

Herald Holiness

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Did Man Come Down from God or Up from the Beast?

U SING language with some inaccuracy, we may say that man is either a fallen angel or a developed animal. He either came down from God or up from the beasts, and there is no third alternate source. And when one accepts either of these propositions he must accept it with its implications. That is, if man came down from God, he is fallen, needs a Redeemer and needs an efficient change in his own heart and conscience; but if he came up from the beasts, he deserves commendation and lacks nothing that education and development cannot supply. If he came down from God, he needs supernatural help to bring him back; if he came up from beneath, he can save himself. If he came down from God, God is his Maker and Lawgiver, and it may be expected that he shall possess an authoritative revelation concerning his duty and destiny; but if he came up from the beasts, it is not likely that he should have anything more dependable than a slowly developed conscience and a body of changing traditions to guide him. If he came down from God, then his spiritual essence is his glory; but if he came up from the animals, his material substance is his principal, if not indeed his only possession. If he came down from God, he must be sufficiently conscious of it to make him respect his oath; if he came up from the earth, then he has no special reason to fear God or to regard his oath or affirmation taken in the hearing of men. If he came down from God and is made in the image of God, his life is sacred and his right to possess property and pursue happiness must be respected and defended; but if he came up from the beasts, might may still be right, as it was in the days when his forefathers fought and devoured one another in brutish and unreasoning barbarism. If he came down from God, he may, individually, hope to return hither; but if he came up from the dust and the fire mist, he may as well eat, drink and be merry, considering that he will die tomorrow anyway.

Why are ministers, Christian laymen, parents, teachers and all lovers of humanity interested in the controversy between evolutionists and defenders of the Genesis account of the origin of man? The majority of these would take small interest if the questions were mere philosophical tenets divorced from the spiritual needs and practical conduct of men. They are interested because wherever men are taught that they came from God, along with the necessary complements, humanity has been blessed; and whenever and wherever "Humanity has colored or diluted this conception of God and life it has been followed by sorrow, suffering and the degradation of the race."

Evolution is a theory of selfishness. It inculcates the idea of struggle for existence and for one's own well being, and thus promotes and naturally fosters the doctrine that

might makes right. Evolution in its every form tends to materialism and robs men of their sense of moral responsibility to a personal God. It is contrary to Christ's law which requires that we should love and seek the welfare of others rather than ourselves; which law is the central thesis of the Christian faith. The tendency of evolution is always to diminish faith and to remove the safeguards of morality. Its natural result is to make little children careless and worldly minded, and to turn them to the picture show and to the places of pleasure rather than to Sunday school and to the worship of God. Its acceptance encourages crime by doubt upon the personal justice of God, adds to the difficulty of law enforcement by destroying the sanctity of the oath, and makes damnation more probable by palliating sin and hiding the face of a virgin-born and blood-atonement Savior.

But man came down from God and owes a debt of obedience to his Maker from which he can by no means be excused. His fallen condition and sinful state are met by the merits of an interceding Savior. His need for instruction is answered by an inspired Bible, and his demand for present, personal guidance is fulfilled by an Omniscient and Omnipresent Spirit. His duty is comprehended by faith in Christ's sacrificial death, devotion to Him, and in the spirit of love and sacrifice for his fellow men.

The Fight to Keep Spiritual

B ESIDES the ever menacing danger of dropping into wicked practices and into open backsliding and final apostasy, every individual and every church must carry on a never ceasing fight to be spiritual. Paul realized this and exhorted Timothy to "stir up the gift" that was in him (2 Tim. 1:6). It does no good for anyone to make out that one can simply "drift" in currents of personal spirituality and power. There is a fight—a ceaseless fight—not only with materiality, but with "wicked spirits in high places," in order that anyone may become and continue a worth while spiritual force in the world and in the Church.

Worldliness, formalism, and fanaticism, though widely separated in some things, are, like Herod and Pilate, united in their common opposition to Christ; and when one thinks he is free from one of these, very likely he is already in the meshes of one of the others. Everyone needs to be exhorted to "stir up the gift" that is in him in order that he may make sure every time and all the time that he is really spiritually alive and moving on.

The majority who read these lines will be holiness people anyway, so while I would be the last one to advertise our faults or to take up the reproaches which others pronounce upon us, yet "just in the family," I would like to tell

you what a friendly critic said some time ago. He said, "When the Nazarenes, or other holiness people *are* dead, they are about the deades^t people in the world. They do not have ritual enough to enable them to make favorable comparison with those who are adepts at 'saying prayers' and 'reading sermons,' they do not permit excesses that will compete with the spectacularisms of religious fakets or with the extremisms of fanatics. They must make good by keeping spiritual; and when they fail to do this, they fail utterly. For in their deadness they are full of faults whether measured by the icy beauty of formalists or the fiery forwardness of fanatics."

This is "as others see us," but the description strikes us as being quite true to life. There are plenty who can beat us at "playing religion," and there are many who beat us at "camouflaging" by spectacular demonstration. We must keep spiritual. We must specialize in realities.

But even though one keeps straight on doctrine and clean in his living, and even though he has a clear testimony to the regenerating and sanctifying power of God, there is still need to stir one's self up all the time to maintain the aggressive attitude toward the task of spreading the gospel of full salvation and winning souls to Christ.

There are special reasons why periods of persecution contain the story of saints, and why times of open opposition are remembered as heroic days; for the actual service of joining the battle is itself something of a compensation for the suffering which "martyrs" endure.

But the world is so busy with itself now days that if the Christian leaves it alone, it will for the most part leave him alone, and so there will be no lines drawn, no attack made and no captives taken. But the situation is such that the Christian who wields a spiritual influence must assume the aggressive. He must "stir up the gift" of prayer, of Bible reading and of testimony. He must be alert to accept opportunity to do something and say something for Christ and His holy religion. He must keep himself stirred up against the wickedness of the wicked and against the worldliness of the world lest he become used to them so that they will not be acutely offensive to him any more. He must keep his conscience keenly alive to moral distinction and his heart fully awake to spiritual verities. Inattention leads to carelessness, carelessness to indifference, indifference to stagnation and death.

Bud Robinson in the Southland

Today's mail brought a letter from a pastor who says that a well known business man recently joined the Church of the Nazarene, saying that he believed that God has raised it up to promote revivals everywhere and to offer the final call of God to men before the

second coming of Jesus. This is a wonderful conception of our responsibility, but there are at least some things which seem to justify it, and to indicate that our people take the matter seriously.

Recently we mentioned on this page the fact that the HERALD OF HOLINESS did not have a single subscriber in the great city of New Orleans, La., and immediately Rev. A. J. Vallery of Memphis, Tenn., sent in a list of names of people in New Orleans, with money out of his own funds to pay for having the paper sent to them.

And we have all had our attention called to the fact that our church has but a slight beginning in many of the southern states where the opportunity ought to be the very best; and now comes an announcement from District Superintendent Chalfant of Chicago Central District to the effect that he and District Superintendent's Short of Indiana, Sloan of Pittsburgh, and Herrell of Ohio, are behind a movement to have Brother Bud Robinson spend January, February and March in a series of one and two day conventions in Louisiana, Mississippi, Georgia, Florida and the Carolinas. The object is to "spy out the land" and drive an "entering wedge" for the establishment of the Church of the Nazarene in many of the towns and cities of these states.

There is no man in the holiness movement, and not many in any other movement who can draw the crowds and give them an idea of what we stand for as Brother Robinson can. He will preach literally to thousands, many of whom never heard the gospel of full salvation before, during the three months which he will spend in the Southland.

Brother Chalfant thinks we ought to begin right away to send the HERALD OF HOLINESS into this territory in great numbers in order to help prepare the way for Brother Robinson's work. Brother Chalfant is trying to get his consent to pay for one hundred subscriptions out of his own pocket. He really should not do it, but when he gets started he is hard to stop. But if the rest of us would rally and send the paper to our friends and acquaintances in these states, and if many who live there will subscribe for themselves; we can really do a lot toward getting the field ready for Brother Robinson's work. Beginning during the next thirty days and continuing on over the first of the year, we should have a thousand additional copies of the paper going into the states mentioned. Let

us back up these aggressive leaders and enable them to get the best possible results from this enterprise which in sacrifice and unselfishness they have undertaken.

Serving the Highest Purpose

Almost every day we receive letters from the District Superintendents telling us that they are in the campaign to secure 40,000 subscriptions for the HERALD OF HOLINESS, and that plans are being made to carry out the part which their Districts are expected to do.

And it is especially gratifying that not one of them look upon the matter as a burden or as something in which the paper or the Publishing House will secure all the benefit. They say that they are interested because it means so much for the spread of the gospel and for the building up of the church. The Nebraska Superintendent says, "No one thing that we can do will mean more for the success of our work than for us to double the subscription list of the HERALD OF HOLINESS in this state." Others say the same thing in substance. This is certainly gratifying to the editors and publishers, for it is worth a great deal to us to know that our brethren know and feel that this move is for the sake of the highest service, and not merely to fulfill some ambition of ours.

And one never knows just how much he is doing when he sends the paper to someone for even five months on our special "get acquainted" offer. Yesterday there came a letter from Dr. Mary L. Tinley of Council Bluffs, Iowa, saying, "Through the kindness of some good friend, I have received the HERALD OF HOLINESS, and I am enclosing a year's subscription." There are many such letters from persons who learned of the paper through the thoughtfulness of a friend in sending it to them for a while. Let's all join hands to increase the circulation and the usefulness of the HERALD OF HOLINESS.

A Book You Will Want

Within a few days now the Publishing House will have that new book, called "The Nazarene Pulpit," off the press. It contains twenty or twenty-one sermons, one from each preacher, by men who are well known in our movement. And at the head of each sermon is a small picture of the preacher with a few words of introduction, after the fashion of the plan followed in the HERALD OF HOLINESS for several months.

This book represents the cream of the thought of the men who wrote it, and it represents in a striking way the distinctive message which our church was raised up to give to the world. You will want this book yourself, and you will want to get it for your friends. There will be something in it that will interest and stir anyone into whose hands it may come. The price is one dollar. Better order it now.

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The Ascension of Christ

By REV. J. C. HAFLEY

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TEXT: "While they beheld, He was taken up, and a cloud received Him out of their sight" (Acts 1:9).

I. THE ASCENSION OF CHRIST.

THE Ascension of Jesus is a subject truly interesting to the contemplative Christian. It was the last link of that golden chain of events connected with the life and work of the Son of God upon earth, and it was previously typified and predicted.

(1) It was typified by the entrance of the high priest, with the blood of the annual sacrifice, into the Holiest of All: and as Aaron arrayed himself in the holy linen coat, and did gird himself with the linen girdle, and attire his head with the mitre of "Holiness unto the Lord" and enter into the "Holiest of All" once a year to offer the blood of the slain lamb, even so did Jesus Christ, after that He "through the eternal Spirit," offered Himself without spot to God; lay aside His grave clothes and don His priestly robes and eternal mitre, and by His own precious blood, enter into the "Holy place," having obtained eternal redemption for us.

(2) The ascension of Christ was predicted. It was David the sweet musician and shepherd King who watched through eyes of faith and prophecy the Shepherd of Men in His triumphant march to the summit of Mount Olivet, His "last earthly stepping stone, and with his soul aflame with prophetic fire, he declared with exultant cry that: God is gone up with a shout, the Lord with the sound of a trumpet; to sit on the right hand of His father until his enemies be made His footstool. The Savior Himself declared, "I ascend unto my Father, and your father, and to my God and your God."

