

JULY 21, 1965

# *Herald of Holiness*

IN THE POWER OF THE SPIRIT

Official Organ  
of the Church of  
the Nazarene



**Roaring River  
State Park  
Missouri**  
*Joplin District  
Church of the Nazarene*

# THE CHURCH CARING



**JESUS CHRIST** bore a great love for His Church. "Christ also loved the church, and gave himself for it" (Ephesians 5:25).

His affection for it is revealed clearly in the scripture which clearly states that He gave himself for the Church.

His purpose is clear—namely, that through the Church He might reach and care for the souls of men.

The Church is therefore an institution that cares, and gives itself in unceasing effort to reach people for our Lord.

In fact, this is the best way the Church can reveal Christ to the



*General  
Superintendent  
Lewis*

world. As it expresses His love and concern in reaching humanity it brings Jesus again to men.

There are also care and affection within the fold of the church. This is one of the wonderful benefits of belonging to the church.

How wonderful to know others

of like faith, and share with them in life's common experiences! Such splendid fellowship and abounding love are blessed and enriching to the Christian.

How helpful it is to be able to call on others to aid in lifting a heavy burden which besets you, and to know that their response in prayer and encouragement is given in sincerity and personal concern!

How restful to sit with the brethren in worship and feel the inspiring lift of their presence with you in expressing love and loyalty to God in the church service!

It is comforting to know that the church cares, and in its love there is much to make life richer and better for us.

Through the care, love, concern, friendship, fellowship, and brotherhood of the church we come to a better knowledge of Christ.

So the church, like its wonderful Lord, loves without end and cares without regard to the cost of that caring. We all need this, and in appreciation for it let us thank God for our church. Let us in return enter into its caring, be a part of its love and outreach, so our lives are ennobled thereby.

# "Livability Unlimited"

By Evangelist L. WAYNE SEARS

THE LOVELY CITY of Roswell, New Mexico, has for its slogan these suggestive words: "Livability Unlimited." The words also describe the way of holiness, for truly it offers great challenge. One translation renders Psalms 119:165, "Great peace have they which love thy law, and theirs is the open road."

Some people seem to think that the experience of holiness is like a spare tire, for use in emergencies. Others deem it a cloak to be worn only in church. Others apparently look upon it as a fragile orchid that demands perfect atmospheric conditions.

The truth is, the way of holiness is a life to be lived here on earth. It is good wherever we go: in deserts or oceans, arctic or tropic climes, fair weather or foul. When people praise or blame, agree or disagree, or when we are sad or happy, in joy or in pain, the experience of holiness is "livability unlimited."

When Jesus said, "Lo, I am with you alway," He promised that the way is good at *any time*. With the inner conflicts gone and Christ abiding within, there is peace and rest. We have rest from ambitious desires, for to the dedicated Christian, "Christ is the Master of my fate." There is rest from envy and jealousy because of complete abandonment to His will. There is rest from fear; for "there is no fear in love; but perfect love casteth out fear" (I John 4:18).

The way of holiness is good *any time* also because of its positive results. There is not only rest and peace, but also positive satisfaction of the needs of life. For physical needs we have the promise, "My God shall supply all your need according to his riches in glory by Christ Jesus" (Philippians 4:19). For social needs the sanctified Christian has the best friends in the world—friendship that is at once satisfying and challenging as we urge one another on in the way. Our minds can enjoy contemplating the deeper things of God and eternity when our hearts are pure. In spiritual pursuits there are fellowship in prayer, a reality of dedication, and communion with the Spirit that continually satisfy while they waken deeper longings.

The way of holiness is good *anywhere*. This includes the happy circumstances where it is easy to see God's will. His presence sweetens our joys, tempers any praise we may receive with humility, and in times of gain is a reminder of our dependence on Him.

In the difficult circumstances we can remember, "His eye is on the sparrow"; In sickness, "He healcth all our diseases." In trials we have the glorious assurance, "My grace is sufficient for thee." In times of misunderstanding, we know "the Lord looketh on the heart." No wonder the poet wrote—

*Anywhere with Jesus  
I can safely go.*

The experience of holiness is good for *anybody*. Jesus commanded His disciples to "go ye into all the world." The presence of sixteen nationalities at Pentecost assures us that all the realms of grace are available to all men everywhere. Peter declared that it is for "even as many as the Lord our God shall call" (Acts 2:39); and Jesus said, "Neither pray I for these alone, but for them also which shall believe on me through their word" (John 17:20).

If the experience is for all, then it follows that there is a valid experience for each one. Not all will preach like Peter nor pray like Paul, but each can have a personal experience of fellowship and joy. We will not all shout and show our emotions, but the heart-warming experience is available for everyone in just the needed measure.

No life is complete without challenge. Any soul needs and must expand and look upward. The way of holiness is a way of unlimited challenge. Christ is the "Pioneer of Life" (Moffatt's translation); and surely He is the "Leader of the column of progress." With Him as our Guide we can seek for larger ideas of beauty and truth and a greater understanding of God and His ways with men.

Jesus Christ was no narrow soul, no circumscribed provincial who was a child of one generation and place. He is the Infinite One with the sweep of the centuries at His command and infinite space for His laboratory. If He is lifted up, He will draw all men to Him. With His personal tutorship life becomes ever expanding and precious.

The way of holiness is "livability unlimited." It is usable in every circumstance and a constant challenge. In it we can reach "forth unto those things which are before," and "press toward the mark for the prize of the high calling of God in Christ Jesus" (Philippians 3:13-14). It is not an end to be achieved but a beginning and an expanding way. It is for the pilgrim who desires to progress and the saint who wants to grow. It is for the follower who wants to follow the way of everlasting life.

# HE DIDN'T GIVE UP!

RODNEY AND JOEY, two Christian boys, were scuba diving on a warm Thursday afternoon along the Atlantic coast. Persistence on the part of Rodney averted a tragedy.

Earlier in the day the young men recovered an anchor for a friend. Then they decided to do some more diving in deeper water. Using regular precautions in the deeper water, the friends would tap on their tanks periodically for the purpose of locating each other. They also used a short nylon rope between them to prevent being separated.

Suddenly Joey was in trouble. His regulator filled with water. Being in a hurry to get his mouthpiece in position for breathing, Joey had failed to clear it properly of water. His efforts to reach the surface proved futile and he became unconscious almost immediately.

Rodney happened to turn back and saw Joey floating with his head down, unconscious. Quickly Rodney surfaced with Joey to get air and to get his

## The Cover . . .

**A view in the Roaring River State Park, near Cassville, Missouri. This beautiful park is located in southwest Missouri within the territory served by the Joplin District, and is the scene of the district camps and laymen's and pastors' retreats. The Joplin District is made up of 28 counties in southwest Missouri and 12 counties in southeast Kansas. There are 60 churches on the district with a membership of 4,011, a Sunday school enrollment of 8,000, and average attendance of 4,600. The district was organized in 1957 with the division of the Kansas City District. Rev. Dean Baldwin is the superintendent.**

bearings. Their boat was anchored about seventy-five feet away and the shore was nearly four hundred feet away.

Since Rodney weighed 160 pounds and Joey weighed 205 pounds, plus about 65 pounds of equipment, Rodney could scarcely see how he could get his friend into the boat, and so he started for the shore. He replaced Joey's mouthpiece and swam ashore underwater with his unconscious diving-partner.

When, by God's help, Rodney towed Joey ashore, he saw his friend's lips were badly swollen and that he had turned blue in color. Rodney applied mouth-to-mouth resuscitation and then artificial respiration for over an hour, when he was rewarded by hearing a moan from his friend.

All the while Rodney was praying and asking God to help him. He tried unsuccessfully to signal two passing boats, but could not attract their attention. "We don't need them anyhow, Lord," Rodney prayed, and continued his work until Joey was revived and able to sit up.

Perhaps there were many times during that hectic period when physical exhaustion would have justified Rodney's quitting, but it never entered

***The most dangerous traitor of all is the one every man has in his own heart.—Soren Kierkegaard.***

his mind. He was the only one present to do a job that must be done to save his friend's life. His determination, prayers, persistence, and concern were rewarded by success. We shudder when we ask ourselves, What would have happened if Rodney had given up after the first half hour?

In reliving this true experience, we began to think of precious souls sinking beneath the waves of sin's dark night. All around us are those who are unconscious and unaware that a Saviour is near. Too often the Christian finds the task too great, the obstacles apparently insurmountable, and a fatal lack of compassion in himself that falls woefully short of leading a soul to Christ.

Somewhere, someplace, there is a dying soul who will never be saved apart from your perseverance, your dogged determination, your total disregard for your own safety, your utter abandonment to God's will, your prayers, and your genuine concern.

To say that we admire Rodney's display of courage and presence of mind would be trite. To say that he performed a heroic act seems to be short of the full meaning. To relate that he performed his duty in an exemplary manner fails to convey the full import of the act. For, you see, Joey is *my boy, my son*. He is alive today because of the compassion of his Christian friend. Our home was spared a tragedy because Rodney *didn't give up!*

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# Everything . . . even a broken heart

By IRA E. FOWLER, Pastor, First Church, Cloris, New Mexico

WHILE DRIVING through southern Maryland's rolling countryside, we passed a blacksmith shop. Although the old shop had been somewhat modernized to include welding and such things, nevertheless it still retained the intriguing atmosphere of the old days.

The thing that impressed me was the large sign that hung above the entrance which read:

**WE MEND EVERYTHING  
BUT A BROKEN HEART**

One could not help smiling at such unique advertising. Then these thoughts came to my mind:

How many more churches must be built, how many more sermons must be preached before the world catches the impact of the truth that no human instrument or powers can mend a broken heart? Across the long span of human history man has sought to heal his wounds caused by sin and rejection of God. At last, however, honest souls must acknowledge the fact that, although with their many talents and abilities they can mend many things, yet the heart remains sin-sick, lonely, and broken.

Suppose every man and woman in all the world were worth at least one million dollars—that would take care of the broken hearts, wouldn't it? Then I remembered what Jesus had to say about riches: "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth" (Luke 12:15). Yes, money has power, but not to heal broken hearts.

But suppose that everyone yielded to the Communist propaganda and cast aside his faith and belief in God? Would not Communism heal the millions of broken hearts in this old world? In my mind I turned to Psalms 14:1, "The fool hath said in his heart, There is no God." To deny the existence of God would not be the answer. It would simply make us brokenhearted fools. A glance at the multiplied millions of earth behind the iron curtain reveals the fact that godless Communism has no answer to the broken hearts of men.

Then I pondered this glorious truth: The Lord Jesus Christ came to earth for the distinct purpose

of healing broken hearts. The Master had this to say about himself: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised" (Luke 4:18).

