held in this day in a major California city.

• By William K. Shearer

Fifty years ago it was a commonplace occurrence.

Today, it is unusual.

People don't hold tent meetings anymore. Why should they?

Most churches have completely adequate, even ornate buildings. There is no need to meet in a tent.

Many churches—even some of those that began years ago with evangelistic fire—have settled down. Church members, along with society as a whole, have become more affluent, more cultured, better educated. For many church members, today, meeting in a tent would be beneath what they consider to be their dignity, for, in

large part, churchgoing America has become a "cult of the comfortable."

But there is another side to this same coin. With culture, affluence, education, and the comforts of modern society, the Church suffers from a lack of outreach, a complacency with reference to the spreading of the gospel. As government and schools have taken over more of the job of meeting human needs, the Church has become increasingly insulated from the pressing problems of mankind. And it is fundamentally an urgent drive to help sinful men solve their spiritual problems which has characterized the vital Christian outreach.

A Church That Dared to Be Different

In spite of the trend to comfort and complacency, the Linda Vista Church of the Nazarene in San Diego, California, has dared to be different. Last summer for two weeks, from July 11-25, the Linda Vista Church held an old-fashioned, tent revival meeting.

What were the factors which brought about this unique approach to the winning of souls in this metropolitan complex of a half-million people, in a city offering all of modern society's advantages in great abundance?

The first factor is the nature of the church and its members.

The Linda Vista Church of the Nazarene is not large, numbering sixty-one members at the beginning of the revival. Further, the membership is not wealthy, and the church itself recently endured a prolonged period of hard times in

which the doors were almost closed for lack of support. But a group of dedicated members held on, believing that God had a plan and purpose for the church in Linda Vista. Within the past year, big strides have been taken toward solution of most of the church's major problems.

Through these experiences there has developed within the church family a complete spirit of unity. The people are totally unified on a program of outreach and evangelism which has more than doubled the size of the Sunday school in the last year, rising from 80 to an average of almost 200.

The second factor is Linda Vista's pastor, Rev. Preston Buby.

A vibrant Christian with a glowing testimony to a sinful world, Pastor Buby has one goal, winning individual souls to Christ. Called to the church two years ago, he has bloodied his knuckles knocking on doors. The people of the church have been affected by his attitude and enthusiasm.

A third factor is the dedication of Linda Vista's Sunday school superintendent, Elvis Brown, who has given countless hours of time to visitation, and who worked tirelessly to solve the many mechanical problems in connection with the tent meeting. Licensed as a local preacher, in addition to operating a business, Brown frequently preaches and holds revival meetings as well.

The fourth factor which greatly contributed to the success of the revival is the ministry of the evangelist, Rev. Charles Millhuff, of Kansas City. A powerful preacher, Millhuff has been marvelously blessed with oratorical ability, platform style, and sermon content ranking him with the best and most forceful evangelists in America today.

Finally, the people of the church were passionately devoted to the revival program. For two months prior to the meeting they went all out in preparation, believing that God would honor their efforts in a tremendous way.

Pastor Buby and Sunday School Superintendent Brown were convinced that the unique tent-meet-

ing approach would draw a crowd from the outside world to the church.

The church board vote to hold the meeting was unanimous, and immediately the all-out effort was under way.

The men of the church held seven all-night meetings to pray for revival. The women of the church met once a week in daytime prayer services for the tent meeting.

Men and women alike fasted during the pre-revival period. Many gave up two meals a day for each of the three days immediately preceding the commencement of the revival meeting.

Cost of holding the tent services came to about \$1,200. More than a month in advance members of the church had pledged over \$700, and an amount equal to the pledges had come in before the first service was held in the tent. Although the church is primarily composed of wage earners, several families pledged \$100 each toward the success of the revival.

Six thousand pieces of literature were distributed door to door, in parking lots, and through the mail.

Atmosphere of the Meeting

Evangelist Charles Millhuff describes the tent meeting in these words:

"It was the most amazing meeting I have ever seen. People came and sat night after night, and no one wanted to leave. Singing started each night at seven o'clock, and services lasted until ten-thirty, but no one wanted to go home.

San Diego is a big city. It wasn't as if you were out in the 'sticks' somewhere, where no one had any other place to go.

"The people's attitude was,

For

two weeks we're going to have revival. Everything else has been set aside.

"There was total freedom of expression in an atmosphere that was obviously prayed down. The music was southern in style. It moved. What Pastor Buby's choir lacked in musical knowledge and ability, it made up for in spirit and sincerity. The participation was fantastic. Buby has uncovered musical talent that the people themselves didn't know they possessed. They brought their instruments and played, and those who couldn't play clapped their hands.

"It was amazing to realize that this group of people was so dedicated that they contributed over \$1,000 beyond their regular giving to make the tent meeting a success and revival a reality.

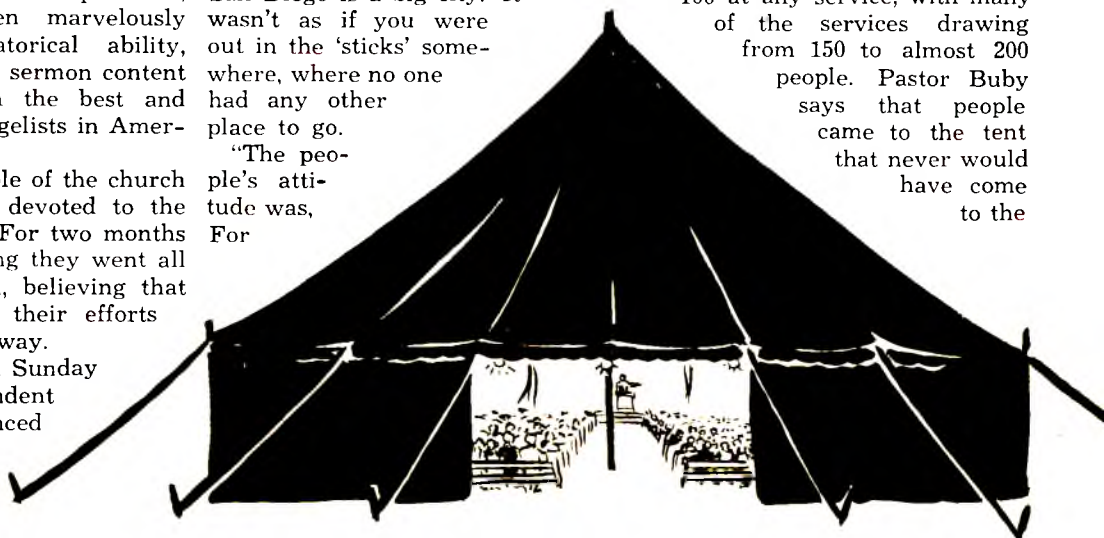
"Perhaps nothing better illustrates the spirit of the meeting than the fact that in the midst of their own revival the people of the Linda Vista Church raised an additional \$100 for support of another revival meeting being conducted by the denomination's Southeast (colored) Church.

"Several times during this meeting," Millhuff says, "I closed my eyes and felt as if I were in one of Uncle Buddy Robinson's illustrations of fifty years ago. I saw people shouting and being blessed. The meeting was beautiful and totally uninhibited spiritually."

Revival Results

What results did the tent revival show? Did the meeting have an impact on the community?

Attendance was never less than 100 at any service, with many of the services drawing from 150 to almost 200 people. Pastor Buby says that people came to the tent that never would have come to the



church. Attendance included people from every walk of life, and all socioeconomic groups.

As direct and indirect results of the revival, the Linda Vista Church has taken in over thirty new members.

More than 110 seekers found salvation, sanctification, and other help at the altar. There were numerous seekers at most services, many of them brand-new converts who never before had accepted Christ. Not only will they make an impact on the Linda Vista Church, but about one-half of those receiving spiritual help were from other churches, and will now go back to strengthen the work of their own churches and denominations.

What kind of people received help at the altar? Here are some examples:

—A navy man, husband and father, found God after years of existence in a backslidden state;

—A mother of seven children was gloriously saved;

—A university student accepted Christ;

—An aged father saw his adult son sanctified amidst shouts of victory;

—Lives were changed. People quit drinking, smoking, and other habits;

—A drunkard came to the altar with his wife and son. All found salvation.

—A handsome lad, a recent high school graduate, was saved and sanctified. He told the evangelist, "You have done everything for me!"