Let us notice briefly, the circumstances connected with His ascension!

He did not go immediately to the Mount of Ascension, as though impelled by some fear or misgivings that the Jews would yet overthrow His plans and bring to naught His mission in the world; but rather, He walked the earth with His disciples, calm and serene, confirming their faith in Him as the true Messiah, and for the space of forty days devoted His time to instructing, qualifying, and commissioning them for their great work. And now when the time for His ascension had come, He led His disciples out to the sum-

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mit of Mt. Olivet—most of the important events in the life of Christ were connected with mountains. On one of these He delivered His famous sermon to the people. On another He was transfigured, and in keeping with His world wide mission of salvation, He climbed to the rugged brow of Mt. Calvary overlooking Jerusalem, the capital city of the world, and with bleeding hands and feet, nailed to a Roman cross, He made an expiation of sin by the things which He suffered, and now from Olivet He ascends to glory.

But He did not leave His heart-broken followers with no promise or means of comfort. He came to the world to bless men; and all His acts were for the benefit of mankind, and He retained the same benevolent feeling to the last, for, said He; "Behold I send the promise of my father upon you: but, tarry ye in the City of Jerusalem, until ye be endued with power from on high. And, it came to pass, while He blessed them, He was parted from them, and carried up into Heaven."

The manner of His ascension was local, visible, and real, as a proof of which, a cloud overshadowed Him, and on its wings He arose to the throne of God. We are not left in mere conjecture as to His ascension. The Word sparkles with the record that, while they beheld He was parted from them, and, while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel; which also said, "Ye men of Galilee, why stand ye gazing up into Heaven? This same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven." This was not a day-dream; not a mere passing whim; it was not a nervous ephemeral sensation across the retina of their eyes. It was a reality. The Christ whom they saw ascending was the same Christ who was born in the stable at Bethlehem; the same Christ who informed the Arch-fiend in the wilderness that the Son of God was on the battlefield; the same Christ who stood at the tomb of Lazarus to teach death that He was his conqueror; the same who of His own power came forth from the Roman sealed tomb, with the keys of heaven and hell hanging to His girdle; and these men in white apparel were none other than messengers of truth from the celestial world.

He did not leave this world as a vanquished aspirant, but stooping to conquer, He bowed His head and died; and now, according to the angels' testimony, He ascends to heaven, to God's Imperial Palace, to the fullness of the Divine presence; and for our comfort and consolation He says: "I ascend to my Father," far above all principality and power, even to the right-hand of the majesty of His throne; whose "throne is forever and ever," and the "Scepter of whose kingdom, is a right scepter."

II. THE GREAT END AND DESIGN OF CHRIST'S ASCENSION.

(1) He ascended to show that He had finished His mediatorial work on earth. He had fulfilled all the terms and stipulations of the covenant He had made with the Father.

When the shadow of the cross hung dark and foreboding, He lifted up His eyes to heaven from His place of prayer in the Olive Garden, and said, "Father, the hour is come, glorify Thy Son, that Thy Son also may glorify Thee. As Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent. I have glorified Thee on the earth; I have finished the work which Thou gavest me to do." He ascended as a triumphant conqueror over all His enemies. The Son of God had, and exercised, power on earth, to forgive sins and "blotted out the handwriting of ordinances that were against us, which was contrary to us, and took it out of the way, nailing it to the cross; and having spoiled principalities and powers, He made a show of them openly; and now, therefore, in triumph He returns to His native kingdom and throne.

He ascended as the representative of His people, and took possession of heaven in their behalf. He says: you who have walked with me, who have accepted me and my truth without quibbling, who have borne the burden in the heat of the day without murmuring and complaining, you who have stayed by the staff and have counted the least place in my vineyard an important place; you who have forsaken all to follow me; I ascend to my Father and your Father; and when I have arrived there, I shall prepare a place for you, where I am there ye may be also.

He ascended that He might send down the Holy Ghost. To those disciples and apostles who were grieved at the thought of His departure He said, "It is expedient for you that I go away, for if I go not away, the Comforter will not come unto you, but if I depart, I will send Him unto you." And this Comforter whom I will send is the Holy Ghost; and proceedeth from the Father in my name; the world cannot receive Him for it knoweth Him not. But, ye know Him, and to you He will come and take up His lasting abode in your heart, to govern the thoughts and motives of your life. To you He will prove a lamp to dissipate darkness, a fire to consume obstruction, a voice within to guide you; a balm for your aching heart, an eternal and constant abiding comforter, which the world cannot deprive you of. And at Jerusalem ye shall tarry until ye receive this promise, Lo, I have told you.

He ascended that He might be the public advocate of His people in the court of heaven. He then, is our representative and hope; "which hope we have as an anchor of the soul both sure and steadfast, and which entereth into that within the veil;" not as did Aaron, once a year, "For Christ is not entered into the holy place made with hands, which are the figures of the true, but into the heaven itself; now to appear in the presence of God for us. Wherefore He is able

to save them to the uttermost who come unto God by Him, seeing He ever liveth to make intercession for them." And "if any man sin, we have an advocate with the Father, Jesus Christ the righteous."

He ascended that He might exercise dominion, and receive the homage of both worlds. He, who worked at the carpenter's trade, a despised citizen of Nazareth, who chose His followers from among the brown fishermen of Galilee, He who was driven from the synagogue by the upper class, and was forced to the mountains, deserts and seashores for a place to assemble His humble followers, while He taught unto them His own life-giving gospel: He who slept beneath the olive trees, sought His breakfast from a barren fig tree, paid His taxes from a fish's mouth; He who was despised and rejected of man, who was led as a lamb to the slaughter, was rejected by the Jews, mocked by the mob, scourged by the Romans and crucified between two thieves; He, who, in the throat of death begged for water, and was given vinegar and gall, and drank the cup of death to the last bitter dreg; walked alone and single handed into the face of death, hell and the grave, and through His own omnipotence extracted the sting of death, planted a light in the tomb, bruised the serpent's head, spoiled the principality and power of hell, making an open show of them, and triumphing over them in it and now ascends on high that all things might be put under His feet, and that, He might be the head over all things to the Church, which is His body, the fulness of Him that filleth all in all. He expects all the homage and service of saints on earth and before Him every knee shall bow, every tongue confess. All the host of heaven fall

prostrate at His feet, crying, Holy, Holy, Holy is the Lord of Hosts, the whole earth is full of His glory, and they sing a new song saying, 'Thou art worthy . . . for thou wast slain, and has redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests; and we shall reign on the earth.'

He ascended that He might receive to Himself the spirits of departed saints, and sitting at the right hand of His Father, He witnesses every conflict of the righteous, and provides victory for them upon every battle field where they must engage the powers of darkness.

From His exalted position as our great High Priest, He reads the thoughts and intents of our heart; He is the distinguished guest in every Christian home, a silent listener to every conversation. He witnesses every trial and persecution of His saints, and when they reach the end of their hard fought battles in this world; they shall receive a blessed welcome into the guest-chamber of the Celestial City. Stephen found it to be so; for when the stones were coming upon him thick and fast, he looked up and saw this risen Lord "Standing" at the right hand of His Father, and so commended his spirit into His hands.

Oh! brother, let us rejoice in Christ's ascension. Let us place all our concerns in His hands. Approach the Father only through Him. And, look for His second and glorious appearance, when He shall come without a sin-offering unto salvation. For He is the Lord of life and death, and He alone opens the gates of paradise, and bestows the crown of eternal life.

The Hunger of God

By REV. L. T. CORLETT

"And on the morrow when they were come from Bethany, he was hungry" (Mark 11:12).

NOW when we speak of hunger we mean not only that physical craving or desire that all normal people have for food to satisfy a keen appetite, but also the desires and cravings of the mental and spiritual organs of an individual. Just as the physical organs call for nourishment to sustain physical life so do the mental and spiritual organs call for nourishment to insure them of the proper strength to perform their duties to the individual and to the human race.

When we speak of the hunger of God, we do not minimize His greatness, for we believe and know that He is the Omnipotent, Omniscient, Omnipresent Being and has possession of all things and is perfect and complete in all of His attributes. Yet, there is one attribute of God that quickens a desire on His part in relation to man. That attribute is love and in speaking of the hunger of God we refer to the desires that develop in the mind of God through a love for lost and dying humanity. We find this truth brought out in His messages to the people of the world

at different times of sacred History. In the Old Testament, we read frequently, "I have called," "I have stretched forth my hand," and God pleaded with Israel to turn from her wicked ways. One incident in the life of Christ that brings out this truth is, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how oft would I have gathered thy children together, even as a hen gathered her chickens under her wing, and ye would not."

Love is a manifestation of unselfishness and in order to be enjoyed to the fullest extent by the one who loves, the object of that love must respond to it. Love to be enjoyed to the fullest extent must be reciprocal. The love of a ruler to his subjects is a source of personal satisfaction only when his subjects respond to that love by mutual love and obedience. The love of parents is enjoyed most when the children show a mutual love by conforming to their wishes and desires. Jesus taught this in His life and the writer to the Hebrews calls attention to it when he wrote, "Looking unto Jesus, the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the

shame, and is set down at the right hand of the throne of God." What was "the joy that was set before him"? It was not additional glory and honor from heaven, but the satisfaction that came to Him from the praise of redeemed souls.

This hunger of God brought forth the greatest sacrifice the world has ever known. "God so loved the world that he gave His only begotten Son." Love is the only thing that will cause people to sacrifice the things that are closest and dearest to them and the only love that will enable humanity to put Jesus first in their hearts and lives is that mutual love that arises from the impartation of divine life in the souls of regenerated people.

The hunger of God manifests itself in His desire for the following characteristics in the lives of those who profess to be His followers: fellowship with man based on mutual love, and companionship with humanity based on the same ideals and visions. God is not far removed. We have a glimpse of His desire when we read that He came down in the cool of the day and walked and talked with the man and woman whom he had created. Also that Enoch walked with God. Then John, the Beloved, wrote "If we walk in the light as he is in the light we have fellowship one with another."

Again, there is desire on His part for partnership with individuals, based on a united purpose to carry out the same mission. Paul tells us, "We are laborers together with God," and, "Now then we are ambassadors for Christ, as though God did beseech you by us, we pray you, in Christ's stead, be ye reconciled to God." Also the desire of God is that we may be with Him where He is. "In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you. And if I go to prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also." Also in Christ's intercessory prayer, "Father, I will that they also, whom thou hast given me, be with me where I am." The last desire we wish to speak of is that taken from the lesson of the fig tree, that of fruit in a Christian life. Christ said, "By their fruits ye shall know them." He came to the fig tree for figs, but found only leaves. He comes to many Christians today and finds only the leaves of a profession and no fruit of God in their lives.

Christ's great desire for humanity is that through His blood they may be exalted to a place of fellowship and companionship with Him and that they may be ready for Him to take to His heavenly home and if they are ready for that they will bring forth fruit for Him while they wait for His coming.

BILLINGS, MONTANA.

"There can be no faith so feeble that Christ does not respond to it."—ALEXANDER MACLAREN.

Help thyself, and God will help thee.—HERBERT.