The Church has a message. The pulpits of the Church of the Nazarene can blaze forth this message to a needy, suffering world: *Your life can be mended here—even your broken hearts!* In the power of the Spirit we must proclaim the glorious message of full redemption. In the power of the Spirit let us shout the good tidings of great joy, that Christ saves, sanctifies wholly—and heals even the broken heart!

## Some Glad Golden Morning

*God's trumpet shall sound some glad, golden morning*

*The melodious call that shall waken the dead,  
And up through the sod from ten thousand hill-sides*

*The saints shall come shouting, life's crown on each head.*

*Their caskets are past, their graves gone forever,  
Their shrouds exchanged for their robes of pure white.*

*The darkness of death shall haunt them, no never,  
They are bound for that land of crystal-clear light.*

*Up, up through the sky they shall sweep toward that city,*

*Happy forever, a glorified throng,  
Those who remain shall be changed in a twinkling;  
Together we'll sing redemption's glad song.*

*"Worthy is He who has bought us and washed us,  
Worthy of honor and blessing and praise!*

*Glorious One of the first resurrection,  
We give Thee our crowns, O Thou Ancient of Days!"*

By LEAH WHITCANACK SMITH



# the Vestibule of Eternity

By WILBUR T. DODSON, Pastor, Mohall, North Dakota

TIME IS PASSING and eternity is permanent, so we must value each in the order of its importance. We must "spend time on something that will outlast it." The only thing that will outlast time is eternity.

Wouldn't we have a strange situation if we spent more money on the vestibules of our homes, auditoriums, and gymnasiums than we spend on the main structure itself? We do not mind having a few inconveniences in the vestibule if we can enter into a comfortable, warm, thoroughly furnished home.

It really doesn't take too much space to place our hats, overcoats, and overshoes. We want it nice and orderly, but we do not spend much time in this area of the home.

It would be a mixed-up world if we had the extreme luxuries in vestibules and entered into a cold auditorium with backless benches to listen to the presentation of a great symphony. We often endure a little hardship and inconveniences in the vestibule of a public building if we are convinced the auditorium will have comfortable seats and we can enjoy the symphony—the main purpose of attending.

We must keep in mind that "time is the vestibule of eternity." We must not spend extravagantly on things we use only one time, and fail to prepare for eternity. Christ was giving this important thought to the rich young ruler who came running to Him and asked, "How can I invest my time in something that will outlast it—eternity?" Christ answered, "You are placing too much emphasis on the vestibule of eternity."

The young ruler assured Christ he would perform any task necessary to inherit eternal life. "I am young, healthy, and rich. I have enough time to carry out any assignment You would give me to do." Jesus told the inquirer it was not the problem of works, but he must change some of his attitudes about his possessions. This was asking too much of a sacrifice. He forfeited eternal life and eternity for the vestibule with its passing pleasures.

How foolish one would be if he requested that the motel room he rented for only one night be completely remodeled before he rested for the next day's journey! The motel manager would look with suspicion on those who demanded that the door be placed in another part of the wall, or the closet be made larger, or the window changed to

## **Bible College Offering** September 12, 1965

**BASIC TRAINING** in the essentials of warfare is provided for our armed forces.

So the Church of the Nazarene seeks to provide *basic training* by means of the new Bible college authorized by the General Assembly.

*Basic training* will be the emphasis in the curriculum, the activities, and the spirit of the Bible college. Such a program will supplement rather than compete with the broader, more extensive training provided by our colleges and seminary. From this Bible-centered institution there should come ministers and Christian workers prepared in the essentials of front-line duty in the army of the Lord.

The Bible college offering on September 12 presents Nazarenes with both a privilege and an obligation. Let us be united and generous in our response.

—GEORGE COULTER, *General Superintendent*



another part of the building. He probably would suggest to his overnight guest, "This room is only a temporary place on your way home. You are going to be here only a few hours at the most. Endure a few inconveniences. Feed and rest the body, and in a day or two you will be home and the journey will be ended. Everything may not be exactly as you want it; but after all, you are not here for a great length of time."

"This world is not my home," for I am "just passing through" is a fact that must not be forgotten. The great Apostle Paul summed it up with these words: "Endure afflictions . . . make full proof of thy ministry. . . . I have fought a good fight . . . I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day" (II Timothy 4:5-8). Paul never misjudged the importance of the eternal values in comparison to the hardships in the vestibule of life. He stressed the importance of casting everything aside that would hinder the race and obtaining the goal of everlasting life.

In this world we may never see justice. We may be required to turn the other cheek or go the second mile. It may be necessary for us to give a coat when a cloak is demanded. In all cases we are to pray for our enemies and return good for evil. The kingdom of God would certainly be most shaky if each person demanded his complete rights and justice in this small vestibule of time.

When Christ was preparing His disciples for His departure, He told them, "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you" (John 14:2). Other writers give us a glimpse of what this city looks like with its mansions of beauty, walls of Jasper, and streets of pure gold. Even with the description of the New Jerusalem with all its beauty, there seems to be placed a greater emphasis on eternity. This is not something just for a "time," but will be "for ever and ever" and "ever and ever." Let us recognize that "time is passing and eternity is permanent, so we must spend time on something that will outlast it."

*"All evangelization is Christ-centered. It begins by conviction for sin in a sinner's heart. From this realization spring the motives for life's greatest decision, which is the choice of Christ as a Redeemer, and a consequent break with sin. Christ-centered evangelism leads on into the baptism with the Holy Spirit and its subsequent manifestations of righteousness, and full preparation for the judgment. So proceeds the work of God in a heart."*

—V. H. Lewis.

**A Herald**

**Personal Experience Feature**

# How God Works to Win a Soul



**By ADOLPH L. FUCHS, Hood River, Oregon**

I WAS BORN June 16, 1907, and grew up in the country near Odell, Oregon. My parents were good people who tried to teach me to be honest and upright.

Before I started school, a pioneer Christian gentleman helped me to get started to Sunday school, and I attended regularly for a little more than a year because I really loved this man. This Sunday school broke up, and Mr. Odell, my teacher, and I both stopped attending anywhere.

When I was a teen-ager, I again attended services held in the same church where I had earlier attended Sunday school. I enjoyed playing on the ball team organized by the minister, but later I found that he was not a true man of God, so I again quit attending. Several other people made attempts to get me to attend church, but I felt I was as good as most church members.

I worked in logging camps until 1942, when I joined the United States Naval Reserve. I was generally well thought of in my community, as were my folks, but I did not know Christ. In the service, away from family ties, I slipped deeper into sin. While in the service I lost both of my parents. When I returned home, all the family I had left was one brother and some cousins, one of whom had lived with us and was almost like a sister.

# Thank You, Lord

*A prayer of gratitude,  
A moment spent in praise  
For blessed memories  
Of help on cloudy days—  
Could be but empty words,  
If somehow we should fail  
To live our gratitude  
And over sin prevail.*

*Our most effective praise  
May be by loving deed,  
For scripture that we live  
Is all some people read!  
Oh, I would sing His praise  
Each time the chance is mine!  
But I would say it, too,  
In silent pantomime.*

**By PEARL BURNSIDE McKINNEY**

I was of a rather generous nature and always liked to help people in times of need. I joined the local fire department and felt I was doing some good, but as I see it now, I was trying to get salvation by means of good works. At one time while working in Portland, I refused to let my salary be supplemented by the government with on-the-job training because my conscience would not permit me to sign up since I was just doing the job without an instructor.

About this time my childhood Sunday school teacher died. I felt that God was leading me to attend the funeral. Although I was without transportation, and the funeral was at some distance, the Lord made the way for me to arrive just in time for the service. This experience seemed to remain with me to show me that God had His hand on my life.

In 1949, I went into business for myself, selling and repairing chain saws. I joined a fraternal order for fellowship, and because they were doing much good in the community. One of the questions they asked was, "Do you believe in an Almighty God?" This caused me to think. Did I really?

In 1953, Rev. Walter Watson of the Hood River Church of the Nazarene came to my shop to see me about renting a saw to cut down a tree near the church. I told him I did not have saws for rent, but when he was ready to take out the tree, I would help him.

We cut down the tree, and Mr. Watson and several others of the work party invited me to church and Sunday school, but I *didn't have time*. In those days I spent most of my Sundays fishing and hiking in the woods.

It took the tragic death of my only brother in the spring of 1954 to awaken me more definitely to my need of God. The kindness of Brother Watson and Brother Roy Edwards, our town's Christian funeral director, impressed me deeply. Truly, they were "friends in need."

When I visited Brother Watson to tell him about my brother's life, he prayed for me and asked me if I had a Bible, to which I had to answer, "No."

My brother was buried on Good Friday, but the next Sunday did not find me in church. However, two or three Sundays later I did attend morning services at the Hood River Church of the Nazarene. From then on I would attend one or two Sunday mornings and then skip one, but in about two months I was attending every Sunday and finally started to Sunday school also. Occasionally I would attend an evening service.

Before the summer of 1954 was over, I had given my heart to the Lord and that fall I was baptized. I did not immediately drop the fraternal organization, and occasionally I would gamble some by playing the slot machines. If I won, I would put the winnings in my Alabaster box. Once I won \$100, which I put in the Thanksgiving offering.

At this time I was living at the fire station. One day it caught fire due to a faulty stove and burned down, destroying all of my hunting and fishing equipment. I felt it was God's way of taking temptation from me, so that I would not be tempted to stay away from His house on His day. Also about this time my yearly dues were payable in the fraternal organization, and I withdrew from it.

Since that time I have rarely missed a church service, whether Sunday morning, evening, or prayer meeting. My Saviour is very dear to me, and serving Him is a more blessed experience than all of the worldly things which previously had filled my life.

In 1961, Minerva Sukut moved to Hood River from Portland to work in the county school office. She had been a Christian most of her life. In August of 1962 we were married in the Hood River Church of the Nazarene, a first marriage for each of us. The Lord has continued to bless our lives together.

I am still in the chain saw business, although I have acquired a partner this past year. Both Minerva and I are active in any phase of the church work where we feel God would have us to serve. This year we are looking forward to helping with our means and time to construct a new church building here in Hood River. The Lord means everything to us, and our lives and all that we hold dear are dedicated to Him and His service.



# TEACHING PREACHING

By Evangelist H. B. GARVIN

**And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people (Matthew 4:23).**

THERE ARE three things that Jesus did here to set forth the work of His kingdom.

First, we here note Christ's *ministry of teaching*. Jesus was the Master Teacher of the ages, and we will do well to follow in His steps. He was always simple, direct, and revealing in His teaching.

