

# herald

OF HOLINESS

EMBALMER FINDS LIFE

(See Page 3)

Church of the Nazarene

## I Love Thy Kingdom, Lord

THOMAS DWIGHT

AARON WILLIAMS

1. I love Thy king - dom, Lord, The house of Thine a - bode,  
 2. I love Thy Church, O God! Her walls be - fore Thee stand,  
 3. For her my tears shall fall; For her my pray'rs as - cend;  
 4. Be - yond my high - est joy I prize her heav'n - ly ways,  
 5. Sure as Thy truth shall last, To Zi - on shall be giv'n

The Church our blest Re - deem - er saved With His own pre - cious blood.  
 Dear as the ap - ple of Thine eye, And grav - en on Thy hand.  
 To her my cares and toils be giv'n Till toils and cares shall end.  
 Her sweet com - mun - ion, sol - emn vows, Her hymns of love and praise,  
 The bright - est glo - ries earth can yield, And bright - er bliss of heav'n.



# “THAT MY HOUSE



# MAY BE FILLED”

IN THE PARABLE of the great supper recorded in Luke 14, the master of the feast commands, “Go out into the highways and hedges, and compel them to come in, that my house may be filled” (Luke 14:23).

No organization of the church is better qualified to accomplish this purpose than the Sunday school.

The parable illustrates several basic truths of Sunday school work. Despite the fact that food was prepared and facilities for the feast were provided, people still had to be invited to come. But casual invitations were not enough. Overtures of concern and compassion were necessary. Sometimes unreasonable and ridiculous excuses kept people away from the feast.

The parable illustrates the fact that sometimes unusual effort is required



*General  
Superintendent  
Coulter*

to fill God's house. No place should be overlooked. The “highways and hedges” should be searched for those who may be invited to the feast. But perhaps the most incisive statement of the parable is this, “Go out . . . and compel them to come in” (v. 23). Personal contact was necessary. There are many influences which may “compel” men to accept the invitation but none

is so compelling as the personal concern and compassion of the one who “goes out.”

“That my house may be filled” not only expresses the desire of the master of the feast, but the concern of a spiritually-minded church as well. Complacency about meager gains in attendance and membership always indicates a dearth of spiritual compassion.

This is the reason the Church of the Nazarene has purposed to “March to a Million” during the quadrennium 1964-68. To reach the goal of one million in Sunday school enrollment it will be necessary to add over 180,000 new people to our rolls.

This program is more than a flag-waving, spectacular effort to attain cheap results. The growth of the church in future years is involved. The shaking of ourselves from lethargy and self-centeredness is involved. The purpose of Christ “that my house might be filled” is involved. The eternal salvation of thousands of lost souls is involved!

Let it be a “March to a Million”! Let it be a march of compassion and love! Let it be a march to the highways and hedges! Let it be a march so dynamic and compelling that His house may be filled!

# Embalmer Finds Life

## In Sunday School Work

I AM AN EMBALMER by vocation and face death each day several times. But for me not to be a steward of my time is spiritual death. There are many homes across my own backyard fence that haven't heard the gospel. Knowing this and being reminded daily of the unexpected finality of death, I feel compelled to do what I can for the kingdom of God.

I was an up-and-down Christian for years. Then a Sunday school evangelist came to where I attended church in Los Angeles and challenged me. With the encouragement of my pastor, I started calling on Sunday school contacts in one of the low-cost residential sections of Los Angeles. Every Saturday after work I went back to those same doors, whether the children came or not.

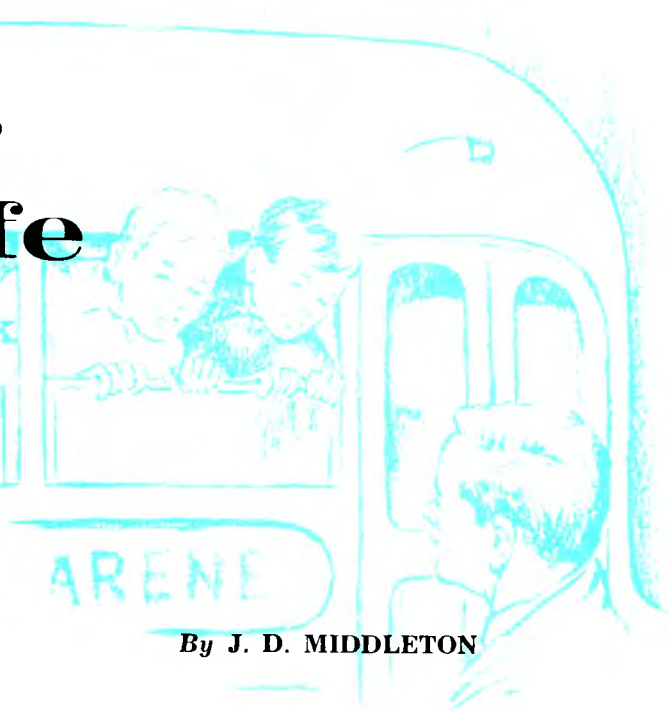
Before long many of them were regular, but I still called back each week. The eagerness of these children, coupled with the discovery of how easy it was, made me want to get other children to come. I soon found myself not only calling back on the regular children but spending another hour looking for new ones. I usually found two or three new families with children.

Then my work transferred me to Long Beach. The church there was launching a Sunday school outreach with a rented school bus. The minister of education, the Sunday school superintendent, and 30 or more laymen gave their time. In one year we had 180 children on four buses. Then for nine months in Ventura, I saw the same thing happen.

Now in Sacramento we are experiencing even greater things. First, the church bus that was bringing in about fourteen children jumped to sixty. So the church rented a city bus, and with the rented bus we were soon bringing in ninety children. The church bought two more buses.

Now after one and one-half years, Easter Sunday the three large buses and a Volkswagen bus brought in 181 children and adults. This was accomplished because a few people caught the vision and are working at the task. Two of these are men who work eight to twelve hours on Saturday and still manage to call each Saturday on their "bus children." One of these men is a radio announcer, and the other the superintendent of a truck line.

The Sunday school average attendance at our church the year before this bus program started



By J. D. MIDDLETON

was 274. The next year the average jumped to 305 even though the bus program was not under way until the last few months of the assembly year. In the year just recently closed—the first full year of the program—Sunday school average attendance was 388.

These numerical gains have been accompanied by a new morale and spirit. The church has caught a new vision of its potential and responsibility. People who had not been utilized in service are helping, and receiving spiritual benefits because of it. The church has launched an expansion program to provide added facilities commensurate with its growth and new vision. It has indeed become a strong church in the heart of this capital city.

And there have been many personal victories. There were three brothers that seemed impossible to make behave on the bus. During a recent revival they went to the altar and were saved. The next Sunday the oldest one, about thirteen years of age, came to me and apologized for the bad time he had given me and wanted to be a bus monitor

**A surge of spiritual life is developing across the Church of the Nazarene where our members are following the direction of Christ to "go out into the highways and hedges, and compel them to come in . . ." (Luke 14:23). Mr. J. D. Middleton, Sacramento, California, shares his experience in this article.**

**K. S. Rice, Executive Secretary  
Department of Church Schools**

to make it up to me. I know of no teaching he had received on restitution, but the Holy Spirit spoke to his heart and he was making things right. During this same revival a girl who was a regular passenger, and had been saved previously, testified to receiving a call to the mission field.

A spiritual blessing can come from Saturday afternoons spent finding some children for Sunday school. Call on them again each Saturday. Rent a

bus and pick them up on Sunday morning. The stand on the curb at church and watch the children coming out of the bus into the house of God.

Some Sunday evening you will see some of these same boys and girls bow at an altar of prayer and dedicate their lives. Then you will know the joy that only those know who have seen their small efforts bring salvation to souls that otherwise might have been eternally lost. This is life abundant!

## Housewife Tells How She Quit Smoking

# THE POWER OF CHRIST

By **MRS. BEVERLY MANZER**  
Owego, New York

ALTHOUGH I was never a chain smoker, nevertheless I felt the chains of smoking for many years.

The power of the prince of darkness exhibits itself in many forms of open sin—stealing, smoking, swearing, drinking, adultery, murder. All of these are merely outward manifestations of the inward corruption of the unredeemed individual.

In Mark, Christ informs the Pharisees: "Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him . . . ? For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, . . . All these evil things come from within, and defile the man" (7:18-23). Man does what he does because he is what he is. In other words I smoked, you drink, he kills, she lies, because we are sinners; we aren't sinners because we do these things. Satan usually finds the one or more weak spots in our nature through which to fasten the chain of bondage. Where is your natural weakness? The diabolical power is identical; the area of weakness is all that is modified.

I attempted at least six times over a period of seven or eight years to find liberation from the power Satan held over me. Ironically enough, the first method I tried was prayer. But my idea was that I might be released solely from smoking with no thought of a complete inward regeneration. As we read in Psalms 66:18, "If I regard iniquity in my heart, the Lord will not hear me."

My husband, fortunately, was not entangled in this particular way. At that time he was not a born-again believer, yet he thoroughly disapproved of smoking from a moral point of view. This minor misunderstanding created, in time, a major breakup. When I told him I would quit smoking if it would help solve our problems, how Satan must have laughed! Imagine, if you can, a sophisticated, educated, and mature individual emptying waste-

baskets and garbage cans for butts and begging any salesman or visitor for just one cigarette, after bravely throwing away the "last pack I'll ever buy." Naturally, I purchased more at the first opportunity, and we struggled on.

The psychological aspect of gregariousness appealed to me, and so with a small band of fellow teachers we stated, "Together, we'll fight the foe." "Nicotine Anonymous," I presume it could be designated. However, for me and for the others, retrenchment from two packs per day to one, downward to ten, eight, seven, six, five, four cigarettes per day merely intensified the initial inner craving and I was forced to accept the inadequacy of group

## The Cover . . .

**I LOVE THY KINGDOM, LORD . . .** *hymn of devotion to the Church (1800), is by Rev. Timothy Dwight, D.D., distinguished grandson of Jonathan Edwards. This hymn, which is a paraphrase of Psalms 137, is regarded the earliest significant hymn of American origin. It is one of thirty-three hymns from the pen of this brilliant preacher, chaplain, and president of Yale University. The hymn tune, "St. Thomas," from "Williams' Psalmody," 1770, is attributed to Aaron Williams, engraver and publisher of music in London.—Floyd W. Hawkins, Music Editor.*

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motivation. The limit went back to nearly two packs per day again.

Personal motivation was suggested in a popular woman's magazine. Make out a list of reasons why you should quit. My! I had a long list, but they were universal reasons and neither enabled me to quit nor Satan to let go. He would not be reasoned out by such things as: love of husband, examples to children, cancer, cost, etc.

A subsequent attempt in the form of an exquisite and delicate pipe met with repeated downfall. Cigarette or pipe was the same as six eggs in one basket and a half-dozen in another.

In a pill-conscious society where we can purchase Nodoze to defer sleep, and Sominex to induce sleep; pills to gain weight, and pills to lose weight, I snatched again at a way out in the substance of a little white pill called Bantron, containing a nicotine substitute designed to satisfy the gnawing appetite as one withdraws from the habit of smoking. What a ludicrous assumption to conceive that I could drug Satan! The habit continued for several months after this attempt, and then—

Oh, how much I thank God for sending a Chris-

tian neighbor who was determined to obey God by fasting and praying and by repeatedly witnessing to me of the power of Christ to deliver! From what, you ask? Smoking? No! Christ did much more that night; He became the complete Conqueror of the corrupter and destroyer of my soul and life.

I found that the reality of the power of Christ, who healed the cripple at Lystra, raised Lazarus from the dead, and gave the blind man sight, is still effective in our modern world. Our home is now a home of love and understanding; our lives are now dedicated to a purpose that is bigger than either of us could ever before visualize. Christ is now the theme of our thoughts and desires.

To those searching for a way out of the entanglement and confinement of sin, I plead with you to try the Christ-way out. Satan's chains are powerful and you cannot extricate yourself. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" (Ephesians 2:8-9).



**By DALLAS D. MUCCI**

Pastor, South Hills Church, Bethel Park, Pennsylvania

IN the contemporary Church there is much concern about the modern teen-ager. The concern takes two directions: one, "We must reach our teens for Christ and tomorrow"; the other, "Is our pastor spending too much time with teens and is the teen budget too heavy?"

Both concerns are legitimate. Yet one must supersede the other.

Arthur and Carol Graefen of Tinley Park, Illinois, members of the Church of the Nazarene in the town, have a glowing testimony as a result of a local church that was concerned about the teens.

They were teens and are now adults—God's adults involved in the life of the church and representing Christ in building a modern home on His pattern.

Listen to Carol: "I lived in Tinley Park most of my life. I went to church every Sunday from the age of six. I grew up knowing who Christ is and all about Him; but it was at a Nazarene altar that I first met Him.

"There was always something lacking in my life! I was snippy with my parents, and didn't get along with my brothers and sisters. My schoolwork was poor. I was hanging around with a bunch of wild kids who thought drinking and smoking made them look big.

"It wasn't until I was a sophomore that I came to know Christ as my personal Saviour. Since that time my life has been completely different. It was hard at first, trying to be a Christian. My parents objected to the Church of the Nazarene (our church), and the kids I hung around with thought I was 'all wet!' I had trouble witnessing and praying, but God has helped me to overcome these problems.

"I teach a Sunday school class of three- and four-year-olds. My biggest thrill is hearing them say how much they love Jesus, and in knowing they mean it.

"I'm married to a fine Christian person and our life together is one of true Christian love. The Lord has helped us through all our misfortunes and kept us smiling. We are happy to contribute our time and talents abundantly to the church."