Sparks from an Old Anvil

By EVANGELIST THEO. LUDWIG

SOME time ago we entered a blacksmith shop and found the smith holding a red hot iron on the anvil with his left hand and with his right he was swinging a hammer and laying blow upon blow on the red hot iron, shaping and welding it into desired form and temper. As the blows were falling hard and fast sparks were flying in every direction and the red hot iron was yielding submissively to the master mechanic's will. I began to ponder and make application of the illustration to our lives as true Christians and the following beautiful poem on the "Anvil of God's Word" came to my mind:

*"Last eve I stood before a blacksmith's door
And heard the anvil ring its vesper chimes;
Then looking in I saw upon the floor
Old hammers worn with beating years of
time.*

*"'How many anvils have you had,' said I,
'To wear and batter all these hammers so?'
'Just one' he answered, and with twinkling
eye,
'The anvil wears the hammer out, you
know.'*

*"And so the Bible anvil of God's Word,
For ages skeptic blows have beat upon;
And tho' the noise of Paine, Voltaire, was
heard,
The anvil is unworn, the hammers gone.*

*"Apprentice blows of ignorance, forsooth,
May awe with sound and blinding sparks
death-whirled;
The Master holds and turns the iron, His
truth,
And shapes it as He wills to bless the
World."*

—Selected.

The anvil is God's Word; the iron His truth as expressed in His Word and in the lives and characters of His holy people; the hammers are the agnostics, skeptics, infidels, destructive critics and modernists who have come and gone down through the years. Thank God for the old anvil, His Word, it remains unshaken, unchanged and unworn, while many of the hammers, such as Paine, Voltaire and Ingersoll are gone, and praise God the many hammers of this present day and age such as the rationalist, destructive critics and modernists of every class and sect will pass into oblivion, but God's Word and Truth will stand steadfast and sure for it is the "Rock of Ages."

At the base of the anvil I saw worn, battered, broken and useless hammers, but the anvil had stood the test through all the blows of the various hammers with but little change or mar in its form ready for any new hammers to wear themselves out in all their furious attacks upon it. So with all that the enemies of the Cross have tried to do in attempting to tear out, cut out, break down and destroy, the Word of God stands as unmovable as ever before and is the sure foundation of our faith and salvation.

If His truth is proclaimed under the anointing of the Holy Ghost it will draw from the enemies of the Cross blows of ridicule, criticism and attack, but, praise God, without any destructive effect. As long as the iron on the anvil was red hot, the hammer blows did not hurt it but only shaped and welded it into proper form and temper ready to carry any load or burden placed upon it. Thus God's holy people if they keep red hot, anointed and filled and thrilled with the divine presence, resting their faith upon His Word and promises, the blows of criticism, opposition, persecution, reproaches, slander, affliction, losses, tribulation and temptations will not mar nor destroy, but simply enhance the beauty and lasting influence of their holy life and character. And every blow of the hammers will cause a shower of red hot embers, holy influences, to radiate from their pure lives, in words and deeds of love, humility, meekness, kindness, longsuffering and patience. Just as long as the iron is in the fire and the fire is in the iron it will shine, throw off heat and sparks of fire. Just so it will be a holy man, who lives under the Holy Ghost's anointing, he will give off influences which will brighten, warm and bless those around him.

Again we noticed that the iron was completely submissive to the will of the blacksmith. He could do with it what he desired in order to fashion it for its intended use. There was no rebelling, opposition, misgiving or resentment of any kind, therefore it was handled at will, placed in the fire to be heated or on the anvil to receive the crushing blows, which bent, twisted, welded, shaped and fashioned it according to the will and design of the master mechanic. So must we as holy people unreservedly and continually submit ourselves into the hands of our great Master Mechanic, the Holy Ghost, becoming absolutely pliable in His hands as the iron in the hands of the blacksmith. Then He will direct us through the fiery trials and hold us in the fire no longer than necessary, nor will He let the blows of opposition and criticism, trials and afflictions come harder or longer than necessary to mold, fashion, and temper us for the greater tests, burdens and responsibilities of life.

Again we noticed that the iron was tempered by the right heating and cooling process, which gave it its tenacity and strength and brought out the very best qualities, but when it got too cold it would not readily yield to the blows, and would crack and break. So it is with God's own, if they keep red hot with the holy anointing upon them they will be pliable in the Lord's hands, but if they cool off they will, like the iron, crack and break and not stand the test. The master mechanic knows just how long to put his own through the tests of fiery trials which are necessary to prove and bring out the very best qualities that they may be able to stand the test just wherever He chooses to place them. Are you standing the test through which God is taking you in order to fit you

for the very best service and usefulness in life? Are you like the blacksmith who while living in sin seemed to have everything his way and few difficulties to meet, but who later in life got wonderfully saved and walked with God, and then seemed to have many things to cross his path, sickness and death, losses and heavy crosses. At this time a traveling man who often sold him material came in and he could not understand why this man had so much trouble since he had gotten saved, and finally inquired of him why it was. After thoughtful meditation the blacksmith said: "Do you see that pile of scrap iron out there; that is no good, it will not stand the fire and testings it takes to fashion and temper it. Therefore it is almost worthless and I throw it on the scrap pile and sell it for junk. But do you see this piece that I am beating and molding—it stands the test and I can use it to carry the heaviest loads. So that is the way I look at my trials since God has saved me. And I am asking God to put me through the testings of fire and crushing blows of difficulties if that is what it takes to bring out the best metal in me and I say anything, Master, but save me from going on the useless scrap heap as mere junk, for I want to be used in His service to glorify Him and bless the world." Reader are you willing to let the Lord have complete control of your life and put you through fiery testings that may be necessary to fashion and temper you to carry loads and responsibilities you otherwise could have borne?

ST. LOUIS, MO.

QUESTIONS AND ANSWERS

Correspondents are invited to send any question they may desire to this department. But only such as we think we can answer to the profit of our readers in general will appear. When personal answers are desired, be sure to enclose postage.

Q. 1 Corinthians 11:10 says, "For this cause ought the woman to have power on her head because of the angels." What does this mean?

A. This is acknowledged to be a difficult passage. Clarke, quoting from Bishop Pearce, offers the following paraphrase, "And because of the superiority in the man, I conclude that the woman should have on her head a veil, the mark of her husband's power over her, especially in the religious assemblies, where angels are supposed to be invisibly present." Others suggest that angels worship in heaven even as men do on earth, and that a lack of order in the ranks of God's servants here gives offence to them there.

Q. Was Abraham a Syrian or an Assyrian?

A. He was formerly a citizen of Chaldea, was doubtless born there, and spent the larger portion of his life in Palestine, so that strictly speaking, he was neither a Syrian nor an Assyrian. He did dwell fifteen years at Haran in Syria on his way to Palestine, and his descendants are the Jews and the Arabs, the latter being in a general class with the Syrians.

Q. Is it right to use one's tithe to support his aged parents?

A. No, this duty should be taken care of out of the nine tenths which remain after the tithe is taken out. The tithe is for the support of the work of God in the Church.

Q. What does Matt. 5:22 mean by being "angry without a cause"? It seems we could not be angry without a cause.

A. It is especially a condemnation of light, quick anger which is but hate in the bud. This is in keeping with the Master's condemnation of other sins in their early, even their formative stages.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

DISCUSSION OF N. Y. P. S. TOPIC FOR JULY 19

By REV. H. B. WALLIN

Second Installment

THE PERSONAL WORKER

Scripture references: John 4:35, 36; John 9:4; John 15:5; Dan. 12:3; 1 Tim. 4:12, 13; Eph. 4:29, 30; Rom. 12:1, 2; 2 Tim. 2:15; 1 Cor. 3:7, 8; 2 Tim. 3:17; 1 Thess. 5:22; 1 Peter 2:11; Rev. 22:12 and Dan. 12:3.

I. HIS SPIRITUAL QUALIFICATIONS.

- (1) He must have a personal experience of salvation.
How can one lead others where he has not been?
- (2) He must believe the Bible.
(a) As teaching the way of salvation.
(b) As the only infallible guide.
- (3) He must love righteousness and hate sin.
No man can help another by excusing his sins.
- (4) He must acquaint himself with the Scriptures.
"That he may be a workman that needeth not to be ashamed."
- (5) He must be prayerful.
This gives tone, point and power to your message.

Murray says of prayer, "It is the very best essence of true religion, the channel of all blessing, the secret of power and life." It increases our love, confidence, boldness and, with all, makes us feel our utter dependence upon God.

II. HIS NATURAL QUALIFICATIONS.

- (1) He must have sanctified "gumption" which is a combination of capacity, shrewdness, skill and address.
- (2) His personal appearance must not be neglected.
Tidiness and cleanliness will greatly assist him in his approach.
- (3) He must be of good character.
One who recites vulgar stories or is given to dishonest practices will never win souls.

N. Y. P. S. REPORT

We have organized a N. Y. P. S. in Philadelphia, Pa. We have held three cottage prayer meetings, and the Lord was present each time. The Y. P. S. has the early service on Sunday evenings. Memorial Day we went to Trenton, N. J., for the N. Y. P. S. Convention. The morning message, by our District Superintendent, Rev. J. T. Maybury, was very helpful, and much enjoyed. Rev. Roy Hollenback preached in the afternoon, and two souls were sanctified wholly. On Thursday evening, June 18th, we had with us Brother and Sister Ferguson, missionaries from Argentina, S. A., under the auspices of the N. Y. P. S. They told many interesting things of their work, and how the Lord was with them. We raised a special offering for them. We are looking forward for big things from the Lord. —Walter Miller, President.

JUNIOR SOCIETY REPORT

The Junior Society of Flower Memorial Church of the Nazarene, St. Louis, Mo., was organized Sept. 28, 1924. At our first service there were fourteen children between the ages of eight and fourteen present. The Lord has been blessing and we now have fifty children enrolled. We meet on Sunday evenings in our Primary Department while the N. Y. P. S. are holding their service. We feel the work we have been able to accomplish with the children has been a great blessing to them.

Out of this number of children twenty-eight have knelt at an altar of prayer and confessed their sins and have been saved, and some have been sanctified and are standing true. How it makes our hearts

rejoice to hear them pray and praise the Lord for what He has done for them. They are real live wires and are ready to push the battle for the Lord.

We have been able to reach a number of children through this society we could not reach through the Sunday school. Some come from Catholic homes and others from churches where they are never taught that Jesus can save the children.

Fifteen minutes of each service is given over to a Bible Study, which is enjoyed by all. We are sure that what the children grasp about the Word of God in their youth will be a blessing to them in years to come.

One Sunday each month we have a missionary service. At this time we study about the different countries and also teach them to become acquainted with our missionaries on the field. Our prayer is that the Lord will call some of our boys and girls to carry the gospel to heathen lands.

We are striving hard to win every boy and girl who attends our society for the Lord.—Miss Oran Hefley, Superintendent.

REPORT OF N. Y. P. S. RALLY

The N. Y. P. S. Rally of the 3rd Zone, of Oklahoma, was held at Ponca City, Oklahoma, June 19. Representatives, besides those from Ponca, were from Enid, Perry, and Blackwell. On account of Brother Snyder's absence, Miss Dott Morrill of Blackwell took charge of the services. After devotional and praise services, led by Brother Whitlock, special numbers were as follows: a duet by Ruth Kerns and Fannie Jernigan; a paper "Social Problems and How to Keep Our Societies Interesting," by Ruth Bonnett; and a song by Brother and Sister Douglas. After the program, Brother Wyman, a returned missionary from Japan, gave a splendid talk on "Building for Leadership." In the afternoon, reports from the different societies were given, after which Brother Wyman gave a Mission talk on Japan. Brother Wyman told us many interesting customs of our Japanese people. The evening service was wholly evangelistic on account of the revival at Ponca City. The Blackwell quartet gave a special number, followed by a duet by Brother and Sister Douglas. The Evangelist gave an inspiring sermon, and some found their way to the altar.—Reporter.