The parables of Jesus are examples of His forceful teaching. And these parables give to us the best example of personal teaching to be found in any language. The parables which fell from the lips of Jesus sparkle and glow in such a way as to grip literally the heart of even a child, and yet they seem to hold a deep and hidden meaning which has challenged the wisest of thinkers.

The element of human interest was always evident in the teachings of Jesus, and doubtless this is the reason why it is said that the "common people heard him gladly." From the multitudes that gathered about Him to hear Him speak we are led to believe that Jesus easily made contact with His hearers. I mean by this that Jesus spoke in a language and manner that the people understood, and of course we know that He applied His truth to everyday life and behavior.

Again, in His teaching Jesus always manifested His love, sympathy, and patience with the people. He had "compassion on the multitudes," and revealed His desire to help the hungry and neglected people of His day. All Christian teachers should seek to know His secret of personal appeal to His hearers. For we know that, rich or poor, high or low, old or young, the people could always get a hearing when they came to Jesus. The Christ of compassion was so approachable that even a poor, blind beggar could get his attention in the midst of the excited noise and jeers of the multitude.

Second, we see in the passionate proclaiming of the gospel of His kingdom an example of the *preaching ministry* of Jesus. His preaching was such that the multitudes hung on the gracious words which He uttered. Often those who came to criticize went away to extol His profound sincerity, and to say, "Never man spake like this man."

I confess that I have many times passionately

longed to discover Christ's own way of reaching the hearts of needy people. When I catch a mere glimpse of the preaching of the Master Preacher it causes me to see how very feeble and ineffective is much of the preaching of our day.

Nothing short of the Holy Ghost baptism will ever give us this power and effectiveness in gospel preaching. The command of Jesus was "Tarry ye . . . until ye be endued with power from on high" (Luke 24:49). We should seek constantly to keep under the fresh anointing of the Holy Spirit, that we may render an effective ministry of preaching.

Then, in the third place, we observe that Christ included in His work of the Kingdom the *ministry of healing* for the people. No, no, do not tell me that the "days of miracles are past," or that divine healing was just for the days of the apostles.

Church history shows that all through the Christian era "these signs followed" the faithful and fervent followers of Christ. Not only was this true of the early New Testament Church, but the great holiness camp meetings of forty and fifty years ago were scenes of mighty divine healings, as well as times of holy evangelism.

When did divine healing become classed as fanaticism? The fearful, distraught, and disillusioned people of our day need to see God's power demonstrated among the true followers of Christ. Why should we let some strange cult run off with the teaching and practice of divine healing?

Divine healing is not a mere sideshow entrusted to fanatics, but it *belongs in the mainstream of the work of God's kingdom*.

Pastors, evangelists, what has become of your "anointing oil"? And where is your faith for divine healing? How long has it been since you have seen the divine touch of healing upon some needy one? Is the church in danger of losing something that goes with Pentecostal preaching? I cannot feel that our pioneer holiness preachers were fanatical in this matter, but I believe that they were right in claiming a strong faith for divine healing.

Oh, let us follow in the steps of the Master! I deeply feel that there is a call, and a need for this threefold ministry which Jesus exemplified in the gospel of the Kingdom, for He was the Master Builder of the kingdom of God on earth. The ministry of Jesus was a ministry of teaching, a ministry of preaching, and a ministry of healing for the people.

# EDITORIALS

By W. T. PURKISER

## His Will, Our Peace

One of the great poets of the Christian centuries, Alighieri Dante, wrote as his most famous line, "In His will is our peace." In a world where "peace" has almost become a word from an unknown tongue, we need this assurance.

While we know it is true, our hearts seem sometimes to forget that God *is* on the throne—still, and always. Behind the clouds that hang black and low, the sun is shining. Behind the pagan look of this deluded and insane world, God reigns in light, joy, beauty, wisdom, love, and peace.

The Christian finds boundless confidence in this fact. His faith puts him in touch with a reality that does not change with the tide of human opinion. The strife and turmoil of the temporal lie on the surface of a calm and rest that is eternal.

MRS. KATHERINE NEASE recalls an illustration used by her husband, the late General Superintendent Orval J. Nease, in preaching from the text, "Great peace have they which love thy law: and nothing shall offend them" (Psalms 119:165).

"The spectators were gathered for the final showing of the county art exhibits. Three paintings had survived the competition. One of these would now be awarded first prize on the theme of 'Peace.'

"The first painting was unveiled. There was an appealing portrayal of cattle, clustered here and there against the lush green pastureland, lazily grazing under the generous shade of the friendly oak trees. The languid sky framed the scene with a pleasant blue, gently disturbed by a tuft of white cloud here and there. The spectators voiced their pleasure in whispers: 'This is a picture of peace. Surely this will win the prize.'

"The judges turned to the second painting. Here unfolded a beautiful lake scene just before the setting of the sun. There was a rowboat floating easily back and forth with a boy and his dad, their fishing gear and dog. The clear lake shimmered slightly as a soft breeze played across its glistening surface. The lingering sun cast its evening shadows across the fading light of a happy day. Once again the crowd said, 'Here is peace—surely this painting deserves first prize.'

"The third painting was very different. The viewers looked upon a waterfall—a noisy, brilliant, spectacular cataract of water, crashing and spilling crazily over the forehead of a great rock. The spec-

tators muttered: 'There is no peace here.'

"Then they looked again. Under the chin of the great rock, on a ledge comfortably nestled away from the gigantic waterfall, was a nest of tiny birds. Their mother was singing joyously, without a care in the world—at peace, at home, unworried by the turbulence of the crashing water."

As Dr. Nease observed, "Here was truly a picture of peace in the midst of turmoil, peace unafraid—undisturbed by the troubles on the outside—inner peace. Here is the peace that God freely gives to those who trust and obey."

SUCH PEACE does not come to those who merely wish for it, who try to condition their minds by "positive thinking." It comes to those who live in the will of God. It is in His will that we find our peace.

The major dimensions of God's will are clearly outlined in the Bible. "The Lord is . . . not willing that any should perish, but that all should come to repentance" (II Peter 3:9). "For this is the will of God, even your sanctification, that ye should abstain from fornication" (I Thessalonians 4:3). "Lo, I come to do thy will, O God" (Hebrews 10:9).

To be in the will of God means to renounce forever all sin. It means the consecration, cleansing, and commitment which the New Testament describes as holiness. It means purpose in obedience to that which the will of God directs in personal life.

The results of thus abiding in the will of God are pardon, purity, power, purpose—and peace. It is a peace "which passeth all understanding," and, as someone has said, "all misunderstanding, too." It is a serenity and rest of spirit the world cannot give and cannot take away.

Christ's great gift to His disciples was the gift of the "other Comforter," the Holy Spirit of God. His chief legacy was stated in the promise, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid" (John 14:27).

## Double-duty Stewardship

Dr. John Stockton, general treasurer of the Church of the Nazarene, has prepared a most interesting booklet describing some of the channels of "double-duty stewardship" through the church.

Entitled *Such as I Have Give I Thee*, the booklet

tells of some of the ways God's people may let their dollars do double duty for themselves and for the Kingdom. This is of great practical importance to every consecrated Christian in these days.

First, Dr. Stockton sketches the value of a well-drawn Christian will, showing how misunderstandings may be avoided and money actually saved for both the relatives who are left and for the church as it is remembered in the stewardship which is beyond this life.

But there are a number of ways, not quite so well known as writing a will, whereby Christians may benefit themselves and the church at the same time. One of these is the Gilt Annuity Contract, particularly attractive to those who are in their sixties or older because of the high rate of return (up to 8 percent) which is paid, the major part of which is non-taxable income.

In cases where it may seem advisable to have the principal sum available if needed, a Life Loan Contract may be written in which the depositor receives the earnings from his investment at the current rate earned by General Board investment funds (currently 5 percent).

Pooled Investment and Life Income Contracts also have special advantages in situations where any kind of property or securities have increased in value across the years. The tax savings in these investments are clearly explained.

Any one of the many facets of Kingdom work may be benefitted by double-duty stewardship, and the individual person or family may choose where

the funds will ultimately go. World missions, education, church extension, publishing interests, church schools, evangelism, ministerial benevolence, home missions, youth work, Christian Service Training, the radio work—all are described as possible beneficiaries from these kinds of extended stewardship.

Copies of *Such as I Have Give I Thee* may be secured by writing Dr. Jonathan T. Gassett, executive secretary of the Office of Wills and Annuities, 6101 The Paseo, Kansas City, Missouri 64131. Dr. Gassett will also be happy to answer all inquiries concerning any phase of "double-duty stewardship" any might wish to make.

## Editorial Note

In "The Church at Work" section of this issue of the *Herald*, you will find an application for a reservation at the Laymen's Conference on Evangelism to be held near Fort Lauderdale, Florida, in August of next year.

The reason for asking for applications this early is to enable the Department of Evangelism to arrange for a representative group of laymen from all over the church. Attendance must be limited to facilities which can accommodate two thousand. It is felt that proportionate representation from each of the districts will make the conference more valuable to the home districts as well as to those who attend.

All laymen who would be interested should fill out and mail the coupon to the district superintendents of their own districts.

# THE CHURCH AT WORK

## EVANGELISM

EDWARD LAWLOR, Secretary

### EVANGELISTIC HONOR ROLL

Evangelistic Honor Roll Certificates were presented during recent 1965 District Assemblies to the following pastors whose churches received the required number of new Nazarenes.

**ABILENE:** H. D. Williams, Bridgeport—Dan Wright, Clarendon—Lucile Stockton, Colorado City—James C. Langford, Graham—C. H. Mosley, Seagraves—Paul Herbaugh, Stinnett—Jack D. Smith, Abilene B. Heights—Charles Peters, Amarillo Hamlet—Clifton Woodrige, Amarillo S. Georgia—Bob Green, Arlington East Park—Jerry D. Lambert, Fort Worth Haltom City—J. W. Douglass, Fort Worth W. Settlement—Gerald Davis, Olton—Bert Debord, Quannah—W. M. Dorrough, Big Spring—Harold C. Davis, Fort Worth First—Dudley Anderson, Fort Worth Poly.—Albert Neuschwanger, Fort Worth R. Oaks—Marshal Stewart, Wichita Falls U.P.—Wayne T. Gash, Abilene First—W. S. Hanna, Fort Worth Northside

**ALABAMA:** James Dunlap, Decatur South Side—Walter Thompson, Grand Bay First—William Robertson, Taylor's chapel—H. N. Channell, Uniontown—Clifford E. Keys, Albertville—Clifton E. Couey, Birmingham

Huffman—Roy H. Smith, Birmingham Shannon—Wallace Bell, Sr., Blountstown—George Armstrong, Childersburg—Joe Ben Cagle, Dothan—John O. Taylor, Fort Walton Beach—Wayne Mardis, Hartselle—George Sarber, Pensacola Ensley—John Osborne, Sylacauga Westside—G. W. Ball, Cullman First—J. Roy Fuller, Panama City—J. Harmon King, Shawmut—Guy Glendinning, Tuscaloosa Alberta—John W. Banks, Jasper First—Terrell C. Sanders, Pensacola First.

