

Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

November 26, 1951

The Apostle Paul, in his letter to the Philippians, said: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord." "All things" spoken of here is all-inclusive and indicates that the apostle considered Christ and His love as life's most valued possession. In seeking to understand this inspired statement it is well to remember that when a man is *willing* to lose, it is because he hopes also to win.

Silver is valuable but a man will willingly surrender it for gold. Gold is valuable but a man will surrender it for life. Life is valuable but a man will surrender it for those who are

Losing to Win

General Superintendent Powers

dearer to him than life. And Paul was saying that loving is more precious than mere living, and that if midst the temptations and pressures of life he was required to make a choice, he would gladly give up life itself rather than his love of Christ, which was his most valued possession. In Christ was all the gain he desired, and without Him was all the loss he dreaded.

Times have changed and civil law protects God's people from some things which befell Paul. But holiness of heart today still requires essentially that same consecration to God of all that we value and are—and when we are emptied of self and filled with the Spirit, then we too may march triumphantly along life's troubled way singing, "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? . . . Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:35-39).

LATE NEWS

Telegram . . .

Kankakee, Illinois—Board of Directors, Olivet Nazarene College Alumni Association, unanimously accepted challenge of J. Harlan Milby, chairman of Development Council, to raise \$100,000 by December 31, 1960, as their share on Nesbitt Hall, 150-bed Women's residence to be erected on Olivet campus next spring. First day's pledges total \$14,100 including pledges by every member of Alumni Board. Annual Home-coming, November 7, a grand success with several hundred visitors on campus.—Fred Chalfant, Alumni President.

After pastoring the church in Beacon, New York, (New York District) for almost four years, Rev. Albert (Al) D. Stiefel has accepted the pastorate of the church in Norwood, Massachusetts, on the New England District, beginning December 7.

Superintendent Arthur C. Morgan sends word, "Just organized a new church at Griffith, Indiana, on the Northwest Indiana District. Rev. Eldon Shults installed as pastor."

After nearly five years of service at Trinity Church, Yakima, Washington, on the Northwest District, Rev. Virgil W. Borden has resigned to accept appointment to the Hawaiian Islands at Hanapepe, Kauai, Hawaii.

Pastor Jesse W. Brown sends word from Rock Island, Illinois: "Golden Anniversary rallies at the 'quad' cities with Dr. Hugh C. Benner, week end of October 26, great inspiration. He spoke at Rock Island, Davenport, East Moline, Green Rock, and Galesburg. He had part in the ground breaking for new church in Davenport with Dr. Gene Phillips; visited local churches with Dr. L. E. Eckley on Sunday, and gave the history of the church at a union rally in the afternoon. Evangelistic message at night in Rock Island church with souls at the altar. A victorious week end!"

Rev. Keith C. Taylor has resigned as pastor of the church in Parsons, Kansas, (Joplin District) to accept a call to pastor First Church in St. Joseph, Missouri, on the Kansas City District.

Rev. E. M. Elrod has resigned as pastor of First Church in St. Joseph, Missouri, to accept a call to pastor the church in Van Buren, Arkansas.

Herald of Holiness



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

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passed out the *Heralds* on our journey. In doing this we were blessed and got off to a good start.

At every gas station, restaurant, motel, and anywhere else we stopped between Detroit, Michigan, and Poplar Bluff, Missouri, we gave them a copy of the *Herald of Holiness* and testified. This witnessing brought us joy beyond our expectations and we are sure God used it. We are still blessed over it. We had such a good time that I carry a stack of *Heralds* in the car all the time now and make every trip a "Herald tour."

If you want a real thrill just try this next time you go on a vacation—HAROLD J. POTTER, *Pastor, Hillsdale, Michigan.*



315 days

164 churches

Pastor Paul J. Stewart of Jasper, Alabama, sends word, "Mr. Travis Johnson, faithful member of our First Church, and also Alabama District treasurer, died on November 11."

The Anniversary HERALD in action

Mrs. Potter and I had made our plans for the summer trip. Now the time had arrived. The road maps, the suitcases, brief case with Bible and sermons were packed in the car with dozens of other things. Just as we were ready to leave, the idea struck me, Why not make this a Golden Anniversary *Herald of Holiness* tour? With this in mind we loaded up plenty of copies of the special *Herald* in the car and went back into the house for prayer before leaving.

We asked God to give us traveling mercies, to care for our home while we were away, and to look after the people of our church until we returned. Then we prayed that God would help us as we

New churches

Hoodoo, East Tennessee; University Avenue, Gainesville, Florida; Decatur, Michigan; Corunna, Michigan; Brentwood, New York; Griffith, Northwest Indiana; Pleasant Valley, Paden City, West Virginia.

FORWARD IN HOME MISSIONS

Modern Pioneers

By HAROLD GLAZE

Pastor, First Church, East St. Louis, Ill.



We frequently hear expressed the statement that pioneering days are over; that all the land and water has been discovered, all the uninhabited places explored, all great machines invented; no one has an original thought any more. *That is not true.* Certain things have been accomplished, but many more remain to be done.

Nearly five hundred years ago Columbus crossed the unknown ocean and for the first time white men viewed the shores of a new world. This particular adventure can never take place again; but from that point—across oceans, over mountains, under the sea and polar ice caps, through the air and outer space—glorious adventures are still going on, made possible by the memorable voyage of that first pioneer.

In the nineteenth century scientists like Dr. Robert Koch and Dr. Louis Pasteur demonstrated to the world the existence of germs and microbes. That particular theory can never be advanced again; but every day modern scientists are locating and isolating new germs and finding the antitoxins which will kill them. Each step is the adventure of another pioneer.

Orville and Wilbur Wright successfully flew a heavier-than-air machine for the first time in Kitty Hawk, North Carolina, in 1903. From that point the pioneers of the air have opened endless possibilities for the future.

And so it is in every line of endeavor—adventure, research, result; each one a starting point for further adventure, research, and results.

Only because the first pioneering settlers came to these shores was it possible for later pioneers to hurdle the plains and mountains of this continent. Only because of that little gliding plane in North Carolina was it possible for men like Byrd and Lindbergh to blaze a later trail for others to follow. Only because of the discovery of germs are there institutions like the Rockefeller Foundation, pioneering in every corner of the globe, stamping out disease.

Our great Church of the Nazarene is the result of fervent pioneering. Handed to us is the foundation of a building ready laid for our use. It is ours to accept it and take advantage of its "Fifty Glorious Years"; to give size and form to the building, that generations to follow (if Jesus tarries) can pioneer further.

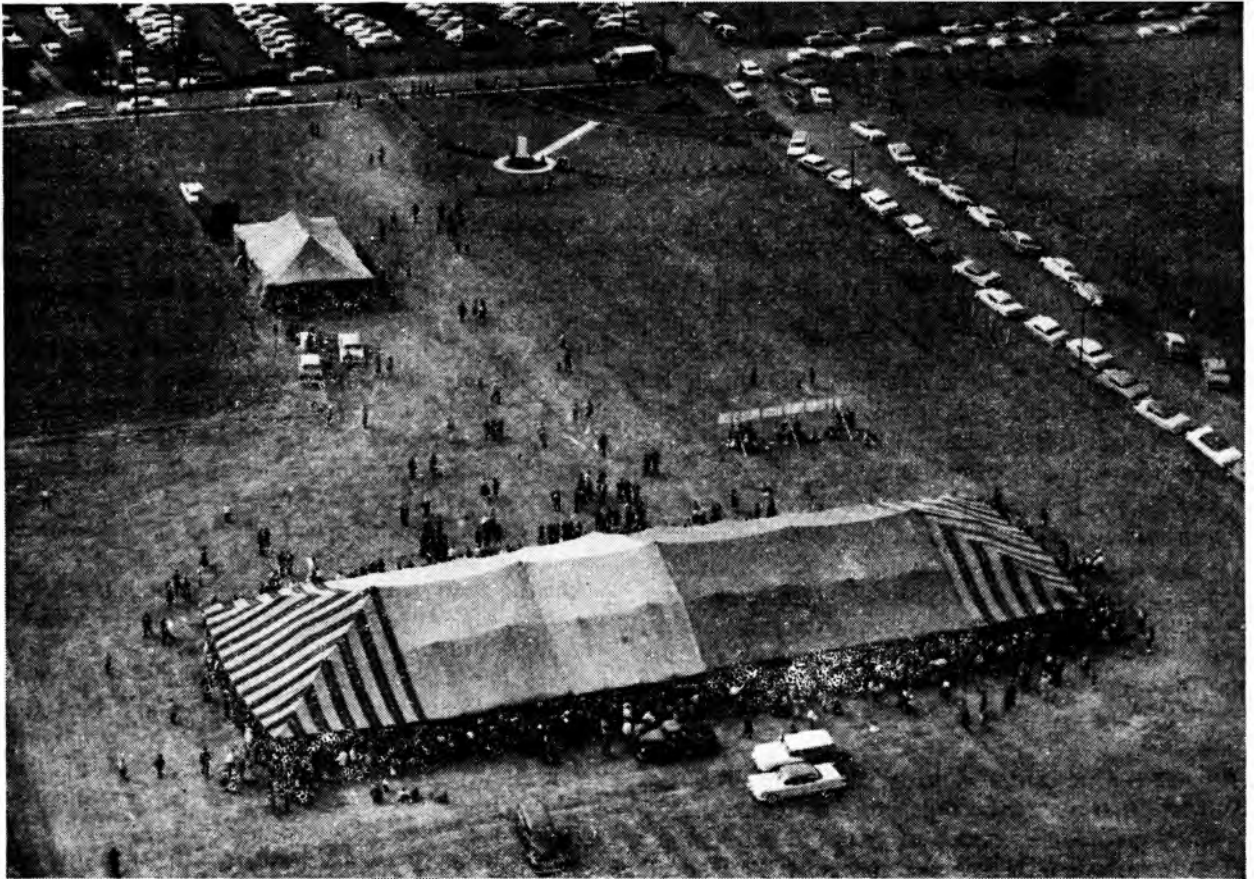
Jesus gave to His people a vital experience, an adequate faith, and a burning heart which made pioneers of them. Jesus' heart burned within Him when He met rich folks who had no concern for the sore-covered Lazarus, burned within Him when He saw the young man who preferred riches to the experience of complete consecration, when He saw a city who would not be gathered to Him as chicks to their mother, and when He saw multitudes as sheep without a shepherd.

On the road to Emmaus, Jesus "*expounded unto them in all the scriptures the things concerning himself,*" and the two who heard Him, said, "*Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?*" (Luke 24:27, 32) These men were the pioneers who demonstrated to the world that man could have the passion of Christ burning within his own heart.