EASTERN NAZARENE COLLEGE COMMENCEMENT

Another Commencement season has gone, closing a very successful year for Eastern Nazarene College. For the programs of this season, friends came from far and near and joined in the graduation exercises which culminated with the Commencement Address, delivered by Mr. Alfred C. Fuller, President of the Fuller Brush Company of Hartford, Connecticut. Mr. Fuller, who has gained national reputation for the application of Christian principles in business, addressed the faculty and students on that theme.

In many ways this was counted as a most successful culmination. We had more visiting friends than at any other Commencement. At our Alumni Banquet there were some seventy members present. The Alumni Association pledged itself to do great things for the College another year, their very successful work during the past year being a guarantee of success.

Baccalaureate Sunday found the chapel well filled for three services. In the morning, President F. W. Nease delivered the Baccalaureate Sermon, his text being, "Having therefore, boldness, brethren, to enter into the holiest by the blood of Jesus, let us draw near . . . let us hold fast." The message was a blessing to all who heard it.

In the afternoon, a great Missionary Rally was held, at which Miss Agnes Gardner, our returned missionary from India, gave a most helpful and inspiring address.

At night, Rev. E. E. Martin, A. B., preached the Annual Sermon, after which two souls bowed at the altar.

The programs of Graduation Week were of a very high order, and the Class Day exercises gave evidence of careful training and thorough scholarship. The students left the College pledged to enter into a great "Student-Get-Student Campaign" and are now working in every section of our Eastern Zone to swell the registration next year.

Everything points to a successful year, and the numerous young people in the Eastern Educational Zone who are thinking of continuing their education will do well to get in touch with the College office at once. A college catalog and detailed information will be furnished upon request. To those interested in keeping acquainted with the work of the College, free subscription to the college monthly paper, the Advance, is offered.

We join hands with our sister institutions in the educational field in an effort to make the coming year the best in our history.

FLOYD W. NEASE, A. M., B. D., President.

GOD HEARS PRAYER IN CHINA

We want to report that the Lord is still with us and keeping us. Two weeks ago Florence (our little daughter) was very sick. We did not know just what was the matter. She ran a high fever and complained of being so tired. The second day of her sickness in the evening her temperature was 106 degrees. We bathed her and succeeded in getting it down to 104 degrees. The next morning we decided to send to Kai Chow for their Doctor, since the roads were so dusty it would be impossible for Dr. Fitz to come on wheel, and cart would take at least three days before we could get him to us, and we could get the Kai Chow Doctor in a day and a half.

At ten o'clock she seemed to get worse, with fever 104 degrees and out of her head. I felt something must be done; evening would bring higher fever and we seemed so helpless. One time her hands and feet became purple and cold as ice. You will never know how we felt. It seemed we were going to have to give her up—she who had brought so much sunshine to us in this land of darkness. We had tried to pray but it seemed we were so crushed, so nervous that we could not pray through. Finally, I sent the cook for the Chinese workers. They came and I told them that Florence was very sick and I wanted them to pray. She is a great favorite among them and they began praying. I was so impressed as one man who has been out of heathendom less than a year, came in and asked how she was—then, turned and went in another room and poured out his heart to God to touch her.

It was 10:30 when they began praying. By 11:00 o'clock she was sleeping restlessly, her fever had begun going down. At 12:00 o'clock her temperature was normal. She woke for half an hour then went to sleep—sleeping peacefully till 5:00 o'clock. At 5:00 she put on her clothes and played about the room. Again Jesus had proved the "Great Physician" and that He would never leave us.

One woman who had been professing for a year, but who would always say she didn't know how to pray, but would sing gospel songs morning and evening for devotion, became convinced there was power in prayer and is now praying morning and evenings by herself.

We truly praise Him for His goodness to us. Sunday afternoon the city was all astir as we received reports that the robbers were coming to take the city. Soldiers are guarding the walls, but we still are prepared. However, they say there are 2,000 robbers within four or five miles of the city. So we don't know when we might be attacked, since there are only 300 to 400 soldiers here. We are trusting Him who can put 10,000 to flight. However, we are unable to go outside of the city and do the country work. We will have no wheat crop this year. Prices are ten times higher than during the famine in 1921. This, no doubt, is the reason for so many robbers. It has rained now so they will get their fall crops and we hope things will again become normal.

We are praying for you and do appreciate the great work you are doing.

Yours in His Service,

KATHERIN M. WIESE.

ALABAMA DISTRICT

God gave us one of the most wonderful revivals of our life in Alabama City, and it was the opinion of all that it was the greatest in the history of this church. Pastor Evans had things ready and the meeting going when we arrived. The interest was good from the first service and increased daily. We enlarged our tent from a 40x60 to a 40x80 to accommodate our crowd, though we were crowded still. About three scores of souls prayed through and twenty united with the church, and we secured twenty-two subscriptions to our HERALD of HOLINESS. The Trevecca College Trio were our singers and they captured and held the hearts of the people. They are not only beautiful singers, but great prayers and good altar workers. They made many friends for Trevecca. May their number be greatly increased.

Brother Evans is a real pastor. He carries a burden for souls, and is making good in every sense of the word. He has been in Alabama City only about eight months and God has helped him to accomplish wonders. He is another one of Uncle Buddie's miracle workers. Our labor and fellowship with him was most delightful.

Another great feature of the revival was the Superintendent of the Dwight Manufacturing Company informed our pastor that they would turn over to us without cost a nice furnace heated church building with plenty of Sunday school rooms. This building is worth several thousand dollars and is well located, and they informed him the upkeep of this building would not cost us a penny. May God greatly bless them for this generous favor.

Evangelist J. A. Manasco has held several successful revivals on our District. God is mightily blessing this great man as he pours his life into the work of the church. He has a full slate of the Alabama District this year.

Rev. S. W. Strickland, Dean of Theology of Trevecca College, is to make a tour of the District in interest of the school and the District Budget, beginning June 26th. He will bless you and your church. Miss Bertie Karns is to make a tour of the District in interest of Foreign Missions and the General Budget beginning July 3rd. Miss Karns is a returned missionary from Japan and we are expecting her visit to our churches to be a great blessing. May our pastors give her and Brother Strickland's services the greatest publicity possible.

We begin in Birmingham with Pastor Mathews, with the College Trio as singers, next Sunday. Our church in this city with this godly man as leader is having a wonderful growth. I am sure he is the right man in the right place. Pray much for the success of this campaign.

Our Assembly is to be October 28-Nov. 1. Let all our pastors and evangelists make their arrangements accordingly. Remember July and August is the time set to secure 750 new subscribers on the Alabama District for the HERALD of HOLINESS. Let each pastor see that his church secures its quota. Our motto should be, More revivals, more souls, more Nazarenes, and more HERALDS of HOLINESS.

H. H. HOOKER, District Superintendent.

NEW YORK DISTRICT

Things are on the move up this way, and it keeps me on the go to keep in sight. During the last week I spent three nights on the train all night, trying to get to places to help push the battle. We believe that we have the Banner District of the Church in other matters as well as in Foreign Missions. New York District is third on the list in money for Foreign Missions, all on the account of the efforts of one woman: Mrs. S. N. Fitkin. She literally puts her life into Foreign Missions, and makes things go. She believes "it can be done."

The Young People's Convention at Patchogue was a real success. A great bus carrying forty young people went from Brooklyn, and others came by train and in automobiles, and the church was filled. Rev. Theodore Elser was the speaker of the hour, and he gave a great message. Five hundred dollars was raised to assist in buying a parsonage for the Patchogue church. Rev. Howard Hurd the pastor there is putting on a great program and a real revival is in the air.

The Home Mission Rally at Plattsburgh was a great success, with the three churches Altona, Wilmington, and Plattsburgh, there was the combined membership represented of 52 Nazarenes, and they

The Sunday School Lesson, July 19

By M. EMILY ELLYSON

LESSON SUBJECT: The Gospel in Lystra.

LESSON TEXT: Acts 14:8-20.

GOLDEN TEXT: *Blessed are they which are persecuted for righteousness sake for theirs is the kingdom of heaven* (Matt. 5:10).

THE gospel of the Son of God has not come to its vantage point without a struggle. All religions both systematized and un-systematized, together with the different schools of philosophy, have been arrayed against Christianity, and have contested every foot of ground taken. The reason for this is quite clear, for the success of Christianity means the destruction of all false faiths. Paul understood this when he yielded himself to Jesus and surrendered the rest of his life to the propagation of the faith. He knew it because it could not reasonably be any other way, and he also knew it because Jesus revealed to him that his life as a Christian would be one of great suffering for Jesus' sake (Acts 9:16). So the persecution he suffered and the opposition he endured did not discourage him, for "to be forewarned is to be forearmed." He prepared for these things from the first.

Persecution is Satan's most powerful weapon. But the Lord can, and does, make use of it to further the interest of His kingdom. Forced from one place they would enter another, preaching as they moved on into the wild and rugged west. They had a mission to perform which must be attended to at all hazards. The enemies of the gospel could crucify the incarnate Lord, but they could not stop the work of the resurrected Christ.

Our lesson opens with a case of healing, such a case as would be termed by the world marvelous, because the man had never walked. This man was probably well known in Lystra, a common spectacle that the people were familiar with, and probably, as was the custom in that country, he sat in some public place in the city soliciting alms. At any rate, Paul saw in him a fit subject to be made, by his healing, a sign unto the men of Lystra. He was correct in this, for the miracle was so unmistakable that the people recognized the fact that supernatural agencies had accomplished the work.

We note here, that the faith manifested by the cripple, which so impressed Paul, was born in the heart of the impotent man while listening to the gospel story from the lips of the apostles. And Paul's attention was drawn to him by his earnest wishful look. The man's heart must have shone out in his face, for Paul saw he had faith to be healed.

We also note by the tone of voice the earnestness the apostle felt in this matter. There was no effort on his part to keep it from the people, but on the contrary he desires them to know, and the people who were about Paul, heard his words and could be witnesses to the marvelous cure wrought that day. The preaching in Lystra had set forth the power of Jesus, so it would be understood that through His power, and not Paul's the cure was wrought. And yet, though all of this was known, they desired to deify the apostles. The working of this one miracle was enough to make the apostles in the eyes of this gentle

people, truly great and honorable, though the multitude of Christ's miracles could not screen Him from the utmost contempt among the Jews.

But such honor as the people desired to place upon them they could not tolerate. Christ had already put honor enough upon them in making them apostles. They needed not to assume either the honor of princes or the honor of gods, they appeared with much more magnificent titles when they were called the ambassadors of Christ, and the stewards of the mystery of God. Tyrants and pretenders may accept such honors, and do accept them. They are willing to be elevated to the position of deity, while their poor deluded devotees cringe and fawn at their feet and look to them even for forgiveness of their sins. But Christ's true ministers, who are the real benefactors of mankind, cannot and will not receive such honors, for the very doctrines of Christianity aim at the abolishing of all such practices. As far as Christians dare to go in this matter is to "esteem men highly for their work's sake." To go beyond this is to do, or suffer to be done, and confirm that which it is our business to preach against and save men from.