**ALASKA:** Hugh Hines, Anchorage First—Arden Sickenberger, Minnesota Avenue—Raymond Griffith, Totem Park—Dean Hellinga, Ketchikan.

**CANADA PACIFIC:** George L. Fitch, Burquitlam—Lowell D. Welker, Chilliwack—W. H. Brower, Dawson Creek.

**CANADA WEST:** Walter Quantz, Airdrie—W. Warren Boyd, Edmonton South—Oren A. Deboard, Forest Lawn—Ben B. Kaechle, Joffre—W. R. Robinson, Prince Albert.

**CENTRAL CALIFORNIA:** C. Richard Hayes, Los Banos—Arthur D. Ward, Woodlake—Charles S. Miller, Bakersfield Brentwood—Truman B. Duncan, Ivanhoe—E. B. Hartley, Bakersfield East—Ira J. Hoover, Tulare—A. F. Hayes, Modesto First—Don W. Lammers, Visalia.

**FLORIDA:** Ora R. Smith, Belle Glade—Melvin L. Taylor, Brandon—John V. Fredrick, Brooksville—Cecil Beeman, Carol City—Merton H. Wilson, Clearwater—Delrav Beach, New—D. Paul Ray, Eau Gallie—Wm. O. Blue, Ft. Lauderdale First—Harry L. Jeter, Fort Lauderdale Manor—James D. Blackmon, Ft. Myers—Clark E. Langford, Gainesville Trinity—James E. Killoran, Hollywood—I. W. Justice, Jacksonville Central—C. O. Gentry, Jacksonville Grace—M. Fred Toms, Kissimmee—W. L. Holcombe, Lake Mary—C. R. Moore, Lake Worth—J. Lester Seel, Lakeland First—Clifton E. Mains, Lakeland Lakeside—Wm. E. Spurlock, Okechobee—R. Erwin

**MID-QUADRENNIAL CONFERENCE ON Evangelism**  
**TUESDAY - THURSDAY JAN. 11-13, 1966**  
**MUSIC HALL KANSAS CITY, MO.**

Bush, Orlando Pine Hills—W. Kilpatrick, Pahokee—Jack Wolverton, Palatka—Eugene Simpson, Pompano Beach—Eugene Williams, Princeton—C. J. Meeks, Riviera Beach Faith—Ernest Crummer, St. Cloud R. Lester Hale, Sarasota—Joseph D. Benson, Sebring—Chester A. Smith, Tallahassee First—A. M. Hicks, Tampa Forest Hills—Leslie C. Poe, Zephyrhills—T. J. Giddens, Jacksonville Forest Hills.

LOS ANGELES: H. C. Early, Bishop—George Gardner, El Monte—S. E. Tate, El Sereno—Edward A. Rapp, Fillmore—Robert Sporleder, Glendora First—Richard W. Scharn, Grover City—Robert W. Gardner, Hacienda Heights—Peter Kiehn, Los Angeles 2nd Chinese—James D. Smith, Jr., Maria Highlands—D. D. Lewis, Monterey Park—Charles McKinney, Oxnard—J. George Taylorson, Pasadena Breesse Avenue—M. J. Walton, Paso Robles—Ridgeley P. Ireland, Santa Barbara Trinity—C. S. Cowles, Santa Maria—Bernard P. Hertel, Santa Paula—J. P. Stockett, Sierra Madre—R. Nelson Gunstream, Temple City—E. H. Edwards, Thousand Oaks—Jack C. Hawthorne, Van Nuys—Edwin E. Hale, West Covina.

NEW MEXICO: R. Rodes, Los Altos—F. Fike, Montgomery Heights—E. Sams, Landia—H. Juartes, Aztec—J. E. Perryman, Clovis Fairview—D. Kinyon, Deming—P. Stanton, E. P. Ranchland Hills—M. Pryor, E. P. Valley—C. Ice, Farmington—J. Maybury, Hobbs—B. Lindley, Lovington—Alvin Maule, Albuquerque First—Park Burkhardt, Carlsbad Church Street.

NORTH AMERICAN INDIAN: Pete Riggs, Kiabeto—Alex Riggs, Round Cedar—Samuel Mackety, Ponca City—Earl McDonald, Emerson—Matthew Wilson, Sells.

NORTHERN CALIFORNIA: Richard Alderson, Albany—J. Wilmer Lambert, Edenville Castro Valley—John Ferguson, El Sobrante—I. Carl Koons, Fort Bragg—Bob G. Mathis, Fremont First—Raymond D. Morrison, McKinleyville—Paul W. Harris, Monterey Peninsula—Napoleon B. Graham, Mountain View—Russel H. Stukas, Petaluma—John A. Metcalfe, Redway—Donald L. Jenkins, San Jose Cambrian Park—Tom Nees, Sunnyvale—Edwin Zimbelman, Vallejo First—Norvie O. Clift, Watsonville.

NORTHWEST: Jack P. Hansen, Colfax—Gerald Fosbener, Lewiston First—Deal Van DeGrist, Walla Walla.

ROCKY MOUNTAIN: Daniel Millar, Billings Trinity—James Bartz, Lander—Clinton Rock, Rawlins—Walter Murphy, Rock Springs—Robert Manley, Sunnyside.

SACRAMENTO: Edward Miller, Central Valley—Ronald Grabke, Mother Lode—Gordon Gibson, Red Bluff—Bernard F. Colby, Sacto Cordova—L. W. Quinn, North Highland.

SOUTHERN CALIFORNIA: Ed Spruill, Apple Valley—Wayman Davis, Barstow—Leo Johnston, Bell—Max Peters, Bell Gardens—H. B. London, Bloomington—Weldon Stone, Buena Park—M. B. Hartzler, Claremont—Ray Moore, Colton—Eldon Coble, Costa Mesa—W. Sheffler, Escondido Grace—B. J. Knight, Fontana First—Ed Murphy, Garden Grove—Lowell George, Highland—Fred Brickley, Huntington Beach—Ken Robinette, Huntington Park—Wayne McGuire, Lakewood—M. R. Korody, La Mirada—Preston Buby, Linda Vista—P. Gilliland, Long Beach First—Howard Wolf, Maywood—M. McCandless, Midway City—C. S. Fisher, Norwalk—Harold Honea, Pacific Beach—B. Strauser, Placentia—Clyde Rather, Pomona Towne Avenue—H. Burton, Riverside Arlington—G. A. Rushford, San Bernardino First—George Smith, Stanton—Bill Burch, Upland—R. Kaldenberg, Yucaipa Valley.

WASHINGTON PACIFIC: J. K. French, Clearview—Weber B. McGarran, Hoquiam—Edgar A. Kincaid, Kelso—Lee R. McCleery, Kirkland—Raymond F. Friberg, Lake Hills—Philip S. Ewy, Marysville—

Paul Anderson, Mount Vernon—Arthur H. Fish, Port Angeles—E. L. Bohannon, Port Orchard—E. K. Bryant, Puallup—Mark F. Smith, Seattle Central—Clark H. Lewis, Tacoma Lakewood—Don Coonrod, Vancouver Central—P. J. Bartram, Vancouver Hillcrest—Rez Miller, Washougal.

**BIBLE COLLEGE OFFERING**

*September 12, 1965*

**NAZARENES everywhere will want to back this project, the Nazarene Bible college, along with our other colleges, thus giving us an educational program for all our people.**

**E. H. Steenbergen**  
**Member, Board of Control**

**GENERAL INTERESTS**

**Small Church**

**Achievement Program**

*In this issue we are happy to present the Atwater, California, Church, another of the ten representative churches for 1964 in the Small Church Achievement Program.*

**Atwater, California**  
**Central California District**

In one year the Atwater, California, church has progressed from a struggling, home mission-supported organization to a fully self-supporting church. Its membership jumped from 20 to 49, with 14 received on profession of faith. The Sunday school enrollment increased from 81 to 147, and the average attendance from 56 to 87. Total giving rose from \$30.00 to \$75.00 per week. Where for-

merly the church had served primarily those connected with nearby Castle Air Base, it now has strong roots down in its own surrounding community. Pastor Mel Rayborn reports that they are now beginning to repay their long-standing indebtedness to the district and are planning a Sunday school annex to house their rapidly growing enrollment. Surely God has blessed this fine church in its advances for His kingdom!

**Seminary Graduates—1965**

Nazarene Theological Seminary graduated a class of 28 on May 18, 1965. This makes a total of 801 who have been graduated since the Seminary was established in 1945. Since the main emphasis of the Seminary is the work of the pastor, most of the graduates have accepted pastorates. One of the graduates was from the Wesleyan Methodist church, 2 from the Pilgrim Holiness church, and 1 from the Free Methodist church. Of the 25 Nazarene graduates, 20 are taking pastorates on the following districts: Abilene, Akron, Albany, Canada West, Chicago Central, Florida, Los Angeles, Louisiana, Maine, Michigan, British Isles North, North Carolina, Northwest, Northwestern Illinois, Northwestern Ohio, Oregon Pacific, and Pittsburgh.

Four of the class are planning to do further graduate work, one of whom plans to take a pastorate later; and two are preparing to teach in Nazarene colleges.

Only one, who will complete his work at the end of the summer school, is not located, but he plans to spend his life in the pastorate.

The first-year class of 1964-65, total of seventy, was 34 percent larger than the first year's class of the preceding years. Prospects are good for about the same number to enter Seminary in September of this year.—LEWIS T. CORLETT, *President.*

**DISTRICT ACTIVITIES**

**Philadelphia District Assembly**

The eighth annual assembly of the Philadelphia District, held in Allentown, Pennsylvania, concluded May 13 with a gracious ordination service as Kenneth T. Keim received elder's orders. The assembly was graciously en-



*Attendance on Rally Day at Atwater, Central California*

tainied by Rev. Robert M. Ingham and people at the beautiful Presbyterian church on the invitation of Dr. Walter Eastwood and his hospitable people.

Dr. V. H. Lewis, presiding general superintendent, directed the assembly with harmony and efficiency.