Arthur speaks as the man of the young family:

"Before my family moved to Tinley Park, I attended Sunday school spasmodically and had no connection with the Church of the Nazarene. My first contact with the church came when I wanted to play on their baseball team. At that time the church was small with thirty-five or forty in Sunday school. Today the average is over two hundred. Praise God!

"In years to come I saw many people saved, some close friends. I couldn't quite understand their feeling, never having experienced it myself. During one of the evening evangelistic services, having no intention of giving my life to Jesus, I felt the burden of sin on my heart. It was that night, through confession and repentance, that Jesus lifted the burden.

"Since that time God truly has blessed and guided my life. He strengthened me in high school and later on the job.

"The first job I had was in a factory with no one there sharing my faith. I was teased many times about how I felt and prodded into arguments, but still respected. Jesus was with me and I was secure.

"My present job has taken me to places where man's only purpose is pleasure and to the lowest walk of life where just survival is all-important. If it were not for Jesus, I don't know where I would be this minute."

Arthur is an electronics repairman for Motorola, working in the downtown area of Chicago. Carol is a happy housewife, expecting their first child.

## "He Used to Have a Bible"

**By DAVID K. KLINE**  
Pastor, Broadway Church, Houston, Texas

THE STUDY TELEPHONE rang, and the voice of one of our church members informed me of the death of a neighbor.

In explanation she said that just a few hours ago he was working in his yard. Suddenly he cried out, clutched at his chest, and fell to the ground. It was too late for anyone to help, even though neighbors called an ambulance and his doctor right away and did their best to try to revive him.

Continuing, she said, "His wife and sister have just left my house, Brother Kline, and they told me that they do not have a church home—in fact, do not even know a minister in town."

Then she went on to tell how they had noticed

her faithful church attendance and knew from her life during the years they had been neighbors that her church meant a great deal to her. Calling her by name, they had asked, "Do you think your minister would help us now even though we are not members of your church?"

When I telephoned their home to ask when it would be convenient for me to call, I was told that they were getting ready to go to the funeral home; so I made an appointment to meet them there.

Arriving at the funeral home, I was directed to the room where they were waiting for the funeral director. When I entered, our mutual friend introduced us and we talked for a few minutes about the tragedy that had come into their lives. In the course of the conversation I could see they were troubled by the fact that they had no church ties and the implication this had, not only for them, but mainly for their deceased loved one.

Vainly—yes, pathetically—they tried to reassure themselves by assuring me that he was a good man and "would give you the shirt off his back." But seeming to realize that this was not enough, they tried to say something better about him than just the fact that he was a good husband and brother. Finally one of his sisters said, almost in desperation, "He used to have a Bible." Then his wife turned to me and, with pleading in her voice and eyes, she repeated it with more emphasis, "Yes, he did! He used to have a Bible."

This phrase has echoed again and again in my mind for the past few days. "He used to have a Bible." "He used to have a Bible." It gripped me so that I used it as the basis for a Sunday evening evangelistic sermon, trying to encourage my people to see that there are multitudes all around us who have lost their spiritual moorings—and if they were to pass on to meet God, the best that could be said about one of them would be, "He used to have a Bible."

For too long committed Christians have thought of themselves as the *majority*, with the result that we have tended to be satisfied and complacent. The worst thing to say about contemporary Christianity is that it has, to a large extent, lost all sense of urgency.

May God awaken us to the realization that the notion of our being the majority is absolutely false. We are a minority! I do not know of a community in which the scoffers and the nominal church members do not outnumber those who are serious and unapologetic in their Christian witness.

May God help us who know, and read, and love our Bibles to see our responsibility to those who live, as do we, in the rush and hurry of modern life—but who have forgotten God until some tragedy stabs them awake, only to realize that the best they can say of themselves is, "*I used to have a Bible.*"

# HIS STEPS LED HIM RIGHT INTO HEAVEN!

By KATHERINE BEVIS

IT SEEMED AS THOUGH I were tramping through a desert. The words I was reading were becoming so monotonous. "The Book of Genesis with its "And so-and-so begat so-and-so," "and he died" gave me the feeling that in this desert there were two rows, one of cradles, the other of caskets. And, as I watched mentally, I could see people climb out of one, spend a few futile years, then crawl into the other.

And then, suddenly, in the midst of all this monotony, I read these words: "And Enoch walked with God: and he was not: for God took him" (Genesis 5:24).

How different was the life story of this man who walked with God, who went God's way, who traveled in the same direction that God traveled, and whose steps led him right into heaven!

No futile years for this man! No casket that he must crawl into! Why? Because Enoch learned to walk day by day with his Lord and Saviour. Enoch stands out among his contemporaries because he was different; and because he *was* different, God translated him.

As we think of this man, we can be sure he was missed greatly, that the world in which he lived felt a great loss of him, for such a wholesome soul as Enoch was certainly would be missed. His going, as the poet said of Abraham Lincoln, left "a lonesome place against the sky." We read in Hebrews that "Enoch . . . was not found" (11:5), so we can well assume that searching parties were sent out to try to locate this good man. But because "God took him" these searchers were unable to find him.

We live in the fastest moving time in the history of man. These are times that challenge us. But even in these busy, hectic days our first concern should be: With whom are we walking? How are we directing our steps?

Enoch's absorbing interest in life was to please God. "Before his translation he had this testimony, that he pleased God" (Hebrews 11:5).

What is our absorbing interest today?

History teaches us that, whenever man has had the means of exploration and discovery, he has had courage to make the journey. This is a compulsion of human nature, a fortunate companion to progress in the unfolding drama of science.

God's Word teaches us that we have the means of exploration and discovery to make the journey

through this life, and to make it a safe journey. Dare we have the courage to make this journey as Enoch did? Can we walk so that our steps will lead us right into heaven?

Enoch did! We can!

One of the greatest and most important lessons we can learn from the life of this man Enoch is that we need this time here on earth to prepare us for our home that is waiting for us in heaven. And for this preparation we need to "walk with God."

In simple words Jesus says, "If ye love me, keep my commandments" (John 14:15).

## "THERE IS A LAD HERE"



By CHARLOTTE STAUBS

Nashville, Tennessee

IN JOHN 6:9 WE READ of the effect that one small boy had on a crowd of more than five thousand people. The disciples were full of wonder and anxiety about where the food would come from to feed the hungry multitude which had gone without eating all day.

A young lad appeared, probably obscure in the large crowd, unnoticed by the many persons around him. There may have been laughter ringing out as the boy spoke up and said, "I have five barley loaves and two small fishes which I will share with everyone."

But no laughter came from the throat of our Master. Without hesitation He took the small lunch and blessed it. An overabundance of food was provided. All ate until they were full, and yet there were twelve basketfuls left over.

Thousands of young people today have the same character as this youth had. It took boldness to

stand up in front of five thousand people to offer his lunch, knowing that he would be laughed at and ridiculed.

But two other traits were outstanding in his life—simple faith and love. Oh, the dividends that were received because *one lad* was there and was willing to share what he had!

Try to envision the Church of the Nazarene without its young people. They are truly the backbone of our church—the “concrete” of Christ’s kingdom. They determine today the future of our church in years to come.

Yes, they are part of a generation often exploited by the press, magazines, television, and radio. The evil things that a few do tend to overshadow the many wonderful things that such a large number of them are doing throughout each day for their church, school, and own local community.

As I read the Scripture account of the unselfish boy who shared his lunch, God impressed on me the value of the words, “*There is a lad here . . .*” Nowhere in the world can we go without being around young people. In no way could there be happiness without them.

May we ever hold them up in prayer, and live before them spotless Christian lives. For it is truly imperative that their lives and their loves be shaped today while the metal can be molded into almost

## WAIT, WORK, WIN

By PEARL BURNSIDE MCKINNEY

*The task is so great, the day is so short,*

*So many demands for each hour!*

*The urge is to rush and hasten the goal,*

*But first we must wait for His power.*

*The Spirit within will add love to the work;*

*The load can be light when we pray.*

*So tarry for power to conquer the task*

*And then work while yet it is day.*

*The power of the Spirit cannot idle be,*

*But must find a channel of love;*

*So prayer, power, and purpose combined with a will*

*Can point men to heaven above.*

any form that is desired. As has been said so many times, “When this metal has cooled with the years, it cannot be worked.”

“There is a lad here . . .” to make the hopes and aims of our times become realities in his own lifetime. God bless them all!

# REFUSAL

## With a Purpose

By C. NEIL STRAIT

Pastor, Carmi, Illinois

*One grows by what one refuses.* These were the words of Jean-Paul Sartre, commenting on his refusal to accept the Swedish Academy’s Nobel Prize for literature.

“One grows by what one refuses” is not just a reactionist-type philosophy of a frustrated existentialist. It is really pretty good advice.

One grows by refusing the rudiments of sin. For sin thwarts growth and diseases life. It “turns the darkness on” in the spiritual world of an individual. He exists, but does not go on to better

things, in the world of sin. Growth then comes by refusing the rudiments of sin.

One grows by refusing the easy road. Some things are worth working for and come at no small price. Growth comes to us when we put forth an effort to attain things with our own hands, or think things through for ourselves. When one sets out on this course he must refuse some things, but growth is his reward—growth spiritually, physically, and mentally!

One grows by refusing to compromise. Compromise enslaves a man and places him on bargaining ground. It lowers his stature—morally, spiritually, mentally—and stunts growth. Only when principles are maintained—requiring some refusal along the way—can one grow.

But we must understand that refusal needs legitimacy to make it reasonable. We all know people who are against something—nearly everything—but can give no valid reasons. Refusal for refusal’s sake is inappropriate.

Refusal requires a reason if it is to help one grow. One grows by charting a course, determining right, then refusing all that is contrary to that right. Only refusal on this basis is good for spiritual, mental, and moral health.

Maybe Sartre had something, then, when he said: “One grows by what one refuses.”



# 3

## Modern Temptations

By **J. J. WHEELBARGER**

Pastor, Manassas Park, Virginia

CHRISTIANS of all ages are faced with temptations. The modern age is certainly no exception. However, it should be comforting to us to realize that Jesus Christ also faced—and overcame—temptations. The three mentioned in Matthew 4:1-11 are typical.

Each of these temptations actually presented an escape route around the Cross. There is also a lesson in each temptation for us.

The temptation in the wilderness was to turn stones into bread. No doubt the Lord was feeling the effects of those days and nights of fasting, and the desire for food would have been great. But the temptation here was not merely to satisfy His own craving. The devil was suggesting that if Jesus would turn stones into bread He could secure the following of the multitudes by that means. This would have eliminated the necessity of the Cross and men would have flocked to Him.

On other occasions Jesus was confronted with those who were following Him for the loaves and fishes. But Jesus realized that a mere following would not be enough. He was interested in the salvation of men. This interest pointed Him onward toward the Cross.

The lesson we would gain from this temptation is very badly needed today.

We see clearly that our Lord does not want us to follow Him just to have our physical needs supplied. He wants us to be compelled to follow Him through our love for Him.

The need for this lesson is apparent as we turn on our radios and hear preachers declaring that God will give ten dollars to the person who sends in five; or that if you are faithful enough to buy the wallet offered for sale, God will fill it for you. This is nonsense and contrary to the program of God.

God will supply our needs, but we must let Him decide what our "needs" are. If we try to bind God to the point that He is forced to keep our cupboards full and deliver us from every danger we meet, then we must say that every martyr who died during the Dark Ages had to backslide first—for he met danger and God did not deliver him. Also, any Christian who might have starved to death in some dark dungeon during the same period

would have died without God, for he was apparently forsaken of God in the physical realm.

Our highest needs are not in the physical realm, and God knows what we really need. Let's not try to force Him to yield to our petty wants.

The temptation on the pinnacle involved the spectacular. We are told that at this time the courtyard would have been full of people coming to the Temple to worship. The temptation was to step off the pinnacle and come floating down in their midst. This would have brought the awe-inspired crowd falling at His feet.

Today, would-be evangelists are thriving on this appeal to the spectacular. Great healing campaigns string their banners across the country. Well-meaning elderly pensioners send their tithe and grocery money to "preachers" who own big farms and drive Cadillacs.

We do not say that God never uses the "spectacular," for we believe in the miracles performed by Jesus and we have heard the testimonies of Christians who have been healed. But we do not believe in capitalizing on the spectacular for personal gain.

Then again, we might ask, What is more spectacular than the little green plant out on the hillside that grows into a beautiful lily? We are too often distracted by the noise of those who want to dwell on the spectacular, but Jesus would not lower himself to the level of this program.

In the temptation on the mountain, Jesus was given an outright offer of earthly power. It would not be necessary to endure crucifixion; He could just yield to the devil and the devil would withdraw all opposition and let the world exalt Jesus as the world Ruler. Just as simple as that!

Jesus refused this temptation as He had the others. He wanted more than a political position; His was to be a spiritual Kingdom made up of followers who would cling to Him with hearts of love.

We learn from this temptation that what God has to offer is worth more than what the world has to offer. It is pathetic when we think of those who lose their salvation for the sake of something small and trivial. The devil offered Jesus the very utmost in the worldly realm. All of the possible ambitions and desires that any man could ever have were more than surpassed in this one offer. Jesus turned it down and proceeded toward the Cross.

If Jesus had yielded at any of these three points, He would have gained the following of the multitude; but the people would have been following Him for lower motives than love for a loving Saviour. His response is our example.

The devil's very subtle appeals appeared in three different areas: the physical, the emotional (or spectacular), and the psychological. As we face various temptations today, the Bible is still our Guidebook revealing the pathway through to victory.