—At a Sunday school altar service, twenty-five children were saved. Nine of them went to the altar for the first time in their lives;

—A colored couple and their young son were saved. "The greatest moment of my life was when my son followed me to the altar," the father said;

—Three young servicemen came for help. One was saved, two were sanctified;

—Healing services were held each night with actual results reported;

—A young man answered a call to preach the gospel;

—Four strapping teen-age boys were saved. One of them said, "I

have wanted to be a Christian all my life, but I never had the nerve to go to an altar before."

—A group of surfers came to scoff at the meeting. One of them was saved at the altar;

—A woman for whom the church had prayed for eight years came to a service to be gloriously redeemed.

Outreach

The ten services contained three essential elements: a rousing song service, earnest prayer, and rugged preaching. The people loved it. God came on the scene night after night.

Linda Vista's pastor and church members believe that the kind of community outreach achieved by their tent meeting is the kind of outreach the church at large must develop if vital Christianity is to survive in today's world. The

Linda Vista story, they testify, illustrates the success which the church can achieve by daring to be unique, different, alive, and evangelistic.

"We believe that the gospel is for everybody," the Linda Vista people will tell you, "and we are concerned for the salvation of men's undying souls. We believe our church has a part to play in God's redemptive purpose, and we want to be in the center of His will, doing His work."

Church critics may be correct, today, when they say that too much of Christianity is being submerged in a "cult of the comfortable." But vital, evangelical Christianity is very much alive at Linda Vista in San Diego, California. Here is one community where old-time religion is on the move with a biblical impact and outreach seldom equalled in our time.

PRAYER

*We pray
And half a world away
New power, new love,
New strength to meet the day,
Its stumbling stones to move,
Are there because we pray.*

*We fast and pray
And half a world away
God's hand is laid
Upon the ill, the fearful and afraid,
And demon power is backward thrown,
And Christ redeems His own,
For whom He died one awful day.*

*Lord, help us pray.
Soon ends our time of day.
So great the need; so vast His grace!
My soul, seek oft the secret place,
And pray, and pray, and pray.*

By JEAN L. PHILLIPS



The Gerald E. Brooks family

The Miracle of Transformed Lives

• By Gerald E. Brooks

The first time my wife and I heard the phrases "Praise the Lord" and "Amen" was in a Church of the Nazarene. We looked at each other and our thoughts were: Well, the religion of these people is really "way out."

My wife, June, our three children, and I were on the last leg of a sixty-day leave. We were visiting an aunt and uncle in Bell, California. We were also on the last leg of our marriage. My habitual overindulgence in drinking and gambling were not only wearing my nerves thin, but my wife's nerves also.

The last five years of our military career had been an assignment in Germany. We had met many nice people in Germany and we enjoyed Europe. However, the low-priced alcohol, continuous TDY (temporary duty assignment) trips, and gambling opportunities on all sides didn't help my weaknesses. There was that empty feeling within me that was gone only when I had partaken of a few highballs. The next morning, however, the emptiness was back along with a new hangover. I knew there was more to life than this.

We really couldn't afford the expense of driving all the way to California, but I was spurred on by the words my mother had spoken at various times during the past seventeen years about how happy Aunt Gladys and Uncle Mike were in fellowship with their Saviour, Jesus Christ.

Also, in 1959, Uncle Mike's doctor had discovered dreaded Hodgkin's disease in his body. Uncle Mike was operated on with the doctors doing all they could—and they gave him just six short months to live. My mother had also told us that the Lord had touched Uncle Mike's body and healed him. Uncle Mike, with his radiant smile, is still living, working, and testifying for his Saviour, Jesus Christ.

This is what had spurred me on to take the long trip to California.

The time: June 27, 1965—a little over one year ago.

The place: First Church of the Nazarene in Maywood, California—a suburb of Los Angeles.

At the close of the sermon an invitation was given to all those living without God, asking them to

come up to the altar and accept Jesus Christ as their Saviour. Immediately Satan began his deception, using one of his greatest weapons, one's own self-pride.

"You cannot go up there in front of these people and let them know you are a sinner. Besides there is nothing wrong with going out with the gang to drink, dance, and live it up. After all, some of the nicest people you know are at those parties and they go to church every Sunday. You know you enjoy gambling, and you meet a lot of influential people at these gatherings. So be content to go with the multitude. You are doing just fine by going to church about once a year. Why change now?"

The beloved Holy Spirit counter-attacked with:

"These people already know that all are sinners, and they love you. You know when you go out with the gang and drink and dance that the next morning isn't what it should be. You know that your gambling takes money away from your family, giving you a terrible temper that disturbs your already disrupted stomach and starts argu-

We are now a Bible-studying family and are fast learning the importance of family altar

ments at home. Your nervous stomach must be soothed by taking tranquilizers. And, as for the church people, you notice how happy they are—that special 'glow' about them, their kind smiles. You know you and your family should be going to church every Sunday. Take the first step and Jesus will help you go the rest of the way. Tell the Saviour you know you are a sinner. Confess all your sins to the Lord and ask Him to forgive you."

Old Satan returned and whispered, "What about that pride of yours?" Yes, I let Satan win another victory.

The following night, Jesus Christ again knocked on the door of my heart. That time I knelt by the divan in the living room and accepted the Lord as my personal Saviour. Jesus came and took all my sins away.

Early the next morning before we left, I removed a bottle of whiskey from the trunk of the car and set in on the kitchen sink—fully knowing I wouldn't be needing it again, ever.

Four days later, arriving in Denver, Colorado, the Lord let me know that I should also quit cigarettes. Two weeks later we arrived at our new duty station, Keesler Air Force Base in Biloxi, Mississippi.

The very first Sunday we went to the First Church of the Nazarene in Biloxi. We enjoyed the fine services and especially the friendliness of the pastor and congregation.

Three weeks after our arrival my wife, June, accepted Jesus Christ as her personal Saviour. Shortly thereafter our three children—Rodney, Susan, and Michael—went to the altar and accepted this wonderful salvation of our Lord and Saviour.

We are now a Bible-studying family and are fast learning the

importance of family altar. Our lives are changed completely. There is no more drinking, smoking, dancing, going to the movies, and very little television viewing. We praise the Lord, our living God, for all He has done for us. We are indeed happy in our *new life*.

In September, revival came to our church and the evangelist preached on something new to us, "sanctification."

The word "sanctification" did not get through to us. We told the evangelist and our pastor that our experience was different. We knew that Jesus took care of everything when He forgave us our sins.

The very next night the sermon was—that's right, you guessed it—sanctification. During the sermon I was searching my heart, "Lord, you know I have consecrated my all to Thee. Lord You know I will not let anything worldly stand between us. Lord, let me know if I am the way You want me."

When the evangelist gave the altar call, *I was on my way*. I prayed and asked God to give me a pure heart. I felt nothing but I knew I was sanctified. We were named ministers of visitation for the church, and it is wonderful to go out and talk to people about our Lord and Saviour.

We thank God for leading us to the Church of the Nazarene. Our precious Lord and Saviour, Jesus Christ, has given us much light to walk in and His words are very clear: "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Hebrews 13:12); and, "Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).

We found the keys to heaven through the priceless cleansing and sanctifying power of the blood of Jesus Christ. *Praise His holy name!!*

50 Years Ago

(From the editions dated August 2 and 9, 1916, of the "Herald of Holiness")

On Church Attendance

The pulpit does not need politics, economics, social reform, the latest novel, or any of the sensational methods for drawing back a losing church attendance. Only a return to the Bible and Pentecost is needed to bring back the old-time fire and power to the pulpit, and the old-time interested hearing by the masses.—*Editor B. F. Haynes.*

Leaping Christianity

True Christianity is agile. The halting, limping, slowly-rendered obedience and service is not God's picture of the Christed man, though such is a fair description of the best of the world's benevolence. When the gospel enters and has its full way with the heart, the halting lameness disappears, and as an hart we leap and bound along the way of service to Him and to our neighbor.—*Editor Haynes.*

The Religious Paper Problem

It may be humiliating to confess it but it is a fact that very few, if any, denominational church papers have ever been self-supporting. Most of them have always been published at a loss, and still continue so. . . . Occasionally the church paper has been able to forge its way through and become self-supporting, but this is, and has always been, the rare exception. . . . —*Editor Haynes.* (Ed. note: And still it is!)

WHERE DO YOU GO FROM HERE?



Take your first step

in the wonderful world of

. KINGDOM SERVICE!