Rev. James E. Hunton is now beginning his second year of an extended call as district superintendent. This has been a good year, with gains in every department. Grand total raised for all purposes \$895,980, with more than \$60,000 raised for Alabaster, Thanksgiving, and Easter offerings. We became a "10.25 percent" district in missionary giving—first time for the district to reach the "10 percent" goal. New members received, 140, with a net gain in Sunday school enrollment of 800.

Members and friends expressed their love, loyalty, and respect for the wise and efficient leadership of Rev. and Mrs. Hunton by presenting them a love offering of \$2,285 in cash and pledges, to send them on a trip this fall to Africa to see their missionary son, Jay, and his family.

Elected to the advisory board, elders—A. C. McKenzie and Boyd M. Long; laymen, Russell S. Cannell and Edgar G. Hellingner.—CARLTON P. GLEASON, *Reporter*.

## Southern California District Assembly

The fifty-ninth annual assembly was held May 26 to 28 in the commodious Riverside auditorium. Dr. G. B. Williamson presided graciously, and preached powerfully on the ministry of the Holy Spirit. It was a delight to have Mrs. Williamson with us, and her reading of the scriptures brought great blessing to the assembly.

Dr. N. A. Hull, district superintendent, brought his ninth report of progress: giving for all purposes reached the all-time high of \$2,442,503; Sunday school enrollment for the year was 25,177, and average attendance was 14,461; and 867 new members were received on profession of faith. The average membership per church is 134; and we are a "10 percent" district for missions.

In an impressive service, Roy and Gladys Smith, and Donald D. Miller, M.D., missionary to India, were ordained; B. M. Calhoun, Glen H. Barnes, Clyde B. Compton, Charles L. Calc, Howard M. Gilchrist, and Amos M. Hoover received recognition of credentials.

District officers elected: advisory board, Hermon Burton, Ponder Gilliland, and L. I. Weaver, ministers; T. R. Partee, Larry Whitcomb, and Lowell White, laymen. Rev. Hoyle Thomas was reelected secretary, and Clarence Hill treasurer.

Our much-loved district superintendent and wife left May 30 for a trip around the world, a gift of the district. The Halls plan to spend a major portion of the time in Africa, preaching and visiting our mission stations. Also Dr. Hull will dedicate the new home our district built for Dr. and Mrs. Howard Hamlin.—G. A. RUSHFORD, *Reporter*.

## Florida District Assembly

The fifty-first assembly was held May 24 and 25 in the municipal auditorium, Jacksonville. Many said it was "the best assembly ever" because of God's presence and the prevailing spirit of unity.

Dr. George Coulter, general superintendent, endeared himself to the hearts of the people by his wonderful messages and efficient presiding.

Dr. John L. Knight, now in his twentieth year as district superintendent, leads the work onward with the cooperation of the people. His annual report revealed the construction of ten new church buildings, ten new parsonages, and three new church organizations—Delray Beach, Pinellas Park, and Lehigh Acres.

Statistics show that Florida now has 107 churches, a total of 8,977 members, 19,255 enrolled in the Sunday schools, with total monies expended by the district for the year of \$1,545,848. Of this amount, \$1,249,636 was local, \$130,820 district, and \$165,392 for general purposes.

The people expressed their love and confidence for Dr. and Mrs. Knight in a love offering of more than \$3,500. They plan a trip to Africa for the purpose of visiting the Knight Memorial Chapel now being constructed.

The district accepted increased budget obligations, including 5 percent for college, and a straight 10 percent for General Budget.

The assembly concluded with the ordination of a class of six to elder's orders, one consecrated as deaconess, and recognition of the credentials of one coming to our church.—H. HARLESTON EADES, *Reporter*.

## Central California District Assembly

The third annual assembly met in the newly completed First Church in Bakersfield, May 19 and 20. We greatly appreciated the challenging messages and leadership of Dr. G. B. Williamson, presiding general superintendent.

District Superintendent Eugene L. Stowe presented the achievements and gains of the district in his annual report. The eight churches and four parsonages constructed during the year, increasing property evaluation by \$829,000, were shown by colored slides. Other gains included a net increase in membership of 133, an increase in Sunday school enrollment of 1,325 and attendance of 220, and a gain in giving to world missions of \$12,979, making the district 9.45 percent for missions.

In a special Sunday school and home missions rally, with Superintendent L. Guy Nees of Los Angeles District as the speaker, \$5,300 was given in pledges for the purchase of property in the Lake Isabella community for the start of a new church in the coming year.

Citations of service were presented to Rev. W. I. Deboard and Rev. E. J. Ewell, whose service to the Church of the Nazarene has reached a combined total of 104 years.

In an impressive ordination service, Daryl Schendel, E. Ray Hibbard, and

C. Edward Johnson received elder's orders.

Central California Nazarenes are united in love and loyalty to the splendid district leadership given by Superintendent and Mrs. Eugene L. Stowe.—*Reporter*.

## Sacramento District Assembly

The third annual assembly of the Sacramento District was held in the Sacramento Arden Church, May 18 to 20. Dr. Hugh C. Benner was the presiding general superintendent. His messages were challenging, inspirational, and practical.

The large evening attendance necessitated the use of the spacious quarters of the Fremont Presbyterian Church for the first two nights.

District Superintendent Kenneth Vogt brought a comprehensive report of progress in all phases of the work. Notable increases included a net gain of 177 in church membership, a gain of 333 in average Sunday school attendance, an increase of 978 in Sunday school enrollment, and the organization of 2 new churches.

No vote was necessary on the district superintendent, since a three-year call was extended to Brother Vogt last year. A generous love offering was presented to Brother and Sister Vogt in appreciation of their leadership.

In the district missionary convention, Mrs. Robert Sutton was reelected with a wonderful vote. Featured on the program were Dr. Kenneth Stark and Dr. Gilford Fitz; and the general president, Mrs. Gordon Olsen, was also present.

Three pastors received elder's orders in the ordination service: Ronald K. Grabke, Oscar Eugene Gregory, and Raymond D. Sanders.—KENNETH W. BALL, *Reporter*.

## Idaho-Oregon District Assembly

The fifty-third annual assembly convened at Boise First Church on May 12 with an evening preaching service. Dr. Hugh C. Benner, presiding general superintendent, preached under the anointing of the Holy Spirit.

Host Pastor Grady Cantrell stated that this was the first time in twenty-five years the district assembly had been in the capital city of Boise.

Rev. I. F. Younger, district superintendent, in making his thirteenth report, stated that Idaho-Oregon was more than a 9 percent district for the past year, and that the churches of the district had received 250 members by profession of faith during the assembly year. A gracious spirit of unity pervaded the whole of the assembly business. Rev. I. F. Younger was reelected as district superintendent.

The pastors' wives attended a tea held by Mrs. Younger, and received the special treat of having Mrs. Hugh C. Benner speak to them about the relevant issues of the pastorate.

The assembly closed with an impressive ordination service in which Robert King, Douglas Halsted, and Robert Coen received elder's orders.—CLAYTON BONAR, *Reporter*.

## New Church Organizations Reported

Pinellas Park, Florida, April 25, 1965. Lehigh Acres, Florida, May 13, 1965.—John L. Knight, *district superintendent*. Grace Church, Temple, Texas, on May 19, 1965. Rev. Percy Hoffpauir, pastor.—James C. Hester, *district superintendent*.

## THE LOCAL CHURCHES

MARION, INDIANA—On last April 25, it was our privilege to have Dr. G. B. Williamson at First Church to dedicate the third unit of our building program. He was assisted by District Superintendent Paul Updike and Pastor Donald K. Ault. The new unit is 80 x 40 feet, air-conditioned, and provides a Junior Department, a Youth Department, and a commodious fellowship hall. The building is of brick veneer and concrete block. The present building program also included extensive renovation and improvement of the original structure built in 1954-55. The sanctuary and adjoining classrooms have been completely air-conditioned. The cost of this project to date is \$45,000; and the entire structure, situated on a 2½-acre corner plot, is now valued at more than \$175,000, with a total indebtedness of less than \$70,000. The sanctuary will accommodate a congregation of some 300, and a Sunday school of 400 and up. First Church is enjoying a record year along all lines.—DELENE NELSON, *Secretary*.

CRYSTAL RIVER, FLORIDA—A branch Sunday school and preaching point has been established in this city, a very fast-growing community. If you have friends or relatives moving here, please write us, Box 235, Hernando, Florida.—W. DON CROFT, *Pastor*.

Evangelist T. P. Dunn writes: "I am glad to report I am now able to be back in the field after being out for some months due to a heart condition. I have conducted five meetings this spring, but have several dates open for the late fall of this year. Write me, 318 E. Seventh Street, Hastings, Nebraska."

EVANSVILLE, INDIANA—Grace Church recently enjoyed a Holy Ghost revival with sinners converted, backsliders reclaimed, and believers sanctified. Evangelist Clifford Mayo was God's man for the hour and preached with unction and authority. There were shouting and victory in the camp. Darrell and Betty Dennis sang the glory down. Our church is growing.—ROBERT BUCHANAN, *Pastor*.

Rev. J. W. Swearingen writes: "The major portion of my ministry has been spent in the pastorate; with two years in full-time evangelism, and nine years as field secretary for our Olivet Nazarene College. On August 22, I am terminating my pastorate of three years at First Church, Peoria, Illinois, to return to the evangelistic field. I have the remainder of 1965 slated, with some good dates open in 1966. Write me at present, 1623 N. Bigelow Street, Peoria, Illinois."

Rev. John Shoemaker of Tujunga, California, died June 18. He was an elder, member of the Los Angeles District.

LUTES MOUNTAIN, NEW BRUNSWICK, CANADA—In our recent revival with Evangelist Wilma Jean Inghand, the Holy Spirit's presence was very evident throughout the services. Miss Inghand preached with power and many of our fine people were sanctified wholly. We also greatly appreciated the music of Brother Cedric Landers, his singing and music on the Hammond organ and accordion. Our church has enjoyed another good year with some fine increases, for which we give God praise.—RAY SCHIRMERHORN, *Pastor*.



**Lilies on a cross helped the Lincoln Park, Michigan, church raise its goal of \$400.00 for the Easter offering, and become a 10 percent church for the first time. Each lily represents a gift of \$5.00 or more. The church recently dedicated a new sanctuary. Rev. A. E. McFarland is the pastor.**

WINTERHAVEN, CALIFORNIA—The Quichan Nazarene Indian Mission recently enjoyed a wonderful revival through the Spirit anointed ministry of Evangelist Thomas Hayes. His messages were directed to the needs of the church. Our people were well indoctrinated, and many are beginning to tithe. The emphasis on prayer and fasting resulted in the Holy Spirit moving in a wonderful way in giving eighty-two seekers in the ten days, with an average of fifty-eight in attendance.—JAMES RUPERT, *Missionary*.