# EDITORIALS

By W. T. PURKISER

## Prayer Is Power

Dr. Alexis Carrel, Fellow of the American College of Surgeons, is known as one of America's foremost medical research men. He spent thirty-three years in biological research at the Rockefeller Institute. He was awarded the Nordhoff-Jung medal for cancer research, and the Nobel Prize for pioneering success in suturing blood vessels.

Dr. Carrel wrote one of the most impressive testimonies to the power of prayer ever given. It has been widely circulated and often reprinted. In a prayerless age such as ours, it will bear repeating. These are not the words of a preacher or theologian. They are the statement of a scientist and a man of medicine.

"If you make a habit of sincere prayer, your life will be very noticeably and profoundly altered. Prayer stamps with its indelible mark our actions and demeanor. A tranquillity of bearing, a facial and bodily repose, are observed in those whose inner lives are thus enriched. Within the depths of consciousness a flame kindles. And man sees himself. He discovers his selfishness, his silly pride, his fears, his greeds, his blunders. He develops a sense of moral obligation, intellectual humility. Thus begins a journey of the soul toward the realm of grace.

"PRAYER IS A FORCE as real as terrestrial gravity. As a physician, I have seen men, after all other therapy had failed, lifted out of disease and melancholy by the serene effort of prayer. It is the only power in the world that seems to overcome the so-called 'laws of nature'; the occasions on which prayer has dramatically done this have been termed 'miracles.' But a constant, quieter miracle takes place hourly in the hearts of men and women who have discovered that prayer supplies them with a steady flow of sustaining power in their daily lives.

"Too many people regard prayer as a formalized routine of words, a refuge for weaklings, or a childish petition for material things. We sadly undervalue prayer when we conceive it in these terms, just as we should underestimate rain by describing it as something that fills the birdbath in our garden. . . .

"The words, 'Ask, and it shall be given to you,' have been verified by the experience of humanity. True, prayer may not restore the dead child to life or bring relief from physical pain. But prayer,

like radium, is a source of luminous, self-generating energy. . . .

"WHEN WE PRAY, we link ourselves with the inexhaustible motive power that spins the universe. We ask that a part of this power be apportioned to our needs. Even in asking, our human deficiencies are filled and we arise strengthened and repaired. . . .

"But we must never summon God merely for the gratification of our whims. We derive most power from prayer when we use it, not as a petition, but as a supplication that we may become more like Him. Prayer should be regarded as practice of the Presence of God. . . .

"Today, as never before, prayer is a binding necessity in the lives of men and nations. The lack of emphasis on the religious sense has brought the world to the edge of destruction. Our deepest source of power and perfection has been left miserably undeveloped. Prayer, the basic exercise of the spirit, must be actively practiced in our private lives. The neglected soul of man must be made strong enough to assert itself once more. For the power of prayer is again released and used in the lives of common men and women; if the spirit declares its aims clearly and boldly, there is yet hope that our prayers for a better world will be answered."

And to this, may all the people say, "Amen."

## Sure but Not Cocksure

What the world needs today is more people who are sure without being cocksure. Certainty is one of the basic needs of human nature. But it must not be confused with the arrogant overconfidence and opinionated pride that are best described by the term "cocksure."

It is no sign of superior grace to "know it all," to express complete certainty past the limits of human knowledge. It is said that British Prime Minister Melbourne, irritated by the confident criticisms of the then youthful historian T. B. Macaulay, once remarked that he would like to be as sure of anything as Macaulay seemed to be of everything.

God has given His people some great, central certainties upon which to stand as upon an unshakable rock. But He hasn't seen fit to answer all our questions. In fact, the answer to one question is apt to raise a dozen more, and the enlargement of the area of the known but increases its contact

with that which is not known.

One may be sure without being cocksure. He may know some things without thereby assuming that he knows everything.

A PRIME EXAMPLE of this is the Apostle Paul. There is no higher degree of certainty than that found in such words as:

*And we know that all things work together for good to them that love God (Romans 8:28).*

*For I am persuaded, that neither death, nor life, nor angels . . . nor any other creature, shall be able to separate us from the love of God (Romans 8:38-39).*

*For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day (II Timothy 1:12).*

Yet the same apostle, dealing with perplexing questions about marriage, could write: "But I speak this by permission, and not of commandment"; "I have no commandment of the Lord: yet I give my judgment"; "But she is happier if she so abide, after my judgment: and I think also I have the Spirit of God" (I Corinthians 7:6, 25, 40).

Faced with an uncertain future, Paul could write of the desire he expressed in prayer, "if by any means now at length I might have a prosperous journey by the will of God to come unto you" (Romans 1:10).

CERTAINLY, GOD DOES NOT WANT US to surrender any of the certainties of His Word. We

***"When Christ comes into life, peace comes. There is no peace for men yet in their sins. Conscience, memory, and logic bring them the experience of the condemning heart; and they doubt that they can ever know peace again. But, when Christ comes, forgiveness comes; and, with forgiveness, peace."***—Exchange.

may "know that we have passed from death unto life." Scripture is given that we may "know the certainty of those things wherein" we have been instructed (Luke 1:4).

Neither does the Lord want us to be "cocksure," to extend the claim to certainty past the limits of truth and knowledge. Omniscience is reserved for God alone.

A pure heart is no guarantee of sound judgment. But where the judgment of good people differs, a pure heart is a tremendous help. It helps us to "assure our hearts before God"; and it keeps us off the judgment seat.

Paul's word is good and sound: "Let us not therefore judge one another any more, but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way" (Romans 14:13).

## FOR CHRISTIAN ACTION

Since the report of the Surgeon General of the U.S. Public Health Service directly relating smoking as a major cause of lung cancer, there has been increased interest in tracts on the subject of smoking. The Nazarene Publishing House carries two excellent four-page tracts on smoking. They are as follows:

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Available now from the American Tract Society is a new tract on smoking, entitled **SMOKE NOW—PAY LATER**,

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*Earl C. Wolf, Secretary  
Committee for Christian Action*

## DISTRICT ACTIVITIES

### Kansas Churches Give \$165,000 to Missions

Kansas District churches gave more than \$1.1 million, and of that 14.33 percent—\$165,000—went to world evangelism, according to Dr. Ray Hance, superintendent.

Dr. Hance reviewed the gains of the district in its fifty-sixth annual assembly, which was held August 4-6 in the Wichita (Kansas) First Church. Dr. G. B. Williamson was the presiding general superintendent.

In addition to financial gains, 2 new churches—Sterling and Salina Belmont—were organized during the year. District membership is 6,671, an increase of 92, and Sunday school average attendance increased 203. Total average attendance was 8,439.

Dr. Hance was given near-unanimous vote on a four-year extended call.

Auxiliary presidents are Mrs. Ray Hance, N.W.M.S.; and Rev. Harold McKellips, N.Y.P.S. Church Schools chairman is Rev. W. A. Strong. Rev. Herbert Merritt, Rev. Leon Jennings, E. W. Snowbarger, and Russell Elliott were

ected to the advisory board, according to Reporter Marselle Knight.

Dr. Williamson ordained Lyle W. Curtis, Noble James Hamilton, Jr., Jerry D. Marshall, and Doyle Williams into the Christian ministry. The elder's orders from a sister denomination of Rev. Wilbur Eichelburger were recognized.

Rev. James Crabtree was the evangelist during the camp meeting which ran concurrently with the district assembly.

## Peru Assembly Cited As Spiritual Highlight

The Peruvian district assembly, in which Dr. H. T. Reza, Spanish Department executive secretary, served as chairman, was not only a business session where plans were projected and reports given, but also a spiritual highlight, according to Reporter R. Julca.

The district unanimously accepted the prayer challenge in expectation of the Nazarene Evangelistic Ambassadors' visit in Peru in August, 1966. The attendance was the largest in the history of the district, according to Julca. He also reported Spirit-filled healing and altar services.

Rev. and Mrs. P. A. Torgrimson are the district superintendent and N.W. M.S. president, respectively.

## Missouri Churches Pass \$1 Million in Giving

Missouri District Nazarenes gave for the first time in their history more than \$1 million to carry out local, district, and general functions, Dr. E. D. Simpson, superintendent, told district assembly delegates.

The sessions were held at Pinecrest camp, near Fredericktown, Missouri. Dr. V. H. Lewis, general superintendent, presided.

Churches also showed an increase of 144 members, new Sunday school members which exceed their "Millionaire" goals, and an increase in giving of \$61,445.

Rev. L. Loyd Brown was reelected as N.Y.P.S. president; Mrs. J. W. Hoffert, N.W.M.S. president; and Rev. R. T. Morris, Church Schools chairman, as reported by Marion Holloway.

## Rogers Reports "Progress" On Gulf Central District

Rev. Warren A. Rogers, Gulf Central District superintendent, reported to the thirteenth district assembly "progress in every area," according to Reporter A. Winston Best.

Dr. George Coulter, general superintendent, presided over the assembly, which was held on July 22 at the Orlando (Florida) Gorman Memorial Church.

The assembly was preceded by an indoor camp meeting in which Rev. Clarence Jacobs, Brooklyn, New York, was the special speaker. "Several souls responded with notes of victory," Mr. Best said.

In pre-assembly conventions Rev. Roland Chopfield and Mrs. A. Jackson

were reelected as N.Y.P.S. and N.W. M.S. presidents, respectively.

## Houston District Gives Record Amount to Missions

Churches on the Houston District gave 10.67 percent of their highest income on record to world missions, Dr. W. Raymond McClung, superintendent, told delegates to the eighteenth district assembly.

Dr. George Coulter, general superintendent, presided over the sessions held August 19-20 in the new Houston (Texas) First Church.

This is the fourth consecutive year the district has given more than 10 percent of its income to missions, Dr. McClung said. He also reported a membership gain of 169, and the organization of a new church in the shadows of the giant National Aeronautics and Space Administration (NASA) complex near Houston. District Sunday schools joined the ranks of "Millionaires"—a standard set by the Church Schools Department for enrollment gain, according to Reporter Robert E. Hollis.

## Brazilian District Gives 15 Percent to Missions

Sunday school enrollment was up 31 percent, and church and probationary membership increased 32 percent, according to a report by Dr. Earl Mosteller in his superintendent's report, July 17, to the Brazil district assembly.

Mosteller also reported 907 people who were converted or sanctified during the year, and 15 percent of the church's income was used for world evangelism. Sunday school attendance was up 14 percent, according to Reporter Roger M. Maze.

A branch Bible school in Belo Horizonte was opened during the year with fifteen students attending. The Bible school in Campinas has fifteen full-time

students, along with another fifteen studying by correspondence.

Ten men received their district preacher's license during the final service of the assembly.

## Virginia Membership Up 5%; Littrell Reelected

Virginia church membership increased by more than 5 percent, district Sunday schools were cited with a "Millionaire" award, and giving increased to more than a half-million dollars, according to District Superintendent V. W. Littrell's report, August 12, to the twenty-fourth district assembly.

General Superintendent Hugh C. Benner was the presiding elder over the sessions, which were held at the district campgrounds near Dillwyn, Virginia.

Following his report, Dr. V. W. Littrell was reelected to a three-year term, according to Reporter L. E. Humrich.

Church membership reached 3,563, and giving to general interests was more than \$50,000, a gain of \$2,200 above last year. To get the "Millionaire" award, Virginia enrolled 767 new Sunday school scholars.

Rev. W. F. Masters, Rev. A. H. Johnson, J. E. Fox, and Raymond A. Carr were elected to the district advisory board. Mrs. V. W. Littrell was elected as N.W.M.S. president, and David S. Radcliffe was reelected N.Y.P.S. president. The church school board chairman is Curtis D. Withrow.

William Ballew was ordained into the ministry.

## New Church Brings Total To 107 in S.W. Indiana

Southwest Indiana churches gave more than 11 percent to world missions, and a newly organized church at Cynthiana, Indiana, brought the number of churches on the district to 107, according to the report of Dr. Leo C. Davis, district



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superintendent, to the seventeenth district assembly at Bloomington.

Dr. Hardy C. Powers, general superintendent, presided over the sessions, which were held, July 29-30, in the Indiana University auditorium.

Dr. Davis received a near-unanimous vote to serve his eighteenth year as superintendent. He will retire at the end of this year.

For all purposes the district gave \$1,063,568, an increase of more than \$50,000. Of this, \$122,387 went to world missions.

Robert Halstead and Jack Terral Terry received elder's orders during the assembly proceedings, according to Reporter Ralph A. Carter.

## Giving Reaches \$1 Million Among Tennessee Churches

One new church was organized, total giving jumped from \$886,000 to \$1 million, and church membership increased 150 on the Tennessee District, according to Dr. C. E. Shumake in his annual district assembly report.

The fifty-third assembly was held, August 11-12, at Nashville (Tennessee) Grace Church. Dr. George Goulter, general superintendent, was the presiding officer, as reported by A. George Pitzer.

The increase in giving also applied to world missions, as forty-nine churches gave more than 10 percent of their income. The ninety-four churches which make up the district gave a total of \$117,000 for world missions, which accounted for 11.2 percent of this total income.

Church membership increased from 7,085 to 7,235. A new church under construction at Hendersonville, Tennessee, will be ready for occupancy in a few weeks. The congregation was organized into a church during the assembly year.

Rev. and Mrs. D. H. Spencer, missionaries, spoke to the N.W.M.S. convention that also heard they were a "star" district for the first time. Mrs. C. E. Shumake was reelected district president in a near-unanimous vote.

Dr. Coulter ordained into the Christian ministry Melvin Thompson and Talmadge Lane.

## 335 New Nazarenes Added To Kentucky Church Rolls

Kentucky Nazarenes welcomed 335 new members by profession of faith, and the district showed financial gains, according to Rev. Dallas Baggett's report, August 11, to the fifty-seventh Kentucky District assembly.