. . . this message is for you!

CONTRARY TO COMMON BELIEF, you don't have to be called as a pastor, evangelist, or missionary to invest your life in full-time **Kingdom service!** Aside from the specific callings, there are many open doors leading to attractive and rewarding fields of activity.

INVESTMENT has always been the key word for fruitful, worthwhile living. Naturally, you want your life to yield dividends of satisfaction, of a good conscience, of the blessedness of serving, of the joy of participation. But the dividends will come only in proportion to the investment made.

No tragedy exceeds that of a life given over to material things, lost in the scramble for money, position, and leisure. No achievement surpasses the glory of putting one's talents—one, two, five, or ten—to work for God.

The institutions of the church: the colleges, Seminary, International Center, Publishing House, all provide opportunities for those who would seek the fulfillment of God-inspired longings to serve Him in the work of the church.

Your Publishing House

is the Church of the Nazarene in its publishing program. Primarily, its task is to spread the full gospel by the printed page. Also, as a service institution, it supplies the needs of the church for literature, Bibles, books, and a host of miscellaneous supplies.

Because it solicits orders, ships merchandise, and collects accounts, your Publishing House must operate as a business concern. But underlying all of the activity is the motivation of serving, of evangelizing, of participation in the overall work of the church.

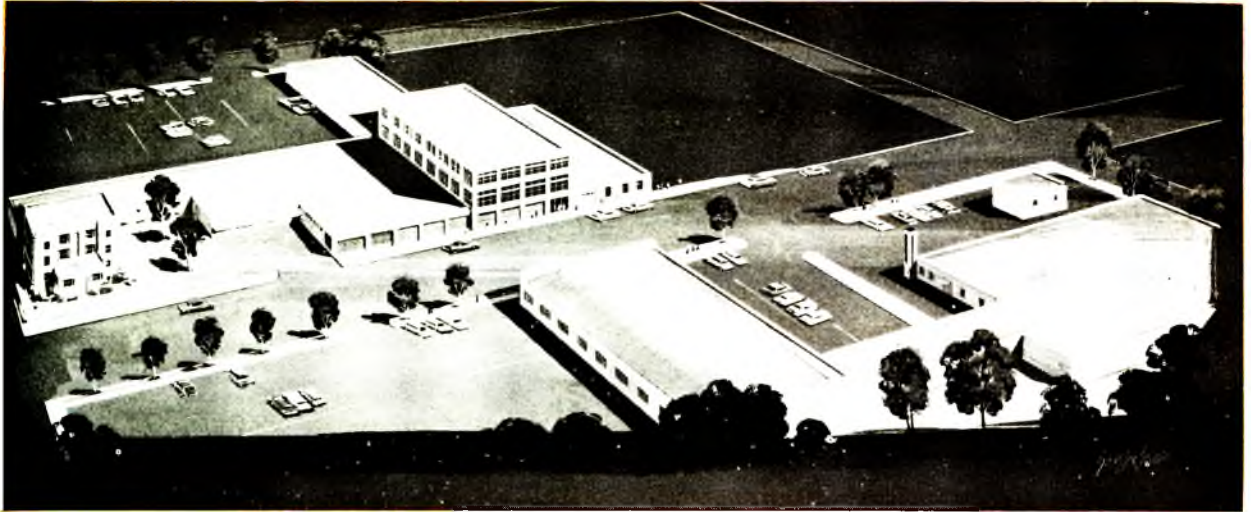
Specific Benefits

The working environment is pleasant and attractive. There isn't a suggestion of shoddiness or faulty maintenance throughout the entire plant. "Cleanliness is next to godliness" at your Publishing House!

Monetary compensation is not overlooked. Salary levels are comparable to those in related areas of secular employment. In addition, fringe benefits such as group hospital insurance, social se-

International Center of the Church of the Nazarene, Kansas City, Missouri, showing (left to right in foreground) the General Board Building, International Headquarters, and Nazarene Theological Seminary. The Nazarene Book Store appears at upper left.





The six production units of the Nazarene Publishing House, Kansas City, Missouri

curity, vacations, etc., are equal to those in most business institutions and better than many.

Because our denomination is growing so rapidly, constant plant expansion is necessary and our work force keeps increasing. This provides ample opportunity for advancement and makes for maximum use of every employee's capabilities.

Kansas City, with its international headquarters, has been the heart of the Church of the Nazarene for more than half a century. Representa-

tives from all points of the church come here for committee and board meetings. There is an annual influx of students coming to the Seminary. Twenty-six Nazarene churches in greater Kansas City are ready to welcome newcomers and provide places of worship and participation. In addition, a progressive, growing community offers a multitude of cultural and aesthetic advantages in music, art, and natural beauty, to be enjoyed by those who have the time and inclination to seek them.

Listed below are just a few of the types of dedicated service being rendered by men and women who sought a place of effective investment for their time and talents and found it in the publishing program of the Church of the Nazarene. It is an expanding list, for new skills and methods must be added frequently to meet contemporary needs and challenges.

- Clerk-typists
- Stenographers with shorthand
- Correspondents
- Cost clerks
- Machine bookkeepers
- Calculator operators
- Shipping and mailing personnel
- Warehousemen
- Opportunities for supervisory and management trainees
- Artists—layout
- Experienced proofreaders
- Letter pressmen
- Offset pressmen
- Offset plate makers
- Offset cameramen
- Bindery men
- Compositors—hand and machine
- Maintenance men with electrical background

"... not to be ministered unto, but to minister" (Mark 10:45)



NANCY CLARK
Formerly of Williamsburg, Virginia

Nancy worked in civil service. In lieu of a call to full-time Christian service, she came to the Publishing House with the purpose of channeling her secretarial abilities to the Lord's work. In comparing the positions she notes that there are "no regrets in changing, for salary and benefits are adequate, and I feel that every letter I type is my small talent being used for God and His Kingdom."



JAMES SPRUILL
Formerly of Nashville, Tennessee

The newly installed Web Offset Press is a major responsibility of Jim's. Even in the mechanics of printing there is a certain romance, for "one thing I enjoy about my work is the realization that the printed material may reach people who might not otherwise hear the Word of God. There are unlimited challenge and satisfaction in working for the Publishing House."

ROBERTA HOOVER
Formerly of Bethany, Oklahoma

Now in the order-clerical department, Roberta has an appreciation for the working conditions. "I came to work at the Publishing House knowing I would be in a Christian environment and working with Christian people, which is far from the conditions on my previous job. My life has been richer in the Lord than ever before. I love my work and enjoy every bit of it."



PHILLIP N. RICHARDSON
Formerly of Macon, Missouri

Phil graduated from Olivet Nazarene College in 1964 with a degree in business administration. He has found that the necessary attention to detail in sales work is complemented by a constant enlargement of vision. "I have developed a greater sense of appreciation for the Church of the Nazarene as I've felt the pulse-beat of its activity and life. It is a thrill to see the circumstances and decisions which affect and mold our church."



GRANDALL VAIL
Formerly of West Saabreville, Mass.

As you read Nazarene literature, pictures and drawings make it come alive. With a background in commercial advertising, Grandall came to the Publishing House eleven years ago to work in the art department. "These have been years of personal enrichment—for I have felt without any doubt that I have been in His will and that my life was in some special way being used of God."



BETTY FUHRMAN
Formerly of Portland, Oregon

Betty, after earning her master's degree in English literature, revels in the diversification of work including major editorial assignments for the House. "One of the most rewarding elements is an enlargement of outlook. The international flavor of daily work and the constant emphasis on worldwide needs carry one's perspective beyond the provincial."

MARILYN STARK
Formerly of York, Nebraska

A recent employee, Marilyn knows what it is to begin a "new" job, for she came at the time of transition to IBM in the subscription department. "A definite impression that God wanted me in His service in some capacity led me eventually to the Nazarene Publishing House. Here I have found great satisfaction in doing the work of the Kingdom. It's a real joy to work for a Christian institution."



RAY NEISLER
Formerly of Boulder, Colorado

Ray, a former air corps officer and employee of United Airlines, joined the Publishing House staff after receiving his degree in mechanical engineering. He sees his work now as a ministry "causing His word to reach a few more eyes and ears. If I improve any specific function of the plant or equipment I affect positively the growth of His Kingdom. For this I am thankful."



WRITE TODAY...

if you wish to consider investing your talent and future in a highly satisfying area of Kingdom service.