GALENA PARK, TEXAS—Our church recently enjoyed a good revival with Rev. J. W. McGuffey as evangelist and singer. There were seekers in nearly every service, and on the last Sunday morning God came in a wonderful way and the altar was lined with seeking souls. Brother McGuffey was used of the Lord in poured-out blessings on the services, with more than thirty seekers. Pastor Murrell Daily has been with us nine years, and the church has given him a unanimous call for another year.—Reporter.

Pastor Paul Darulla reports from the Wellsburg, West Virginia, church: "Recently we closed a good revival with Rev. and Mrs. Maurice Finger as special workers. The crowds were good, only one barren altar service, and two fine adult members were received into the church; this makes nine new members during this assembly year. Our Sunday school averaged over two hundred for May, and budgets are all paid. We are in our sixth year pastoring these wonderful people, who have given us a four-year call without a negative vote. Recently the Lord touched my body of arthritis, which had almost made me unable to pastor. In our twentieth year on West Virginia District we love and appreciate Superintendent H. H. Hendershot."

ADRIAN, MICHIGAN—First Church is praising God for one of the finest revivals in its history. Evangelists Dick and Lucille Law were at their best. There were 116 seekers at the altar, and a nice class of members received. The Sunday school averaged 242 in attendance for the year—an all-time high—and finances better than ever before. Fifteen new members were received, and a wonderful spirit prevails. A children's church is proving to be a real blessing. This assembly closes our third year as pastor, and we are on an extended call. Recently the church board voted a ten-dollar raise for the pastor, the third such raise. God is blessing pastor and people.—WM. O. WELTON, *Pastor*.

Evangelist Grant M. Barton reports: "I am now closing my first two years in the evangelistic field. The spring schedule has taken us through fruitful revivals in Millington, Michigan; Newtonsville, Ohio; South Side Church, Fort Wayne, Indiana; West Side Church in Danville, Illinois; Roachdale and Newberry, Indiana. God blessed in giving more than 275 seekers in these meetings, a number joining the church, and some definite cases of healing. Pastors and people have been good to us, and a number have asked for return campaigns. We have a few spring dates open in 1966; write us, 301 Lincoln Avenue, Bedford, Indiana."

## THE BIBLE LESSON

By BRYAN E. FAIRMER

Topic for July 25:

### Christians Grow Through Bible Study

SCRIPTURE: Acts 17:10-12; Romans 15:4-6; I Timothy 4:13-16; II Timothy 3:10-17 (Printed: Acts 17:10-12; II Timothy 3:10-17)

GOLDEN TEXT: *Whatever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope* (Romans 15:4).

As a lad, scarcely into my teens, I read the Bible from cover to cover. I read it religiously, not presuming to miss a single word, not even a name of a "begat."

At the rate of a chapter or two a day it took me about two years.

It brought blessing. The entrance of

God's Word into the human mind always brings light. I felt better, spiritually, after my daily portion of scripture, whether or not I had understood what I had read. It was a good discipline, and it established a lasting habit of Bible reading.

Yet, now, I believe I can show unto you a more excellent way of reading the Bible.

Christian growth consists in coming more and more perfectly to understand and to follow God's will in all the areas of life. His will is revealed in the Bible. Therefore one of the most interesting and profitable ways of reading the Bible is to let it speak to us first on one subject and then another. Jesus spoke to the travelers on the Emmaus road by unfolding *all the scriptures concerning himself*. Philip, speaking to the Ethiopian, began at the same scripture—implying he subsequently turned to others—and *preached unto him Jesus*. In both these instances the subject was Jesus, but using the same method. With the help of a concordance, one can come to know the Bible teaching on any subject: faith, witnessing, marriage and divorce, and so on.

Since the Bible is the Word of God, the importance of knowing it as an aid to Christian development cannot be overestimated. A knowledge of the Scriptures bolsters one's resolve in serving Christ. The promises provide support, and the commandments a much-needed authority.

Jesus, in His hour of temptation, leaned heavily upon His knowledge of the Scriptures. Thrice the temptation came, and thrice came the Lord's resisting reply with a quotation from His favorite book, Deuteronomy.

The Psalmist, too, akin with all wise and godly men, revered highly the Word of God. He said, "Thy word have I hid in mine heart, that I might not sin against thee" (Psalms 119:11).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



**Left: Rev. and Mrs. H. E. Hegstrom and Rev. and Mrs. Orville Kleven in the hall used for services in Stockholm, Sweden. The Klevens, from Copenhagen, Denmark, assisted the Hegstroms in the opening campaign in Sweden. The highest attendance was thirty-one, and a total of eighty-four different persons were present during the meetings. Seven sought God at the altar. Right: Services were held in the K.F.U.M. hall (Swedish for Y.M.C.A.) and Sunday services are continuing there, with an average attendance of twenty-three.**

sas City First Church by his pastor, Rev. C. Wm. Ellwanger, assisted by Dr. Lewis T. Corlett and Rev. J. Philip Johnson, with interment in Green Lawn Cemetery, Kansas City, Missouri.

**JAMES C. HART**, age fifty, of Avon Park, Florida, died April 28, 1965, in Bay Pines Veterans' Hospital, St. Petersburg, after an extended illness. He was a faithful member of the Avon Park Church of the Nazarene, where he served for many years as trustee, church treasurer, and in other capacities, always endeavoring to live for his Lord. He is survived by his wife, Ruth; one daughter, Mrs. Rosie Lee Stacks; two sons, Rev. Arnold Roland and Herbert Roland; one sister, Mrs. Audrey Grice; and four brothers, Harvey, Homer, L. D., and Talmadge. Funeral service was conducted by his pastor, Rev. Walter Mann, assisted by Rev. J. D. Benson, a former pastor, with burial in Bolugin-Villa Cemetery, Avon Park.

**MARY SHIRLEEN MOHR**, age twenty, died May 15, 1965, in a hospital in Oklahoma City, Oklahoma, where she had been a patient for six weeks. She and her twin sister, Merleen, had been students at Bethany Nazarene College. She was born February 10, 1945, in Derby, Kansas, and was a member of the Derby Church of the Nazarene. While in senior high school she was in the Honor Society, Mixed Chorus, and Band; and in B.N.C., she sang in a trio and participated in other activities. Saved and sanctified at an early age, her life was a constant testimony for Jesus Christ. A memorial service was held on May 18 in Bethany First Church with Dr. Roy Cantrell, college president, and Dr. Harold Daniels, pastor, in charge. Funeral service was held in the Derby church the same day with Rev. E. W. Kehr and Rev. Clarence Parker in charge. Rev. E. W. Kehr, assisted by Rev. N. James Hamilton, was in charge of the interment. She is survived by her parents, Mr. and Mrs. Merle Mohr; a twin sister, Merleen; and another sister, Mayme.

**MRS. GRACE ALMA WICKETT** (nee Stockton) was born April 9, 1885, at Indianola, Iowa, and died April 28, 1965, at a hospital in Mitchell, South Dakota. In 1907 she was united in marriage to Richard Wickett. After moving to South Dakota in 1909, they moved to Mitchell in 1911, where they have lived since that time. The Wicketts were charter members of the Plano Church of the Nazarene, where Mrs. Wickett held her membership for forty-four years. She was faithful to the church, a devoted wife and mother. She served as Sunday school superintendent for forty years, and also had been a teacher and served on the board of stewards. Her husband died in 1962; also a son preceded her in death. She is survived by three children, Dorothea, Paul, and Mrs. Merle (Lois) Dwyer. Funeral service was held in the Mitchell church with Rev. Claude Dicus officiating, and interment was in Sunset Memorial Park at Mitchell.

**MRS. EUNICE E. GIBBENS** was born September 20, 1917, in Hensler, North Dakota, and died April 29, 1965, in an automobile accident in Seattle, Washington. She came to Seattle in 1941, and was a faithful member of the Highland Park Church of the Nazarene. She is survived by her husband, William; two sons, Phillip and Donald; a daughter, Roberta; her father, Burton Gregory; three sisters, Mrs. Wm. King, Mrs. Jack Miller, and Mrs. Nick Berger; and seven brothers, Lawrence, Leslie, Boyd, Ora, Keith, Bryan, and Loren. Funeral service was in charge of her pastor, Rev. Dean Dace, with burial in Washington Memorial Park.

**MRS. MARY B. FOURMENTIN** was born May 30, 1898, in Bells, Texas, and died April 23, 1965, in Erick, Oklahoma. She had been a member of the Erick Church of the Nazarene since 1923, serving faithfully as teacher and missionary president so long as her health permitted. She is survived by her husband, Joe; a son, Melvin; a sister, Dora Cooper; and three brothers, L. J., L. H., and C. C. She was preceded in death by her father, mother, one brother, and one sister. Funeral service was held in the Erick church with Rev. Marvin McDaniel and Rev. J. W. Livingston officiating. Burial was in the Erick cemetery.

**BENJAMIN F. SAWHILL** died April 19, 1965, at the age of seventy-five. He was a charter member of the Church of the Nazarene in Seibert, Colorado. He was a loyal supporter of the church, and lived a consistent Christian life. Funeral service was conducted by his pastor, Rev. J. V. Walden.

## Announcements

### MARRIAGES

Miss Roberta D. Phillips and Mr. Richard M. DeMott, on June 19, at St. Johns, Michigan.

Miss Linda Barr and Mr. Lawrence Zurcher, on May 28, at Champaign, Illinois.

### BORN

—to Vernon O. and Rosella (Scott) Fischer of Aurora, Illinois, a son, Shawn Lynn, on June 14.

—to George and Aline Newport of Santa Rosa, California, a son, Timothy John, on June 9.

—to Rev. Warren and Sharon (Bess) Foxworthy of Tell City, Indiana, a son, Timothy Sherwood, on May 2.

### SPECIAL PRAYER IS REQUESTED

A Christian mother in Iowa for a son and his wife to be saved and start living for the Lord, and also for the salvation of a daughter and her husband; by a Christian mother in Virginia for healing of a daughter in Indiana, for the healing of a handicapped daughter and that she may be able to find work she can do, also for healing for herself, and that her children may be saved from sin.