General Superintendent Hardy C. Powers was the presiding elder at the assembly, which was held in Bowling Green.

District membership, now at 5,371, showed a net increase of 195, and Sunday school enrollment rose 281. The district treasurer's report reflected a \$70,000-plus increase in total giving to \$661,266. Of this, 9.5 percent went to world missions.

Receiving elder's orders during the assembly were Eugene Figge, Kenneth Hamrick, Larry Leeper, Gene Reynolds,

William Rhoades, and Windell Shirley, according to Reporter Oliver C. Huff.

## Tennessee Church Completed

City officials joined with East Tennessee District Superintendent Victor E. Gray in congratulating the Fayetteville (Tennessee) First Church on the completion of a new church valued at \$100,000, according to Rev. Ray Savage, pastor.

The sanctuary, with laminated arches, exposed wood decking, and furnished with chestnut oak pews, will accommodate 270 persons. The new unit also includes 12 classrooms, a Junior Department room, pastor's study, and Sunday school office. Indebtedness is \$25,000.



## Fifty Pray Through During Four German Camps

More than fifty Germans prayed through to spiritual victory during three children's and one adult camp, held during the summer at the Central European campsite at Kaiserslautern, Germany, according to Reporter Mrs. A. J. Finkbeiner.

More than two hundred attended the four camps, in comparison to twenty who attended one camp last year. Rev. Gerald Johnson, district superintendent, and Rev. Richard Zanner, Rev. Arnold Finkbeiner, Rev. Hugo Danker, and Rev. Gerhardt Brohl, pastors, served as evangelists.

## Forty Go to Camp Meeting Altar Before Preaching

More than forty persons sought spiritual help before the sermon during the first Sunday of the Canada Central District camp meeting at Pefferlaw, Ontario, Canada, according to Reporter Robert W. Coghill.

Rev. C. T. Corbett, evangelist, and Dr. Mendell Taylor, Nazarene Theological Seminary dean, were speakers during the week-long camp meeting. "This is the best camp we have ever had," one old-timer reported.

## Hancock Elected for Four Years

North Arkansas District Sunday schools showed an 8 percent increase in enrollment to 6,030, and 53 of 57 churches paid their budgets in full, according to the report of Rev. Boyd C. Hancock, district superintendent, to the annual assembly, held August 25-26 in Conway, Arkansas.

Following his report, the district assembly reelected Mr. Hancock to a four-year term as superintendent, as reported by John D. Taylor.

Dr. G. B. Williamson, general superintendent, presided over the thirteenth

annual session.

Budget paying in Arkansas was popular, as the district educational allocation was paid in full and 95 percent of the N.M.B.F. quota was reached. Giving for all purposes, however, dipped about \$11,000 to \$369,111.

O. E. Lybarger and Carby Carney were elected to elder's orders by the assembly and ordained by Dr. Williamson.

## Stucki Gets Unanimous Vote in South Carolina

Dr. Otto Stucki, South Carolina District superintendent, received a unanimous four-year call, August 19, following his report that the district had significant gains in Sunday school enrollment, that it raised nearly a half-million dollars for all purposes, and that it gave 9.93 percent of the money raised to world missions.

Dr. Hugh C. Benner, general superintendent, presided over the sessions, which were held in Columbia, South Carolina. This was the twenty-third district assembly.

The gains in Sunday school enrollment amounted to more than 7 percent of last year's total enrollment of 7,305. The increase, which came after losing more than 700 in enrollment the year before, was sufficient to garner the Department of Church Schools citation of "Millionaire" district.

Total giving was \$126,652, of which \$45,123 was given to general interests, according to Reporter Floyd Harris.

The unanimous recall of Dr. Stucki was the first such vote on the district.

Mrs. Mary Huff was reelected N.W. M.S. president; and Rev. Moody Gunter, N.Y.P.S. president.

## Lanpher Elected for Four Years As Kansas City District Head

Nearly three hundred new Nazarenes were welcomed into Kansas City District churches last year, and these same churches gave more than \$109,000—12.5 percent of their income—to world missions, according to the report, August 25, of District Superintendent Wilson Lanpher to the Kansas City district assembly.

To underline their support of Rev. Wilson Lanpher, who has been superintendent since January, delegates voted him to a near-unanimous four-year term, and subscribed \$20,000 toward a \$50,000 goal for "Project: Lots," for home mission church sites.

Dr. Hugh C. Benner, general superintendent, presided over the sessions, which were held in the educational unit of Kansas City First Church during the day and moved to the district center at night.

"The year past was one of both trial and triumph for the district," said Reporter C. William Ellwanger. Rev. Roy Stevens, elected at the 1964 district assembly, died suddenly after being in office for one month. Among the triumphs were the membership increases and the high giving record.

Paul Cunningham, Jerrold Lake, Leland Watkins, Charles Moreland, Eugene King, and Charles Yourdon were ordained into the Christian ministry.

## THIS SUNDAY'S LESSON

By Brian L. Farmer

Topic for October 3:

### Joseph: Achieving Character

SCRIPTURE: Genesis 30:24; 37:1-28; 39—50  
(Printed: Genesis 37:3-4; 39:20-22; 45:3-8)

**GOLDEN TEXT:** *As for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive (Genesis 50:20).*

The pendulum swings dangerously from side to side and hits the character of Joseph again and again, first with favoritism and then with victimization. These two blows, especially when repeated again and again, almost invariably do damage to the head and the heart of a man. But Joseph withstood the onslaught and showed himself to be a man of outstanding moral strength.

"Now Israel loved Joseph more than all his children." That was favoritism.

His brethren "hated him, and could not speak peaceably unto him." That was victimization.

In the eyes of Potiphar, Joseph found favor. But when Joseph would not stoop to satisfy the lustful desires of Potiphar's wife, he was accused by her of immorality. That was victimization. Joseph was committed to prison—more unfairness. The prisonkeeper saw Joseph to have "blue eyes"—more high favor.

Then, because Joseph had ability to interpret dreams, he was whisked off and in one push promoted from prisoner with few favors to prime minister.

Joseph's was a fantastic life. It was like the "pain, pleasure; pleasure, pain" technique in brainwashing—the very severest test to which a man's character might be subjected. But he was true till the end.

Aye, it was a wonderful life; so changeful, so extreme, with the wheel of fortune turning full circle more than once—at last landing Joseph on the dizzy pinnacle of the second most important man in the world. It is no wonder Joseph wept in the hour of revelation as he looked back over the kaleidoscopic, emotion-packed panorama of his life. Three times he comforts his brothers with a questionable theology: "Be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me . . . God sent me before you . . . it was not you that sent me hither, but God."

God is never the author of sin, but what a pardonable error! What a side-light on the truth!

When God has a character like Joseph, or like the Apostle Paul, who knows how to be abased and how to abound (not a common knowledge, but one we might all strive for). He can take even sin and from it bring forth good.

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Cargill, A. L. and Myrta. Route 1, Box 181-A, Cedaredge, Colo.: Carlsbad, N.M., Sept. 29—Oct. 10

●Carmickle, James and Juanita. Singers and Musicians, c/o NPH\*

Carpenter, R. W. 800 S. 6th, Lamar, Colorado 81052; Denver, Colo. (Lowell), Sept. 26—Oct. 3; Denver, Colo. (Eastside), Oct. 7-17; Van Horn, Tex., Oct. 18-24; Ft. Worth, Tex. (Polytechnic), Oct. 27—Nov. 7

Carroll, Robert. c/o NPH\*: St. Louis, Mo. (Page-Warson), Sept. 30—Oct. 11; Wright City, Mo., Oct. 14-25; St. Louis, Mo. (Golden Gate), Oct. 31—Nov. 7

Carter, E. L. Bluford, Ill.

Casey, H. A. and Helen. Evangelist, Singers, Musicians, c/o NPH\*: Hebron, Ohio, Sept. 22—Oct. 3; Flora, Ill., Oct. 6-17; Poteau, Okla., Oct. 20-31

Casto, Clyde C. 4121 Dayton St., Sacramento, Calif.

Caudill, Virgil R. 1004 N. Washington, Owosso, Mich.: Owosso, Mich., Oct. 3-10; Wren, Ohio, Oct. 12-17; Cincinnati, Ohio (Fairfax), Oct. 24-31

Chalfant, Morris. 1420 Oak Ave., Danville, Ill.: Des Moines, Iowa (1st), Sept. 28—Oct. 3; Richmond Hills, N.Y., Oct. 6-10; East Liverpool, Ohio (1st), Oct. 11-17; Cincinnati, Ohio (Stanton Ave.), Oct. 19-24; Knoxville, Iowa, Oct. 25-31

Clark, Gene. 104 Wadwell St., Findlay, Ohio: Willard, Ohio, Oct. 3-10; Utica, Ohio, Oct. 11-17; Columbus, Ohio (Bellows), Oct. 24-31

Clark, William E. 4628 Payton Ave., Indianapolis, Ind.

Clendenen, C. B., Sr. 272 Jack Oak Point Rd., St. Marys, Ohio: Belle, West Va., Sept. 29—Oct. 10; Lithopolis, Ohio, Oct. 13-24; Toledo, Ohio (Toledo-Oregon), Oct. 28—Nov. 7

Cole, George O. 413 E. Ohio Ave., Sebring, Ohio

Condon, Robert. c/o NPH\*

Cook, Charles T. 521 N. Plum St., Albany, Ind.  
Cook, Leon G. and Marie. Evangelist and Singers, Box 64, Newport, Ky.: Newport, Ky. (1st), Sept. 26—Oct. 3; Greencastle, Ind., Oct. 7-17; Anadarko, Okla., Oct. 19-24; San Fernando, Calif. (1st), Oct. 31—Nov. 11

Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.

Corbett, C. T. P.O. Box 215, Kankakee, Ill.: Portland, Me. (1st), Sept. 28—Oct. 3; Auburn, Me., Oct. 4-10; Providence, R.I., Oct. 11-17

Cox, C. B. and Jewell. 1322 N. First Ave., Upland, Calif.: Bloomington, Ind. (Eastside), Oct. 3-10; Columbus, Ohio (Ch. of Christ in Chr. Union), Oct. 14-24; Oklahoma City, Okla. (Meridian), Oct. 28—Nov. 7

Cox, Curtis B. Aultz Trailer Court, Rt. 5, Box 510-F, Charlestown, W.Va.: Grafton, W.Va., Sept. 23—Oct. 3; Bruceton Mills, W.Va., Oct. 8-17; Chelvan, W.Va., Oct. 18-24; Princeton, W.Va. (Highlaw), Oct. 27—Nov. 7

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio: Colorado Springs, Colo. (Southgate), Sept. 27—Oct. 3; Sacramento, Calif. (Arden), Oct.

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6-17; Portland, Ore. (Central), Oct. 18-24; Eureka, Calif., Oct. 25-31

Candall, V. E. and Mrs. Indian Lake Nazarene Camp, R.R. 2, Vicksburg, Mich.: Alpena, Mich., Oct. 1-10; Battle Creek, Mich., Oct. 12-17; Eaton, Ind., Oct. 20-31

Crawens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.: Anderson, S.C., Oct. 2-3; Fitzgerald, Ga., Oct. 9-10; Clarkesville, Ga., Oct. 16-17

●Crider, Jim and Janet. Box 157, Shirley, Ind.: Indianapolis, Ind. (Central), Sept. 30—Oct. 10; Richmond, Ind. (St. Paul), Oct. 13-24

Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.: Wilkinson, Ind. (Warrington), Sept. 30—Oct. 10; Bebee, Ark., Oct. 14-24; Carthage, Ind., Oct. 28—Nov. 7

Dale, R. L. 802 Upper 11th St., Vincennes, Ind. Darnell, H. E. P.O. Box 929, Vivian, La.: Bremen, Ohio, Sept. 23—Oct. 3

Davis, Florence. 4305 N. Donald, Bethany, Okla. Davis, Ray. c/o NPH\*: Beech Grove, Ind., Sept. 23—Oct. 3

DeLong, Russell V. 121 Siobhan, Tampa, Fla.: Little Rock, Ark. (1st), Sept. 26—Oct. 3; Adrian, Mich., Oct. 10-17; Indianapolis, Ind., Oct. 18-26; Sacramento, Calif. (North), Oct. 31—Nov. 7

●Dennis, Darrell and Betty. Song Evangelists and Musicians, c/o NPH\*: Paden City, W.Va., Sept. 29—Oct. 10; Indianapolis, Ind. (Ray St.), Oct. 13-24; Bridgeport, Ind., Oct. 27—Nov. 7

Dennis, Gernald D. c/o NPH\*: New Castle, Ind. (Broad St.), Sept. 30—Oct. 10; Indianapolis, Ind. (Ray St.), Oct. 13-24; Bridgeport, Ind., Oct. 27—Nov. 7

Dennis, Laston and Ruth. Evangelist and Singer, c/o NPH\*: Cedar Falls, Iowa, Sept. 23—Oct. 3; Newton Falls, Ohio, Oct. 6-17; Temple, Tex., Oct. 21-31

DePasquale, James. 1593 Loma Vista, Pasadena, Calif.