It was this experience, faith, vision, and burning heart that made pioneers of Martin Luther, Madame Guyon, and George Fox and brought about a Reformation. It was the same burning heart that moved William Law, Jeremy Taylor, John Wesley, George Whitefield, and Francis Asbury to be pioneers in bringing second-blessing holiness to the modern world. That same heart continued in Dr. P. F. Bresee and Revs. Hillery, Hoople, Harris, Jernigan, McClurkan, Sharpe, Morrison, and others; they were "caused" to work His work that developed into our present Zion.

The story continues until it actually involves you and me. *Where to from here?* That depends upon the *pioneering spirit* and the *burning heart* within us. The building must continue. Saved and sanctified people must be the instruments of God. "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" (Romans 10:14)

New frontiers, achievements beyond all others, and more ventured in faith for the Master are the need of our church today. Our task will take the faith, loyalty, and burning heart of our fathers. Are we saying as Isaiah said to the Lord, "Here am I; send me"? Let me carry Thy cross of love for Thee as Thou didst carry my cross of death for me. Grant, O Lord, that my service shall be the pioneering type in no less degree than that of our founding fathers!



Opening of New Vistas

Pilot Point Revisited

By NAZARENE INFORMATION SERVICE

A challenge to do more in the next half century than ever before to bring an all-sufficient Saviour to a needy world was delivered by Dr. Hardy C. Powers, senior general superintendent, in the principal message at Pilot Point, Texas, on October 13.

The program, conducted in a large tent, and the unveiling of a granite monument at the place where the Church of the Nazarene started officially as a denomination in 1908 were enjoyed by a throng of more than 4,500 Nazarenes.

The tiny north Texas town more than tripled in population as the holiness people came in a steady procession by private car and chartered buses. Every parking place was utilized. Nearly three-quarters of those present came from Texas and Oklahoma churches. Some sixty living pioneers occupied a special section in the tent, and of these, thirty-eight were at the 1908 birthday of the church.

IN NATURE OF A PILGRIMAGE

It was a mid-century pilgrimage for the church.

The Nazarenes came reverently and with thanksgiving to God for blessings of the past. The memory of our founding fathers was honored. There also was the consciousness of the great work yet undone, the challenge of the future, that was held up by each of the four general superintendents who spoke or prayed, and by others on the program.

During the two hallowed hours, as the Golden Anniversary year observance moved to a climax, those attending heard the call, clear and distinct, to evangelize. In a real manner the Church of the Nazarene was launched on a new stage of the world crusade outlined by its founder, Dr. Phineas F. Bresee, to "girdle the globe with salvation, with holiness unto the Lord."

TEXAS SCENE DESCRIBED

The event took place in perfect Indian summer weather. The sun was bright, the sky a fleckless blue. The caravan of cars started arriving early. Nearly 2,000 persons were served barbecued chicken

THE GREAT TENT was filled to overflowing and hundreds ringed the sides during the entire program. The covered Nazarene stone is visible at the top.

dinners on the nearby high school athletic field.

The landscaped acre on which stood the monument was circled by gold ribbons held at knee height by black iron holders.

A tent for the Nazarene Publishing House contained a historical exhibit and printed materials of anniversary significance.

Outside the "canvas cathedral" a large sign dominated the scene. The wording was the same as for the great sign over the proceedings in 1908, from the prayer of Jesus: "Sanctify them . . . that they may all be one." Within the tent, over the platform and altar that had been sprayed with gold paint, were the words, "Prepare for a Greater Tomorrow."

HISTORIC GAVEL SOUNDED

Dr. G. B. Williamson opened the program with three strokes of a gavel and the words: "I have just called this meeting to order with the gavel used by Dr. Phineas F. Bresee in presiding here fifty years ago."

Three pioneers brought greetings representing the chief original groups that united at Pilot Point in 1908.

Dr. H. Orton Wiley, president emeritus of Pasadena College, spoke for the West. He told of the preliminary assembly in 1907 when the West and East joined in Chicago, convinced that the Nazarene church had been raised by God "as the answer to formalism, higher criticism, and worldliness."

Rev. Mrs. Emma Irick, Lufkin, Texas, told of the great assembly at Pilot Point in 1908 and the hallelujah march that celebrated the union. Rev. C. P. Lanpher, of New England, recalled the preaching of Dr. Bresee and Dr. Hiram F. Reynolds, and said: "They are waiting at the Eastern Gate and I am on the way. I'm glad for my crowd and,

SPEAKERS for the original groups were these three: Mrs. Emma Irick, C. P. Lanpher, and H. Orton Wiley.



like Ruth in the long ago, I say: 'These people shall be my people and their God my God.'"

DR. POWERS SPEAKS

Paying tribute to the friendly spirit of the people of Pilot Point, Dr. Powers told how "a small band of intrepid pioneers in 1908 launched a new denomination on its destined course from this very spot fifty years ago today. Foundations were laid here, spiritual landmarks carefully charted, and the union consummated."

He declared that the founders had "started on a journey fully assured that God approved and would bless," and then told of the tremendous growth of the church as a denomination.

"To properly understand the Church of the Nazarene in 1908, or today, it is necessary to think



LAST-MINUTE details checked by Dr. Ludwig, standing. General superintendents, left to right: Vanderpool, Williamson (holding the gavel), Powers, and Benner.

of it as more than an organization. It is spiritual in character . . . the child of a message. It was called into being to preserve, propagate, and perpetuate that message.

"The message which brought the Nazarene church into existence included all the generally accepted doctrines of evangelical Christianity with special emphasis on the doctrine of entire sanctification as a second work of grace, the heritage of all believers."

FOUR LANDMARKS CITED

Dr. Powers gave four landmarks or "Pilot Points" that guided the founding fathers and said the church must continue to honor these. They were:

"The authority of the Scriptures, the adequacy of the atonement, the reality of Christian experience, and the urgency of the Christian mission."

"Our forefathers loved God's Word," he said. "They read the Bible persistently, eagerly, and prayerfully . . . They were witnesses to the living Christ in their lives . . . Christ meant everything to them and they felt that Christ was indispensable to others."

SOUL WINNING PRIMARY

"If Christ tarries, we stand on the threshold of the second half century of our church . . . Our generation is troubled and perplexed as none other in history. Atheistic communism threatens to engulf the world. The spirit of materialism is rampant everywhere. Never have men needed the product of the Christian Church as today.

"The Church must relate its ageless message to the current generation. The Church must get a hearing if she is to be effective. The Church must find a legitimate way to reach the masses of our generation.

"Soul winning is not only the chief work of a Christian, but the chief work of the entire Church. If the world could be made to see Christ as He is they would want Him because they need Him. There is always a market for a product that meets the need."

HOLD HOLINESS HIGH

"We must fast, pray, and believe God. The holiness message and witness must be maintained at all costs. For this the church was brought into existence. To allow the message to die by default



TWO NOTED NAZARENE laymen do the honors in the actual unveiling, M. Lunn, left, and John L. Stockton.

would make us traitors. By pulpit, pen, and consistent lives we must be true to the faith.

"In a fever-ridden and frantic age . . . we must tap new resources of divine power in the secret place of prayer and through Bible reading and meditation.

"We determine to pass on to future generations our glorious church with name unsullied and glory undimmed. Let us hold high the banner of holiness and join the battle. The gates of hell shall not prevail against us. With God leading us on, let us fully accept the responsibility and the challenge of the next fifty years if the Master shall tarry."

CONGRATULATORY MESSAGES

Among the congratulatory messages read by

Dr. S. T. Ludwig, general secretary, was one from Dr. and Mrs. Samuel Young, on church assignment in Africa. Missionaries William Eckel and William Esselstyn cabled greetings from Japan and South Africa, respectively.

Greetings also came from Governor Price Daniel, Texas, and Governor James T. Blair, Missouri. Mayor H. Roe Bartle, of Kansas City, expressed the wish that Nazarenes might "far surpass the magnificent record of your first fifty years."

Holiness denominations that sent greetings included the Wesleyan Methodists, Free Methodists, and the Pilgrim Holiness church.

MUSIC ADDS TO PROGRAM

Three selections by the *a cappella* choir of Bethany Nazarene College, Bethany, Oklahoma, were enjoyed. The forty-voice choir was directed by Professor Lester L. Dunn. The first number was "Jesus Saves." The next two selections were: "How Great Thou Art!" and "I know Who Holds Tomorrow."

Great waves of blessing seemed to sweep the audience during the two numbers. Shouts of victory were heard like the rolling of a sea. Hundreds were on their feet, pioneers of 1908 and third generation Nazarenes alike. The uplifted hands of many declared the praises of God. It was a scene that long will be remembered.

Professor Ramon R. Unruh, of the Trevecca Nazarene College faculty, Nashville, beautifully sang "My Wonderful Lord," written by Haldor Lillenas.

PRAYERS OF THE GENERALS

Dr. D. I. Vanderpool voiced the heart cry of the congregation in his opening prayer when he said, "O God, come upon us today in mighty power, that we might go from here to serve our day and generation."

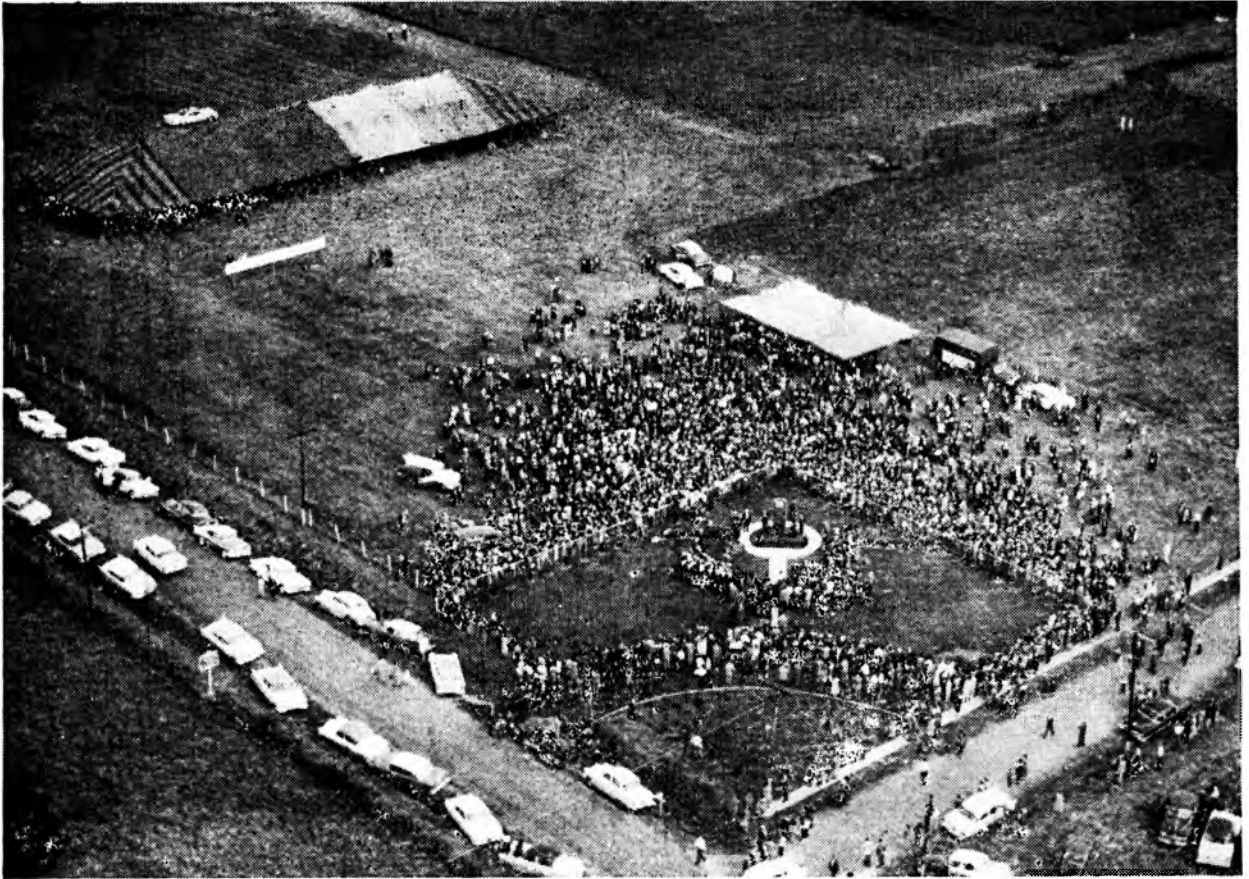
After the program, with address, in the tent, the great crowd gathered around the fence enclosing the landscaped acre and granite monument.