## Directories

### GENERAL SUPERINTENDENTS

Office: 6401 The Paseo  
Kansas City, Missouri 64131

### HARDY C. POWERS:

District Assembly Schedule  
Southwest Indiana ..... July 29 and 30  
Kentucky ..... August 12 and 13  
Indianapolis ..... August 18 and 19  
Northwest Indiana ..... August 26 and 27  
Southwest Oklahoma ..... September 8 and 9

### G. B. WILLIAMSON:

District Assembly Schedule  
Illinois ..... July 28 to 30  
Kansas ..... August 4 to 6  
North Arkansas ..... August 25 and 26  
South Arkansas ..... September 8 and 9  
Joplin ..... September 15 and 16

### SAMUEL YOUNG:

District Assembly Schedule  
Akron ..... July 29 and 30  
Dallas ..... August 12 and 13  
Northwestern Illinois ..... August 19 and 20  
Louisiana ..... August 25 and 26  
Georgia ..... September 9 and 10

## "SHOWERS of BLESSING"

### Program Schedule

July 25—"A Visitor from Outer Space," by **Russell V. DeLong**

August 1—"Four Cities: Babylon, Athens, Rome, Jerusalem," by **Russell V. DeLong**

August 8—"Do We Need Substitute Parents?" by **Russell V. DeLong**

## Deaths

**JAMES ROBERT MCGRAW**, age twenty-six, son of Professor and Mrs. James McGraw of Nazarene Theological Seminary in Kansas City, Missouri, died May 19, 1965, in a Kansas City hospital. He had known for some months of his fatal disease, melanoma cancer, and had faced his danger bravely and with faith in God. He was born October 21, 1938, in San Angelo, Texas. For a time he attended Bethany Nazarene College; in 1963 he received the B.S. degree from the University of Missouri, and in 1964 he received his M.A. from Missouri. He was a member of First Church of the Nazarene in Kansas City, an Eagle Scout, and a holder of the God and Country award. He is survived by his parents, and a brother, Lee, of the home. Funeral service was held in Kan-



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Mr.

Mrs.

Miss

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**HUGH C. BENNER:**

District Assembly Schedule  
 East Tennessee ..... July 29 and 30  
 Virginia ..... August 12 and 13  
 South Carolina ..... August 19 and 20  
 Kansas City ..... August 25 and 26

**V. H. LEWIS:**

District Assembly Schedule  
 Iowa ..... August 4 to 6  
 Missouri ..... August 12 and 13  
 Minnesota ..... August 19 and 20  
 Southeast Oklahoma ..... September 8 and 9

**GEORGE COULTER:**

District Assembly Schedule  
 Wisconsin ..... August 5 and 6  
 Tennessee ..... August 11 and 12  
 Houston ..... August 18 and 19  
 North Carolina ..... September 15 and 16  
 New York ..... September 24 and 25

**District Assembly Information**

**ILLINOIS,** July 28 to 30, at the Nazarene Acres, Route 1, Mechanicsburg, Illinois. Pastor Raymond Peters. General Superintendent Williamson. (N.W.M.S. convention, July 26-27; N.Y.P.S. convention, July 31.)

**AKRON,** July 29 and 30, at the District Center, 7970 Ruble, N.E., Louisville, Ohio. District Superintendent C. D. Taylor, c/o District Center. General Superintendent Young. (N.Y.P.S. convention, July 26; S.S. convention, July 27; N.W.M.S. convention, July 28.)

**SOUTHWEST INDIANA,** July 29 and 30, at the University Auditorium, University Campus, Bloomington, Indiana. Pastor C. G. Bohannon, 511 N. Grant, Bloomington. General Superintendent Powers. (N.W.M.S. convention, July 27-28.)

**KANSAS,** August 4 to 6, at First Church, 1400 E. Kellogg, Wichita, Kansas. Pastor G. A. Gough. General Superintendent Williamson. (N.W.M.S. convention, August 2-3; S.S. convention, August 3; N.Y.P.S. convention, August 7.)

**WISCONSIN,** August 5 and 6, at Camp Byron, Route 1, Brownsville, Wisconsin. Write, Pastor E. David Craig, 929 Bowen, Oshkosh, Wisconsin. General Superintendent Coulter. (N.W.M.S. convention, August 3; S.S. convention, August 4; N.Y.P.S. convention, August 7.)

**Nazarene Camps**

July 20 to August 1, Pittsburgh District, at Alameda Park Nazarene Camp, West Penn Street Extension, Butler, Pennsylvania. Workers: Dr. Edward Lawlor, Rev. Charles Hastings Smith, Dwight and Norma Jean Meredith, singers. Rev. Robert I. Goslaw, district superintendent.

July 23 to August 2, Canada Central District, Cedardale Camp, Pefferlaw, Ontario, Canada. Work-

superintendents: E. E. Zachary, Northern California; Eugene Stowe, Central California; and Kenneth Vogt, Sacramento.

July 31 to August 8, Akron District. Nazarene District Center, Routes 44 and 62, Louisville, Ohio. Workers: Rev. D. K. Wachtel, Rev. M. Kimber Moulton, James and Rosemary Green, music directors. Rev. C. D. Taylor, district superintendent.

July 31 to August 8, Southwest Oklahoma District Camp, on the campground located 3 1/2 miles west of Anadarko, Oklahoma, on Highway 9. Workers: Dr. A. L. Parrott, Rev. Forrest McCullough, preachers; Rev. Calvin Oyster, singer. Rev. W. T. Johnson, district superintendent.

August 1 to 8, Inter-Mountain Camp, for the Idaho-Oregon District. Workers: Rev. Stuart McWhirter, Rev. Robert Condon, Dr. Elwood Sanner. Write the district superintendent, Rev. I. F. Younger, P.O. Box 31, Nampa, Idaho.

August 1 to 8, Northeastern Indiana District Camp, at the District Campgrounds, East 38th Street Extended, Marion, Indiana. Workers: Dr. Ted Martin, Rev. Paul Martin, Rev. Clyde Golliner, Rev. James Kratz, Professor Warnie Tippitt. Dr. Paul C. Updike, district superintendent.

August 2 to 8, Kansas District Camp, First Church, 1400 E. Kellogg, Wichita, Kansas. Workers: Dr. G. B. Williamson, Rev. James Crabtree, Mrs. Wanda Knox, and Song Evangelist James Bohi. Dr. Ray Hance, district superintendent.

August 6 to 15, Arizona District Camp, at Camp Pine Rock, 103 Pine Drive (turn off Copper Basin Road to Hemlock), Prescott, Arizona. Workers: Dr. Ralph Earle, Rev. Paul J. Stewart, Professor Ron Lush. Dr. M. L. Mann, district superintendent.

August 6 to 15, Washington and Philadelphia Districts, North East, Maryland (one-half mile north of Route 40). Workers: Dr. W. T. Purkiser, Rev. H. Dale Mitchell, Rev. Paul Hetrick, Singer DeVerne Mullen, Rev. Gloria Files, and Dorothy Adams; Mrs. Grace Bertoiot, organist, and Robert Brown, pianist. Rev. John Gardner, youth leader. Dr. E. E. Grosse, superintendent of Washington District, and Rev. James E. Hunton, superintendent of Philadelphia District.

August 15 to 22, Eastern Kentucky District, Mt. Hope Nazarene Camp, on State Route 156, between U.S. Routes 11 and 32 (about seven miles south of Flemingsburg). Workers: Dr. Edward Lawlor, Dr. Orville Jenkins, Mr. and Mrs. Ralph Dunmore. Dr. D. S. Somerville, district superintendent.

August 16 to 22, Abilene District Camp, at Camp Arrowhead, ten miles northwest of Glen Rose, Texas. Workers: Dr. Mendell Taylor, Rev. Paul McGrady, Rev. and Mrs. Paul Beals, and Song Evangelist Harrell Lucky. Rev. Raymond W. Hurn, district superintendent.

ers: Dr. Mendell Taylor, Rev. C. T. Corbett, Miss Isobel Armstrong, Rev. A. E. Stanford, Miss Mary Wallace, Singer Karl Ward. Rev. Bruce T. Taylor, district superintendent.

July 26 to August 1, Florida District, Suwannee Campgrounds, U.S. Highway 41, three miles north of White Springs, Florida. Workers: Dr. Lawrence B. Hicks, Dr. W. T. Purkiser, Professor James T. Bohi, Warren Whiting, Mrs. Mary Trissel, Dr. John L. Knight, district superintendent.

July 26 to August 1, Georgia District, one mile east of Adrian, Georgia, between Dublin and Swainsboro, on Highway 80. Workers: Dr. Ted Martin, Rev. Paul Martin, Boyce and Catherine Pierce, singers. Dr. Mack Anderson, district superintendent.

July 29 to August 8, Tri-District Camp, at Beniah Park, 1200 El Rancho Drive, Santa Cruz, California. Workers: Rev. Harold Daniels, Rev. Bert Daniels, Rev. Reuben Welch, Rev. Danny Steele. District



Mrs. Betty Bowes, Cradle Roll director, with Production Manager Arch Edwards, inspect the new, expanded packet which Cradle Roll supervisors will distribute to unchurched parents of infants. **FIRST STEPS TOWARD GOD** is made up of nine contemporarily designed leaflets, and two full-color birthday cards and enrollment certificates, which will serve as a link into the child's home through the first two years of his life. Mrs. Bowes and Mr. Edwards stand in front of one of the Nazarene Publishing House presses which printed the materials. The packets are now available for sale.












## A Story-Note from.....



Hi,

I just got back from a picnic. The other family brought a  of   and  and   . We took sandwiches and chips. It was so much fun!

After we had put the food on the  all seven children were sitting ready to eat. First, before eating one bite, they all closed their   to thank God.

It is easy to pray at . But many times people forget to give thanks to God on a picnic.

What do YOU do?

Love,

*Gloria*

"In every thing give thanks."  
1 Thessalonians 5:18



**Two Presidents  
In the Family**

It is usually a mild shock, at least, when one of the family is elected as president of a district auxiliary, but a rare occurrence when both husband and wife are named to department heads.

This occurred during the recent Nebraska District conventions when Rev. and Mrs. R. T. Bolerjack, pastors for three years at the Falls City (Nebraska) church, were elected as N.Y.P.S. and N.W.M.S. presidents. These will be the first full terms either has served.

"It will surely simplify getting the auxiliary heads together," District Superintendent Whitcomb Harding commented.

**Library Offering \$55,000**

Almost \$55,000 has been received towards the Nazarene Theological Seminary library project in Kansas City, Missouri, Dr. L. T. Corlett, president, announced. Also, \$27,000 in cash and pledges has been received for special projects.

"The Seminary Board of Trustees, administration, faculty, and student body are grateful for the response given to the offering," Corlett said.

**Al Ward Named  
N.P.H. Credit Manager**

Al H. Ward, formerly the credit manager for a Baltimore, Maryland, wholesale electrical supply company,



Al H. Ward

has been named to head the credit and customer accounts department at the Nazarene Publishing House, M. A. Lunn, manager, recently announced.