Address your letter to:

Personnel Office
NAZARENE PUBLISHING HOUSE

Box 527, Kansas City, Missouri 64141



Editorially Speaking

By W. T. PURKISER

"The Unknown God"

Walking the streets of ancient Athens, the Apostle Paul found an altar with a strange inscription. It was dedicated to "The Unknown God." In his sermon on Mars' Hill he used this in his introduction, "Whom therefore ye ignorantly worship, him declare I unto you."

One has only to read a small portion of modern discussion about God to sense how up-to-date these words are. Raw, naked atheism is not widespread in the West. God is a conversation piece. But the God the moderns talk about is an anonymous, faceless, and unknown God.

Archeologists have found a Babylonian penitential prayer written centuries before Christ. It is addressed to "the god whom it may concern." There is a strangely modern sound to these ancient words.

What, after all, does our society know about God? That He is an infinite Creator, a cosmic First Cause? That He is a benevolent grandfather who guarantees that everything will turn out all right in spite of the wickedness and rebellion of His creatures? That He is "the unmoved Mover," far from the factory and marketplace?

How much about the true God is unknown, even in this twentieth of the Christian centuries! His power, His presence, His purpose are unknown. His goodness and His grace are unknown. His uncompromising holiness is unknown.

Yet the Bible, His Word, is full of truth about God. His power is revealed in creation, and in His mighty acts in history. His presence is manifest in the very survival of any measure of truth and justice. His purpose is set forth in the sending of His Son to be Saviour and Lord.

At the heart of the universe is not the unknowable, not the impenetrable mystery. At the heart of the universe is the true and living God, who has revealed himself in the face of Jesus Christ.

WE MAY WELL ADMIT that God's thoughts are not our thoughts, and His ways are not our ways. If we could comprehend Him fully with our finite and limited minds, what we thus understood would certainly not be the God of the Bible.

But that we cannot know all there is to know about God must not be used as the basis for a shallow agnosticism which argues that therefore

we can know nothing of Him. For the knowledge He gives us of himself is not only knowledge about Him. It is acquaintance with Him, through His Son and His Spirit.

We shall have an eternity to learn more about Him whom we have come to love because He first loved us. In the meantime, as the fathers used to say, "He who hears God's Word can bear His silences." What we do not understand we may safely leave in His keeping.

That God cannot be "spelled in blocks of logic" is no true barrier to faith. It is correct to say that "God is not a theorem to be proved; and if He were, He would hardly be worth the proving."

Nor is God an object to be studied. The tools of science—the microscope and the telescope—cannot focus upon Him. The proper reply to the taunt of Russian Cosmonaut Major Titov that he had seen nothing of God during his flight in space was that of the American officer who said, "All he had to do to meet God out there was to get out of his spaceship!"

And the medical doctor who declared that he had examined the bodies of many human beings and could find no trace of the soul might well be answered, as has been suggested, with the words, "When you are dead and they examine you, they will find no trace of your passion for medical research." Where, in examining a piano, will you find a Beethoven sonata?

None of this is meant to imply that we could find God if He had not first sought us. But because He has introduced himself to us in His Word and through His Son, we find Him, not as "the unknown God" but as "the God and Father of our Lord Jesus Christ."

We know Him as Saviour, as Sanctifier, and as Sovereign. The hymn of Civil War days is just as appropriate now as it was a century ago:

He has sounded forth the trumpet

That shall never call retreat;

He is sifting out the hearts of men

Before His judgment seat.

Oh, be swift, my soul, to answer Him!

Be jubilant, my feet!

Our God is marching on.

Better Off Not Worth So Much

Vance Havner tells of a leopard skin made into a high-priced coat that hung in the window of a furrier's shop. A passer-by looked at it and

said, "That old cat was better off before he was worth so much!"

Unfortunately, the same thing may be true of people. To be better off does not necessarily mean to be better. It may result in being much worse.

The most dangerous times in the history of nations and individuals are not times of hardship and adversity. They are the times of ease and prosperity. This is so clearly seen throughout the Bible. Its writers are much less concerned for their readers in times of reverses than they are in times of success.

That people of wealth may indeed serve God wholeheartedly is quite true. Abraham and David were wealthy men by the standards of their day. While our Lord had no place to lay His head, some of His followers were men of means—as, for example, Philemon.

The thing is, it is harder for the prosperous than for the poor to trust the Lord completely. The rich man may enter the kingdom of Heaven. But Jesus said that it would be "hardly" (Matthew 19:32)—a word that does not here mean "scarcely" but "with difficulty, finding it hard."

The other side of the coin is that one may be in bondage to the things he wants but doesn't have, just as much as he may be in bondage to the things he does have. George Macdonald, who could speak from experience, remarked, "But it is not the rich man only who is under the dominion of things; they too are slaves who, having no money, are unhappy from the lack of it. . . . If it be things that slay you, what matter whether things you have, or things you have not?"

In one circumstance only may a person be better off when he is "worth more." It is when he takes care to use his means for the glory of God.

Whatever the enigmatic parable of the unjust servant in Luke 16 may mean, it certainly teaches us that "the mammon of unrighteousness" may

be converted to the service of the Lord and exchanged for the gold of eternity. And this is one rate of exchange that is always favorable.

A family group was discussing a distant relative. One of them commented, "He certainly is getting on in the world." From her chair, Grandmother asked, "Which world?"

This, of course is the crucial question. In this commercial age, money seems necessary—and most of us have little control over how much of it we shall have. Yet the things we need most are those things no money can buy: contentment, health, and above all, spiritual soundness.

It is still better to be "rich in faith" though among the poor of this world (James 2:5) than to be "worth" more in the world and a pauper in the things of God.

They Also Serve

One of the encouraging recent developments in the total work of the Church of the Nazarene is the increasing involvement of laymen in full-time positions in its work. Four of our General Board executive officers are laymen, and many other lay people serve in responsible places at Headquarters and the Publishing House.

The *Herald of Holiness* this week carries an informative insert prepared by the Nazarene Publishing House, stressing this area of the church's work.

We are told in the Bible to pray about "labourers" in the harvest. That this applies first to those who preach is no doubt true. But there are many kinds of labor in the church that can better be performed by lay people than by ministers.

We should have learned this lesson from the sixth chapter of Acts. The Church had not long been at work until business concerns began taking more time than the apostles felt they could give. They did not neglect the business. They turned it over to "men of honest report, full of the Holy Ghost and wisdom" while they gave themselves "continually to prayer, and to the ministry of the word."

Publishing House and Headquarters activities demand a wide range of skills, and run parallel to those of administrative and publishing concerns engaged in secular trade. There are openings for capable workers in many departments.

If a man is known by the company he keeps, a company is known by the men it keeps. Rated by this—or any other criterion—the Nazarene Publishing House stands with the best.

To those with lives to invest as well as a living to make, the editor would like to commend the Nazarene Publishing House as a challenging and worthwhile area of service.

God's children may neither know nor understand the intervening high spots and supporting details. But they can be dead sure that the ultimate end of consistent faith will be victory. Even death and the grave are crushingly outnumbered. . . . All the evidence is not in, but faith's victory is sealed and sure.—Selected.

Toward Abundant Living

"Let us take counsel together" (Nehemiah 6:7).

...with Leslie Parrott



Observations on Resentment

The insides of a cat were being watched through a fluoroscope in the laboratory. As the professor put it in laymen's language, "This cat's inside machinery was running like a sewing machine." The food was being taken in, deposited in the stomach, and progressing in keeping with the digestive processes of cats.

Then! The door was opened and the experimenter brought into the room a dog which the cat was known to dislike. The cat continued to eat, but nothing was the same. His back began to bow. His fur rose. His eyes dilated.

Something began happening on the inside, too. The food continued to be taken in, but the digestive processes began slowing down until finally they stopped. The food still was being taken in, but nothing happened to it. The professor turned in dead seriousness to the class, "If resentment does that to cats, what do you think it does to human beings?"

Resentment works like that. Everything goes along fine until resentment develops, and suddenly everything else grinds to a halt. Most people who harbor resentment do not understand the price they pay for their feelings. Friendships are broken. Jobs are lost. Homes are demoralized. Psychosomatic illnesses develop. Personality grows brittle and unbending. Resilience and flexibility are lost from the personality. Emotions become unstable. Energies, which might have been turned outward in productive pursuits, are turned inward and productivity drops; effectiveness dwindles. All of this comes from resentment. It is the worst disease of the mind.