Beloved, everyone of us who are preachers of the gospel know that after we have done our best we are only unprofitable servants with many human weaknesses and frailties and errors of judgment. Why then should we allow people to place us on a pedestal of honor beyond the point of esteem, and reaching into the realm of exaggerated hero worship? Are we not naturally subject to the same infirmities of the human nature, and liable to the same calamities of the human life that others suffer? Then let us do as did these God-sent missionaries, enter a protest against such extreme exaltation, and take pains to prevent the people from thinking of any of us more highly than they ought to think. Let us not be desirous of vain glory, but let us be content to be His light-bearers and receive His smile of approval, and just labor on spending and being spent, our joy being to do our Master's will. In this way we will not be disappointed nor become discouraged with the results of our labor.

This brings us to another thought of the lesson, namely: the fickleness of the people. Those that but a few days before would have treated the apostles as being more than men, now treat them as worse than brutes, or as the worst of men. Today it is Hosannah, tomorrow it is Crucify; today sacrificed to, tomorrow sacrificed. Popular breath turns like the wind veering first this way and then that way. If Paul had submitted to being Mercury he might have been enthroned and enshrined, but if he will be a faithful minister of Christ, he shall be stoned and thrown out of the city. We too may count upon tribulation, but God will make a way through it, and the joy of service will make amends for the hardships. We must go by way of the cross, but if we do not turn aside, we shall go to the crown that fadeth not away. This believing prospect makes every hardship easy and pleasant.

gave \$500 for Home Missions. A part of this is to purchase a tent to be used in that part of the District, in the Adirondack Mountains, which fill that section of the District. Mrs. Augusta Visscher is pastor at Plattsburgh. The town is located on the western bank of Lake Champlain.

At Wilmington, forty miles from Plattsburgh, but farther out in the Adirondack Mountains, we had another great rally, where the altar was well filled with seekers who prayed through, and the old-fashioned shouts of victory rang out until I felt that I was away back in the West again. My but it was refreshing, indeed. Here we had a beautiful church wedding on the last night of the rally. Rev. Arthur Gould of Providence, R. I., was married to

Miss Helen Haselton, of Haselton, N. Y. Both are loyal Nazarenes. After the marriage we were rushed off across the mountains thirty miles to Port Kent to catch a night train in order to get to the great reception of Rev. A. G. Crockett at John Wesley Church, Brooklyn. Here we had the church filled, and many of our Nazarene pastors on the platform to give addresses of welcome. The District Superintendent gave the first address, followed by Rev. O. L. W. Brown who in a few well chosen words presented a beautiful bouquet of roses to Brother Crockett. This was followed by a stirring address by Rev. W. E. Riley, and another by Rev. L. O. Tillotson, and Rev. William Greene, all of whom are pastors in Brooklyn. Then came addresses

from the pastor of the Reform Episcopal Church, and from the Baptist Church, followed by Dr. A. C. Dane pastor of the United Presbyterian Church. It was a grand occasion, interspersed by a violin solo, by Miss Johnny Jernigan, and a trio of piano, violin and cello, Miss Herschaff at the piano, Miss Margaret Jernigan, cello, and Miss Johnny Jernigan, violin. Closing with a broadcasting by Prof. David Hutton chorister for the church. After which refreshments were served by the young ladies of the church. After which we rushed off to catch the midnight train for Lowville, N. Y.

At Lowville we have a tent campaign on under the able leadership of Rev. W. H. Hudgins, of Rogers, Va., with Miss Ruth Cooper, as song leader. Congregations are fine and interest is deep, and we expect a good church out of this campaign. From there we went to Utica, where our old-time friend, Rev. D. M. Coulson, met us in his Star automobile and drove us to his church at New Berlin. Here we had another very profitable service in the interest of Home Missions. Brother Coulson has a good church, and a fine people. He still preaches all over the house if he is in New York District. From there we went to the dedication of the new tabernacle at Binghamton. Just one year to a day from the time we organized the church at Binghamton, we dedicated a beautiful new tabernacle, on one of the best streets in the city, where thousands of people pass every day. It was indeed a Red Letter Day for our church. Three great services that day with Rev. M. M. Bussey Evangelist in the midst of a fine meeting. Rev. H. A. Park the pastor has made a success of his work. We expect Binghamton to be a center of fire. They are to have the District Assembly next year.

New church at Dover, New Jersey. From Binghamton we ran over to Dover, New Jersey, which is in the New York District, and found Rev. Trevor Gray formerly pastor at Springfield, L. I., just closing a very successful revival and a fine bunch of very substantial people ready to be organized into a Church of the Nazarene. They will buy a good lot and build a church in the near future. Rev. Gray resigned his church at Springfield to take up this work, and Rev. William Bennett of Western New York, who came to us from the Methodist Church, accepted the pastorate at Springfield. He is a valuable addition to our District.

Wedding Bells. There was a beautiful church wedding in the Church of the Nazarene at Wilmington, New York, on Tuesday night, June 16. The groom was Rev. Arthur William Gould, of Providence, R. I. The bride was Miss Helen Haselton, of Haselton, N. Y. The church was richly decorated with ferns, and beautiful roses. The groom was led down the aisle by his father, followed by three ushers, all of whom kept step to the wedding march played by Mrs. Frank Warren, the church organist. Down the other aisle at the proper time came the beautiful bride leaning on the arm of her father, followed by her maids of honor. Rev. C. B. Jernigan, District Superintendent, officiated. After the marriage the entire company retired to the home of the bride where refreshments were served. Brother Gould is one of our leading young Nazarene preachers, who has made a recent trip across the continent with the National Holiness Association, while Miss Haselton is a graduate of our Eastern Nazarene College.

A great baptismal service. On June 7 we assisted the Rev. William Green, pastor of the G. E. Miller church, and Rev. Levi Franklin pastor of the Beulah Church (both colored churches) with a combined membership of about 150, in a great baptismal service at the beach on Long Island. There were hundreds of people present to witness the baptizing, and there were thirty-two candidates for baptism, representing the recent revivals in these two churches. These two churches are supporting some Nazarene Sunday schools in Barbadoes, one of the West Indies Islands, and they hope soon to have a well organized work there as a result of their labors.

We have purchased two good tents for the Home Mission Board of our District, one a 30x60 khaki tent, the other a 50 foot round 12 ounce khaki tent. One is now at Lowville in use, and the other has been shipped to Rochester, where, under the leadership of Rev. C. J. Forcay, our pastor at Rochester, we hope to plant a great center of fire. We have yet another coming with Rev. J. B. Mackey of Newport, Ky., in charge, this tent will

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I left you last week at the beautiful city of Chariton. Here I had a fine meeting a number of years ago with our beloved Brother E. J. Fleming.

Well, on Saturday morning of May 16 we are off to Allerton, Iowa, where we have a fine pastor, the Rev. W. M. McFarland. We had a most delightful service here on Saturday night and we spent a half day in Allerton, and preached to a packed house at night. Brother Willingham made a fine talk for the college and I was honored with the privilege of preaching on red hot, second blessing holiness.

At eleven o'clock the train pulled up to the station and we boarded the south bound train and at midnight we pulled into Centerville, and our old friend, the Rev. W. C. Millen, met us at the train and in a few minutes we were in the nice parsonage. On Sunday morning of May 17, we faced a packed house and the service was owned of the Lord. We had such a fine crowd to preach to. Brother Millen has well nigh performed a miracle in Centerville. He went there some time ago and they worshiped in a private house. Now they live in that house and have a church that would do credit to a city ten times as large as Centerville. Our short stay was a delightful one.

After dinner two of the finest old Nazarene boys that you would meet in a life's time travel, called for us and drove us some twenty-five miles across the country to Bloomfield. Here our beloved D. W. Dobson is the faithful pastor. We had a fine crowd. On Sunday night we filled up the court house and the Lord was present to bless us. We stayed in the home of that greatest of laymen, L. E. Goode. We stayed over here until afternoon on Monday the 18th of May. Brother Dobson and Brother Ferguson drove us to Ottumwa. Here we were met by our good pastor from Oskaloosa, the Rev. G. W. Jacobs, and one other fine Nazarene brother. By the middle of the afternoon we were at University Park, and at church time we drove down to find a church so full that they were in each other's way. Here we both made speeches. Willingham told them of the great work of Olivet and then it was up to me to make good and I did my best to prove to them that holiness was

a second work of grace. Here we had a most delightful service, and the next morning we had a fine service at John Fletcher College. Dr. Brasher was in Georgia, and Dr. Joseph Owens was in Alabama and so Dr. Reed was in charge. After the morning service we had a fine dinner at the home of my old friends, Brother John Dale and wife. After dinner and prayers Brother Jacobs and one of the members of his church, a fine Nazarene, loaded Brother Willingham and myself into a nice car and drove us to Farmington, some ninety miles through one of the finest farming countries in the state.

Here we have one of the finest young men for pastor that you will meet up with in a month's travel, the Rev. G. B. Williamson. We had a packed house and a most beautiful service, and on Wednesday, May 20, one of the good brethren at Farmington, drove us across the country some twenty-five miles to Montrose.

Here one of my old California friends is their splendid pastor, the Rev. I. T. Metcalf. Here we had another fine service and Brother Metcalf drove us to Keokuk, to see the great dam and the largest electric plant in the United States, if not in the world. Anybody knows that to build a dam across the great Mississippi river is a great undertaking, but they have done it and built the most wonderful electric plant that I have ever beheld. We used to doubt that men could do certain things, but we have just about cast all of our doubts aside. Well, after taking in the wonders we drove back to Montrose, and rested some and were ready to face the crowd at night and gather up subscriptions for the HERALD OF HOLINESS and preach on second blessing holiness. Many of the HERALD readers will remember Brother Metcalf and his good wife as some of the good workers on the Southern California District, but sad to say little Mother Metcalf had gone to Sioux City to visit the married daughter and I did not get to see her.

Thursday morning we were up early and we are now off for Ottumwa. Here we have a fine pastor, the Rev. Thos. F. McEam. He has only one wife and eleven children. Don't you think he is well off? Well, he surely is. We had a most delightful service and Friday the 22nd we are up and off for Owasa.

In love,
UNCLE BUDDIE.

be placed in the country between New Berlin and Binghamton, to work out that territory.

We hope to double the subscription list of the HERALD OF HOLINESS in our District this year.

We are delighted to think that we are soon to have the HERALD OF HOLINESS enlarged, so that we can get the news while it is new. It is already the best paper published, but we need it larger so that we can get our reports into it while they are fresh.

The New York District will pledge that we will make a mighty effort to double our subscription list this year.

C. B. JERNIGAN, District Superintendent.

DISTRICT ASSEMBLY, NEW MEXICO DISTRICT

Our Assembly at Hagerman, was the greatest Assembly our District has ever had, for unction and salvation. The glory of the Lord was upon the Assembly from the opening of the first song, to the closing prayer.

We are getting things lined up, and are starting off well into the new year with renewed inspiration, and greater determination to exceed last year in every way. The revival spirit seems to be on in most churches. The El Paso church, with Mrs. Roberts as pastor, reports 12 souls praying through in the church and jail services since the Assembly. Pastor Whitley at Tularosa, has recently had a good revival, with Evangelist J. Walter Hall and wife. Brother Hall is in a Home Mission campaign at Fort Sumner. We are hoping that this meeting will result in the organization of a church at that place, as there have already been over fifty professions. We bespeak great things for the Albuquerque church this year, with their new pastor, Rev. M. R. Bishop,

as leader of the host. Rev. R. C. Gunstream at Roswell, reports that they have adopted the budget system, and are getting started off fine with all the different departments of the work there.