Mr. and Mrs. Ward, members of Baltimore First Church, where he was Sunday school superintendent, have two children, Ronald, a graduate of Eastern Nazarene College, is now working toward his doctor's degree in mathematics at Georgetown University; and Sandy is a junior at E.N.C. The elder Ward is a member of the college development council.

The Wards are making their home in Mission, Kansas, near Kansas City.

**Fullerton Youth Wins  
National Speech Contest**

James Kay, seventeen, son of Mr. and Mrs. Robert Kay, Fullerton, California, recently won the annual American Legion national high school oratorical contest in competition with 36,000 teenagers.

With the award goes a \$4,000 educational scholarship.

Kay, who plans to study for the ministry, will be a senior at Fullerton High School this fall. He and his family are members of Whittier (California) First Church.

Commenting on the award Kay received, Representative Richard T. Hanna (Calif.) said in the *Congressional Record* that "James Kay of Fullerton, California, is a very talented and dedi-



James Kay

cated young American citizen. . . . His moving speech is, I believe, worthy of our attention and I therefore include it in the appendix of the *Record*."

Kay's oration was on a patriotic theme.

**Noel to New Mexico**

Rev. Ark Noel, Jr., formerly pastor of the Tyler (Texas) church, has accepted an invitation to become the pastor at Lovington, New Mexico.



**Church Absence High  
On "Worry" List**

NEW YORK (EP)—Americans today are beset by a wide range of worries, with non-churchgoing high on the list.

This was indicated in a new copyrighted Harris Survey which sampled opinion to determine the causes of concern among individuals. Among chief causes of concern, not attending church was topped on the scale only by overeating, being out of shape physically, and doing too little reading.

**Conservative Baptists  
Rap Ecumenicalism**

DENVER, COLO. (ENP)—Firm opposition to the ecumenical movement was expressed here by the twenty-second annual meeting of the Conservative Baptist Association of America.

Among other resolutions, delegates called for staunch opposition to Communism and endorsed U.S. government actions in both Viet Nam and the Dominican Republic.

The meeting also called "speaking in tongues" unscriptural, urged Christian effort to instill morality in government, expressed concern over pornography, and declared that Conservative Baptist

churches should be open to all persons, without regard to race or ethnic origin.

In other actions, the association named Dr. Herbert E. Anderson, pastor of Hinson Memorial Baptist Church in Portland, Oregon, to a second term as president.

**Allen in Chaplaincy  
Responsibility**

Professor E. Drell Allen, dean of student life at Trevecca Nazarene College and major in the U.S. Army Reserve chaplain corps, has been assigned to the XVIII Airborne Corps and Post at Fort Bragg, North Carolina, for annual active duty training.

Due to emergency chaplain reassignments to Viet Nam and the Dominican Republic, Chaplain Allen served as director of the post vacation Bible school. Enrollment for the first week reached 1,600 with an average attendance of 1,497.

**Seminary to Be Relocated  
at Christian University**

Tokyo (EP)—An agreement has been signed here to provide for the transfer of the Tokyo Union Theological Seminary to the campus of the Japan International Christian University.

Representatives of the two schools stressed that each institution will maintain its autonomy but will benefit from "functional cooperation."

Pen



### The Bumblebee



**THE BUMBLEBEE** is a very interesting insect, for the laws of aerodynamics say that it cannot fly. The size of the body and its weight in comparison with its short wingspan create an impossible flight formula, yet it defies the laws of science and flies anyway.

This bee is much different from the honeybee. Although generally feared by man, it has a very important function to perform.

In the spring of the year the bumblebee locates its meadow and probably chases some mouse or other creature from its burrow and takes over. After making a solid mass of beebread, the queen lays her eggs and takes care of storing food for the expected family and feeding the larvae. The queen and the male drones are the only members of the bee family that survive the winter months.

The bee has a much longer tongue than other insects and is able to take nectar from deep flowers that other insects cannot reach. Its weight will cause the lower lip of a snapdragon to fall open. This other insects cannot do. The bumblebee is actually a very important insect in the flower world.

This rugged robber of the flowers' nectar is generally despised by man because of the severe sting it can inflict. Yet there is a great lesson to learn from this buzzing creature. It accomplishes that which science says it cannot do and flies. Someone put it that no one stopped to tell the bee that it couldn't be done.

Often we listen to others and to thoughts of doubt until we are robbed of our confidence and faith. Some respond by saying, "I can't live the Christian life." Others say, "The life of holiness is not within my range." It is error to concentrate on the impossible; rather we should apply ourselves to whatever needs to be done and trust God to help us to do the impossible.

The great accomplishments of life are usually the impossible feats. *Yours can be turned to conquest and victory by God's help!*—*J. Wilmer Lambert, Pastor of Edenvale Church, Castro Valley, California.*

## the **A**nswer corner

Conducted by **W. T. PURKISER, Editor**

### What is the mark of the beast?

The mark of the beast is described in Revelation 13, and identified with the number 666, which is "the number of a man" (verse 18).

The theories are legion. It has been defined as the seal of the Roman Empire, the approval of the Roman church, or as an identifying symbol to indicate acceptance of the regime of a future antichrist.

In harmony with my own personal

reluctance to allegorize the Book of Revelation, I think of the mark of the beast as any open compromise with evil for the purpose of personal gain or advantage.

That it may have a supreme personal embodiment in a man of sin at the end of the age, I do not deny. But I think the mark of the beast can be accepted now, and is by those who sell out to the antichrist spirit of our age.

### Should a person be appointed a Sunday school supervisor who is a member of a Church of the Nazarene in another city?

The superintendent is the only officer

of the Sunday school who *must* be a member of the local church. The *Manual* states: "The other officers and teachers shall be professing Christians, exemplary in life, and in full harmony with the doctrines and polity of the Church of the Nazarene" (paragraph

143).

Of course, as a matter of policy, unless there are compelling reasons to the contrary, the individual should be a member of the local church where he lives. Divided responsibility quickly turns into evaded responsibility.

### Will you please explain Matthew 16:19, what is bound on earth shall be bound in heaven?

Dr. Ralph Earle, in the *Beacon Bible Commentary*, Vol. VI, page 156, quotes Alan McNeile as explaining: "'Bind' and 'loose' appear to represent the Aramaic . . . technical terms for the verdict of a teacher of the Law who, on the strength of his expert knowledge of the oral tradition, declared some action or thing 'bound' i.e. forbidden, or 'loosed' i.e. permitted."

In the light of the Father's illumination (verse 17), what the apostles should declare to be permitted would be, and what they declared forbidden would be. This and the similar passage in John 20 must not be interpreted apart from the promises Jesus made to His apostles of the inspiration of the Spirit (John 14:15-18, 26; 15:26; and 16:7-15).

### What is the meaning of Revelation 11:18, He will destroy them that destroy the earth?

I suppose your question hinges on the idea of men destroying the earth.

Actually, the word used here is one which means "corrupt." It is not the usual Greek word for "destroy."

This, then, is an application of the principle expressed in Galatians 6:7-8: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall

he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

The earth will be burned up, "the elements shall melt with fervent heat"; but whatever the secondary causes God may use, it will be His work and not man's (II Peter 3:5-14).

### At the wedding feast, when the Master found one in the hall without the wedding garment on, he was cast out. What has always puzzled me is how one without the wedding garment got in.

In the literal terms in which you are thinking, he would have taken the wedding garment when he entered the banquet hall, but refused (or failed) to put it on.

The white linen robes are described as "the righteousness of saints" (Revelation 19:8). This would seem to be the case of a person whose righteousness was "imputed" but not "imparted." He was an advocate of the "whitewash" theory of salvation, not the "wash

white" view.

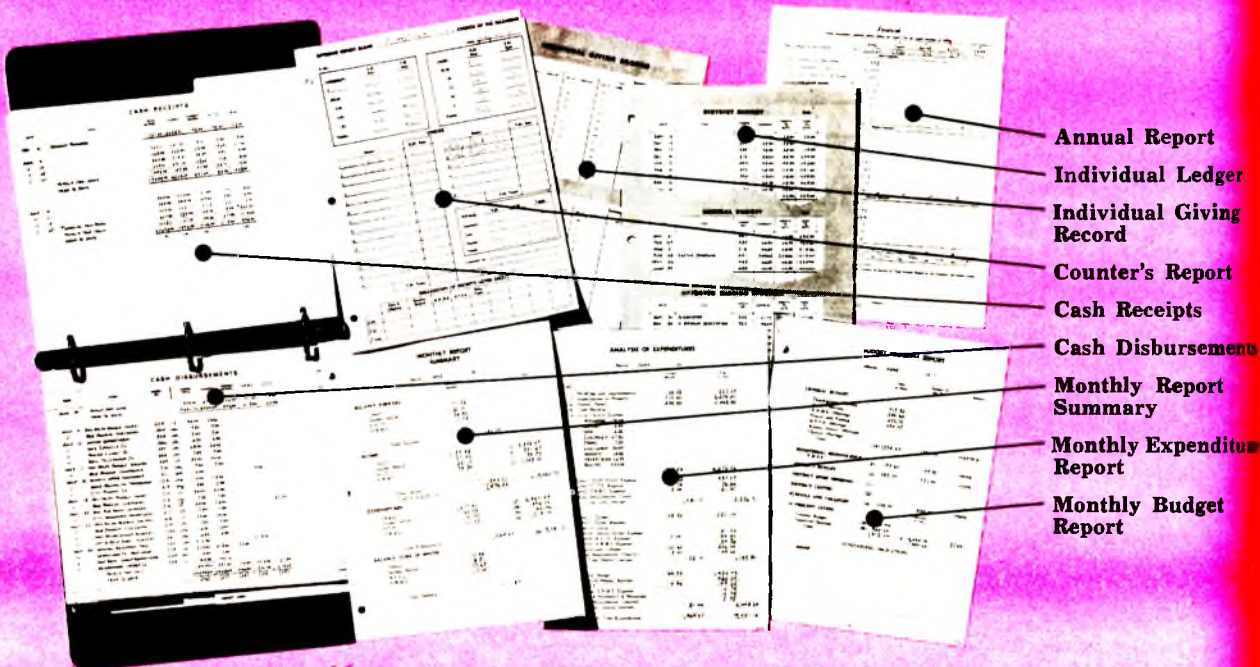
The point is, it isn't enough to *have* the wedding garment. We must have it on. It isn't enough to have righteousness imputed. We must have it imparted by being "partakers of the divine nature, having escaped the corruption that is in the world through lust" (II Peter 1:4). "He that doeth righteousness is righteous, even as he [Christ] is righteous" (I John 3:7).

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