Many persons tenaciously cling to their resentments because they feel they are justified in holding them. But justified or not, no person can hold resentment who wants to live a productive, happy life. No person in the Bible was more justified in holding resentment than Joseph. He could have fought back, felt sorry for himself, or floundered in the use of other ineffective defense mechanisms. But he did the only thing any strong man does, he rose above the persons and the places which might have provoked resentment within him. His brothers had rejected him. His boss's wife had lied about him, and the butler who promised to remember him didn't. Further, he wasted some precious time of his youth in a prison, serving time unjustly.

What are the preventive measures against resentment? Or what is the cure if resentment already has made its inroads in a person's mind? Here are three observations:

1) Become aware of the causes for resentment. There is usually, not one, but several causes for resentment. Resentment is a form of anger which grows out of jealousy, feelings of hostility, and feelings of frustration at our own inadequacies during the time of injustice. In Joseph's case he was first of all a rejected teen-ager. At seventeen he was sold by his brothers. He was handed a severe injustice in the lie told against him by Potiphar's wife. He was forgotten by a good friend whom he had helped. And last, he was frustrated by confinement in jail at a time when the thrust of life is at its strongest.

2) Resentment which begins with a specific experience can become diffused and spread out to tarnish everything life touches. Life is not lived in compartments. People who are resentful in one part of life will either handle the resentment immediately or it will spread into other areas of life. Resentment that crops up on the job, in the home, at church, or in social relationships will soon spread like gangrene to all areas of life.

3) Resentment can be cured only by your own willingness to receive the cleansing of the Holy Spirit. A person may rationalize his problem of resentment by believing his feelings are justified because of the injustice he has suffered. He may further excuse himself on the grounds that resentment is a problem everybody faces. This does not change the fact. Resentment is a sin. And there is no adequate solution for sin except forgiveness and cleansing.



Dr. W. D. McGraw, superintendent of the Oregon Pacific District, keeps in touch with area pastors and his home through his car transmitter and receiver.

Ham Radio Has Multiple Use by Church Leaders

By Robert Foy

In beating long-distance telephone tolls, Rev. W. D. McGraw, superintendent of the Oregon Pacific District, has found a better way of keeping in touch.

Dr. McGraw is among a variety of Nazarenes who have learned the value of amateur radio. This superintendent is on the road most of the time supervising his churches in distant corners of Oregon. Contact with the more than seventy pastors is essential.

He finds ham radio an effective medium of doing just that. With a mobile transmitter and receiver in his car, Dr. McGraw is able to range far and wide, and still be in touch by a mere flick of his finger on the microphone.

As he drives, the superintendent may check in with one of the members of the Nazarene Amateur Radio Fellowship (NARF). Perhaps he will make a schedule ahead of time to talk with Rev. Ken Bryant, another NARF member and pastor of the church in Puyallup, Wash. While Dr. McGraw is cruising the freeways, the two ministers can discuss mutual church plans and problems.

Not the least important is the superintendent's ability to talk with Mrs.

McGraw in their Portland home. Mrs. McGraw has also been "bitten" by the ham radio bug. With her husband on the road, she takes over the transmitter, and through prearranged schedules, they can keep close contact.



Gerald H. Moore, WØHSP, is shown at the controls of the International Center station of Nazarene Amateur Radio Fellowship in Kansas City, Mo.

There's no three-minute minimum charge, and if radio conditions are good they may converse just about as long as they want.

NARF has its headquarters in Kansas City, Mo., at International Center. Transmitting and receiving equipment, given by a late member of the Fellowship, is the nerve center for communication with overseas missionaries. Gary Moore, "Showers of Blessing" music director, operates the International Center contact. The network offers a facility for maintaining contact with missionaries in foreign fields, as well as encouraging fellowship among pastor members of NARF.

General Superintendent V. H. Lewis, an ardent "ham," is advisor to the Fellowship.

There are some one hundred fifty members in this country and abroad. Contacts with overseas include mission stations in the Cape Verde Islands, Uruguay, Peru, Guatemala, and Germany.

The fellowship is constantly making new friends. The notes for this article, in fact, were taken by the writer, also a ham radio operator, in a two-way radio contact with W. D., as he is familiarly known to brother "hams," while the superintendent drove from Portland to Seattle. Listening to Dr. McGraw talk from his automobile radio station was almost like being in the same room with him. "Arm-chair copy," the "hams" would call it. The result of that radio contact, which began quite informally, was a new, and we hope a lasting, friendship for both of us.

If that isn't fellowship, then we'll pay for your next long-distance telephone call back home.

Old Records Received by Headquarters Archives

The record of minutes of the John Wesley Pentecostal Church, Brooklyn, N.Y., which was organized in 1896 and was one of the bodies later to merge with the Church of the Nazarene, was recently received into the archives at International Center.

The large, heavily bound book contains the minutes of the organizational meeting, and a list of charter members who came into the church October 15, 1896.

Also received recently was a picture of People's Evangelical Church, Providence, R.I., organized July 21, 1887. The building was erected in 1891. This church was the earliest organized among holiness churches which later merged with Nazarenes in the 1907 General Assembly in Chicago.

Pictures of general secretaries, Rev. R. Pierce (1907-8), Rev. Fred H. Mendell (1915), and Rev. E. J. Fleming (1919-39), have also been obtained, but Archivist R. R. Hodges needs a picture of Fred C. Epperson, secretary of the General Assembly held in 1911. Should persons know of living relatives or other sources where such a picture might be found, Hodges suggests their writing the Archives, International Center, Church of the Nazarene, 6401 The Paseo, Kansas City, Mo. 64131.

Church Notes Fiftieth

Charter members and former pastors were among those celebrating the fiftieth anniversary of the Cherry Grove church, a rural congregation near Cadillac, Mich. Dr. Fred J. Hawk, Michigan District superintendent, spoke at one of the anniversary services and dedicated a new addition to the church.



NEW OLIVET BUILDING—Ludwig Center, a \$900,000 college union building on the campus of Olivet Nazarene College, was dedicated by Dr. Hardy C. Powers, general superintendent, May 31. The Center, which will be the heart of Olivet's campus life, houses student food services, student offices, snack bar, post office, barbershop, laundry facilities, bookstore, a president's dining room, game room, and various lounge areas. The building was named after Dr. S. T. Ludwig, late general secretary.

Members of Parliament Hear Graham's Warning

National leaders in Britain were warned by Billy Graham that England is at the crossroads of destiny. His message came a few days before the British crusade closed July 2 in the 100,000-seat Wembley Stadium when more than 2,000 buses and several special trains brought people to hear the American evangelist.

"The course you take will determine the course of history," Graham told about one hundred fifty members of the Houses of Parliament present at the breakfast in a fashionable London hotel. They had rushed across the city from an all-night seating in the House of Commons.

More than 300 people attended the early morning meeting that was made up of a "cross section of public life in England."

Sir Cyril and Lady Black were host and hostess to the members of Parliament, local government leaders, Lord Mayor of Westminster, and church officials.

After Graham presented his stern warning, he declared that the secret of strength of any nation is not in weapons but in "a faith in God."

He said that "your society can go on the momentum of the past for a while but then something must give. You may fall without a fight."

The evangelist called for a new puritanism of self-control, honesty, and high morals in God. "Britain and America could have a great spiritual awakening. It could reverse history and the course they are now taking," Graham said. "This could have a mighty influence on the world and maybe save the entire human race."

Colorado on New Zone

In line with reorganization of educational zones, the Colorado District becomes a member of the Northwest Nazarene College zone. The move came as a result of the action taken in the 1964 General Assembly which realigned the college zones to make room for two new junior colleges.

The district was formerly a part of the Pasadena College zone. During the coming assembly year, Colorado's education budget is to be divided equally between Northwest Nazarene College and Pasadena College.



"FAMILY WEEK" REUNION—Rev. H. C. Watson (left) and Mrs. Watson are the parents of four children, two sons and two daughters, all of whom are actively engaged in the ministry, and who during National Family Week enjoyed a family reunion. Next to Father Watson are the sons, Roy and Luther, with their brothers-in-law, Rev. Jim Weeks and Rev. John Wine. The family of ministers pastor churches in Indiana, Ohio, and Michigan.