Dickerson, Harry W. 1200 W. Eight Mile Rd., Ferndale Mich. 48220: Monroe, Mich., Oct. 24-31

Dixon, George and Charlotte. Evangelists and Sing-

ers, 33 Clark St., Patchogue, N.Y.: Farmington Falls, Me., Oct. 1-10; Leeds, Me., Oct. 15-24; Albany, N.Y., Oct. 29—Nov. 7

Dobbins, C. H. Yoder, Ind.: Marion, Ind. (26th St.), Oct. 3-10; Goshen, Ind., Oct. 13-24

Donaldson, W. R. c/o NPH\*: Lufkin, Tex. (1st), Oct. 4-10; Goodland, Kans., Oct. 14-24; Abilene, Kans., Oct. 28—Nov. 7

Duncan, W. Ray. Waverly, Ohio

●Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.: Pensacola, Fla. (1st), Sept. 22—Oct. 3; Madison, Tenn., Oct. 4-10; Nashville, Tenn. (Donelson), Oct. 11-17; Niles, Ohio (1st), Oct. 21-31

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.

Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.: Wichita, Kans., (Grace), Oct. 7-17; Dexter, Mo., Oct. 21-31

Edwards, L. T. 1132 Ash St., Cottage Grove, Ore.

●Elliott, Keith and Leanna. Singers and Musicians, 6726 S. Washington, Lansing, Mich.

Emmert, A. L. 520 Vine St., Clinton, Ind.: Borden, Ind., Sept. 29—Oct. 10; Francisco, Ind. (Oatsville), Oct. 13-24

Emrick, C. Ross and Dorothy. Evangelist and Musician, 3012 Niccolet Pl., Bay City, Mich.

Emstley, Robert. Bible Expositor, 432 Eden St., Buffalo, N.Y. 14220: Berkeley, Calif., Sept. 29—Oct. 10; Ridgecrest, Calif., Oct. 13-24; Stockton, Calif., Oct. 27—Nov. 7

Ensey, Lee H. c/o NPH\*: San Jose, Calif. (Cambridge Park), Oct. 3-10; Brea, Calif., Oct. 13-24; Placentia, Calif., Oct. 31—Nov. 7

Esterline, John W. P.O. Box 668, Reedley, Calif.: Salem, Mo., Oct. 7-17; Matthews, Mo., Oct. 20-31

Eudaley, O. W. 603 S. Second, Marlow, Okla.

●Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa. 15320

Felter, Harry J., and Wife. Box 87, Leesburg, N.J.: Sunbury, Pa. (Pil. Hof.), Oct. 1-10; Uxbridge, Mass., Oct. 13-24; Hamilton, Ohio, Oct. 27—Nov. 7

Ferguson, Edward and Alma. Route 2, Vicksburg,

Mich.: Titusville, Fla. (1st), Sept. 26—Oct. 3; Huntington Valley, Pa., Oct. 7-17; Lansdale, Pa., Oct. 20-31

Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.: Owego, N.Y., Sept. 30—Oct. 10; Ravenna, Ohio, Oct. 14-24; Kent, Ohio, Oct. 26-31

Finger, Maurice and Naomi. 122 Charlotte Rd., Lincolnton, N.C.: Marysville, Ohio, Sept. 30—Oct. 10; Chesterfield, Ind., Oct. 21-31

Firestone, Orville. c/o NPH\*: Mitchell, Ind., Sept. 30—Oct. 10; Greensburg, Ind., Oct. 14-24; Mohawk, Ind., Oct. 28—Nov. 7

Fisher, C. Wm. c/o NPH\*: Wichita, Kans. (1st), Sept. 26—Oct. 3; Conway, Ark. (1st), Oct. 6-17; Nashville, Tenn., Oct. 24-31

Fitch, James S. 3389 Mimosa Dr., Nashville, Tenn.: Wilmington, Ohio (South Lebanon), Sept. 29—Oct. 10; Ashford, W.Va., Oct. 13-24

Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo. 63701: Georgetown, Ill., Sept. 30—Oct. 10; Tulsa, Okla. (West), Oct. 14-24

Florence, Ernest E. 202 E. Pine St., Robinson, Ill.: Nutter Fort, W.Va. (Tabernacle), Sept. 22—Oct. 3; Evansville, Ind. (Bethel), Oct. 6-17; Bedford, Ind. (1st), Oct. 25-31

Ford, James and Ruth. Preacher, Singer, and Children's Worker, c/o Homer N. Shaw, R.R. 8, Box 677, Indianapolis 31, Ind.: Clinton, Iowa (1st), Sept. 29—Oct. 10; Brentwood, L.I., N.Y., Oct. 14-24; Roachdale, Ind., Oct. 31—Nov. 7

Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o NPH\*: Hanover, Pa. (Trinity), Sept. 23—Oct. 3; Niles, Mich. (Bertrand Rd.), Oct. 8-17; Newark, Ohio (1st), Oct. 22-31

Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.

Froge, Harold C. 201-N-6, Marshall, Ill.: Winnsboro, La., Sept. 28—Oct. 3; Pekin, Ill. (North Pekin), Oct. 20-31

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.: Hurricane, W.Va., Oct. 1-10; Roanoke, Va., Oct. 17-24

Gamble, Albert L. 808 5th St., Puyallup, Wash.: Larned, Kans., Sept. 29—Oct. 10; Lisbon, N.D., Oct. 13-24; Oakes, N.D., Oct. 27—Nov. 7

Geeding, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.: Milford, Ohio, Sept. 30—Oct. 10; California, Ky. (Carthage), Oct. 14-24; Mattoon, Ill., Oct. 31—Nov. 7

Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.: Dayton, Ohio (Radcliff Heights), Sept. 22—Oct. 3; Elgin, Ill., Oct. 6-10; Mountaineer, N.M., Oct. 17-24; Yreka, Calif., Oct. 31—Nov. 7

●Gillespie, Sherman and Elsie. Song Evangelists, 203 E. Highland, Muncie, Ind.: Maysville, Ky., Oct. 13-24

Gilliam, Harold P. Route 1, Box 690, Moscow, Ida.: Whitefish, Mont., Oct. 3-10; Pasco, Wash., Oct. 17-24; Yakima, Wash. (West Valley), Oct. 31—Nov. 7

Gilmour, A. Alan. 921 N. Main St., Jamestown, N.Y.: Potsdam, N.Y., Oct. 10-17

Glaze, Harold. 2015 Orange St., North Little Rock, Ark.

●Glorylander's Quartet. c/o Frank A. Cox, Route 2, Wilmington, Ohio: Wilmington, Ohio, Sept. 29—Oct. 10

●Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Gollier, Ted L. P.O. Box 49, Modoc, Ind.

Gordon, Maurice F. 2417 C St., Selma, Calif.

Gould, Arthur and Margaret. Evangelist and Singers, c/o NPH\*: Ames, Iowa, Sept. 26—Oct. 3; Bucyrus, Ohio, Oct. 8-17; Sikeston, Mo., Oct. 24-31

Gravatt, Harold F. Box 427, Anna, Ill.: Alton, Ill. (Hardin), Oct. 3-10; Lincoln, Ill., Oct. 10-17; Decatur, Ill. (Faries Parkway), Oct. 17-24; Farmington, Mo., Oct. 24-31

●Green, James and Rosemary. Singers and Musicians, P.O. Box 227, Canton, Ill.: Kokomo, Ind. (1st), Sept. 27—Oct. 3; Canton, Ohio (1st), Oct. 11-17; Akron, Ohio (1st), Oct. 18-24; E. Liverpool, Ohio (S.S. Tour), Oct. 25-28; Flint, Mich. (Central), Oct. 29—Nov. 7

Greenbaum, David L. 716 W. Chillicothe, Bellefontaine, Ohio 43311: Ionia, Mich., Sept. 27—Oct. 3; Massillon, Ohio, Oct. 14-24; Evansville, Ind., Oct. 28—Nov. 7

Griffin, Clarence A. c/o NPH\*

Grimm, George J. 1007 Park Ave., Princeton, W.Va.: Pt. Pleasant, W.Va., Oct. 3-10; Muskego, Okla., Oct. 15-24; Farmington, Iowa, Oct. 27—Nov. 7

Grimshaw, Michael. c/o NPH\*: In Germany

Guy, Marion O. Route 5, Muskego, Okla.: Great Bend, Kans., Oct. 7-17; Severy, Kans., Oct. 21-31

Haden, Charles E. P.O. Box 245, Sacramento, Ky.: Augusta, Ky., Oct. 6-17; Covington, Ky. (East-side), Oct. 20-31

Hall, Orville and Nan. Evangelist and Singers, c/o NPH\*

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harrison, J. Marvin. Box 23254, San Antonio, Tex. 78223

\*Indicates Singers  
\*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

## "SHOWERS of BLESSING" Program Schedule

**October 3—"What Does Conversion Mean?" by Russell V. DeLong**

**October 10—"Eternal Consequences," by Russell V. DeLong**

**October 17—"The Sin for Which There Is No Forgiveness," by Russell V. DeLong**

NEW "SHOWERS OF BLESSING" STATIONS			
WIBM-FM	Jackson, Michigan	94.1 meg.	8:30 a.m. Sundays
KQCY	Quincy, California	1370 kc.	9:00 a.m. Sundays
WAGN	Menominee, Mich.	1340 kc.	5:00 p.m. Saturdays

Harold, John W. 409 14th St., Rochelle, Ill.: Freedom, Ind., Oct. 6-17; Paoli, Ind., Oct. 20-31  
Hart, H. J. 310 E. Bank St., Iowa Park, Tex.  
Hayes, Thomas. c/o NPH\*: La Puente, Calif., Oct. 6-17  
Heriford, Russell W. Rt. 1, Inola, Okla.: Tulsa, Okla. (Valley View), Sept. 22—Oct. 3; Worland, Wyo., Oct. 6-17; Rock Springs, Wyo., Oct. 20-31  
Hess, Weaver W. 19614 69th Pl. W., Apt. 2, Lynnwood, Wash. 98036  
Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.: Aztec, N.M., Oct. 3-10; Palacios, Tex., Oct. 17-24  
Hodge, W. M. Science Hill, Ky.: Murray, Ky. (New Liberty), Sept. 29—Oct. 10; Toledo, Ohio, Oct. 13-24; Coldwater, Ohio, Oct. 27—Nov. 7  
Hodgson, R. E. 6709 N.W. 34th, Bethany, Okla.: Marshall, Mo., Sept. 21—Oct. 3; Griffith, Ind., Oct. 13-24; Munster, Ind. (1st), Oct. 27—Nov. 7  
Hoeckle, Wesley W. P.O. Box 3338, Corpus Christi, Tex.: Rapid City, S.D. (1st), Sept. 24—Oct. 3; Mitchell, S.D. (Beulah), Oct. 10-17, Denhoff, N.D. (1st), Oct. 27—Nov. 7  
Hood, Gene and Mrs. c/o NPH\*: Dewey, Okla. (1st), Sept. 22—Oct. 3; Olathe, Kans., Oct. 25-31  
Hoot Evangelistic Party (G. W. and Pearl). Evangelist and Musicians, Box 745, Winona Lake, Ind.: Plymouth, Ind., Sept. 22—Oct. 3; Grand Rapids, Mich. (Clyde Park), Oct. 7-17; Lapeer, Mich., Oct. 21-31  
Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.: Titusville, Pa., Sept. 30—Oct. 10; S. Charleston, W.Va., Oct. 12-17; Niles, Ohio, Oct. 21-31  
Hoots, Bob. Columbia, Ky.: Georgetown, Ky. (1st), Sept. 27—Oct. 3; Chattanooga, Tenn. (East Ridge), Oct. 4-10; Bowling Green, Ky. (1st), Oct. 11-17; Owensboro, Ky. (1st), Oct. 18-24; Ludlow, Ky., Oct. 25-31  
Howard, A. S. and Mrs. 4108 Ann Arbor, Oklahoma City 22, Okla.: El Dorado, Ark. (1st), Oct. 10-24  
Hubartt, Leonard G. Rt. 6, Huntington, Ind.: Decatur, Ind., Sept. 22—Oct. 3; Muskegon, Mich. (1st), Oct. 10-17; Richland Center, Wis., Oct. 20-31  
Hughes, H. B. Bethany, Okla.  
Humble, James W. c/o NPH\*  
Hutchinson, C. Neal. 2335 Stonehenge Rd., Bethlehem, Pa. 18018: Washington, Pa., Sept. 30—Oct. 10  
Hysong, Ralph L. Rt. 1, Dennison, Ohio: Cherry Valley, Ohio, Sept. 22—Oct. 3; Monongahela, Pa., Oct. 13-24; New Philadelphia, Ohio (Goshen), Oct. 28—Nov. 7  
Ide, Glen, Jr., Evangelistic Party. R.R. 2, Vicksburg, Mich.: Hammond, Ind., Sept. 30—Oct. 10; Flat Rock, Mich., Oct. 14-24  
Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.: Hamilton, Ont., Sept. 30—Oct. 10; Newmarket, Ont., Oct. 14-24; Ridgway, Pa., Oct. 28—Nov. 7  
Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.: Coffeyville, Kans. (First), Oct. 3-10; Paradise, Kans., Oct. 15-27; Lawton, Okla. (Lawton Heights), Oct. 29—Nov. 7  
Irwin, James S. Filling Mill Rd., Villas, N.J.: Highland Springs, Va., Sept. 29—Oct. 10; Bangor, Pa., Oct. 17-24; Smyrna, Del., Oct. 31—Nov. 7  
Isenberg, Don. Chalk Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.: Peoria, Ill., Sept. 29—Oct. 10; Richton, Park, Ill., Oct. 13-24; Momence, Ill., Oct. 27—Nov. 7  
● Jantzes, The. Singers and Musicians, c/o NPH\*:

Bloomington, Ill. (1st), Sept. 27—Oct. 3; Springfield, Ill. (1st), Oct. 4-10; Richmond, Ky. (1st), Oct. 11-17; Rock Island, Ill. (1st), Oct. 21-31  
Jaymes, Richard W. 321 E. High Ave., Bellefontaine, Ohio: Kittanning, Pa., Sept. 29—Oct. 10; Ft. Recovery, Ohio, Oct. 13-24  
Johnston, Lester. 11510 S. Union, Chicago 28, Ill.  
Jones, A. K. 315 Harmon Ave., Danville, Ill.: Valparaiso, Ind., Oct. 20-31  
Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.: Kankakee, Ill. (Fairmount), Sept. 27—Oct. 3; Rochester, N.Y. (Trinity), Oct. 10-17; Racine, Wis. (Taylor Ave.), Oct. 24-31  
Karns, Max L. 844 Hemlock, Celina, Ohio: Walbridge, Ohio, Oct. 14-24  
Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio  
Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.: Bellaire, Tex., Sept. 22—Oct. 3; Jackson, Miss. (1st), Oct. 6-17; Decherd, Tenn., Oct. 18-24; Crossville, Tenn., Oct. 25-31  
Kerr, Edith. Blountsville, Ind.  
Klinger, Orville G. Route 3, Box 121, Reading, Pa.  
Knight, George M. 118 Hughes Ave., Oildale, Calif.  
Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.: Granite City, Ill., Sept. 29—Oct. 10; Redwood Falls, Minn., Oct. 13-24; Cosmos, Minn., Oct. 27—Nov. 7  
Land, Herbert. 500 E. Live Oak St., Austin, Tex.: Olton, Tex., Oct. 3-10; Pine Bluff, Ark., Oct. 17-24; Belton, Tex., Oct. 29—Nov. 7  
Langford, J. V. 701 N. First, Henryetta, Okla.: Sawyer, N.D., Sept. 22—Oct. 3; Sweetwater, Tex., Oct. 5-10; Atlanta, Tex., Oct. 11-17  
Lanier, John H. Poplar St., Junction City, Ohio: Richmond, Ky., Oct. 6-17; Pataskala, Ohio, Oct. 20-31  
Law, Dick and Lucille. Preachers and Singers, c/o NPH\*: Union City, Ind., Sept. 22—Oct. 3; Louisville, Ky. (Southside), Oct. 6-17; Sioux City, Iowa (1st), Oct. 20-31  
● Laxson, Wally and Ginger (Smith). Route 3, Athens, Ala.: Louisville, Ky. (Broadway), Sept. 27—Oct. 3; Somerset, Ky. (1st), Oct. 4-10; Cedar Rapids, Iowa (1st), Oct. 15-24; Indianola, Iowa (1st), Oct. 25-31  
Leichty Quartet, The (Elvin, Marge, Dianne, and Don). Evangelist and Singers, c/o NPH\*  
Leih, John. 40936 Mayberry, Hemet, Calif.: Corona, Calif., Sept. 26—Oct. 3; San Anselmo, Calif., Oct. 6-17; Palouse, Wash., Oct. 20-31  
Leonard, James C. Box 12, Marion, Ohio: Hilliard, Ohio, Sept. 22—Oct. 3; Wellston, Ohio, Oct. 6-17; Lakewood, Ohio, Oct. 24-31  
Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.: Manteca, Calif., Oct. 21-31  
Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.: Ellington, Mo., Oct. 1-10  
Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.  
Liddell, P. L. c/o NPH\*: Howell, Mich., Sept. 23—Oct. 3; Marine City, Mich., Oct. 4-10; Columbus, Ohio (1st), Oct. 11-17; Columbus, Ga., Oct. 20-31  
Lineman, Hazel Fraley. 10 S. Third St., Bradford, Pa.  
Lipker, Charles H. Route 1, Alvado, Ohio: Lisbon, Ohio, Sept. 24—Oct. 3; Moundsville, W.Va. (1st), Oct. 8-17; Auburn, Ind. (1st), Oct. 22-31  
Livingston, James H. Box 142, Potomac, Ill.: Morrow, Ohio, Oct. 6-17; Watseka, Ill., Oct. 20-31  
● Lush, Ron. c/o NPH\*: Hermosa Beach, Calif., Sept. 27—Oct. 3; Bellflower, Calif., Oct. 4-10; Modesto, Calif., Oct. 13-24; Norwalk, Calif., Oct. 27—Nov. 7  
Lyons, James H. University Heights, 1121 Northern Court, De Kalb, Ill. 60115  
MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio: Brainerd, Minn., Sept. 23—Oct. 3; Backus, Minn., Oct. 7-17; Tulsa, Okla., Oct. 20-31  
Mack, William M. Route 1, Sherwood, Mich. 49089: West Branch, Mich., Sept. 24—Oct. 3; Jackson, Mich. (1st), Oct. 10-17  
Mansfield, Howard. 1110 N. 6th St., Boise, Ida. 83702: Caldwell, Ida., Sept. 22—Oct. 3; Juliaetta, Ida., Oct. 10-17; Moscow, Ida., Oct. 27—Nov. 7  
Martin, Paul. c/o NPH\*: Zanesville, Ohio (Northside), Sept. 27—Oct. 3; Kankakee, Ill. (College), Oct. 3-10; Portage, Ind., Oct. 11-17; Gary, Ind. (Glen Park), Oct. 18-24; Ft. Wayne, Ind. (Lake Ave.), Oct. 25-31  
Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.  
Martin, W. Dale. 2943 Adams St., Ashland, Ky.: Atlanta, Ga. (1st), Sept. 26—Oct. 3; Cushing, Okla., Oct. 6-17; Toledo, Ohio (1st), Oct. 20-31  
Mathis, I. C. c/o NPH\*: Chattanooga, Tenn. (1st), Sept. 29—Oct. 10; Enid, Okla. (1st), Oct. 17-24; Austin, Tex. (1st), Oct. 31—Nov. 7  
May, Vernon D. and Mrs. c/o NPH\*: Artesia, N.M., Sept. 22—Oct. 3; Lebanon, Tenn. (West-view), Oct. 6-17; Ellendale, N.D., Oct. 20-31  
Mayfield, Paul and Helen. c/o NPH\*: Clarksburg, W.Va., Sept. 27—Oct. 3; Sturgis, Mich., Oct. 6-17; Oregon, Ill., Oct. 20-31  
Mayo, Clifford. 516 Madison, Lubbock, Tex. 79403:

Dallas, Tex. (Laural Lands Free Meth.), Oct. 1-10; Hurst, Tex., Oct. 10-17; Marshall, Tex. (Fairview), Oct. 22-31  
● McCoy, Norman F. Song Evangelist, 1020 West 4th St., Anderson, Ind. 46016  
McCullough, Forrest. c/o NPH\*: Oklahoma City Okla. (Crown Heights), Sept. 23—Oct. 3; Southport, Ind., Oct. 7-17; Mason City, Iowa, Oct. 18-24; Indianola, Iowa, Oct. 25-31  
McDowell, Doris M. 948 Fifth St., Apt. J, Santa Monica, Calif.: Lodi, Calif., Sept. 22—Oct. 3; Watsonville, Calif., Oct. 6-17; Maywood, Calif., Oct. 20-31  
McGuffey, J. W. 1628 Central, Tyler, Tex.: Pittsburg, Tex., Oct. 3-10  
McIntosh, John P. Knobel, Ark. 72435: Pana, Ill., Sept. 29—Oct. 10; Paragould, Ark. (1st), Oct. 24-31  
McKinney, Evelyn M. 4488 S. Cedar Oak Dr., Lake Oswego, Ore.  
McNaught, J. Austin. Rt. 2, Box 501, Clackamas, Ore.  
McNutt, Pauline. 3208 N. Halloway, Bethany, Okla.  
McWhirter, G. Stuart. c/o NPH\*: Columbus, Ohio (Wilson Ave.), Sept. 27—Oct. 3; Macedonia, Ohio, Oct. 4-10; Fairmont, W.Va., Oct. 11-17; Charleston, W.Va. (Davis Creek), Oct. 18-24; Brunswick, Ga., Oct. 25-31  
Meadows Naomi and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924  
Terre Haute, Ind. (Annapolis), Sept. 23—Oct. 3; Mt. Vernon, Ind., Oct. 7-17; Terre Haute, Ind. (East Side), Oct. 21-31  
Meighen, J. M., and Family. Preacher and Musicians. 2122 Goshen Pike, Milford, Ohio  
● Meredith, Dwight and Norma Jean. Song Evangelist and Musicians, c/o NPH\*: Muncie, Ind. (Southside), Sept. 22—Oct. 3; New Castle, Ind. (1st), Oct. 6-17; Redkey, Ind., Oct. 20-31  
Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.: Muncie, Ind. (South Side), Sept. 22—Oct. 3; Lionier, Ind., Oct. 11-17; Redkey, Ind., Oct. 20-31  
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.: Yuba City, Calif. (Wilson), Sept. 22—Oct. 3; Taft, Calif., Oct. 6-17; Ft. Collins, Colo., Oct. 21-31  
Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Delta, Ohio Oct. 3-10; Muncie Ind., Oct. 13-24; Olivet, Ill., Oct. 27—Nov. 7  
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Stephenville, Tex., Sept. 29—Oct. 10; Phoenix, Ariz. (Orangewood), Oct. 13-24; Oklahoma City, Okla. (Capitol Hill), Oct. 27—Nov. 7  
● Miller, Mrs. Ruth E. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.  
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.: Cadiz, Ohio, Oct. 4-10; St. Clairsville, Pa., Oct. 20-31  
Millhuff, Charles. c/o NPH\*: Independence, Mo., Sept. 27—Oct. 3; Hays, Kans., Oct. 4-10; Wichita, Kans. (Fastridge), Oct. 11-17; Minneapolis, Minn. (Russell Ave.), Oct. 18-24  
Mingledorff, O. C. R.F.D. 3, Douglas, Ga. 31533  
Mitchells, The Musical. Summerville, Pa.  
Monck, Jim and Sharon. Evangelist, Singers, Musician c/o NPH\*: Monmouth, Ill. (1st), Sept. 27—Oct. 3; Cadillac, Mich., Oct. 4-11; Sault Ste. Marie, Mich., Oct. 27—Nov. 7  
Moore, Franklin M. Box 302, Castle Rock, Colo.: Liberty, Ind., Sept. 23—Oct. 3; New Castle, Pa. (East Side), Oct. 7-17; Bloomington, Ind. (Broadview), Oct. 21-31  
Morgan, J. Herbert and Pansy S. Evangelists and Singers, c/o NPH\*: Ft. Wayne, Ind. (State Line), Sept. 29—Oct. 10  
Moulton, M. Kimber. c/o NPH\*: Glassboro, N.J. (Pitman), Sept. 27—Oct. 3; Bethlehem, Pa. (1st), Oct. 4-10; Oxford, Pa., Oct. 11-17; York, Pa. (1st), Oct. 18-24; Frederick, Md., Oct. 25-31  
Mounts, Dewey and Wavolene. Evangelists and Singers, Box 52, Worth, Ill.  
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
Myers, David. Route 1, Box 108-A, Logan, Ohio 43138: Upper Sandusky, Ohio (Home Missionary Hall), Sept. 26—Oct. 3; Logan, Ohio (Smith Chapel Meth.), Oct. 4-9; Cincinnati, Ohio (Blue Ash), Oct. 10-17; Chillicothe, Ohio (West Side), Oct. 24-31  
Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.: Mendota, Ill., Sept. 24—Oct. 3; Cookeville, Tenn. (1st), Oct. 8-17; Lamar, Mo., Oct. 22-31  
Nesseth-Hopson Party. c/o NPH\*: Council Bluffs, Iowa (1st), Sept. 29—Oct. 10; Havana, Ill., Oct. 14-24; Peoria, Ill. (Northside), Oct. 27—Nov. 7  
Noland, Reine. 191 Sierra Madre Blvd., Sierra Madre, Calif.  
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o NPH\*: The Plains, Ohio, Sept. 23—Oct. 3; Medina, Ohio, Oct. 7-17; Charlestown, Ind., Oct. 21-31  
Northrup, Lloyd E. 1000 Greer Ave., Covina, Calif.  
Norton, Joe. Box 143, Hamlin, Tex.: Marshall,