Dr. Williamson introduced two noted Nazarene laymen to formally unveil the marker. They were M. Lunn, manager of the Nazarene Publishing House, and John L. Stockton, general church treasurer.

The chairman then read the inscription on the bronze marker, which included these words: "Phineas F. Bresee, in many respects the founder and moving spirit of the new organization, expressed the vision of them all in this confession: 'We are debtors to every man to give him the gospel in the same measure as we have received it.'"

"Today some 350,000 people call themselves Nazarenes, and their missionary enterprise reaches into 40 world areas."

In the closing prayer, Dr. Hugh C. Benner asked God to make the Nazarenes "more and more a soul-winning church." He prayed: "Make this



THE UNVEILING COMPLETED, this aerial photograph shows Dr. Hugh C. Benner, general superintendent, leading in prayer asking God "to make this monument a real milestone in the outreach and service of the Church for God and holiness." The Publishing House tent and truck are at the center right.

monument a milestone in the life and outreach of the Church of the Nazarene for God and holiness around the world."

Dr. H. T. Reza, head of the Spanish department, gave the benediction.

PRESS, TV COVERAGE

A corps of able workers from the Nazarene Publishing House, headed by M. A. "Bud" Lunn, helped greatly in the arrangements at Pilot Point.

Official registration, in charge of R. R. Hodges, assistant secretary, reported cards for 3,750 persons, with 61 of the 76 districts represented. Three persons came from Sitka, Alaska: Mr. and Mrs. L. W. Lake, and Rev. S. T. Shelton.

The event was recorded for historical purposes on tape, motion picture, and still camera. An aerial photographer from Dallas visited the scene twice. An official recording of the Pilot Point services, edited to fifty minutes, has been prepared and is described elsewhere in this issue.

Moving pictures of the event appeared that night on "Texas News," station WBAP-TV, Fort Worth. Press coverage included the leading papers in the area.

Pilot Point merchants sent bouquets of flowers and closed their stores and shops between two and four o'clock to attend the program.

Special thanks were expressed to Rev. and Mrs. John Roberts, for many years head of Rest Cottage Association, whose trustees donated to the church the acre of land for the perpetual garden and marker. Dr. Geren Roberts, now superintendent of Rest Cottage, was one of four members of the general committee and took an active part in the arrangements.

THE BETHANY COLLEGE a cappella choir of forty voices sang three selections directed by Professor Lester Dunn.



Let's Be Wary of His Wiles

By EVANGELIST MARY E. LATHAM

In this celebration of our fiftieth anniversary as a denomination, my heart lifts a prayer to God: "O God, grant Thy children keener spiritual perception that we may be wary of the wiles of the wicked one."

As we face together the greatest challenge for world evangelism our church has ever had, nothing would please Satan more than to score a success with his subtle wiles. How tragic to catch God's

people without ability to perceive Satan's age-old tricks!

When Adam and Eve were at the very peak of their powers of fellowship with God, the devil succeeded in using his basic technique of slander, accusation, and lying to separate the race from God. Indeed, the very word Satan means adversary, accuser (or slanderer).

Have you not seen friendships broken up, families separated, congregations torn apart by Satan's accusations of one to the other? Sometimes people even lend themselves without realizing to become a tool of Satan because *they were not wary of his wiles.*

Proverbs 6:19 lists "he that soweth discord among brethren" as one of the seven things the Lord hates—right along with "hands that shed innocent blood."

Someone says, "But what if your brother *really is at fault?*"

The Bible tells us how to handle that too. "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted" (Galatians 6:1).

What a difference there is in God's way and Satan's!

God's way is to go to the person *directly.* Work things out in meekness and with the Spirit of Christ.

Satan's way is to *scatter the matter abroad.* Make it as slanderous as possible. Sow discord. Separate as many friends as possible. Wreck lives and alienate folks from the church.

So let's be wary of Satan's wiles. He knows his days are numbered. He is fighting desperately. His strongest tactics are being used against the Church. He knows no power can defeat from without. Therefore his wiles call for *operation slander,* suspicion, distrust, separation, discord if possible from within.

Yes, let's be wary of his wiles! Let the first sign of his techniques be a signal to draw closer to God, to unite our forces, to draw nearer to each other in the ties that bind. Let's prove the force of divine love, the "bond of perfectness" spoken of in Colossians 3:14: "And above all these things put on charity, which is the bond of perfectness."

INDIA



Dr. Ira Cox, in our Nazarene hospital operating room in India. Your Thanksgiving Offering helped the church maintain its medical work in India and in Africa and other lands where consecrated Nazarene doctors and nurses are ministering to the physical distress of those around them. Through this service of mercy, once-hostile doors are opened to the gospel and souls are won to Christ. If you failed to make your offering November 23, you may still mail your check to your church or send direct to the General Treasurer, 6401 The Paseo, Kansas City 10, Missouri.



NEWS IN PICTURE

PILOT POINT, TEXAS
OCTOBER 13, 1958

The cameraman caught four of the general superintendents under the "big tent" just before the service started. Left to right, Dr. D. I. Vanderpool, Dr. G. B. Williamson, Dr. Hardy C. Powers, and Dr. Hugh C. Benner. Dr. Samuel Young was on a foreign visitation tour in Africa.



Faithful 1908 pioneer, Rev. Joseph Speakes, (left) who served as assistant secretary at the 1908 assembly, and Rev. Lewis Burger, only surviving member of the original foreign missionary board of the church.



Dr. H. Orton Wiley, dean of Nazarene theologians and a 1908 pioneer, reading from the Scriptures at the anniversary service.



Dr. S. T. Ludwig, general church secretary, tireless co-ordinator of all affairs at Pilot Point, making an announcement to the over 4,000 Nazarenes who attended.



Some of the 1908 pioneers standing on the same ground fifty years later by the newly dedicated Church of the Nazarene monument.

"The Essential Ingredient"

By NEAL C. DIRKSE

Pastor, Bethel Church, Spokane, Washington

The justification of our profession lies in the demonstration of the presence of God. It is this indefinable force, this warmth of spirit, this power of conviction that is sensed when God is in our midst.

That this condition is not always existent is too eloquently proclaimed by the times when our hearts have been left cold and unresponsive as we sat in our pews. It is self-evident that this sense of God's presence *must* exist if our message of holiness is to have any validity.

This is no plea for the fleshly indulgence of emotionalism—for it is this sort of Satan's substitute for the presence of God that has driven hungry hearts from our pews and altars. It is rather an urgent cry of the heart for the presence of God when holiness people come together to worship and to serve. When the seeking heart enters our doors, his primary concern is the satisfaction of his heart's hunger. It is amazing what the stranger will overlook in a service of worship if God's presence is evident. It is the deep speaking to the deep . . . the heart's deep hunger responding to the depths of God's mercy and love. The writer came to the Church of the Nazarene as a child from a church with a rich history of ritual and form. His first visit with his mother was quite an experience! One man ran around the church with a shine of heaven on his face, and the people seemed to endorse and enjoy it. Unseemly as this sort of behavior appeared to mother and child, yet an underlying sense of God's presence throughout the service brought us back again and again, until God's grace spoke to our own hearts in forgiveness.

In this modern day in which we live, the heart is learning that gadgets cannot satisfy, nor a psychology unrelated to the will of God, nor a ministry primarily directed toward the body, nor a church that appeals only to the mind or emotion. Only that which is beyond the human, that which speaks without words to the unfulfilled appetite, that which whispers peace to the restless spirit is adequate! Some seek this fulfillment by going to churches with lesser standards, some seek it by going to the cult and the occult, and some continue their empty round of frustrated desire.

Paul spoke of his converts becoming established, not in mere words of truth, and instruction like the intellectual acceptance of a code and the Spartan adherence to it, but in the revelation of the power of God in their midst and in their lives. The sense of the presence of God is our endorsement . . . nothing less will suffice.

We will never be evaluated primarily for our creed, for there are others who hold a similar one; nor by our standards, for there are those who will go beyond ours. However, if one can detect the presence of God—and strangely enough, both saint and sinner *do* detect it—the creed or the standards will offer no obstacle. During an overseas assignment we had a certain motor-pool sergeant who walked with God. His life radiated a sense of His presence that the other men noted. For a time he was the subject of ridicule, but eventually, when the men would have a "bull session" on religion, invariably someone came up with, "When I get religion, I want the kind Sergeant ——— has." Several times we asked if they knew what church it was to which he belonged, and the answer always was, "We don't care what his church or religion is. When it does for one what it does for him, then that's good enough for me. I want the same kind."

If the doctrine of holiness falls into disrepute and eventual discard, it will always begin here . . . the loss or lack of that validation that *must* always accompany its profession—the sense of God.

This is a personal obligation, and can never be accomplished by one for another. It cannot be provided by the church for the individual, but ultimately it must be experienced by the individual for the church. It is as we come together with this inner sense of His presence that His Spirit is out-poured without measure. And what seasons of blessing and glory those times can be! Then it is that the unsaved and unsanctified sense their deepest needs. This is what Dr. Bresee was thinking about when he insisted, "We must keep the glory down."