MORE THAN 200 persons gathered in the recently completed Church of the Nazarene in Sarzana, Italy, for the dedication of one of the first Protestant churches in the country. Started by former district superintendent, Rev. Rocco Cerrato, the project was completed through the efforts of the present superintendent, Rev. Paul Wire, and Pastor Mirano. The photo at right is of the dedication service, at which Middle European Superintendent Rev. Jerald D. Johnson spoke, through Interpreter Rev. Milazzo. Mr. Wire is seated on the platform.

Kids Express Love to D.S.

Thirteen cabinfuls of boys and girls at the recent Nebraska children's camp contributed \$54.41 in a love offering for Dr. Whitcomb Harding, Nebraska District superintendent, now recuperating from a heart ailment.

"Many of the campers gave up their handcraft in order to give more generously toward your love offering," a camp spokesman said. "Praise God for the blessings they received for their part in the offering."

Couple Celebrate Fiftieth

Rev. and Mrs. E. L. Askins will celebrate their fiftieth wedding anniversary August 13 in Tucson, Ariz. They pastored on four southwestern districts.

A capacity crowd honored Mrs. Florence McClellan, Topeka (Kan.) Fairlawn pianist for twenty-two

News of Revivals

Overland Park, Kan.—Two tornado alerts during the Kansas City District camp meeting, one of which forced the service to close early, failed to diminish the positive results of services

held at the district center recently. Evangelists C. Hastings Smith and Paul Martin preached, and James Bohi sang to large crowds which braved heavy rains and storm alerts. More than a hundred young people joined a medical missionary, Dr. Samuel Hynd, during an afternoon missionary service to dedicate their lives.

"Showers of Blessing" Program Schedule

August 7—"Your Appointments with God," by Fletcher C. Spruce

August 14—"Are You a Spirit-filled Christian?" by Fletcher C. Spruce

August 21—"The Peril of Resisting God," by Fletcher C. Spruce

Montgomery, Ala.—Twenty-five persons found spiritual help during a revival at First Church here in which Rev. Gordon Winchester served as evangelist.

Moving Ministers

Rev. Melvin McCullough from Ft. Worth (Tex.) Wedgwood to Kansas City (Kan.) Shawnee.

Rev. Bob Cor from Andrews, Tex., to Burleson, Tex.

Rev. Aubrey Ponce from Sitka, Alaska, into retirement due to a serious heart condition.

Rev. David Blum from Red Deer, Alberta (Canada) First to Wapato, Washington.

Rev. Thomas M. Taylor from Springville, Calif., to Bakersfield (Calif.) Brentwood.

Rev. William Leonard Hall from Shafter, Calif., to Sanger, Calif.

Rev. Larry H. Lewis, student, to Littleton, Colo.

Rev. Albert Allen Frederick from Dayton, Ky., to Turkey Creek, Ky.

Rev. C. E. Stanley from Ft. Madison, Iowa, to Fairfield, Iowa.

Rev. Glenn Lord from Coffeyville (Kan.) First to Scottsbluff, Neb.

Rev. Eldon B. Leach, student, to Ainsworth, Neb.

Rev. Henry T. Beyer from Sulphur (La.) First into the evangelistic field.

Rev. Willard L. Emerson from Hemingford, Neb., to Moorhead, Minn.

Rev. Glen Lenz from Albion, Neb., to Van Horn (N.M.) First Church.

Rev. Eugene Vickery from Anderson (Ind.) Fairfax to Marion (Ind.) Lincoln Boulevard Church.

Rev. Larry E. Mathias from Orland, Ind., to Muncie (Ind.) Wheeling Church.

Rev. Paul E. Mounts from Wapato, Washington, into evangelistic field.

Rev. Glenn W. Schafer from Hermiston, Ore., to Petaluma, Calif.

Rev. Floyd Young from Harrington, Wash., to Downey, Calif.

Rev. Oscar H. Sheets from Kokomo (Ind.) Forest Lawn Church to Winamac, Ind.

Rev. Marvin Cochman from Enid (Okla.)



CALIFORNIA PLANT DEDICATED—General Superintendent Hugh C. Benner preached the dedicatory sermon for the San Luis Obispo, Calif., church, pastored by Rev. George O. Cargill, above. The total evaluation of the three-unit church is approximately \$350,000.

Cleveland Road Church to Florence, S.C.
 Rev. Harry J. Fetter from evangelistic field to Alloway, N.J.
 Rev. Harold J. Glaze from evangelistic field to Downey, Calif.
 Rev. J. D. Peacock from Florence, S.C., to Sumter (S.C.) First Church.
 Rev. Jerry Carr, student, to Cle Elum, Wash.
 Rev. J. F. McClung from Canadian, Tex., to Fort Sumner, N.M.
 Rev. Gordon Brayshaw from Manchester Brooklands, British Isles, to Croyden, British Isles.
 Rev. Alvin C. Simpson from Brampton, Canada, to Shelburne (Ontario) Grace Church.
 Rev. Edgar Craig from Wapella, Sask., Canada, to Rocky Mountain House, Alberta, Canada.
 Rev. William E. Clark from Knoxville (Tenn.) Lincoln Park Church to Annapolis, Ind.
 Rev. John B. Rice from Morehead, Ky., into retirement.
 Rev. E. M. Fox from Wurtland, Ky., to Roanoke (Va.) Villa Heights.
 Rev. John W. Bullock from Nyssa, Ore., to Newburg, Ore.
 Rev. Floyd Cummings from Boise (Idaho) Hillview to Payette, Idaho.
 Rev. Eddie West from Washington, Iowa, to Monticello, Iowa.
 Rev. C. H. Wilson from Eureka, Kan., to Salina (Kan.) Trinity.
 Rev. Charles L. Yourdon from Bonner Springs, Kan., to San Antonio (Tex.) East Terrell Hills Church.
 Rev. Olen C. Granger from Piedmont, Mo., to Vandalia, Mo.
 Rev. Vernon L. Wilcox from Eureka, Calif., to Sacramento (Calif.) North Church.
 Rev. W. Perry Winkle from Juliaetta, Idaho, to Hermiston, Ore.
 Rev. Floyd Kirkpatrick from Monticello, Ind., to Logansport (Ind.) Fairview Church.
 Rev. Norman Lowry from Idaho-Oregon District to Mother Lode, Calif.
 Rev. Eugene Frame from Huntingburg, Ind., to Evansville (Ind.) Victory Chapel.
 Rev. Fern Galyan from Newberry, Ind., to Indian Springs, Ind.
 Rev. Frank Sargeant from Ft. Branch, Ind., to Springs Valley, Ind.
 Rev. Donald E. Snow from Dayton (Ohio) First Church to Elkton, Md.
 Rev. James W. Livingston from Anadarko, Okla., to Frederick, Okla.

Moving Missionaries

Mr. and Mrs. Bartlett McKay, 826 Kaizuka Cho, Chiba Shi, Chiba Ken, Japan.
 Mrs. Wanda Knox and children, c/o Nazarene Mission, Banz, Western Highlands, Territory of New Guinea.
 Rev. and Mrs. Charles Stroud, c/o E. L. Kisner, P.O. Box 367, Minco, Okla. 73059.
 Miss Elva Bates, P.O. Box 44, Mbabane, Swaziland, South Africa.
 Rev. and Mrs. Edward Green, P.O. Box 597, Bethany, Okla. 73008.
 Rev. and Mrs. Robert Pittam, Apartado 387, Rivas, Nicaragua, Central America.
 Rev. and Mrs. Ralph Wynkoop, 7244 Southeast Ogden St., Portland, Ore. 97206.
 Rev. and Mrs. Charles Tryon, c/o Bob Swanson, 1520 No. Pennsylvania, Oklahoma City, Okla.

Announcements

BORN

—to Rev. Bob and Jeannine (Dean) Brown of Scott City, Kan., a son, Stephen Ray, on June 28.
 —to Rev. and Mrs. Walden Chandler of Bethany, Okla., a son, Larry LeRoy, on June 22.

SPECIAL PRAYER IS REQUESTED

—by a Christian lady in Kansas for a very urgent unspoken request, and that her loved ones will be saved;
 —by a Christian lady in Texas for an unspoken request concerning her husband's job;
 —by a mother in Illinois for her physical and spiritual needs;
 —by a Christian friend in Indiana that God will deliver in the midst of most trying circumstances;
 —by a Christian woman in Washington for a young couple about to be divorced, that peace may be restored and the children saved.