Tex., Sept. 30—Oct. 10; Denison, Tex., Oct. 14-24; Nowata, Okla., Oct. 28—Nov. 7  
 Oakley, Jesse and Mrs. Box 488, St. Cloud, Fla.: Ashland, Ky. (Summit), Sept. 30—Oct. 10; Kissimmee, Fla. (1st), Oct. 27—Nov. 7  
 Osborne, O. L. 619 E. Tenn. St., Evansville, Ind. Palmer, "Bob." 494 E. Perry St., Tiffin, Ohio 44883: Lorain, Ohio (Faith), Sept. 29—Oct. 10; Ogdensburg, N.Y. (1st), Oct. 13-24  
 Parrott, A. L. 460 S. Bresee, Bourbonnais, Ill.: Wichita, Kans. (Park City), Sept. 22—Oct. 3; Wichita, Kans. (Linwood), Oct. 6-17; Dearborn, Mich., Oct. 20-30  
 Passmore, Evangelical Party, The A. A. Evangelist and Singers, c/o NPH\*: Delta, Colo., Sept. 24—Oct. 3; Council Bluffs, Iowa (Emmanuel), Oct. 8-17; Dayton, Ky., Oct. 22-31  
 Paul, Charles L. Song Evangelist, c/o NPH\*: Beech Grove, Ind., Sept. 23—Oct. 3; Southport, Ind., Oct. 7-17; Greensboro, Ind. (Union Revival), Oct. 25-31  
 Peacock, E. Leora. 65 Grandora Crescent, St. Albert, Alberta, Can.  
 Phillips, W. D. 5924 Barbanna Lane, Dayton, Ohio 45415: St. Louis, Mich., Sept. 30—Oct. 10; Steubenville, Ohio, Oct. 17-24; Downsvlew, Oct., Oct. 28—Nov. 7  
 Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.: Midland, Mich. (1st), Sept. 29—Oct. 10; Lansing, Mich. (South), Oct. 12-17; Ludington, Mich., Oct. 19-24; East Alton, Ill. (Rosewood Heights), Oct. 27-31  
 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.: Albany, Ky., Sept. 30—Oct. 10; Frankfort, Ky., Oct. 14-24  
 Hipkin, Sylvia M. P.O. Box 322, Killbuck, Ohio Hittenger, Twyla. Shelby, Ohio: Palisade, Colo., Sept. 23—Oct. 3; Brush, Colo., Oct. 6-17  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.: Danville, Ind., Sept. 22—Oct. 3; Hartford City, Ind., Oct. 6-17; Wadsworth, Ohio, Oct. 20-31  
 Potter, Lyle and Lois. Sunday School Evangelists, c/o NPH\*: Springfield, Ore., Oct. 3-5; Camas, Wash., Oct. 7-10; Ridgefield, Wash., Oct. 10-12; Northwest Regional Conventions, Oct. 15-22; Spokane, Wash., Oct. 24-27; Kent, Wash., Oct. 31—Nov. 2  
 Potter, Orville S. Route 2, Box 2278, Auburn, Calif.  
 Powell, Charles and Mrs. Box 66, Brooksville, Fla.: Chickasha, Okla. (1st), Sept. 29—Oct. 10; New Port Richey, Fla. (1st), Oct. 17-24  
 Potter, Curtice L. Preacher and Singer, 33 Reba Ave., Mansfield, Ohio 44907: Fredericktown, Ohio, Sept. 26—Oct. 3; West Lafayette, Ohio, Oct. 10-17; Van Wert, Ohio, Oct. 20-31  
 Potente, Carl and Ethel. Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: Oklahoma City, Okla. (Grand Blvd.), Sept. 24—Oct. 3; Mangum, Okla. (1st), Oct. 7-17; Oklahoma City, Okla. (Portland Ave.), Oct. 22-31  
 Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.  
 Pullum, Oscar L. 1601 Monroe Ave., Evansville, Ind.  
 Purkisher, H. G. 308 E. Hadley, Aurora, Mo.: Marion, Ind. (1st), Oct. 3-10; Springfield, Mo. (1st), Oct. 20-31  
 Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.: Lansing, Mich. (1st), Sept. 20—Oct. 3; Logan, Ohio (1st E.U.B.), Oct. 6-17; Lancaster, Ohio (Mills Mem. E.U.B.), Oct. 20-31  
 Rahr, H. J. R.R. 1, Box 292A, Camby, Ind. 46113: Columbus, Ind. (Calvary), Oct. 6-17  
 Rains, Harold L. Box 299, Caddo, Okla.: Tishomingo, Okla., Oct. 6-17; Sherman, Tex., Oct. 18-24  
 Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.: Edmonton, Alta. (Southside), Sept. 27—Oct. 3; Saskatoon, Sask., Oct. 4-10; Prince Albert, Sask., Oct. 17-24; Fulton, S.D. (Beulah), Oct. 27-31  
 Rees, Orville W. 5440 Rosslyn Ave., Indianapolis, Ind. 46220: Churubusco, Ind. (Ch. of God), Oct. 24-31  
 Richards, Larry and Phyllis (Coulter). Singers and Musicians, 1430 Fletcher Ave., Indianapolis, Ind.: Indianapolis, Ind. (Eagle Dale), Oct. 6-17; Indianapolis, Ind. (Meridian St.), Oct. 21-31  
 Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.: Phillippi, W.Va., Oct. 3-17  
 Roddy, Frank. 562 Hadley Ave., Dayton, Ohio 45419: Dayton, Ohio (Central), Sept. 29—Oct. 10; Greenfield, Ohio, Oct. 13-24; Wilmington, Ohio, Oct. 27—Nov. 7  
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.: Wausau, Wis., Sept. 29—Oct. 10; Mattson, Wis., Oct. 13-24; Mercer, Wis., Oct. 27—Nov. 7  
 Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio: Copley, Ohio, Sept. 23—Oct. 3; E. Palestine, Ohio, Oct. 8-17; Mentor, Ohio, Oct. 21-31  
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.: Cayuga, Ind., Sept. 29—Oct. 10; Regent, N.D., Oct. 13-24; Winslow, Ind., Oct. 27—Nov. 7  
 Rose, W. W. 200 Phifer St., Monroe, C.N.C. 28110: Rock Hill, S.C., Sept. 27—Oct. 3; Catlett, Va., Oct. 6-17; Wiley Ford, Va., Oct. 20-31  
 Rothwell, Mel-Thomas. 4701 N. Donald, Bethany, Okla.: Washington, D.C., Oct. 3-10; Lawrence, Kans. (1st), Oct. 27-31  
 Rupp, John G. P.O. Box 488, Selma, Calif. 93662: Riverbank, Calif., Sept. 22—Oct. 3; Red Bluff, Calif., Oct. 6-17; Bakersfield, Calif. (Rosedale), Oct. 20-31  
 Rust, Everett F. 420 Sherman, Alva, Okla.: Beaver, Okla., Oct. 20-31  
 Schoonover, Modie. 1508 Glenview, Adrian, Mich.: Parsons, Kans., Oct. 3-10; Kansas City, Kans. (Victory Hills), Oct. 11-17; Urbana, Ohio, Oct. 20-31  
 Scriber, George R. and Mrs. 5949 Forestdale, Glendora, Calif.  
 Scisroe, Ora W. 731 West Howe, Bloomington, Ind.  
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio  
 Sears, L. Wayne. c/o NPH\*: Plainview, Tex. (1st), Sept. 23—Oct. 3  
 Shackelford, H. W. and Mrs. 614 W. Market St., Washington C.H., Ohio: Washington C.H., Ohio, Sept. 22—Oct. 3; Fremont, Ohio, Oct. 6-17; Syracuse, Ohio, Oct. 20-31  
 Sharp, Albert and Acena. 8926 Arlington Ave., Riverside, Calif.  
 Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Can.  
 Showalter, Keith and Mrs. Box 213, O.N.C., Kan-kakee, Ill.  
 Sisk, Ivan. 4327 Morage Ave., San Diego 17, Calif.: Sunnyvale, Calif., Oct. 3-10  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.: Ottawa, Ill., Oct. 1-10; Shelbyville, Ind., Oct. 17-24; Harvey, Ill., Oct. 29—Nov. 7  
 Slater, Glenn. 320 S. 22nd St., Independence, Kans.: Keokuk, Iowa, Sept. 23—Oct. 3  
 Slater, Hugh L. c/o NPH\*: E. St. Louis, Ill., Sept. 23—Oct. 3; Loudondale, Ohio, Oct. 7-17; Louisville, Ky., Oct. 18-24  
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
 Smith, Charles Hastings, P.O. Box 778, Bartlesville, Okla.: Topeka, Kans. (1st), Sept. 28—Oct. 3; Lubbock, Tex. (1st), Oct. 10-17; Lamesa, Tex., Oct. 18-24; Phoenix, Ariz., Oct. 31—Nov. 7  
 Smith, Ernest D. Strong, Maine  
 Smith, Otis E., Jr. Route 1, Edinburg, Pa.: Roanoke, Va. (Villa Heights), Sept. 23—Oct. 3; Elmira, N.Y., Oct. 7-17; Grove City, Pa., Oct. 21-31  
 Smith, Paul R. 305 Central Ave., Spencer, W.Va. Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.: Charleston, W.Va. (Eik River), Oct. 1-10; Allardt, Tenn. (Pleasant View), Oct. 13-24; Circleville, Ohio (1st), Oct. 26-31  
 Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.: Saginaw, Mich., Oct. 3-10; Churubusco, Ind., Oct. 22-31  
 Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.: Westminster, Md., Sept. 22—Oct. 3; New Paltz, N.Y., Oct. 6-17; Woodstown, N.J., Oct. 20-31  
 Stafford, Daniel. Box 11, Bethany, Okla.: Indianapolis, Ind. (Central), Sept. 30—Oct. 10; Richmond, Ind. (St. Paul), Oct. 14-24; Anniston, Ala. (1st), Oct. 25—Nov. 1  
 Stanford, A. 82 Wilson Ave., Apt. 12, Kitchener, Ont., Can.  
 Steele, J. J. P.O. Box 1, Coffeyville, Kans.: Chandler, Okla., Sept. 22—Oct. 3; Richardson, Tex., Oct. 4-10; Huntington Park, Calif., Oct. 24-31  
 Steinginer, Dwight F. Chalk Artist-Evangelist, c/o Gen. Del., Nashville, Ind.: Adrian, Mich., Oct. 3-10; Indianapolis, Ind. (Northside), Oct. 13-24; Ladoga, Ind., Oct. 27—Nov. 7  
 Sterling, Wilma. 101 New Alex. Rd., Brilliant, Ohio 43913  
 Stewart, Paul J. P.O. Box 850, Jasper, Ala.: Bel Air, Md., Sept. 27—Oct. 3; Olive Hill, Ky., Oct. 4-10; Cleveland, Ohio (West Side), Oct. 11-17; Wimbors, S.C., Oct. 18-24; Norfolk, Va. (Tidewater 1st), Oct. 25-31  
 Strack, W. J. Box 112, Jefferson, Ohio: Lake Placid, N.Y., Sept. 22—Oct. 3; Twin Falls, Ida., Oct. 7-17; Nampa, Ida., Oct. 20-31  
 Strahm, Loran. 732 Kingston Ave., Grove City, Ohio 43123: Loveland, Ohio, Sept. 26—Oct. 3; Ironton, Ohio (Coal Grove), Oct. 17-24  
 Sturtevant, L. R. 652 2nd Ave. E., Twin Falls, Ida.  
 Swarth, D. and Helen. Evangelists and Music, 1207 Dominion Ave., Pasadena, Calif. 91104: Yucaipa, Calif., Sept. 26—Oct. 1  
 Swearingen, J. W. 210 Munroe St., Bourbonnais, Ill.: Anderson, Ind. (E. 38th), Sept. 23—Oct. 3; E. Cleveland, Ohio (1st), Oct. 4-10; Grand Island, Neb., Oct. 11-17; Grand Ledge, Mich., Oct. 18-24; Miamisburg, Ohio, Oct. 28—Nov. 7  
 Talbert, George H. 409 N.E. 3rd St., Abilene, Kans.: Spokane, Wash. (Crestline), Oct. 3-10  
 Tarvin, E. C. California, Ky.: Mannington, W.Va., Sept. 29—Oct. 10; Spencer, W.Va., Oct. 13-24; Sandusky, Mich., Oct. 28—Nov. 7  
 Taylor, Emmett E. c/o NPH\*: Tulsa, Okla. (1st), Sept. 22—Oct. 3  
 Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio: Orland Park, Ill., Sept. 27—Oct. 3  
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.: Weirton, W.Va. (1st), Sept. 30—Oct. 10; Tulsa, Okla. (Central), Oct. 11-17; Hominy, Okla., Oct. 18-24; Ft. Worth, Tex. (1st), Oct. 25-31  
 Thomas, Henry C. Box 104, Dimmitt, Tex.: Higgins, Tex., Oct. 19-31  
 Thompson, Harold C. 650 E. Main St., Blytheville, Ark.: Goshen, Ark., Oct. 24-31  
 Toone, L. E. 365 Burke St., Bourbonnais, Ill.: Bedford, Ohio, Sept. 22—Oct. 3; Muncie, Ind. (North Walnut), Oct. 6-17; Elkhart, Ind. (Northside), Oct. 22-31  
 Transue, C. F. Route 1, Poplar Bluff, Mo.: Kennett, Mo., Sept. 27—Oct. 3; Little Rock, Ark. (Westwood), Oct. 6-17; Denver, Colo. (Trinity), Oct. 21-31  
 Tripp, Howard M. c/o NPH\*: Mansfield, Ill., Sept. 30—Oct. 10; Ruston, La., Oct. 13-24; Alvin, Tex., Oct. 25-31  
 Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.: Eden, Mich. (U.B.), Oct. 5-10; Lowell, Mich. (1st), Oct. 12-17  
 Turpel, John W. R.R. 2, Minesing, Ont., Can.  
 Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio: Marion, Ill., Sept. 29—Oct. 10; Bergholz, Ohio (Wolf Run), Oct. 13-24; New Eagle, Pa., Oct. 27—Nov. 7  
 Van Slyke, D. C. 508 16th Ave. South Nampa, Ida.: Longview, Tex. (1st), Oct. 3-13; Kingfisher, Okla., Oct. 17-27  
 Wacntel, David K. 1025 Berwick Trail, Madison, Tenn.  
 Wagner, Larry R. Song Evangelist, Box 2095, Bethany, Okla. 73008  
 Walker, W. B. c/o NPH\*: Troy, Ohio, Sept. 23—Oct. 3; Trenton, Ohio (1st), Oct. 10-17; Newtonsville, Ohio (1st), Oct. 26—Nov. 7  
 Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.: Eugene, Ore. (Fairfield), Oct. 7-17; Prosser, Wash., Oct. 21-31  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.: Frie, Pa., Sept. 23—Oct. 3; Muskegon, Mich., Oct. 6-17; Princeton, Ind., Oct. 20-31  
 Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.: Brazil, Ind. (1st), Oct. 7-17  
 Watson, H. T. 1226 N. Cumberland, Morristown, Tenn.  
 Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.: Pryor, Okla., Sept. 22—Oct. 3; De Queen, Ark., Oct. 13-24  
 Welch, Harry. Box 10152, Rivers Annex Br., Charleston, S.C.  
 Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.: Flushing, N.Y. (1st), Oct. 3-10; Lowell, Mass. (1st), Oct. 17-24; Haverhill, Mass. (1st), Oct. 28—Nov. 7  
 Whisler, John F. 404 N. Francis, Carthage, Mo. White, W. T. 6401 N.W. 34th St., Bethany, Okla.: Dayton, Ohio (North Ridge), Sept. 29—Oct. 10; Maysville, Ky., Oct. 13-24; Fairborn, Ohio, Oct. 27—Nov. 7  
 Wilkinson Trio. 1104 Penn. Columbus, Ind.: Westport, Ind. (Pilgrim) Oct. 13-24  
 Williams, Earl C. c/o NPH\*: Berryville, Ark., Sept. 30—Oct. 10; Denton, Tex., Oct. 13-24; Lander, Wyo., Oct. 28—Nov. 7  
 Williams, Eileen. Song Evangelist, 9061 Cincinnati-Columbus Rd., West Chester, Ohio  
 Williams, Orville E. Box 221, Conway, Ark.  
 Willis, Harold and Mae. c/o NPH\*: Rocky Ford, Colo., Sept. 23—Oct. 3; York, Neb., Oct. 5-10; Lincoln, Neb., Oct. 11-17; Canton, Ohio (South), Oct. 21-31  
 Willson, Otto R. 2910 N. College, Bethany, Okla.: Midland, Tex., Sept. 29—Oct. 10  
 Winegard, Robert. c/o NPH\*: Beaver Falls, Pa. (College Hill), Sept. 29—Oct. 10; Carmi, Ill., Oct. 13-24; Bedford, Ind. (Valley Mission), Oct. 27—Nov. 7  
 Woodward, George P. 326 Dry Run Rd. Monongahela, Pa.: Marseilles, Ill., Sept. 24—Oct. 3; Martinsville, Ind., Oct. 8-17; Lima, Ohio (Grand Ave.), Oct. 22-31  
 Worcester, Gerald A. 11128 Molette, Norwalk, Calif.  
 Wyss, Leon. c/o NPH\*: Hamlin, Tex., Sept. 24—Oct. 3; Topeka, Kans. (Oakland), Oct. 6-17; Pratt, Kans., Oct. 18-24; Johnson, Kans. (Bethel), Oct. 25-31  
 Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.  
 Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.: Florence, Ala., Sept. 27—Oct. 3; Belle Vernon, Pa. (1st), Oct. 6-17; Kewanee, Ill., Oct. 20-31