We feel very fortunate in securing Rev. L. M. May, former Dean of Bethany-Peniel College, as pastor of the church at Artesia. They have also adopted the budget system. Rev. W. A. Huffman, pastor of the church at Hagerman, reports that they are having great crowds and good interest in their regular services. Rev. U. C. Robbins and wife at Tucumcari, are in a blessed revival, with Evangelist Will H. Lynn. Miss Leona Forbes, is the pastor at La Lande, and is the promoter of the Fort Sumner campaign. Rev. L. E. Forbes with Miss Leona Forbes, his daughter, as evangelist, is to begin a revival in his church at St. Vrain, June 29th. Rev. W. M. Lovett, of Belen, has had a good revival in his church, with Evangelist Walters. Portales seems to be well pleased with their new pastor, Rev. J. W. Irwin, of Malden, Mo.

We are encouraged, and have no evil report to bring. Please pray for one of the most needy Districts in our connection.

JOHN F. ROBERTS, District Superintendent.

NORTH PACIFIC DISTRICT ASSEMBLY

The writer has purposely delayed this report, in order to include the name of the New District Superintendent; but at this time, that important factor in our District machinery is still an unknown quantity, as Dr. A. O. Henricks, elected by the Assembly, unexpectedly resigned.

We had a really wonderful Assembly. The spirit throughout was so harmonious and heavenly that even the tedious transaction of business seemed a delightful pastime.

The Assembly was held at Centralia, Washington, May 20-24, the seventh since we were set apart from the Northwest District, and was the best held thus far.

The Assembly was presided over by General Superintendent Williams, and it was the verdict on every hand, that he surpassed himself in the "spirit and wisdom," which he manifested constantly throughout its sessions.

The statistics showed a gain in membership in all the branches of the work, but our showing financially was not as gratifying as it should have been. But at the Assembly a fine offering of \$5,100 was taken in cash and pledges for the Northwest Nazarene College, and over \$400 to provide a tent for the work in British Columbia. Also an offering to make up the deficit in the General Superintendents' salaries was taken. Foreign missions and the Nampa College building funds were taken out of the budget.

Rev. E. J. Lord who has given us two excellent years as District Superintendent, withdrew his name as a candidate for the office again, when he failed to receive quite an electing majority on the nominating ballot. This was regretted by a large portion of the Assembly. Brother Lord is a splendid example of the experience he professes. The District Council has requested his reappointment by Dr. Williams. Rev. C. B. Archer having resigned as District Treasurer, after three years of fine service, the Assembly elected F. D. Luse of Portland First Church to succeed him. The writer was re-elected secretary for the fourth time. Delance Wallace, who has served the church so widely as R. R. Secretary, was also re-elected.

Five were ordained to the ministry at this Assembly, John F. Rodman, Miss Louise Pinnell, Frank C. Percy, Mrs. Caddie K. Percy, and Harold Bottemiller.

There were also many transfers to and from this District, among them being Rev. and Mrs. Donnell J. Smith, of First Church, Portland, from the Northern California District.

Few of our Assemblies have witnessed the same degree of revival interest that characterized this one. Evangelist Aycock, preached nearly every night to a full house, and the altar services were large and victorious. Also the special missionary message of K. Hawley Jackson was an outstanding feature of the Assembly services. But probably no feature of the Assembly was more highly esteemed, especially by the ministers and mature Christians, than the "Heart Talks to Christian Workers," by Dr. Williams.

The Assembly was well taken care of by the Centralia church, under the efficient leadership of D. P. Henry, the pastor, and his beloved wife.

D. RAND PIERCE, *Official Reporter.*

FROM EVANGELIST A. O. HENRICKS



We were elected District Superintendent of the North Pacific District at their last District Assembly in May. This came as a complete surprise to us, for we have never sought for anything in the church save the will of God, since we were sanctified and united with the Nazarenes some twenty-six years ago.

At first we were inclined to accept, thinking it would enable us to be with our family more while doing His work, but upon further consideration, information, meditation and prayer, we have definitely decided to remain in the Evangelistic Field for the present, which presents a wide open door to our ministry at this time.

This action on our part is no reflection upon the good ministers or laymen of the North Pacific District, or a rejection of the love and confidence they have reposed in us in electing us to this high and responsible place among them. We esteem them all highly for their love and work's sake and pray God to richly bless them and send them the right man for their District Superintendent, and give them the very best year in their history. It may be that at some future time in the providence of God we may be able to serve them, if it be the Lord's will.

A NEW CHURCH ORGANIZED IN HATTIESBURG, MISS.

On June the third we began a meeting in the city of Hattiesburg, Miss., assisted by Rev. J. G. Coleman, and with Miss Ruth Lanier, of Dallas, Texas, as singer. Interest increased from the beginning, and congregations increased rapidly. After a week we were joined by Rev. U. T. Hollenback, from Mansfield, Ill. We organized a church a few days later with eleven members—five men and six women, and nine others expressed their intention of uniting with the church before we left. We left Brother Hollenback in charge last Saturday, and came to Oakvale, Miss., to begin a meeting. The little church in Hattiesburg, is composed of some of the very best people in that city, and they have invited the Assembly to meet there in October.

Brother Hollenback is a good logical preacher, and Miss Ruth Lanier is an excellent singer. I secured 23 new subscriptions for the HERALD OF HOLINESS while in Hattiesburg, and left Brother Hollenback to continue the work.

We held service Saturday night here in Oakvale, and three services yesterday (Sunday). The Methodists tendered us the use of their church, and last night we had a house full. This morning (Monday at 8:30) we had about 40 people out to church. This is my first visit to this little town, but I am glad to be here. The meeting was arranged by R. W. Morris and his good wife, station agents at Silver Creek, Miss., who are Nazarenes.

I go from here to Houston, Miss., to begin meeting July the first, and then to Vardaman, for a ten days' meeting, and then back to Meridian, Miss., for a campaign where I think we will organize another Church of the Nazarene, and I am anxious for this, as that is my home. Brethren pray for us.

R. H. M. WATSON, *District Superintendent.*

INDIANA DISTRICT

We praise God for His many blessings here on the Indiana District. We stop in the midst of our many duties to send a few lines to our many friends through our beloved paper. The spring months have slipped by and we are now in the midst of our tent campaigns and pastoral arrangements for the coming year. Most of our Churches have been putting on good revivals and the work is progressing all up and down the District. We had two splendid Preacher's meetings. One at Evansville and one at Hammond. These were both glorious and inspiring. We spent a few days at Olivet Camp-meeting and Commencement which was a feast of good things. God is blessing and bringing things to pass there.

There are many building programs and dedications on the District. Brother Alvin Kerst has a splendid new Tabernacle at West Ridge, Indianapolis, and is digging out a new work. Brother Morgan held a good meeting at Veedersburg a few weeks ago and bought a lot and built a good tabernacle. On Sunday, June the fourteenth, we had a beautiful day with Brother Bashore and his good people at Auburn, dedicating their splendid church property which they have just finished. They have a full basement and have doubled their seating capacity. Yesterday we had one splendid day with Brother Fred Kerst and his growing church, in dedicating their beautiful church home. They have just spent about six thousand dollars in rebuilding their property. Finances came up splendidly at both places. We go next Sunday to be with Rev. Himler and Dr. John Matthews at Bluffton, Ind., for the dedication of their beautiful new brick church. Sister Edna Bouse at Alexandria, Ind., is calling me to come and dedicate their nice new church which has just been completed. Pastor Stevenson writes me that the work is progressing nicely on their splendid new brick church at Frankfort, Ind.

We have just returned from a trip among our churches up in northern Indiana, where we found the work moving forward in the good old Nazarene style. Pastor Akers of Elkhart is now in a good meeting with Brother Chas. Harrison, our pastor at South Bend. I had the privilege of having Mrs. Short and the children with me on this trip which we enjoyed very much. We recently organized a nice little church at Crothersville, Ind. Rev. George Moore is supplying for them this summer, as Sister Effie Moore has been very sick this spring and summer and they could not be in the evangel-

istic work. After a campaign by Rev. James Rogers of East Palestine, Ohio, a good church was organized at Oakland City, Ind. This is a splendid opening and Brother Alfred Perkins is going to supply for them until the Assembly.

Many tent meetings are in progress and we are planning to keep all our tents busy this summer in opening up new work and in our recently organized churches. Some of our good pastors are calling for tents that they may put on a revival campaign in the next town. When we were at Olivet, Dr. Goodwin urged us to do something toward opening up work in the Carolinas. At the same time three Nazarene young men from God's Bible School at Cincinnati, were begging us for a tent to take to North Carolina. So we have sent a tent to Rev. J. Frank Potts of Advance, N. C. Also other places in the Carolinas are calling us to open up the Nazarene work. Pray that God will open wide a door for us in this great state.

We are planning and praying for a Holy Ghost campmeeting at the beautiful Beulah Park Camp Grounds, Alexandria, Ind., with Dr. Goodwin and Dr. C. H. Babcock as the special evangelists, and Brother George Moore as song leader. We are praising God for His many blessings to us. Pray for us that we may have a Church of the Nazarene in every city and town in Indiana, and help carry the gospel around the world. Yours in this glorious fight, till Jesus comes.

J. W. SHORT, *District Superintendent.*

SCANDINAVIAN DISTRICT ASSEMBLY

Our Scandinavian District Assembly opened May 13th, in the First Church in Portland, Oregon, with a sermon by General Superintendent Williams. A good crowd came the very first meeting. The following morning the business sessions were opened with Dr. Williams in the chair. Sister Magda Randklev was elected secretary again, and did splendid work. The reports of the various churches showed some increase along all lines. Rev. Ira D. McFarland of North Proder, Oregon, joined our Assembly, as an elder, coming from the M. E. Church. After much prayer and consideration on the part of the Assembly, it was unanimously decided to merge with the North Pacific Assembly, as the work could easily be supervised by the North Pacific District. All of our preachers and churches were transferred into the North Pacific Assembly, so we are now one District out here on the coast. The writer of these lines was given an evangelistic commission, and was appointed as a special worker among our Scandinavians. Our Assembly was one of great spiritual uplift, and we greatly enjoyed Dr. Williams' ministry among us. Sister D. Rand Pierce gave us a strong missionary address. Rev. Donnell J. Smith and his church did everything to make the Assembly a time of great blessing.—H. O. Jacobson.

PASADENA COLLEGE COMMENCEMENT

The scholastic year of Pasadena College closed victoriously on June 3, when 20 young people received from the institution the Bachelor of Arts degree. Wednesday morning was filled with action and enthusiasm. Flowers were everywhere, and young people in caps and gowns looked happier than ever before. The processional began at ten thirty. The audience joined in singing "All Hail the Power of Jesus Name." Rev. J. I. Hill, District Superintendent, offered prayer. After two special musical numbers, Dr. J. B. Chapman, of Kansas City, Mo., gave the Address.

Those receiving the A. B. degree were: Charles Amlin, Elmer Andrus, Bessie Branstine, Oakley Croy, Hulda Dumbach, Ruby Gerstenläuer, Esther Horton, Irene Jacobs, Elsie Mickey, Marjorie Nichols, Ruth Patton, Harold Porterfield, David C. Reynolds, W. M. H. Rittenberg, D. W. Simpson, David Spaulding, Susan Tullis, Clarence Thayer, Edna VanCurren and Edwin Sanders. Of this group of splendid young people ten are entering the ministerial work of the church; and nine are taking up the teaching profession; and one is being married to a minister.

Other features of the program were the awarding of the scholarships and the conferring the honorary degree D. D. upon Revs. J. B. Chapman, J. D. Scott, J. E. Bates and H. Orton Wiley. Upon Dr. A. M. Hills, A. B., B. D., D. D., the institution conferred the degree LL. D.