District Assembly Information

TENNESSEE, August 10 and 11, at Nashville First Church, 510 Woodland Street, Nashville, Tennessee. Pastor T. E. Martin. General Superintendent Powers. (N.W.M.S. convention, August 9; S.S. convention, August 8.)

IOWA, August 10 to 12, at Nazarene Camp-ground, Route 1, Grand Avenue, West Des Moines, Iowa 50265. Pastor Ray Phillips. General Superintendent Benner. (N.W.M.S. convention, August 9; N.Y.P.S. convention, August 13; S.S. convention, August 12.)

KENTUCKY, August 11 and 12, at Louisville Broadway Church, 324 East Broadway, Louisville, Kentucky. Pastor J. C. Wallace. General Superin-

tendent Young. (N.W.M.S. convention, August 9 and 10; N.Y.P.S. convention, August 10; S.S. convention, August 10.)

NORTHWEST INDIANA, August 11 and 12 at Indiana University Extension Kokomo, Indiana. Pastor Glen Williams. General Superintendent Lewis. (N.W.M.S. convention, August 10; N.Y.P.S. convention, August 9; S.S. convention, August 8.)

VIRGINIA, August 11 and 12, at Roanoke First Church, 8th St. and Highland Ave., Roanoke, Virginia 24013. Pastor L. E. Humrich. General Superintendent Williamson. (N.W.M.S. convention, August 9; N.Y.P.S. convention, August 10; S.S. convention, August 10.)

Directories

GENERAL SUPERINTENDENTS

Office: 6401 The Paseo
 Kansas City, Missouri 64131

HARDY C. POWERS:

District Assembly Schedule
 Tennessee August 10 and 11
 Kansas City August 17 and 18

G. B. WILLIAMSON:

District Assembly Schedule
 Virginia August 11 and 12
 South Carolina August 18 and 19
 North Carolina September 14 and 15
 New York September 23 and 24

SAMUEL YOUNG:

District Assembly Schedule
 Kentucky August 11 and 12
 Minnesota August 18 and 19
 North Arkansas August 31 and September 1
 South Arkansas September 7 and 8
 Joplin September 14 and 15

HUGH C. BENNER:

District Assembly Schedule
 Iowa August 10 to 12
 Indianapolis August 17 and 18
 Louisiana August 31 and September 1
 Southeast Oklahoma September 7 and 8

V. H. LEWIS:

District Assembly Schedule
 Northwest Indiana August 11 and 12
 Northwestern Illinois August 18 and 19
 Houston August 31 and September 1
 Southwest Oklahoma September 8 and 9

GEORGE COULTER:

District Assembly Schedule
 Dallas August 18 and 19
 Gulf Central September 1 and 2
 Georgia September 8 and 9

YES!

I am interested in being a part of the "Pioneer Spirit" campaign to save the property of International Center. (See full story in June 8 Herald of Holiness.) A certificate with each general superintendent's signature will be sent to each person listed below.

To the
BOARD OF GENERAL SUPERINTENDENTS
 International Headquarters, Church of the Nazarene
 6401 The Paseo, Kansas City, Missouri 64131

I enclose \$_____ in payment
 for _____ certificates (minimum, \$1.00 each)
 to be recorded in the following name(s).

Name:	Value:
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____

4. _____ \$ _____

5. _____ \$ _____

PLEASE PRINT CLEARLY! Use additional sheet for more names if necessary. Make checks payable to JOHN STOCKTON, treasurer.

Please mail these Emergency Campaign certificates to:

Name _____

Street _____

City _____

State _____ Zip _____

International Institute Draws Teen-age Crowd

A total of 1,150 teen-agers from churches throughout North America participated in the third quadrennial Nazarene Young People's Society Institute, July 5 through 11, at a Y.M.C.A. camp in Estes Park, Colorado.

It took more than 300 adults to direct the activities, ranging from the first international Bible quizzing tournament to the 600-voice choir and the 100-piece band which performed frequently.

An added thrill to the teen-agers was a firsthand look at the departing Nazarene Evangelistic Ambassadors, sixteen students who left for Latin America the day the Institute closed. The N.E.A. appeared before the group in the Sunday afternoon service.

Following a message by Evangelist Edward Lawlor, more than 150 young people indicated that they felt God's call on their lives to become ministers of the gospel. More than 200 others came forward for prayer, affirming their willingness to let God direct their lives. Dr. Lawlor preached during four of the services.

Missionary Harmon Schmelzenbach of Africa gave the morning devotional messages.

One of the young persons who dedicated his life commented to an Oregon N.Y.P.S. president: "I didn't know what to do, so I just cried, because it felt so good." The blond-haired, crew-cut teen-ager said he felt God's call to become a missionary.

Bethany Nazarene College teen-agers defeated the Olivet Nazarene College Bible quizzers in a hair-raising finish in which the Bethany team won three final rounds to take the first international title.

Paul Skiles, executive secretary of the N.Y.P.S., was the Institute coordinator.



Late News

N.P.H. Employee Killed By Lightning Bolt

James E. Spruill, thirty-eight, a Nazarene Publishing House employee and active in youth work at Kansas City First Church, was killed Saturday afternoon, July 16, by lightning during a picnic while on vacation with his family in Birmingham, Ala.



James Spruill

His sister-in-law, Mrs. Norma Jane Bumpus, was knocked to the ground by the same bolt, but recovered. Mrs. Bumpus lives with her husband, Robert, in a Birmingham suburb.

The tragedy occurred during a reunion of the R. F. Bumpus family, of which Mrs. Spruill is a daughter.

The funeral was held July 20 in Kansas City First Church.

Spruill was chief pressman in charge of the new Miehle rotary offset press. His picture and a quotation regarding his work appear in a special section of this issue which explains work opportunities at the Publishing House.

Spruill is survived by his wife, Pauline; two sons: Ronnie, twelve; and Gary, eight; and his parents, who live in St. Louis, Mo.

Dakotas Talk Merger

A merger of the North and South Dakota districts is under consideration. Preliminary discussions were held in June at the respective district assemblies with considerable sentiment reported favoring the plan.

The proposal is to create one Dakota district of fifty churches in the two states under one district superintendent. The plan is scheduled to come before the Board of General Superintendents. It may come before the General Assembly in 1968.

A Bible was presented to Frank Carlson upon the occasion of his retirement at age sixty-five. Mr. Carlson, a pressman for fourteen years at the publishing house, came from Cincinnati, Ohio, and will return to make his home there during the coming years. Shown with him are Production Manager Arch Edwards (left) and M. A. (Bud) Lunn, manager.

Missionary to Japan Dies in Plane Mishap

The body of Rev. Charles Melton, thirty, a missionary to Japan, was recovered Sunday, July 17, from the wreckage of a light plane forty-eight hours after it crashed into a mountain on the island of O Shima near the Japan mainland.



Charles Melton

The plane which Melton was flying crashed into a mountain about three hundred feet from the top during bad weather which closed in suddenly. The plane did not burn, and persons who discovered the wreckage said that the young missionary apparently died instantly.

His wife, Billie Jean, identified the body.

Melton was en route to Yokohama, where he was to have met Field Superintendent and Mrs. Bert McKay, returning from furlough, and Dr. and Mrs. Richard Taylor of Kansas City. Dr. Taylor is to spend a year teaching in Japan Christian College at Chiba.

Melton, whose home was in Charleston, W.Va., was mission treasurer and had served as an evangelist. This was his first term to Japan.

In addition to his wife, he is survived by three children: Walter Lee, nine; Clarisa Marie, who was six on the day of her father's death; and Michelle Lynne, three.

Serviceman Seeks Church in Goose Bay

Dr. Edward Lawlor of the Department of Evangelism reports correspondence from Nazarene Serviceman John E. Andre, who is working to establish a Church of the Nazarene in Goose Bay, Labrador.

Mr. Andre has been in touch with Rev. Robert Woods, superintendent of the Canada Atlantic District, and with Dr. Orville Jenkins of the Department of Home Missions.

Mr. Andre is particularly anxious to contact Nazarenes who may be living in Goose Bay. Any service personnel with APO addresses given as APO New York 09677 or known to be living in Goose Bay should be referred either to "Moving Nazarenes," % Department of Evangelism, 6401 The Paseo, Kansas City, Missouri 64131; or to Mr. John Andre, Box 1325, APO New York 09677, New York.