When Moses refused to go forward until assured that God's presence would go with him, God laid down the conditions. Those conditions are as relevant as ever today. In Exodus, from chapters thirty-

three to thirty-five, the basis upon which God's presence and His glory would be theirs is given.

God demanded obedience to His will (34:11a); no less is demanded today. He demanded separation from the world and worldliness (34:12-13, 16); is this a lost note? He demanded the destruction of every idol (34:14); have lesser interests preempted the first place God must have? He demanded observance of the Passover as a reminder that all they had or were resulted from God's intervention (34:18). He demanded strict observance of the Sabbath (34:21). Certainly God's people are remiss here today. He demanded gratitude (34:21), and that they render a good account of their stewardship in tithes and offerings (35:5). Finally, He called for frequent appearances before the presence of the Lord (34:23) for heart-searching and guidance.

These principles are still applicable. We want the presence of God in our midst; this anniversary demands that we have the presence of God in our midst. The question becomes essentially a personal one . . . to our leaders, our pastors, our people!

A lifelong dream "to preach the gospel to the regions beyond" came true after our plane landed at Belize, British Honduras. Thatched huts, sailboats, narrow streets, one-hoss shays, handcarts, bicycles, and lonely cars bellowing their way through mobs of dark-skinned pedestrians, all reminded us that we were in a foreign land. We had no doubts concerning the importance of world evangelism when we saw the marks of sin on every hand in a land of filth, flies, and foul odors. Poverty faced us at every turn.

In spite of the hazards of a tropical country, Pearl and I had the most wonderful eighteen days of our lives on the mission field. Rev. and Mrs. Ronald Bishop were the guardian angels of our health and happiness at all times. Joyce Blair, Ruth Dech, and Rev. and Mrs. Leonard York joined in to make our stay a very pleasant one. Their devotion to God and the church and their love for the people around them made me want to be a better pastor.

I never before preached to so many hungry people who would respond so well to the gospel. We had large crowds everywhere we went, and

Thanksgiving—Investment time. Dividends guaranteed.

"Misery for millions or million for missions"—vote by check.

If we are not prepared to pay the price for His presence, we may as well be prepared for defeat, and as far as any advance is concerned, reckon with the tragic fact that it is built on sand.

However, this need not be, for He offers His presence and all the blessing that will bring. "When he is come" there will be conviction for sin, there will be the revelation of His standard of acceptance, there will be a consciousness of an oncoming judgment. And in this context we shall be led from victory to victory—from glory to glory!

To the Regions Beyond

about 150 people bowed at the altar in 22 services. Many of the seekers were new people brought to the services by the untiring efforts of the missionaries and native Nazarenes. It was easy to keep the spirit of evangelism alive in an atmosphere fed by six o'clock prayer meetings and everyday witnessing.

The climax of our trip was the district N.Y.P.S. camp and institute at Benque Viejo. One of our native young preachers, Rev. Carleton Arthurs, is the esteemed district president, and he presided like a veteran. Brother Bishop was the official interpreter. The other missionaries and native pastors made their contribution to the well-ordered institute program. I don't know where you could find a finer group of Nazarene young people than we have in British Honduras.

I shall never forget the service on Wednesday morning when the altar and three pews were filled with young people seeking God after I had preached a simple sermon on holiness. One group would pray through and testify, and then another group would come to the altar without being asked to come. This went on for nearly two hours. It reminded me of Pentecost. We fell in love with those wonderful people, and I know now why the missionaries want to die on the field.

—ERNEST ARMSTRONG, *Pastor, Central Church, Tulsa, Oklahoma*



EDITORIALS

I WAS AT PILOT POINT!

The fiftieth anniversary celebration of the Church of the Nazarene, which took place on October 13, at Pilot Point, Texas, will be reported in full elsewhere in this issue. But since I was there from about 10:00 a.m. to 6:00 p.m., I am constrained to say something about this unusual gathering. It was the first of its kind, and it cannot happen again—that is, just this particular celebration. There may be another celebration in fifty years, but it won't be this one; it will, in the very nature of the case, be different.

This occasion stands out in my mind, first, because of the preparations which were made for it. No gathering like this can be a success unless there has been an immense amount of work preceding and leading up to it. All of this goes on behind the scenes, to a large extent. Little did most of the people who were there realize how much work had been put into getting ready for this gathering. The Anniversary Commission, with General Superintendent Williamson as chairman and Dr. S. T. Ludwig as secretary, along with the assistance of the whole Board of General Superintendents, arranged for this outstanding day. The Nazarene Publishing House, under the leadership of Dr. M. S. Lunn and Mr. "Bud" Lunn, manager and assistant manager, took care of an almost infinite number of details in order to make it possible for the day to be what it was. Along with these efforts by the Anniversary Commission, the Board of General Superintendents, and the managers of our publishing house, must be mentioned the work of Dr.

Geren Roberts, Rev. John and Grace Roberts, and many others connected with Rest Cottage and the people of Pilot Point. Another important factor in the preparation was the publicizing of the coming occasion by the Nazarene Information Service under the direction of Rev. Joe Olson. He did a superior job.

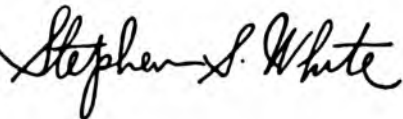
Now for the happenings of the day itself. The weather was ideal. The caterers who had been arranged for fed many hundreds of people at noon in a minimum of time.

The people were there—between four and five thousand—and they came from all over the United States. That was an unusual accomplishment when one thinks of the fact that it was Monday, and that it was not an easy place for people to get to. But here they came, battalion after battalion, busful after busful, careful after careful; people, yes, plenty of them were there for this great anniversary occasion—the climax in a sense of the whole year of anniversary celebration. The presence of quite a group of those who were at that first meeting at Pilot Point fifty years ago was an inspiration to all of us.

When everything is taken into consideration, it is difficult to think how the program in the afternoon could have been better. Dr. Williamson presided; as usual, he did it with dignity and distinction and the blessing of God. The singing, congregational and special, was A-1.

The brief addresses by Rev. C. P. Lanpher, Rev. Emma Irick, and Dr. H. Orton Wiley, repre-

senting the East, South, and West respectively, were of the highest order. The message of the afternoon by General Superintendent Powers, with its four points of emphasis, will stand out for many years in the thought of those who listened to it. No more important "Pilot Points" for our church could have been presented.

.. By 

As to this service under the tent, anyone who knows anything about Nazarenes knows that we had a normal Nazarene meeting. The people felt free to say, "Amen," during any part of the afternoon's activities; in fact, the "Amens" before the meeting was over rose to the level of old-time, old-fashioned shouting. The Nazarenes there were not as "sedate" as some have accused us of being; they broke loose once or twice, even more often than that, and really praised God with the old-time freedom. The prayer under the tent, early in

the afternoon service, by General Superintendent Vanderpool moved our hearts. The prayer at the unveiling of the commemorative marker, by General Superintendent Benner, was in harmony with the spirit of Nazarenism, which dominated the singing, the message, and all that took place during that afternoon.

Out in the open, where we had gone after the service under the tent, Dr. Williamson presented the marker, as Dr. M. Lunn, manager of the Nazarene Publishing House, and Dr. John Stockton, general church treasurer, unveiled the marker. At this point we were especially proud, not only of the marker and Dr. Williamson's presentation, but also of the two laymen who were chosen to assist Dr. Williamson. There are no finer laymen in our church than M. Lunn and John Stockton. It was fitting, then, after the prayer by Dr. Benner, that we should sing together as a great outdoor congregation "Holiness unto the Lord," under the leadership of Professor Ray Moore.

The afternoon's activities were concluded with the benediction by Dr. Honorato Reza, editor of Spanish publications for the Church of the Nazarene. In having him take part in the program we emphasized the fact that we are not only a church of this country but a world-wide church with a world-wide mission. As I remember the afternoon,

WHY I AM A NAZARENE

A Good Time to Check Up

Since we are at the fifty-year milestone it is a good time to check up. Why are we Nazarenes? We should always be ready to give a reason for the faith which we have. Reading Rev. C. Wm. Fisher's book *Why I Am a Nazarene* will certainly help us at this point. The book, as he says, "is not an expose or an attack," but he does tell why he is a Nazarene, and not a Mormon, a Roman Catholic, a Jehovah's Witness, a Christian Scientist, or a Seventh-day Adventist. He compares his faith with the beliefs of these other groups at four points: Christ, the Bible, salvation, and the future life.

If you could be in the editor's office and read the many letters I receive from troubled

souls, people who are confused about these teachings, you would realize more than ever the value of this book. Every pastor, lay leader, and many others in our church will want to read *Why I Am a Nazarene*. It is clear and concise in its comparison of our beliefs with the beliefs of these other groups. It will answer your questions along this line and do it better than any other book of which I know. Get the book and read it, and you will realize that I have underestimated rather than overestimated its significance. I have one of these books and will be using it often. Send at once for a copy of *Why I Am a Nazarene* and not a Mormon, a Roman Catholic, a Jehovah's Witness, a Christian Scientist, or a Seventh-day Adventist. It can be obtained from the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri; and it is priced at \$1.50.

with the central item on the program the message by Dr. Powers, and all that went with it, I feel like singing—

*All hail the pow'r of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
And crown Him Lord of all.*

It is not difficult to imagine how Drs. P. F. Bresee, H. F. Reynolds, C. B. Jernigan, E. P. Ellyson, and all of those who had specifically to do with that occasion fifty years ago would have reacted if they had suddenly appeared on the scene and witnessed what was going on. Who knows but that they did look on from over the battlements of heaven! If so, I believe they were pleased with what they saw and heard. They thanked God for

the church which they had helped to establish and which He had blessed so wonderfully across these fifty years, and their minds and hearts were attuned to that celebration. Even if they had suddenly been given earthly bodies and could have walked into our midst, they would have joined the singing and the shouting. They would have sung, "Called unto holiness, Church of our God," as perhaps they had never sung it before.

It was good to be at Pilot Point and to enjoy the blessings of the day, not only the wonder and glory of the actual program under the tent and the one outside of the tent, but also the fellowship of scores and scores of friends. Thank God for the Church of the Nazarene, for the fifty years of victory, and for the faith that can be ours for the future!



REMISS REHFELDT, *Secretary*

Missionaries on the Move

Rev. and Mrs. Edwin Wissbroecker have now arrived in Lusaka, Northern Rhodesia, where they will begin their work as missionaries. Their address is: P.O. Box 1766, Lusaka, Northern Rhodesia, Central Africa.

New Arrival

James Glenn Karker arrived in the home of Rev. and Mrs. Oliver Karker, missionaries to Swaziland, on October 16, 1958.