\*Indicates Singers  
 \*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

### Strickland Accepts Bible College Post

Dr. Charles H. Strickland, Johannesburg, South Africa, accepted September 9 the presidency of the new Nazarene Bible college, according to Dr. Willis Snowbarger, education secretary.

With the job goes also the responsibility of working with the location committee on determining a site for the college campus, and selecting a faculty.

A sixteen-member board of control elected Dr. Strickland, September 3. He has served since 1948 as South Africa (European) District superintendent. A location committee is doing preliminary investigation now on a college site.

Prior to his term in Africa, Dr. Strickland was a pastor and district superintendent. No immediate decision was made regarding when Dr. Strickland and his family would return.

### Coulter, Skiles Leave For Mexican Assemblies

General Superintendent George Coulter will leave Wednesday (September 29) to conduct three Mexican district assemblies, one of which will be celebrating its twenty-fifth anniversary.

N.Y.P.S. Executive Secretary Paul Skiles will accompany Dr. Coulter, and will conduct youth conventions preceding each assembly.

Also present for the assemblies will be Dr. H. T. Reza, Spanish executive secretary; and Dr. William Vaughters, director of the Spanish-American seminary in San Antonio, Texas. Rev. J. C. Miranda, Spanish Department sales manager, will represent *Casa Nazarena de Publicaciones*, the Spanish Nazarene Publishing House.

The group will be in Tuxtla Gutierrez, October 1-3, for the Southeast Mexican convention and assembly; Monterrey, October 5-6, for the North Mexican convention and assembly; followed by the Central Mexican convention and assembly held in Guadalajara, October 8-10. Revs. David J. Sol, Roberto Moreno, and Enrique Rosales are superintendents on the respective districts.

The North Mexican District is celebrating its twenty-fifth anniversary.

### Bethany and Olivet Accreditations Extended

Both Bethany Nazarene College and Olivet Nazarene College have been granted continued recognition of their baccalaureate degree programs after a ten-year review by the North Central Association of Colleges and Secondary Schools, it was announced recently by

Dr. Norman Burns, secretary of the association.

Both colleges also were given initial accreditation of their Master's degree programs in religion, thus assuring transfer of credits to other graduate schools.

Announcement of the accreditation came from the office of Dr. Willis E. Snowbarger, new secretary of education. Dr. Roy H. Cantrell is in his nineteenth year as president at Bethany, and Dr. Harold W. Reed is starting his seventeenth year as president at Olivet.—N.I.S.

### Nine New Books Set For Fall Release

Nine new books and booklets will be released this fall by the Nazarene Publishing House, five of which are now available, according to Dr. J. Fred Parker, book editor.

Recently published are the first three of the Old Testament series of *Search the Scriptures*. "Joshua," by Chester O. Mulder; "First and Second Samuel," by W. T. Purkiser; and "Judges and Ruth," by R. Clyde Ridall, were released in early September. They are 50 cents each, and are part of a home study Bible course.

Also available now is *Challenge of Caravan*, by Betty Barnett Griffith, which explains the steps toward building a church-oriented children's scouting program. Its price is \$1.25.

A revised history of the church by M. E. Redford was also completed about September 1. *The Rise of the Church of the Nazarene* will be used in Christian Service Training classes as well as for general information.

Coming in October is a new Beacon counseling booklet, *Now That You're Parents*, by Earl Wolf, a Church Schools curriculum editor. It is priced at 25 cents, or three for 45 cents.

Three new publications are to be released in November, according to Dr. Parker. *How to Build Expository Sermons*, by T. M. Anderson, is a study on sermon building and word study. The clothbound book is tentatively priced at \$2.95. Two paperbacks are also coming: *Guidelines to Conduct*, Lauriston Du Bois; and *The Roads of God*, by John W. May, but prices have not been determined.

The fourth in the *Beacon Bible Commentary* set, the Pauline Epistles, will be released before year's end.

### Bethany Record Falls; 2,059 in Sunday School

A Sunday school attendance for September 12 of 2,059 persons rewrote the record for Bethany (Oklahoma) First Church.

More than 2,400 attended two worship services the same day to hear Dr. W. T. Purkiser, *Herald* editor, preach. The Sunday services climaxed the open-

ing convention for Bethany Nazarene College.

Dr. Harold Daniels, pastor, said the messages contained "penetrating insight and a stimulating spirit." Scores of persons sought spiritual help.

The church, with an average attendance for August and September of 1,268, is now planning to relocate into a new larger plant.

### . . . Of People and Places

Rev. Nathan Adams, pastor of Frankfort (Indiana) First Church, sustained a heart attack while he and his wife were vacationing in Europe. He will be hospitalized in St. Cross Hospital, Rugby, England, for six weeks. . . . After twenty-one years on the Idaho-Oregon District, Rev. E. G. Vevig has accepted the pastorate at Selma, California.



### Aucas Testify

"It was still early morning when the group quietly formed at the river's edge to begin the baptismal service. Dayuma read God's Word from the Gospel of Mark, which has just been printed in the Auca language. And then the four young people waded into the river with the two Auca Indian men. Kathy and her brother, Steve Saint, had come with two Indian young people for baptism at the place where their father, Nate, had died almost ten years before. As Marj Saint and her sister-in-law, Rachel Saint, looked on, the young people gave testimony to their faith in Christ.

"What a miracle God had wrought! For on a June day in the Ecuadorean jungle the men who in fear had killed the five missionaries were now in love baptizing the children of one of the slain men."

### Headhunter Questions Americans

DALLAS, TEXAS (EP)—A Peruvian chief who gave up headhunting and has become a vocal and enthusiastic Christian had some questions about American society as he visited here on a trip through the United States.

Chief Tarrri, head of the Shapra jungle tribe, told reporters who met him here: "I see all of the beautiful things in your country and I wonder how it is you aren't more interested in God. I came to tell you about God."

Miss Lorrie Doris Anderson, a member of the Wycliffe Bible Translators who accompanied the chief and served as his interpreter, said that he has been disturbed by the American emphasis on drinking and money.

## God's Hands

NOT LONG AGO I was visiting a religious bookshop with my four-year-old niece. I learned a truth I shall not soon forget.

I was in another part of the store when she came to me and tugged on my sleeve in an attempt to get my attention. "Come here, Aunt Mary," she said rather insistently; "I want to show you something."

I obediently followed this little blond girl toward the front of the store. Suddenly she stopped. Pointing up at a large, striking plaque of "The Praying Hands," by Durer, she said, "Look, look, Aunt Mary—there are God's hands."

Startled, I hastily opened my mouth to correct her. I caught myself, for in an instant I realized that this child had innocently uttered a deeply profound statement far beyond her years.

Looking down into her blindly trusting blue eyes, I softly replied, "Yes, Jeannie, those are God's hands." And I thought to myself, Truly our hands are the only hands He has.

The truth of her observation was not easily pushed from my mind.

Later I couldn't help thinking how deeply we must grieve the heart of God by being so careless in the way we use "His hands."

Somehow we convince ourselves that it is all right for us to be too busy to fold our hands in prayer. We often feel so pressured that we think we don't have time to reach out our hands to help lift a fallen neighbor, or extend a comforting handclasp to a burdened friend. Many times we are so self-centered, so wrapped up in our own busy lives that we fail to stretch out our hands and offer this wonderful, redeeming salvation to the many lost and dying around about us.

"God's hands?" Truly our hands are His! What a privilege and responsibility this is! Let us daily prove worthy of this great trust.—*Mary E. Rouse, Bourbonnais, Illinois.*

## The Detector

STANDING at the gates of our state prison nearby, I was seeking entrance to visit an inmate. The well-trained guard requested that I place such items as my wallet, keys, change, etc., in a bowl and then walk through an electrical detector. The needle immediately told him that I was free of any metal object. One could not conceal knives, guns, or saw blades without the guard's knowledge. It seems that they trust nobody and treat all alike.

Once I won a Geiger counter, about the use of which I knew nothing. I found out that you can give anything away if it is free, so that is what happened to this instrument. It was constructed to detect uranium. Some fortunate men who persevered un-

# the Answer corner

Conducted by W. T. PURKISER, Editor

**Do we have the right to demand that God answer our prayers, or "get Him in a corner" for an answer? If so, what scripture?**

There is at least one place in the Bible which describes the results of "demanding" an answer to prayer or trying to get God "in a corner," as you say. It was when the Israelites tired of manna in the wilderness and asked for flesh. The Psalmist says, "He gave them their request; but sent leanness into their soul" (Psalms 106:15).

But I can't for the life of me see how a genuine Christian would want to do such a thing. Do we think we can im-

prove upon the will of God?

God wants us to pray and bring our requests to Him, not get what He does not want us to have, but that we might have what He wills to give. Christian prayer is contrasted with pagan prayer in Matthew 6:5-15. We are to tell God what He already knows (verse 8) in order, as Oswald Chambers used to say, that we may know things as He knows them.

**Did Absalom do what he did so that David might reap the results of his sins, or would Absalom have done as he did even if David had never sinned? What is your opinion on this?**

The latter part of your first question is, of course, hypothetical and cannot be answered with certainty. David did sin, and we have no way of knowing what Absalom might have done had his father always lived in obedience to God's law.

It is my personal opinion that Absalom's revolt was part of a chain reaction in David's family that can be traced directly back to the father's example. Prior links in the chain were

the lustful behavior of Amnon and the rape of Tamar, Absalom's murder of Amnon, and his subsequent exile.

While the penalty and guilt of sins may be expunged by the grace of God, millions of sorrowing people have learned to their grief that the consequences continue. "Whatsoever a man soweth, that shall he also reap" (Galatians 6:7) is a moral axiom. Its truth cannot be evaded.

**According to Matthew 26:6-13 and John 12:1-4, I am led to believe that Judas Iscariot was the son of Simon the leper. Please tell me if this is correct.**

I would think the view quite plausible if it were John instead of Matthew who stated that the dinner at Bethany was held in the house of Simon the leper.

As it is, I can only say that it is a possibility. Judas is consistently identified as "Iscariot," a Greek form of "Ish Keriath," which means "man from

Keriath."

There were two towns by that name in Bible times, one in the extreme south of Judah and the other in Moab. Neither is near Bethany.

On the other hand, it is difficult to see why John would name Simon as the father of Judas if he were not otherwise known.

**It seems our people have the opinion that if they have the opportunity to work on Sunday, even though they have the choice to work or refuse, they should work, as that is double pay. What do you think?**

I do not believe anyone should take optional work on Sunday. And even when Sunday work is required with extra pay, I like the suggestion of Dr. J. George Taylorson that the extra income be given as an offering over and

above the tithe.

If this were to be the rule of life adopted by conscientious Christians, I have a feeling some Sunday work which is now considered necessary would be eliminated.

covered fortunes of this precious metal in the last decade. Their main instrument was such a detector.

At times I have wondered how God could detect wrong and foreign affection in our hearts; then I remembered that this material body does not hide anything at all from God. When He looks, He sees our spirits. The Bible says, "And God, which

knoweth the hearts . . ." I have even worried about unworthy people sneaking into heaven, but now I know that God's sensitive heart easily detects all wrong.

God proposes to purify our hearts here and now so we will not have trouble making it to heaven.—*J. Wilmer Lambert, Pastor, Edenville Church, Castro Valley, California.*

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