During the week preceding Commencement Day the different departments of the College rendered splendid programs; also students from the various departments received diplomas of graduation.

The choral society gave a fine program under the direction of Professor Benner. The oratory department presented for graduation three pupils. These also rendered a splendid program marked for its spiritual and intellectual qualities.

On Monday night the College auditorium was completely filled with those assembled to enjoy the Bible College commencement program. On this evening seven young people received their diplomas. The address of the evening was given by Rev. Robert Shuler, Pastor of the Trinity M. E. Church of Los Angeles. Rev. Shuler held his audience first with a gale of mirth, then he plunged into his subject, "The Bible and Its Foes" with all his "fighting power," and when he finished there was no ground for the opponents of the blessed old Book to stand upon. The shouts of praise and hearty amens may not have been what some are used to in a commencement program, but it was altogether fitting in Pasadena College commencements.

Tuesday evening, June 2, was devoted to the commencement exercises of the High School department. Twenty-seven young people received from Dr. Widmeyer, their diplomas. The program of the evening was furnished by the members of the class, and showed the fine ability of the members. The juniors acted as ushers, and flower girls. The many bouquets of flowers, which are so abundant in California, transformed the platform into the most lovely flower garden. Many of these young graduates expect to return next year to enter the College of Liberal Arts. God bless the boys and girls, and men and women who have won certain victories in Pasadena College.

The scholarships, which give a year's free tuition in the College of Liberal Arts, were awarded to Mr. B. C. Winagar, Harriet Thorne, D. L. Mounts; and the President's Medal, awarded to the College senior attaining the highest rank, was given Rev. Harold Porterfield.

The degree B. D. was conferred upon Miss Christine Snelling, A. B. of 1923. Miss Snelling goes out as a minister of the Word.—

Mrs. C. B. WIDMEYER, Reporter.

REVIVAL AND CHURCH NEWS

OSKALOOSA, IOWA: "The Lord is blessing our faithful pastor, Brother Jacobs, and the work here is steadily moving forward. At our Children's Day service a very pleasing offering was received, and there were nine missionaries in the audience preparing for the field. Rev. Bud Robinson and Rev. T. W. Willingham in the interests of Olivet College, recently were with us one night, and spoke to a packed house. Not a seat was left vacant in the church, and a goodly number stood. The crowd began coming thirty-five minutes before the services began. When our beloved pastor was called to the ministry, he was in the music business. He 'left all' and since that time, has been preaching the glorious gospel of Jesus Christ. The Lord has given him a number of messages in song, and has made it possible for him to compose a goodly number of songs. His new book, 'Heavenly Breezes in Song' is just off the press, at our first Sunday night service, the Lord brought four souls to the altar through one song. Everyone of the forty-eight songs has a heart message. Pray that God will lead on in the work. The Iowa Assembly will be here Aug. 26-30, with General Superintendent Williams in charge. Let us believe God for greater things."—Reporter.

PASTOR C. J. FROST, Jasper, Ala.: "We are moving upgrade. God is with us and we are experiencing some mighty good services. Our building is almost too small to care for the crowds at some of our regular services. We are asking God to give us a new brick church in the near future. Rev. John Manasco, of Nauvoo, Ala., held us a meeting in March that is unsurpassed according to the past history of the church. He stayed only one week and was rained out two nights of it. Then his child was taken seriously ill and he had to go home to see about it. But God overruled all opposition and gave us a wonderful meeting. Many prayed

through for either pardon or cleansing, and the whole town was stirred as never before. Rev. I. M. Ellis, of Bethany, Okla., was with us from April 16th through May 10th. Brother Ellis did some of the best preaching I have ever been privileged to listen to. There was no mighty stir in the camp as is sometimes seen but one could tell that the messages gripped the hearts of the hearers. As a result of this meeting people are still getting to God. Two came through in the Wednesday night prayermeeting after the close on the Sunday night before. Others have followed up their convictions and have found God at other places on account of the mighty soul-awakening messages they listened to in the Ellis meeting. The whole church here want these precious men to know that we appreciate their labors among us and are praying God to use them to His glory wherever they go. Yesterday, June 7th, was a high day with the Jasper church. We complied with the requests of our General Officers and made it strictly 'Missionary.' The Sunday school rendered a program that was enjoyed by everyone who had the privilege of seeing it. The program was two hours long but no one left until the last song was sung. The house was filled to the overflowing, and our seating capacity is five hundred. Rev. C. C. Butler brought the message in the morning that inspired our hearts to greater missionary zeal. Brother Butler is a great worker among the young people and has a missionary spirit that is rarely found among the Nazarenes. He is Field Secretary for Sunday School and N. Y. P. S. work and works at his job. He seems to never tire. May God give us more men who have the vision that will go after the souls of the lost as he does. Our program netted over fifty dollars to be sent to the foreign fields to rescue the perishing. We are well satisfied with our work here, and feel that no other man has a church that is more loyal to their pastor."

EVANGELIST W. W. LOVELESS: "I recently closed a good meeting with the Church of the Nazarene at Lexington, Ky. Rev. A. R. Brooke is the good pastor of the church there. We cannot report great crowds in attendance, or great numbers turning to the Lord. Most of the seekers did some real definite praying and digging, and God heard and answered their prayers. With shining faces and ringing testimonies they witnessed that a real definite work of regeneration or sanctification had been done in their hearts. The pastor and members told us that the meeting had in a special way been a great blessing to the church. One member was received into the church, and several more raised their hands, and said they would like to be members, and no doubt before long the pastor will receive some good folks into the church. Sister Brooke was the song leader, and a good one she was too. She and some of the other sisters of the church also blessed the meeting with special selections in song. Rev. J. W. Montromery, the District Superintendent, was present the last night and with his prayers and shouts of praise, inspired us all. The pastor and wife were remembered the last night, by his church and people with a nice cash love-offering. The evangelist was also given a substantial offering for his services. My time is all engaged until September, except one date from July 23 to August 9th. If anyone desires to engage me for that time, I will be glad to correspond with them. Address me at London, Ohio."

EVANGELIST LUM JONES: "The meeting at Joplin, Mo., with our excellent pastor Rev. W. I. DeBoard was good, in fact we had a revival from the very beginning. Although we did not break all previous records the Lord helped us to make the grade and when we topped the hill we had enough steam to blow the whistle without stopping the train. Though we did not have a great break in the meeting, yet we had a steady ingathering of souls and we feel the church will reap the harvest of this revival. Joplin church has a beautiful people that stood by us loyally with their prayers and finance. Although this church is almost in its infancy yet we see a great future for them. With the able leadership of Rev. W. I. DeBoard they have been able to build a basement in which they are now worshipping. We had a good increase in Sunday school during the revival for this we are glad for the Sunday school is the hope of the church. Pro-

fessor L. C. Messer was the singer in this meeting. Can he sing? well ask those who have heard him. He is my type of a singer; he not only sings but knows how to pull and boost for the evangelist. Our next meeting was with Rev. S. W. Hampton, of Port Arthur, Texas. Brother Hampton is a lovely man and a great pastor. Under this godly man's leadership they are planning to sell their old property, and build in a fine location in this beautiful city of the South. Brother Hampton is loved by his people and loves his people as well. God gave us a good revival. The meeting was held under a tent and the mosquitoes seemed terrible to me, not being used to them, but yet the people did not seem to notice them much—they were interested in the revival. We had many that prayed through, and a nice class came into the church. The special workers of this meeting other than the evangelist, were Professor B. J. Wilkins, of Kingston, Okla., as song leader, Professor Carrell of Cedar Hill, Texas, as pianist, and Brother R. C. Jackson of Madill, Okla., as special worker. Those who know these brethren know they are able to take care of their part. Brother Wilkins is a beautiful singer, and backs up his singing by his life. He was converted and sanctified in my meeting some ten years ago. Professor Carrell is a great pianist, one who carries a burden for the lost, and is a great asset to a revival work, as his beautiful life is a benediction to the young people. The work of Brother Jackson in our meeting will not soon be forgotten; to see Brother Jackson is to know him; to hear him pray is to bless you, he is a real pillar in the church, young and full of fire. We were called away on Saturday before our meeting was closed on Sunday to the bedside of our boy who was very sick, but the Lord heard prayer, and he is well again. God heard the prayer of the church and gave them a great closing. In both of these meetings the HERALD OF HOLINESS was represented, and a number of subscriptions were taken for this beautiful paper. Reading the HERALD OF HOLINESS is food to my soul and exercise to my brain, to me the paper is worth many times the price. Information from the circulation manager has reached me that they desire to make the subscription list 40,000. By doing so the paper can be made a 24 page paper, self-sustaining. Is this possible? Yes, thank God, it is. If every pastor and evangelist will 'put his shoulder to the wheel' this vision will soon be a reality. You may count on me to help put it over."

PASTOR R. L. MAJOR, Beatrice, Nebr.: "We closed our spring revival the 7th of June with Evangelist B. H. Haynie as evangelist. There can be no doubt but it was as good as any meeting we have ever had. There was hardly a barren service. Quite a number were reclaimed and some sought and found heart purity. Brother Haynie preaches the type of gospel that has a good effect and preaches with unction. He is extremely interesting and forceful in his presentation of the message. No church can possibly make a mistake in calling him for a meeting and he ought to be in the field continually. The meeting has brought pastor and people closer together and we are stronger because of the meeting. There were nine united with the church the last Sunday and more are expected to come our way before long. The HERALD OF HOLINESS was not forgotten."

FRANKFORT, INDIANA: "The fire burns and the glory holds. Victory is ours in Frankfort. The work on the new church is progressing nicely. Everyone is doing his part. The business men are helping nobly and God is surely giving us signal victory. The church will be a beautiful brick structure. The wire cut finish brick on the outside will give us something that will last. We covet your prayers as this is a time of much labor and sacrifice for us. Our new church is to be seventy feet long and forty feet wide, totalling in cost at completion about \$20,000."

FROM PORT ARTHUR, TEXAS: "Our spring revival campaign, May 8-24, was a success from many angles. From the very beginning the interest was exceptionally good, with numbers of faces not seen before in our meetings. The messages given out by Evangelist Lum Jones were well calculated to save sinners, and to lead believers into holiness.

This was Brother Jones' third meeting with us, and we perceive that this is a holy man of God that passes by us continually. Brother B. J. Wilkins was in charge of the music with the help of his good wife, and Brother R. C. Jackson, with Mr. Roscoe Carrell at the piano. We certainly had an abundance of good gospel music. Brother Jones was called home on the 22nd, but our good pastor S. W. Hampton stepped into the breach, and there was no break in the services. Five new members came into the church, and we are expecting more, since there were about twenty-five professions. We have bought a new lot in a better location, and are going to build a new church that we will not be ashamed to invite our friends to visit. Our workers report victory all along the line. Let us all unite in pushing the battle for God and holiness.—L. P. Merwin, Reporter.

PLAINFIELD, INDIANA: "On Saturday night, June 13th, we held our annual church meeting in order to vote for the pastor for the coming year, and Brother Leonard Whitely was given a unanimous call to remain, which he accepted. At this meeting Brother Amos Griffin of Indianapolis and the Young Ladies' Quartet of the West Side Nazarene Church of Indianapolis were with us. This year has brought us farther up the way; God has been with us, giving us souls and healing several of different diseases. Our church property is also out of debt and we are expecting a new church in the near future. We are planning to start a tent meeting in a few days with Rev. Shirley Driscoll from Marion, Indiana, to help us. Please join with us in prayer that God will have His way and give us a mighty revival, as that is what we are praying for and expecting."—Mrs. Nellie Lambert, Secretary.