Carol Ruth arrived in the home of Rev. J. Elton and Margaret (Little) Wood, missionaries to the Cape Verde Islands (on furlough, in Kilgore, Texas), on October 22.

From the Philippines

We have just closed a six-day council meeting, where we cared for nearly two hundred items of business. Though we often had varied opinion, after a full discussion the votes on all these items were unanimous.

You have read of our wonderful revival. We are expecting this visitation from God to deepen and to spread to all the field. Three pastors reported this past week that they have broken all previous records for attendance, both in Sunday school and for night services. One place said their night service was like a zone rally, so great were the attendance and enthusiasm.

Let the revival fire spread, and to God we shall give all the glory.—H. A. WIESE,

Philippine Islands (Superintendent of the Philippine Mission Field)

Now We See the Harvest

In July we were in Portuguese East Africa attending the three annual meetings. There was a lovely spirit manifested throughout, such a spirit as graces holiness gatherings. Praise the Lord, it works! Naturally our minds went back to that long ago day in August, 1922, when we arrived at Manjacaze. Then we had nothing in this land. Today we have 134 churches divided into 3 districts. Counting the men here in the mines, we have upwards of six thousand connected with the Gaza work. We are grateful to the Lord for the part we have had in it all. We are recommending 3 young men for ordination when Dr. Young is with us. These 3 are sons of some whom we saw saved and sanctified back in the earlier years of our work there. Fruit! Praise the Lord!

Last week end was our quarterly meeting for the Compound work. A full house, and practically all men! I baptized thirty-one. There were more but they couldn't get there because of their work shifts. We will have another baptism at the next quarterly meeting in December.

We also welcomed the Stockwells, who are here for the year. He brought a good message. My, he can talk Shangaan! Then we received the new members and had the Lord's Supper together.—C. S. JENKINS, *Transvaal, South Africa*.

Report from Peru

During the year which has just closed we have seen a steady growth in the work of the church. We have had the joy of visiting on the district, ministering the Word in other churches. We have been aware of a sinister power at work in the church. There has not been open opposition but there has been an indifference which has had a deadening influence on the work. But the Lord has enabled us to stand with Him and there have been blessing, consolidation, and increase.

One of the outstanding answers to prayer has been the healing of our oldest member, who was given up to die of cancer, but the Lord wonderfully undertook for her and she appears better now than ever. Another pleasing aspect of the work is that the young people have started three new Sunday schools in different parts of the city, which are well attended. Adults have been reached through these activities. One woman was wonderfully converted, and without anyone telling her what to do, she burned all the medals, pictures, and other things which she had previously worshiped—even a picture of her mother, who is dead. When we spoke to her about it, she said that she did it because she used to pray to her mother to intercede on her behalf.

We have started another mission hall in another district, where souls have been saved. As yet the attendance is small but we are believing for the increase. The young people are also taking an active part in these services. We are more and more burdened for the south part of the country, where we have no work as yet. We have an invitation from Tacna, where there is a big copper mining project. We long to see a holiness work in these larger southern cities.—SAMUEL HEAP, *Peru*.



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

Moving Nazarenes

According to a recent extensive survey made by Dr. Kenneth Armstrong, 27.71 per cent of our Nazarene members have lived in their present location five years or less. *That means 16,626 Nazarenes move each year!*

Let's keep in touch with these people. Let the Department of Evangelism serve you in fulfilling your responsibility to them. Send us their names and addresses when they move. These souls must not be lost!

Read the thrilling story of the "Moving Nazarenes."

Iowa: "All of them are now attending our Sunday school."

Colorado: "They will all be present at our church next Sunday."

Pennsylvania: "We had prayer and urged the family to attend one of our Nazarene churches. They live nearer another Church of the Nazarene, so have forwarded their card to that pastor."

Florida: "He had already been to church before your letter arrived, but

we surely appreciate the service and the letter from his former pastor."

Colorado: "They have united with our church. We are very grateful for the information concerning their moving here."

Illinois: "We had a pleasant getting-acquainted time. They are good prospects for our church."

Louisiana: "I had a very nice visit with Mrs. — and son. They plan to attend church."

Washington: "We were well received. They need spiritual help. They promised to come next Sunday night."

Missouri: "We have them pledged to come to Sunday school. Help us pray for them."

Idaho: "They are coming regularly now. Three of them have become new Nazarenes."

Servicemen's Corner



Services of Your Nazarene Servicemen's Commission

There is a Nazarene chaplain or a Nazarene post pastor at each of the following locations. By phone, letters, and personal contacts they seek to serve your young people in nearby military bases.

Every serviceman registered with our Servicemen's Commission is placed on our mailing list. He receives *Conquest*, our youth periodical, free of charge. He may also receive, free, others of our periodicals, including the *Herald of Holiness*, when he personally requests them.

If there is a young person from your church who is not on our list, please speak to your pastor and have him send us the name and address. Each time a young person enters the military service, have your pastor notify us immediately. As we receive new names, or when boys are transferred, we notify the nearest post pastor of his new address.

- Aberdeen Proving Ground, Maryland
- Alameda (Air and Naval Stations), California
- Altus Air Force Base, Oklahoma
- Amarillo Air Force Base, Texas
- Andrews Air Force Base, Washington, D.C.
- Army Chemical Center, Edgewood, Md.
- Atlantic City (Naval Air Station), New Jersey
- Ault Field, Washington
- Baer Field, Indiana
- Bainbridge Air Force Base, Georgia
- Bainbridge, Maryland

- Bakalar Air Base, Indiana
- Fort Baker, California
- Bakersfield Filter Center, California
- Barksdale Air Force Base, Louisiana
- Barstow (Proving Ground), California
- Battle Creek, Michigan
- Beale Air Force Base, California
- Fort Belvoir, Virginia
- Fort Benjamin Harrison, Indiana
- Fort Benning, Georgia
- Bergstrom Air Force Base, Austin, Texas
- Bethesda, Maryland
- Biggs Air Force Base, Texas
- Fort Bliss, Texas
- Bolling Air Force Base, Washington, D.C.
- Bossier Base, Louisiana
- Fort Bragg, North Carolina
- Brookley Air Force Base, Alabama
- Brooks Air Force Base, Alabama
(and Army Hospital)
- Brunswick Naval Air Station, Maine
- Bryan Air Force Base, Texas
- Buckley Naval Station, Colorado
- Bunker Hill Air Force Base, Indiana
- Cabanis Field, Texas
- Alvin Callender Air Force Base, La.
- Fort Campbell, Kentucky

(Listing will be continued in next week's column)

NAZARENE SERVICEMEN'S COMMISSION

Ponder W. Gilliland DIRECTOR

Texas: "Thanks. This family is now attending our Sunday school and church services. We are hoping to win them to the Lord soon."

Pennsylvania: "They are coming to all services and are taking an active part in the choir, also youth activities."

Wyoming: "They were very friendly and speak highly of their church back home. I think they will come."

Colorado: "They joined our church last Sunday."

Texas: "I was royally accepted and given an invitation to return. I think I can help them. Thanks for the information."

Tennessee: "He was very friendly and appreciated the call. He is quite ill now but improving."

Oregon: "They have now attended both of our churches here. Soon they will move into the city and will establish their church relationship."

Manitoba: "He has been away to school and just returned. He attends another Church of the Nazarene here."

So read the results of the contacts made by the pastors where these people have moved.

However the number we serve in a year is far less than the number who move. There could be so many more people saved to God and the church if we could only forward their names and location to a friendly Nazarene pastor.

The number of names dropped from the roll and thus lost from the church and the kingdom of God can be much smaller when the "moving Nazarenes" service operated by the Department of Evangelism is used by our pastors everywhere.

Write us—and we will do our part to help keep these precious people in the fold.



by BERTHA MUNRO

"Some Great Thing"

"Let no man despise himself. We were nothing, but we have begun to be some great thing."—AUGUSTINE.

Monday:

The death of Jesus Christ measures the worth of man. "Some great thing"? "Bought with a price." Friends of Christ. "Greater love hath no man . . . [to] lay down his life for his friends."

Yet sinners, Christ died for us. Brought nigh by His blood—"Ye are my friends." (I Corinthians 7:23; John 15:13-14.)

Tuesday:

"Sons of God"—"The Spirit itself beareth witness." "And if children, then heirs." "Eye hath not seen, nor ear heard, . . . the things which God hath prepared." "He that spared not his own Son . . . shall he not with him also freely give us all things?" "If ye then, being evil, . . . give good gifts unto your children, how much more shall your Father?"

Wednesday:

Citizens of heaven, its official representatives in this foreign country; ambassadors with portfolio, commissioned with authority, expenses paid, resources more than adequate. Misunderstood perhaps, our presence not always appreciated fully, but protection guaranteed and recognition sure—if faithful in delivering the message and unsparing of self in intercession. (Ephesians 2:19; II Corinthians 5:20.)

Thursday:

"Fishers of men"—work that gives meaning to life and bears fruit for eternity, investment that pays high dividends, partnership in an enterprise that builds for an endless future.

Pillars in the temple of God, living stones in the Palace Beautiful, sowers and reapers of the harvest that cannot fail. *Sursum corda!* Lift up your hearts! (Mark 1:17; I Corinthians 3:9; Revelation 3:12; I Peter 2:5; Galatians 6:9; Luke 21:28.)

Friday:

The challenge to a contest that will demand all your powers and develop potentialities yet unrealized. "To him that overcometh," a white stone with a new name: a holy character like His, and a secret known only to Christ and you. Picked by Him for a special trust, a commission of honor to be held with increasing competence and enlarging vision through the aeons. Is it worthwhile to run earth's little race with patience? (Revelation 2:17.)

Saturday:

Guest at the marriage supper of the Lamb, selected member of the *cappella* choir of the crowning day, to sing the victory of our Christ: "Worthy is the Lamb"! Greatest honor of all, to be among those who wholly follow the Lamb, one of the love servants who serve Him forever. Alpha, He shall be Omega; Author, He shall be Finisher. (Revelation 5:12; 14:4c; 19:9; 22:4, 13.)

Sunday:

As our earth world has expanded into a new space world, so our physical universe will soon expand to a spiritual universe, ever enlarging to infinity, never reaching a limit. "It doth not yet appear what we shall be, but we know that . . . we shall be like him." In the ages to come . . . the exceeding "riches of his grace." (I John 3:2; Ephesians 1:7.)

"Some great thing"—shall we stir up the gift that is in us, claim our privileges, exercise some of them now?

The Sunday School Lesson

MILTON POOLE



Topic for December 7:

Jesus' Matchless Power

SCRIPTURE: Mark 4:35-5:43 (Printed: Mark 5:1-13)

GOLDEN TEXT: *Go home to thy friends, and tell them how great things the Lord hath done for thee* (Mark 5:19).