Key Words

in
Next Sunday's Lesson

The Answer Corner

By Ralph Earle

GOD'S WAY IN THE HOME

Exodus 20:12; Mark 7:9-13; Luke 2:51-52; Ephesians 6:1-4 (August 7)

● **Tradition** (Mark 7:9)—The Greek word is *paradosis*. It comes from the verb *paradidomi*, which means "hand over, hand on, hand down, deliver, entrust." Hence *paradosis* means something delivered or handed down, and so "tradition."

Jesus' reference here was to what was called "the tradition of the elders." This was the teaching handed down orally from earlier rabbis. In the same way, every church has certain traditions. The danger is that these, as in the case of the Pharisees, gain more attention and authority than the Word of God itself.

● **Stature** (Luke 2:52)—The word *helikia* means "a stage of growth whether measured by age or stature." It has both of these distinct senses in different passages in the New Testament. In John 9:21, 23—"He is of age; ask him"—there is no doubt that "age" (mature age) is the correct translation. Just as clearly the same word means physical "stature" in Luke 19:3—Zacchaeus ran ahead of the crowd and climbed up into a sycamore tree to see Jesus "because he was little of stature." There can be no denying the fact that the term has both connotations.

But there is endless debate as to which is the correct meaning in Matthew 6:27 (Luke 12:25)—"Which of you by taking thought can add one cubit unto his stature?" (or length of life). Some would also debate what is the proper sense in the passage here about Jesus' growth. Was it in age or height? In spite of the fact that the prevailing meaning in the Septuagint and the papyri is "age," and so some scholars prefer that here, it seems to us that "stature" makes much better sense.

● **Nurture** (Ephesians 6:4)—The Greek word *paideia* comes from *pais*, "child." So it means literally "the rearing of a child." Here it probably signifies "training" or "instruction." In Hebrews 12 (5, 7-8, 11) it is rendered "chastening"—perhaps better "discipline" (RSV; also here).

● **Admonition**—This is *nouthesia*, from *nous*, "mind," and *tithemi*, "place" or "put." So it signifies a putting in mind. Here it means Christian "instruction."

Conducted by W. T. Purkiser, Editor

What is your opinion of a situation where the Sunday school records are consistently "padded"—when, for instance, a head count may show 98 and the register report 112-15? This doesn't happen just once. It is a regular thing.

I'd say it's bad business.

If there is any institution that ought to tell the truth and be transparently honest in all its activities, it is the church and its departments.

There is no value whatsoever in

padded statistics. They simply minister to human pride, and as a friend of mine would say, "show too much of what holiness people are supposed to be rid of."

Please explain the difference between the pastor gossiping about the people, and the layman gossiping about the people.

There is none.

In both I Corinthians 3:1-3 and Galatians 5:18-21 we have a list of the works of the flesh, the result of carnality. Three of these are listed in both passages, namely: envy, jealousy, and quarrelling. However in the Corinthian passage the people who do these things are called "babes in Christ," while in the Galatians passage Paul says that "they which do such things shall not inherit the kingdom of God." Please explain.

I take the two lists to be in reference to two very different kinds of experience. The Corinthians passage seems to me to be speaking of tendencies or propensities which even babes in Christ can and should resist. The Galatians passage deals with the outcome of such tendencies and propensities when the will consents to them and they become committed sins.

In other words, the distinction to me seems to be between the principle of sin in the heart—limiting the expression of spiritual life and at times even resulting in acts of sin—and the deliberate and abandoned yielding to sinful propensities which bars all such from the kingdom of God.

Zelos, "jealousy" (also translated "zeal"), and *eris*, "strife, contention, enmity," are the two items the lists have in common. But, you see, these may represent either attitude or act. The attitude is carnality. The acts are sins.

Paul uses the term "works" in Galatians, a term which always means "deed, or act." He does not use such a term in Corinthians.

I do not mean to "whitewash" the Corinthians, for a number of them apparently lapsed into sinful acts and they desperately needed to follow Paul's exhortation, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" (II Corinthians 7:1).

The glory of the gospel is that it provides for both types of need. For the one who is guilty of the works of the flesh, the sinful acts that spring from a carnal heart, there is forgiveness and regeneration (I John 1:9; Titus 3:5-7). For the "babe in Christ" who is troubled with evil tendencies and propensities within the heart, there is the grace of entire sanctification (Ephesians 5:25-27; I Thessalonians 5:23).

Would you please explain Isaiah 65:17-25? I have been told that this refers to a paradise here on earth much like the Garden of Eden before Adam sinned, which Jesus will establish when He reigns, and that life and living will continue much as we live today.

There are two schools of thought with regard to this and other similar passages from the prophets. There are those who hold the interpretation you mention—that these are conditions which will prevail during the millennium, a thousand-year transition period between the second coming of Christ and the Great White Throne judgment.

Others take their cue from II Peter

3:9-13 and Revelation 21:1-22:5 and believe that the prophetic passages refer to the eternal state, a reconstituted universe from which evil is banished. They are intended to emphasize the complete blessedness of that final consummation of all things.

These are easy matters to argue, and difficult to decide. I personally lean toward the latter position.

THE INVESTORS

A NEW 16-mm sound, color film

that EVERY Nazarene should witness BEFORE becoming involved in the great Denomination-wide Community Survey next month (September).

Shows how time invested in boys and girls *pays off in big dividends* in the years ahead. All incidents are filmed from real-life happenings over a period of twenty years.

Use this **HANDY ORDER FORM TODAY!**

Date _____ 1966

Yes, we would like to show THE INVESTORS film in our church. Please send as indicated below:

Quantity _____ Total _____

_____ **FR-700 FILM PURCHASE** (recommended to organizations planning more than twenty showings) \$75.00 _____

_____ **FR-700 FILM RENTAL** (give 3 choices below)
 First showing \$7.00
 each additional showing \$3.50 _____

1st choice (date) for showing: _____

2nd choice (date) for showing: _____

3rd choice (date) for showing: _____

_____ **R-42 "Christian Service Survey" CARDS** 12 for 50c
 50 for \$1.50; 100 for \$2.75 _____

TOTAL _____

Prices slightly higher outside the continental United States

SHIP TO _____

Street _____

City _____

State _____ Zip _____

CHECK or MONEY ORDER Enclosed \$ _____

CHARGE (30 days) TO: Church S.S. Personal
 NOTE: On ALL charges give location and name of church.

Church location _____ city _____ state _____

Church name _____

SEND STATEMENT TO _____

Street _____

City _____

State _____ Zip _____

NAZARENE PUBLISHING HOUSE
 POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141
 Washington at Breese, Pasadena, California 91104
 IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario



Every member will find this a thrilling experience as he witnesses scenes of children who attended Nazarene Sunday schools in years past, *now* adults and active in the program of the local church. Its total impact will motivate each member to invest *his* time and effort in reaching more of the unchurched boys and girls in your community.

FR-700 Purchase Price, **\$75.00**
RENTAL: First showing, **\$7.00**
 Additional showing, **\$3.50**

Christian Service Survey Card

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Name HAROLD DOWS Address 156 HOLLIS Street RE-6100

CHRISTIAN SERVICE SURVEY

An evidence of my love for my church is that I have served in one or more of the following areas:

Reach all we can. Teach all we can. Win all we reach. Enroll all we win.
 Trade all we trade!

I will do these things for my church because I have served in one or more of the following areas:

Work in churches to reach all expressions of Christianity

ADMINISTRATION	Year	Frequency	How often	Where
(A) Church welfare board				
(B) Church extension board				
(C) Church council				
(D) Church finance committee				
(E) Church membership committee				
(F) Church nominating committee				
(G) Church record keeping				
(H) Church social service				
(I) Church training committee				
(J) Church visitation committee				
(K) Church youth committee				
(L) Church women's committee				
(M) Church youth committee				
(N) Church youth committee				
(O) Church youth committee				
(P) Church youth committee				
(Q) Church youth committee				
(R) Church youth committee				
(S) Church youth committee				
(T) Church youth committee				
(U) Church youth committee				
(V) Church youth committee				
(W) Church youth committee				
(X) Church youth committee				
(Y) Church youth committee				
(Z) Church youth committee				

While the message of THE INVESTORS is fresh on the hearts and minds of its viewers, you'll want to distribute this card. On it members may indicate their abilities as well as willingness to train for the various areas of service in the local church. By tabbing number code at top, these cards become a valuable file of fingertip information. Size 5 x 8".

R-42 12 for 50c;
 50 for \$1.50; 100 for \$2.75