In these next four lessons we are directed to Christ himself as the source of our power. We see Jesus manifesting His power directly (December 7), through His disciples (December 14), over the sorrow of the world, the Lord of joy (December 21), and as the Son of God (December 28).

The stories of this lesson are not to prove necessarily the matchless power of Christ, rather they are to demonstrate His loving concern for man. To consider these incidents in a historical setting only is to lose the import of this lesson.

Many may talk rather glibly about the power of Christ, yet in actual experience note such a wide cleavage between His available power and the personal appropriation of that power. Should this necessarily be true?

There is the problem of fear. Jesus intimates that the greater problem is not the impending danger which faces you, but your lack of trust, your fear. So, admit the fears you have. Bring them out into the open. Turn completely to Jesus and believe that He cares for you.

There is the problem of Satan's power. Let us learn that our triumph over Satan is in the power of the resurrected Christ (Ephesians 1:19). Believe it and live by it.

There is the problem of your own health. When Jesus speaks the word, sickness and disease must submit to His authority. Receive by faith *all* that is rightfully yours in Christ Jesus.

There is the problem of your frustrated hopes. Jairus loved his daughter, but she was sick. Could Jesus answer his plea? Whether it is Jairus or you, Jesus' reply is the same, "Be not afraid, only believe" (Mark 5:36). Will you choose to trust Him when the lonely agony of sorrow floods your soul?

Jesus Christ is still the same compassionate One. His power to meet your need is yours to receive if you will "only believe."

This is the last temperance lesson for the year. During these few weeks ahead more liquor will be consumed than during any similar period of the year. Let us denounce this demonic evil as open rebellion against God.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

the Question box

Conducted by STEPHEN S. WHITE, Editor

Does the Bible teach that the Jews baptized before the appearance of John the Baptist? I read in a Sunday school lesson of another denomination that the Jews baptized the Gentiles which took their faith.

Among the Jews as well as elsewhere there were washings with water which symbolized religious purification and consecration (Exodus 29:4; 30:20; 40:12; Leviticus 15; 16:26, 28; 17:15; 22:4, 6; Numbers 19:8). Also, some authorities hold that there was a form of baptism administered to proselytes to the Jewish faith just before the time of the Christian era or very soon thereafter. Without doubt later proselytes to the Jewish faith from the ranks of the Gentiles were baptized. Thus there was a form of baptism practiced by the Jews with reference to Gentiles who accepted their faith sometime after the beginning of the Christian era if not before. Further, before this there were religious ceremonies with the use of water which to a certain extent prepared the way for or suggested baptism.

In John 20:22 Jesus breathed on His disciples and said, "Receive ye the Holy Ghost." Does this mean that they were then baptized with the Holy Ghost unto sanctification?

No. Most authorities think of this as a prophetic statement on the part of Jesus which pointed to the coming of Pentecost.

When a person is sanctified will all of his prejudices be destroyed at once? In other words, is it possible for a person who has been sanctified wholly to be prejudiced?

Carnality is something which is inborn. It is an evil principle of sin which is a part of every person who is born into this world. It stems of course from Adam's sin, or the sin of our first parents. On the other hand, prejudice is something which we receive from our environment. It is not inborn. Therefore I would not want to say that all of

a man's prejudices are destroyed when he is sanctified. Nevertheless, I do believe that a person who has been saved and sanctified will become more quickly conscious of his prejudices and thus get rid of them faster. Growth in grace ought to help us to gradually eliminate our prejudices.

If a person is saved and sanctified and is doing his best to walk in all of the light that God sheds on his pathway, would you say that the reason he fails to get healed is because he does not believe God as he should?

Not necessarily. Some people who are strong for healing try to make everybody out a sinner who does not get healed when he is sick. However, such is not the case. I have been pastor and have a few times known some good people who believed strongly in divine healing tell others that were sick that if they just had the faith they ought to have they would be healed. This is not true, even though the people who said it generally meant to say the right thing. It is not always God's will to heal a person; and it matters not how much faith he might have, he would not be healed. It is God's will for everybody to be saved, and anybody who really wants to be saved can be, but it is not God's

will always to heal everybody who is sick. If that were the case, why is it then that death finally closes in on all of us? For death is just the culmination of disease. I strenuously object, even though I believe much in divine healing, to people charging others with sin—lack of faith, or unbelief—when they fail to get healed. Even Paul was not freed from the thorn in the flesh, though he sought very definitely for deliverance. If one is not healed it might be due to lack of faith but not necessarily. I wouldn't let the devil whip me because of my failure to get healed if I were sure that I was walking in all of the light of God.

A friend asked me this question, How can I know whether a person who claims to be saved is really saved?

First, I would say that the most important question for your friend to settle is whether he himself is saved. He can know that fact through the witness of the Holy Spirit to his spirit. Once he has settled this matter he will be so busy serving the Lord that he will not have much time to worry about whether those who profess to be saved have what

they claim. Second, the only way one man can judge another man's salvation is by his life. He can't see the other man's heart. In evaluating another's Christianity, however, he must remember that, as a rule, he can only approach reliability in his judgment as he observes that life over a period of time.

THE BOOK THAT LIVES WORLD-WIDE BIBLE READING Thanksgiving to Christmas

November	
27 Thanksgiving . . . Psalms	23:1-6
28 Psalms	27:1-14
29 Psalms	46:1-11
30 Advent	
Sunday Psalms	103:1-22
December	
1 Psalms	121:1-8
2 Isaiah	40:1-31
3 Isaiah	53:1-12
4 Isaiah	55:1-13
5 Micah	6:6-15
6 Matthew	5:1-16
7 Sunday Matthew	5:17-48
8 Matthew	6:1-15
9 Matthew	6:16-34
10 Matthew	7:1-20
11 Luke	10:1-42
12 Luke	15:1-32
13 Luke	24:1-53
14 Universal Bible	
Sunday John	3:1-21
15 John	3:22-36
16 John	14:1-14
17 Romans	8:1-39
18 Romans	12:1-21
19 I Corinthians	13:1-13
20 Ephesians	6:1-24
21 Sunday Philippians	4:1-23
22 James	1:1-27
23 I John	3:1-24
24 John	1:1-18
25 Christmas . . . Luke	2:1-52

For those who want to continue reading the Bible the last six days of the year, these passages are recommended.

26 John 1:19-34
 27 John 1:35-51
 28 Sunday John 4:1-26
 29 John 4:27-42
 30 Hebrews 11:1-16
 31 Hebrews 11:17-40

Will you make Bible reading a daily practice? Ask your minister for lists, write your church headquarters or request our "Daily Bible Readings 1959" (U-139) from the

AMERICAN BIBLE SOCIETY
(Dept. U)
450 Park Ave., New York 22, N.Y.

Nazarene Young People's Society and

Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary



Deadeye Dickies

Echoes from Estes Park

I enjoyed the privilege of going to the International Institute and wish it could have lasted a lot longer. I was thrilled with all of the services, and meeting good Christian "kids" that share your same convictions. I will never forget it. It was truly a blessing.

Tomorrow school starts. I want to be a shining light that others might see their way through the darkness, so help me God!

OKLAHOMA GIRL

The convention at Estes Park will stand out in my life as being one of the most spiritual conventions I ever hope

to attend. I would like to thank the people in Kansas City and elsewhere who made that wonderful Institute a reality.

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Alabama—Mrs. Barbara Chaney

East Tennessee—Miss Lillian Williams

Southeast Oklahoma—Mrs. John Cochran



The General Council in work clothes

NEWS

of the Churches



Guatemalan Missionary Council Session

The thirty-fourth annual Guatemalan Nazarene Missionary Council convened October 4 to 13 in the Williamson Bible Institute, Coban, A.V., Guatemala, C.A. Reports were heard from all present and plans were made for spiritual advancement for the coming year. The sessions began with a prayer and fasting service, and closed with all singing our familiar Golden Anniversary theme song, "The Sun Never Sets in the Morning."

On Saturday afternoon an appropriate memorial service was dedicated to the memory of the following former missionaries to Guatemala, all having gone on to their eternal reward during the past year—Mr. Harvey Coats, Rev. R. C. Ingram, and Mrs. Anna Anderson.

The council accepted the following goals for the coming year: 10 per cent net increase in church membership; encourage local churches to increase pastors' salaries; organize three new churches; double Thanksgiving, Easter,

and Alabaster offerings for world evangelism; twenty-five students for Williamson Bible Institute; twenty students for Indian Educational Center; and completion of seven new church building projects.

God's presence was real and made manifest on more than one occasion. Please continue to pray for His great cause here in Guatemala.—REPORTER.

Evangelist Charles E. Haden writes that he has an open date, January 14

Sallisaw, Oklahoma



The church building pictured here was dedicated last August 3 by District Superintendent Glen Jones. The service was climaxed with the dedication of an electric organ donated by a friend of the church, and a timely message by Superintendent Jones. We began our ministry in Sallisaw fifteen years ago. In 1943 the old church building was damaged by a storm and construction on a frame building was begun. God blessed until we felt the need for a larger place of worship. In 1948, plans were made and work started on the erection of the present building. The work was greatly aided by the donation of labor and materials. This rock building, valued at \$45,000, is completely free of debt.—BUD WHITE, Pastor.

to 25, either for a Youth Week or a two-Sunday revival. He'll be glad to go anywhere the Lord may lead. Write him, P.O. Box 245, Sacramento, Kentucky.

Rev. W. H. ("Bill") Davis writes: "Having resigned as superintendent of the San Antonio District, effective December 1, I am available for revival meetings, camps, tours, etc. Write me, 434 Furr Drive, San Antonio, Texas; after December 1, my address will be Route 3, Henryetta, Oklahoma."

Dr. Ralph Earle reports: "In October we had a gracious week of services at the Uddingston Church, Glasgow, Scotland, where the pastors, Rev. and Mrs. D. J. Zimmerlee, are doing an excellent piece of work. There was good attendance each night with many from the community coming in. With emphasis on the Week of Witnessing, over three hundred people were given a definite testimony about Christ and His salvation. We ourselves felt a new thrill in doing personal work. Souls sought God at the altar of prayer. Among others on the closing night was a fine young couple whose baby had been christened that morning. We are enjoying the privilege of ministering in Scotland. It was a joy to have the fellowship of our fine pastors on the British Isles North District in their recent 'fraternal' for three days in Edinburgh."

Huntington, Indiana—October 12 marked the closing of a wonderful Golden Anniversary revival at First Church. God blessed the powerful and Spirit-filled messages of Dr. Mendell Taylor, and also the work of Brother Robert Meyer, our local minister of music. The entire church will feel the impact of this glorious revival for a long time. Our young people were used of God during the Week of Witnessing—more than two thousand contacts were made. We give God praise for what has been accomplished in Huntington First Church.—NATHAN E. ROLAND, *Pastor*.

Yuma, Colorado—Recently our church had a very fruitful revival with Evangelists Alva O. and Gladys Estep. Each service was a time of real victory, with the altar being lined several times with souls praying through to God for pardon and heart purity; forty-six found victory in this campaign. This is the second time the Esteps have been with us, and we want them again. During our two years here the church has enjoyed a good growth numerically, spiritually, and financially. For the last several years Yuma has been more than a "10 per cent" church for world evangelism; with this last year the total giving for General Budget and foreign missions specials amounting to approximately 13 per cent of our total giving. God is blessing in our regular services.—MERRILL G. BASSETT, *Pastor*.

Arlington, Oregon—Our church recently enjoyed a good revival with Evangelist Herbert E. Lilly. He is an outstanding preacher and musician, and his

IT'S ALWAYS HARVESTTIME

when you are dealing with souls. If you have not made your **THANK OFFERING** yet, perhaps you will want to mail it **NOW**, to: **Mr. John Stockton, General Treasurer, 6401 The Paseo, Kansas City 10, Missouri.**



Name

Address

District

Local Church

messages were practical and uplifting. The church was blessed and encouraged, and some souls prayed through to victory. We are enjoying our work here. "If you have friends working on the John Day Dam, send us their names and addresses and we'll be glad to contact them.—R. E. BEBOUR, *Pastor*.

Gary, Indiana—The Garden Homes Church recently enjoyed a revival meeting under the anointed ministry of Evangelist Daniel Patrone. It was a time of inspiration and challenge to the church, and a time of salvation and sanctification for several new people. Brother Patrone was loved and appreciated by our people, as evidenced by a special "love gift" presented to him on the closing night. His violin music was enjoyed by all, and the attendance increased nightly. As a direct result of the meeting, four new tithers have been added to the church. God's blessings still prevail. A membership class is currently being conducted by the pastor.

We are grateful to God for His rich blessings in this ninth year of our first pastorate.—RONALD R. FEATHERSTON, *Pastor*.

Evangelist L. J. Scherrer writes: "After much prayer we are leaving the field to accept the pastorate of our church in Bristol, Tennessee. We wish to thank all the pastors and people in the various churches who have been so kind to us. If you have friends in Bristol, Tennessee, or Bristol, Virginia, write us, c/o general delivery, and we'll be glad to contact them."

Fort Worth, Texas—Evangelist Jimmie Allen was with us at the Glen Park Church recently for a one-week convention on personal work. The Lord used Brother Allen's ministry to greatly stir our church and the permanent results have been good. There is a marked improvement in all phases of the work of the church, especially in visitation.—JAMES C. HOLMAN, *Pastor*.

ATTENTION, PLEASE!

Pastors and local church treasurers—will you do your best to send all **THANKS-GIVING** Offering gifts to the General Treasurer's office in Kansas City not later than **December 31**? Thank you!

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Evangelists Jack and Ruby Carter write that they have three revival dates open and will be glad to hear from any church desiring their services as preacher and singers. The dates they'd like to

fill are—January 1 to 11, January 28 to February 8, and February 11 to 22. Write them, 609 N. Mueller Street, Bethany, Oklahoma.

Oceanside, California—This church was started nine years ago as a home mission work in a private home. We now have a small building for worship, also several small classrooms for Sunday school. Our Sunday school is growing and we need a church building. We are situated by the ocean, about halfway between Los Angeles and San Diego. Camp Pendleton is located at the north end of town; it is the largest military base in the world. If you have friends there, write us (1007 S. Tremont) and we'll be glad to call on them.—CLIVE WILLIAMS, *Pastor*.

St. Petersburg, Florida—In the recent revival at Lealman Church the Lord richly blessed the ministry of Brother and Sister Warner Glenn, and souls prayed through at the altar. We had a wonderful time during the Week of Witnessing; our quota was 58 and we witnessed to 245 people. We broke the previous Sunday school record with an attendance of 108, and 4 new members were added to the church. A love offering of \$35.00 was raised for the pastor and wife.—STANLEY DIXON, *Pastor*.

Scalp Level, Pennsylvania—In our fall revival we had Rev. R. E. Martin as evangelist and Rev. and Mrs. E. A. Hogston as the special singers. God blessed and gave record crowds at the services, with fifty new people attending our church for the first time. More than thirty people sought God at the altar to be saved or sanctified. The church as a whole was revived and blessed and we give praise to God.—G. E. LASHLEY, *Pastor*.

Texas (State) Holiness Convention

From October 13 through 15, the four districts of Texas (Abilene, Dallas, Houston, and San Antonio) joined forces in the Texas Holiness Convention, in First Church, Dallas, with Rev. Robert G. Nielson, host pastor. Dr. Hardy C. Powers and Dr. B. V. Seals were the special speakers for the convention, and

Dr. and Mrs. D. I. Vanderpool were present in the first service.

The first service of the convention, Monday, October 13, at 7:30 p.m., had to be moved to the Cliff Temple Baptist Church so accommodations could be given to the fourteen hundred people who came to hear the singing of the *a cappella* choir of Bethany Nazarene College, directed by Professor Lester Dunn, and the message of General Superintendent Powers. All other services were held in First Church with capacity crowds even in some of the day services. This convention was the best attended of all the Texas state conventions held during the past six years. God wonderfully blessed the speakers, and shouts of praise were heard often as the messages brought joy, comfort, and blessing.

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NAZARENE THEOLOGICAL SEMINARY

Seminarians on Their Knees

A fervent spirit of prayer pervades the faculty and student body of Nazarene Theological Seminary. This is evidenced in the response to the noon prayer meetings held each Wednesday, and to informal Sunday night prayer meetings held in the prayer chapel, which begin at 10:00 p.m. and continue until the spirit of victory prevails.

Another feature of the prayer life of the Seminary is the organization of prayer groups under student leadership, which meets individually during chapel on the days set aside for Prayer Fellowship. On the Prayer Fellowship days a chorus of prayer goes up from every room in the Seminary building.

District superintendents present were: Dr. Orville W. Jenkins, Abilene; Dr. Paul H. Garrett, Dallas; Dr. W. Raymond McClung, Houston; Rev. W. H. Davis, San Antonio; Dr. John L. Knight, Florida; Rev. J. W. Hendrickson, North Arkansas; Rev. W. L. French, South Arkansas; Rev. H. Harvey Hendershot, West Virginia; Dr. I. C. Mathis, Northeast Oklahoma; Rev. Mark R. Moore, Chicago Central; and Rev. Arthur C. Morgan, Northwest Indiana.

Among those present were a number of our evangelists, also several of our headquarters officials, with their wives; Rev. J. Elton Wood, missionary from Cape Verde Islands; Chaplain (Captain) Don Winslow; Mr. Elvin Hicks, representing the Nazarene Publishing House; Rev. and Mrs. J. W. Anderson from India, and representatives of the 255 local churches on the four Texas districts, pastors and laymen.

The Music Committee, composed of Rev. David Kline of Nacogdoches, Rev. Nelson Mink of Waco First, Rev. Darrell Moore of Abernathy, and Rev. Eugene Plemons of Dallas Trinity had charge of the arranging of special singing for the convention.

Once again the Texas Nazarenes have evidenced their belief in and support of the whole program of the denomination, as they have worshiped together cooperatively, faced the challenge of holy living, and now look toward a brighter tomorrow if the Lord tarries His coming.—PAUL H. GARRETT, Reporter.

Evangelist and Mrs. L. B. Mathews write that they have an open date in January, also another open date later in the spring of 1959. They will be glad to go as the Lord may lead. Write them, 514 West 15th Street, Columbia, Tennessee.

Evangelist J. B. Miller writes that he is in a fine meeting with the North Long Beach Church, California. He states: "I have some choice revival dates open in January, February, and March of 1959, and would be glad to slate this time soon. I will be in the California-Arizona area during these months and would be happy to slate the time there, but would consider calls elsewhere. Write me, c/o P.O. Box 527, Kansas City 41, Missouri."

Evangelist Martin Stepp, Jr., writes: "Since entering the evangelistic field a few months ago, I have worked in five meetings: one in St. Albans, West Virginia; two in the Ashland, Kentucky, area; one in Rochester, Michigan; one in Donelson and one in Nashville, Tennessee. God has blessed and given some good victories. I have some open dates in 1959. Write me, Box 397, Mt. Vernon, Kentucky."

North Carolina District Assembly

The eighteenth annual assembly of the North Carolina District was held at High Point First Church, September 15 to 21. Rev. J. H. Eades, host pastor, had the beautiful new church ready for the comfort of all. The hospitality of pastors and people in both First Church and Calvary, plus the benediction of God's Spirit, made this event an oasis of spiritual blessing.

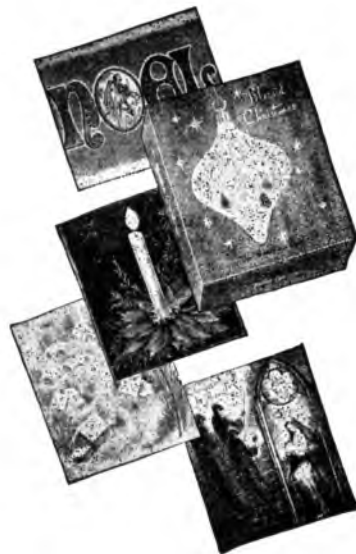
Dr. Hardy C. Powers endeared himself to all those present with his warm, Christlike spirit and his timely, challenging messages. He conducted the sessions with ease and grace, and was at all times patient and considerate.

Representing the missionary work of the church were Dr. Remiss Rehfeldt, general foreign missions secretary, and Rev. O. K. Perkinson, missionary on furlough from Uruguay. The messages of these men stirred the hearts of delegates and visitors.

At the N.F.M.S. convention on Tuesday, Mrs. L. B. Byron gave a splendid report of the year's activities, revealing financial gains and a wonderful response in other phases of the work. Mrs. Byron was re-elected as district president with only two negative votes.

The assembly opened on Wednesday morning, September 17, with a timely message by General Superintendent Powers. Following the report of the district superintendent, Dr. Lloyd B. Byron, on Wednesday afternoon, delegates and friends showed their love and appreciation by giving him a liberal, spontaneous love offering. Dr. Byron is serving a three-year term. His report revealed 253 new Nazarenes received into membership during the year, giving the district a net gain in membership of 135. Two new home mission works are at Jacksonville and Lumberton. North Carolina is blessed indeed to have such a devoted, earnest, hard-working superintendent as Dr. Lloyd B. Byron.

Rev. Clifford E. Keys spoke briefly concerning our Trevecca Nazarene College, and the interests of the Nazarene Publishing House were ably presented by Rev. George Rice. Among the visitors was Rev. Ben Marlin, superintendent of South Carolina District.



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The assembly closed with a gracious ordination service on Thursday evening, with Robert Agner, pastor at Hazelwood, receiving elder's orders. Pastors and delegates returned home from this assembly imbued with new zeal and with new faith for greater achievements in the task that is so urgent in this hour of world's history.—BYRON E. LEJEUNE, *Reporter*.

Costa Mesa, California—Recently our church had a very good revival with Evangelist Thomas Hayes. He is a man of great faith and inspires others to believe God. His praying, fasting, and getting the church to do the same was honored of God. We had near forty seekers at the altar, and also some definite cases of divine healing. Last June we came to Costa Mesa, after a fourteen-year pastorate in San Pedro. We have a wonderful people here. If you have friends here, send us their names and addresses (to 650 Plumer Street), and we'll be glad to contact them.—J. ROBERT HODGES, *Pastor*.

Announcements
RECOMMENDATION

I am glad to recommend Rev. Dale Martin, a fine young man, as he enters the field of evangelism. He has attended Trevecca and Olivet Nazarene colleges. He has open dates after January 1. He is a member of First Church, Ashland, Kentucky, and has been since his conversion early in life. He is a good preacher, has a pleasing personality, loves God and lost souls, and is very evangelistic. Address him, Route 2, Ashland, Kentucky.—D. S. Somerville, Superintendent of Eastern Kentucky District.

WEDDING BELLS

Miss Sylvia Sue Tapp of Richmond, Indiana, and Harold Franklin Gortner of Caruthersville, Missouri, were united in marriage on August 17 at First Church of the Nazarene in Richmond, with Rev. C. K. Gortner, father of the groom, officiating, assisted by Rev. Ross Lee of Richmond.

BORN—to Rev. and Mrs. Wayman F. Davis of Arkadelphia, Arkansas, a son, Timothy Gaylon, on October 30.

—to Rev. and Mrs. Lee Hillery of Scott City, Kansas, a daughter, Lillian Faye, on October 26.

—to Thomas and Norma (Morse) Craig of Kankakee, Illinois, a son, Steven Thomas, on October 27.

—to Merrill and Betty (Plankael) Vorkahl of Bradley, Illinois, a son, Kevin Dean, on October 24.

—to Mr. and Mrs. Lawrence E. Huntsman of Knightstown, Indiana, a son, Larry Dean, on October 24.

—to Rev. and Mrs. John E. Sherwood of Fairfield, California, a daughter, Marcia Jean, on October 24.

—to Rev. and Mrs. Wayne A. Shirley of Seaside, California, a daughter, Sharlene Annette, on October 22.

—to Deputy Sheriff and Mrs. Ed. Stanich of Packwood, Washington, a son, Andrew John, on October 22.

—to Mr. and Mrs. Claude J. Goodwin, Jr., of Oklahoma City, Oklahoma, a son, Dennis James, on October 15.

—to Rev. and Mrs. Gordon Hall of Carthage, New York, a daughter, Judith Ann, on October 11.

—to William A. and Ruth (Andrews) Couchenour of Wollaston, Massachusetts, a daughter, Diane Ranae, on October 3.

—to Mr. and Mrs. Claud Cypert of El Paso, Texas, a son, Allan Ray, on September 26.

—to Rev. and Mrs. Julian L. Jackson of New Kensington, Pennsylvania, a daughter, Lynn Rae, on September 18.

ADOPTED—recently by Rev. and Mrs. Kenneth P. Fulmer, a son (born May 5), named Kerry Don, at St. Paul, Minnesota.

SPECIAL PRAYER IS REQUESTED by a Christian lady in Michigan, that in a revival in a little country church "God will work in a wonderful way to revive His children, return those who are out of fellowship, and convert sinners"; by a Christian wife in Texas for the salvation of her husband, and that she may be true and continue to trust God, also for a half sister who is lost and away from God; by a Christian lady in Kansas for her unsaved husband and two daughters who have known the Lord, but have backslidden, also that the Lord may help with regard to a better job and more security; by a Christian friend in Ohio for a revival in their church, and that he may be true to God and be a real soul winner; by a Christian lady in Ohio for special help from God for herself and family.

Deaths

REV. DAVID D. MACKEY, evangelist and elder in the Church of the Nazarene, suddenly went to heaven on September 20, 1958, following surgery on September 11. He and his wife, Dorothy, had traveled in evangelistic work for twenty-five years. Since 1934 he had been a member of the North-eastern Indiana District until 1953, when the family located at Bethany, Oklahoma, for the sake of the children's education. He was born in Fulton, Kentucky, September 4, 1912, to Charles E. and Nola Mackey, old-fashioned holiness parents; they preceded him in death. He is survived by his widow, Dorothy; a daughter, Debora, age 17, and a son, Danny, age 14; also a sister, Mrs. Rebecca Schofield, of Denver, Colorado; and a brother, J. B. Mackey of Orlando, Florida. Funeral service was at Meridian Park Church of the Nazarene, Oklahoma City, where he held his membership, with Rev. Noble Hathaway, pastor, and Rev. J. T. Gasset, district superintendent, officiating. Interment was in the Bethany cemetery.

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NOTE*****

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REV. DAVID E. MILBY, Nazarene elder on the Illinois District for twenty-seven years, died in a hospital in Mount Vernon, Illinois, on October 19, after one week of illness. He and his wife were pastors of the church at Royalton, Illinois, at the time of his death. He was converted in 1914, sanctified the next year, and joined the Church of the Nazarene at Auburn, Illinois, in 1915. Moving to Decatur, he served as Sunday school superintendent for a number of years. He entered pastoral work in 1927 and was ordained in 1931. He was deeply devoted to God and the work of building the Kingdom, serving in large or small churches. He loved people, and his service was one of sacrifice, kindness, and love. He is survived by his widow, Mrs. Grace Lampton Milby; two daughters, Mrs. Eileen Lindsay, of Cairo, and Mrs. Lois Nelson, of Alton; also a brother, Elone, of Summersville, Kentucky. Funeral service was held in Mount Vernon, Illinois, with Rev. Earl Allison officiating, and at First Church, Decatur, with Rev. Harold Daniels, district superintendent, officiating. Burial was in Fairlawn Cemetery, Decatur.

REV. MRS. NELLIE OLIVE ELLISON MAYHEW, age sixty-six, died October 3, 1958, at her home in York, Nebraska, following a long siege of illness, dating back to December, 1957. She was born at Ulysses, Nebraska, September 12, 1892. She was converted in 1912 and soon thereafter joined the Church of the Nazarene. She did missionary work in northern Illinois and Minnesota, also spent nine years in India as a missionary. In 1930 she was ordained as a Nazarene elder. In 1945 Rev. Nellie Ellison and Rev. Frank Mayhew were united in marriage; he died in April of 1946. Her last years were spent in operating a rest home for the aged in York, and working with the juniors in her local church. She is survived by two stepchildren, Clinton, of Oklahoma; and Mrs. Victor Franklin, of Kansas City, Missouri; also three brothers, Alfred, Ernest, and Melvin; and one sister, Mrs. Mabel Schlecty. Funeral service was held in the York church with the pastor, Rev. C. D. Holley, officiating, assisted by Dr. Whitcomb Harding, district superintendent.

WESLEY GREEN SMITH was born September 13, 1885, and died September 12, 1958. He was converted on September 13, 1913, and sanctified wholly some eighteen months later. Later he united with Lockhart (now Salem) Church of the Nazarene and accepted God's call to the ministry. He served as pastor of several Nazarene churches on the Alabama District; also followed other occupations. In 1906 he was united in marriage with Mary Jane Wilcutt, who survives him. He lived the greater part of his life in and near Corona in Walker County, Alabama. We miss him in the home and in Sunday school and church, for he was a true and happy soldier of Jesus Christ. Besides his wife he is survived by ten children, including three ministers, Rev. James Thomas and Rev. Johnny, of Buchanan, Michigan, and Rev. David, of Berry, Ala.; also three own brothers, one younger half brother, and four sisters. Three children preceded him in death. He was laid to rest in the cemetery of Salem Church of the Nazarene.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Washington	April 29 and 30
Philadelphia	May 6 and 7
Florida	May 20 and 21
Alabama	May 27 and 28
Rocky Mountain	June 10 and 11
South Dakota	June 17 and 18
North Dakota	June 24 and 25
Northeastern Indiana	July 8 to 10
Michigan	July 15 and 16
Eastern Kentucky	July 23 and 24
Illinois	July 29 and 30
Kentucky	August 5 and 6
Joplin	September 2 and 3
Southeast Oklahoma	September 16 and 17

G. B. WILLIAMSON

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District Assembly Schedule for 1959

Akron	April 29 to May 1
San Antonio	May 6 and 7
Abilene	May 13 to 15
Arizona	May 20 and 21
Canada Central	June 18 and 19
Maritime	July 2 and 3
Eastern Michigan	July 15 and 16
Western Ohio	July 22 to 24
Southwest Indiana	August 5 and 6
Dallas	August 12 and 13

Northwestern Illinois	August 19 and 20
Indianapolis	August 26 and 27
South Arkansas	September 16 and 17
North Arkansas	September 23 and 24

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Alaska	
Canada Pacific	
Los Angeles	May 20 to 22
Southern California	May 27 to 29
New Mexico	June 3 and 4
Albany	July 1 and 2
Central Ohio	July 15 to 17
Pittsburgh	July 22 and 23
Wisconsin	August 6 and 7
Missouri	August 12 and 13
Northwest Indiana	August 19 and 20
Houston	August 26 and 27
Georgia	September 9 and 10
Mississippi	September 16 and 17

D. I. VANDERPOOL

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District Assembly Schedule for 1959

British Isles North	May 11 and 12
British Isles South	May 18 and 19
Nevada-Utah	June 3 and 4

Nebraska	June 10 and 11
Northeast Oklahoma	June 24 and 25
Canada West	July 8 to 10
Minnesota	July 15 and 16
East Tennessee	July 30 and 31
Kansas	August 5 to 7
Iowa	August 12 to 14
Tennessee	August 19 and 20
Louisiana	September 2 and 3
Kansas City	September 9 and 10
Southwest Oklahoma	September 23 and 24

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Hawaii	March 12 and 13
Idaho-Oregon	April 29 to May 1
Washington Pacific	May 7 and 8
Northern California	May 13 to 15
Oregon Pacific	May 20 to 22
Northwest	May 27 and 28
New England	June 17 to 19
West Virginia	July 2 to 4
Colorado	July 16 and 17
Chicago Central	July 22 and 23
Northwest Oklahoma	July 29 and 30
Virginia	August 12 and 13
South Carolina	September 16 and 17
North Carolina	September 23 and 24
New York	October 2 and 3

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The remembrances of friends . . .
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The knowledge that
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These things make a bright Christmas for those in
retirement here and for the widows of those "over there."
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It will apply on the N.M.B.F. budget of your local church.*

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