REV. ERNEST ARMSTRONG, Center Grove Church of the Nazarene, Calumet, Okla., a student pastor from Bethany writes: "God's blessings have been poured out upon us in many ways this year, for which we praise Him. While holding a revival in Santo, Texas, I received a letter stating that I was unanimously called as pastor of the Center Grove church, located a few miles north of Calumet, Okla. I accepted the call for half time, seeing that I could be in school again and pastor too. I began as pastor immediately after the Assembly, and have enjoyed the work very much, in spite of the forty-two mile trip, to and from the church. I was never treated so well in my life as I have been since I began working with these kind people. They have stood by me in every way. Brother W. F. Clegborn held a revival for us in April that was of much benefit to the church. A number were saved and sanctified, and after a message on tithing, nearly all the church promised to tithe. His godly life and ministry among us will never be forgotten. Brother Charles Montandon of O'Donnell, was with us for a week's meeting in June. Souls sought and found God nearly every service. The church was lifted to the mountain top, and glory is still being poured out upon us. The first prayermeeting after he left five were saved or sanctified. We were recalled for another year, and pray that God will keep His hand on us, and lead us to greater victory."

PASTOR CLYDE E. GREEN, Newport, Ky.: "The Lord is blessing our work here. Among other good things which have occurred, Mr. D. F. Siler of Greensboro, N. C., a prominent and useful holiness man of the 'true blue' type united with us. He stated that he believed God has raised up the Church of the Nazarene to preach holiness and pray down revivals everywhere. He feels that the future of the holiness movement depends largely upon the success of the Church of the Nazarene, so he has come in to help us push the battle and we welcome him into our midst."

"AT DELTA, COLO., we are still in the fight against sin and uncleanness. Our faith is increased and our hearts encouraged as we begin this new Assembly year. We rejoice that God has sent Sister Lillian Wilson of Lubbock, Texas, as our pastor for the coming year. Brother Wilson is also a minister of the gospel and a wonderful help in the work of the Lord. We consider this a double blessing from the hand of God and praise Him for sending these excellent people to us. Mutual love exists between

pastor and people, and it is our desire to all work together for the up-building of God's kingdom. The messages given have been a blessing to the saints and conviction to the sinners. God crowned the first Sunday night services with souls at the fountain. Thank the Lord. We expect to keep true to Him."—Mrs. Don Cole, Secretary.

SCIENCE HILL, KENTUCKY: "Brother Elwood Taylor, who has been pastor of our church now for three years, has resigned to enter the evangelistic work. We regret his leaving us, for we do love our pastor and his wife. However, they are to stay in the parsonage until the end of the year, and we are glad to have them in our midst at least. Brother E. D. Lejune will supply until September. Brother Glen Miller, now prosecuting attorney of Greenup, Kentucky, has been called to be our pastor for another year."—Eliza Baugh, Reporter.

PASTOR J. W. COOK, Ellis, La.: "We are glad we can report good news for the Ellis Church. We had a splendid program on the night of the seventh, raised about \$30.00 for missions. Our church is greater in strength than it is in number, but our people will make an unlimited sacrifice for the great cause which lies so close to our hearts. Notwithstanding the fact last year was a short crop year and many suffered financially, they are paying a pastor for full time, and our work is growing, interest is increasing. We preach to a full house every Sunday night. Our midweek prayermeetings are well attended. We have cancelled all of our meetings, except one union meeting I am to hold at Vosburg, Miss., from the first to the ninth of August. Brother J. C. Jackson, a friend of mine, who is now pastor of the M. E. Church South, has called me to hold this meeting. Pray that God will give us a great ingathering of souls."

REV. H. H. DOERLE AND WIFE, superintendents, write of the Holiness Mission at Ilasco, Mo.: "The Mission has been growing in grace since we came here to labor for the Lord, April 1. Although the Devil has a tight grip on souls, and many are slaves to evil habits, the Lord has delivered a number from the power of Satan and has given them the determination to take the old-time way. Others are under deep conviction, and we are holding on to God for their deliverance. Evangelist M. F. Pratt of Terre Haute, Ind., and Rev. O. C. Myers, song leader of St. Louis, Mo., have been with us in a seventeen day tent meeting, and God has used them mightily in uncovering sin, and souls have been saved and sanctified through their efforts. We are encouraged with the work here, and are trusting that the Lord will soon enable us to organize a Nazarene Mission in Ilasco, which will later develop into a strong Nazarene Church."

PASTOR M. G. JOBE, of Blackwell, Okla.: "We are still in the fight and enjoying the blessing of the Lord at Blackwell. In spite of the hot weather, our Sunday school, preaching services, and prayermeetings are well attended. Last Sunday was a good day; we had four people saved and one sanctified, and seven were baptized. We have learned to keep the windows of heaven opened by obeying the Lord and bringing our tithes into the storehouse. Our debts are all paid, and our budget is up to the present, and the glory is upon us and we are marching on to victory, doing our best to keep step with the Holy Ghost. Well, thank God for the Church of the Nazarene, for it hasn't got a monkeyite in it."

EVANGELIST J. A. RODGERS: "I want to announce that I am still praising God for a real know so salvation that saves from sin, keeps from sin and makes

HOLINESS

doubtless is taught more clearly and more often in the Book of Acts than in any other one book in the Bible. Rev. D. Grant Christman, author of Best Things in the Bible has written "Evangelistic Comments on Acts" with this thought in mind. There isn't another book like it. Written by a holiness man from the holiness viewpoint. Every Bible student should have a copy. Price \$1.00, prepaid.

a man fit to live and ready to die. We are truly living in a day of opportunity, for the field is white unto harvest and the laborers are few. So far this year God has wonderfully blessed in the different fields in which I have labored. In East Palestine, O., God came in mighty power and gave us a good revival. In Greentown, O., we did not have a big meeting but it was a good meeting. A number prayed through and six joined the church. In New Philadelphia, O., heaven seemed to bend low and pour out its blessings upon us. Also at Marion, Ind., (Arcana church) and New Brighton, Pa., God gave us wonderful meetings. Souls prayed through in the old-fashioned way and a nice class of members was received into each of those churches. In Gagetown, Mich., our meeting was not so large but good what there was of it. There were only thirteen that prayed through but thank God they got through. In Valparaiso, Ind., God smiled on us again and gave us a wonderful revival, souls prayed through in every service without one exception, and the last Sunday of the meeting we organized a Church of the Nazarene of thirty-one members. I just closed a meeting in Oakland City, Ind., camp last Sunday, June 14, the blessing of the Lord was surely upon every service. I never felt a more beautiful spirit than that which existed among the saints in this camp. Perfect harmony seemed to prevail throughout the entire meeting and the shouts of victory arose from every quarter of the large tabernacle. Every service with but two or three exceptions was honored with souls seeking Him. At the close of this beautiful campmeeting, we saw it was necessary to make provision to feed God's children, we knew of no better way than just to organize a Church of the Nazarene, so we did it. Twenty-three members came in that Sunday and that many more looking our way."

PASTOR LEWIS S. REDWINE, Grand Saline, Texas: "We have just closed the best meeting that has been here for years. District Superintendent J. W. Bost and his family were with us. His preaching was clear and straight, yet seasoned with love and patience, and he won his way into the hearts of his hearers. His daughter, Miss Naomi, did some splendid solo singing. The first week of the meeting, there was a carnival less than two blocks away, and that hindered the attendance some, but God gave us the victory. There was not a dry, hard service through the whole meeting, and all that came to the altar, were blessed. There were about fifteen professions in the regular services, and ten in the children's services conducted by Sister Bost. The meeting strengthened the church and was a great blessing to the town. There was good attention and order throughout the meeting. The outlook for the church is much brighter than it has been since I have been here."

PASTOR EARL STEVENS, Effingham, Illinois: "We closed a three weeks' meeting here on Sunday evening, June 21st. Rev. William Werkhauser, and daughters of Oak Park, Ill., were the efficient evangelists. Brother Werkhauser is a forceful speaker, and goes about it in a business-like way. His messages are full of love and truth, and no abuse of anybody. His daughters blessed and delighted our hearts, with their singing, and playing, prayers and testimonies. We shall march on in the belief that there are better things ahead for Effingham."

PASTOR PAUL GOODWIN, East Pasadena Church of the Nazarene: "By God's own appointment, we find ourselves in charge of the work in East Pasadena. The work was started, and has been carried on during the past three years, by our Brother Cook, who has taken the work at Corning, California. We find a splendid loyal band of saints, who know how to pray, and who believe in getting blessed. Brother Cook, under God, has accomplished a fine work. Our first prayer service with the church last Wednesday evening was a spiritual feast. Such testimonies of victory, tears of joy, burdens and prayers for the unsaved. Things seemed just a little stiff at the start, but God soon broke through, and our souls were blessed. We are looking for some old-fashioned prayer services with this people. We are in this great East Pasadena community, estimated at not less than 5,000 homes, and only one other church of the older denominations in the field. We ought to have a permanent location, and a modest building

of our own as a start for great things and wider influence as a church in this community. We are at present worshipping in a very nicely appointed mission hall. But most of all we need the mighty blessing of God on our souls, and on our ministry. Will you help us pray that God will baptize with glory and unction, that we may preach and labor with this precious people as we have never done before."

PASTOR J. S. LEGGETT, Oconto, Wisconsin: "Since my last report, we have received three fine folks into the church. This is a very hard place, but we are being used of God. We are to have another revival campaign, starting July 5th, with Rev. H. F. Stickelman as evangelist."

EVANGELIST AUG. N. NIFSON: "We were at El Dorado, Ark., for a six weeks' tent meeting, that both started and finished under rather trying handicaps. The first week a circus was in town, the second week one of the largest churches started a protracted meeting, following with a cold spell that froze us out during the third week. Then another large denomination started a lecture campaign the fourth week, and the fifth and sixth week a carnival took possession of the city. So from start to finish we had our hands full. But in spite of all this God blessed our efforts, and about ten souls were definitely either converted or sanctified wholly. Among them two men that prayed through at home, one quite a notorious character, and one woman for seventeen years a church member but who had never been saved, was gloriously saved. We thank God for this, and like Paul take courage and press on to our next appointment at Newman's Grove, Neb., then to other places (see our dates) expecting to do our best for God, and the Church of the Nazarene. Address me at 2109 Troost Ave., Kansas City, Mo."

REV. I. M. ELLIS: "Please announce through the HERALD of HOLINESS, to our many friends who are still writing us about meetings, that we have accepted the pastorate of the Church of the Nazarene at Santa Rosa, California, and will not be available for meetings for some time at least. We drove through from Bethany, Oklahoma, to Santa Rosa, in our car. Had a nice trip of nearly 2,400 miles, arriving here June the 11th. We had our first service with the church Sunday, and the Lord gave us a great time. One young lady was gloriously saved and the people all seemed to enjoy the services. We had 52 out to prayermeeting Wednesday night, and a young lady was under deep conviction for a clean heart. We are expecting the Lord to give us a good year. The people have received us with opened hearts, and all seem to be anxious for a mighty revival that will stir things, and sweep many into the experience of full salvation, and put the church on the map in good shape. We are delighted with our new location, with the people and with the country. There is lots of fruit grown here and it is a grain, hay and dairy country. The poultry business is also great here. I think I have already seen more White Leghorn chickens since we have been here than all the rest of my life before. And

Santa Rosa is a beautiful little city. Just 22 miles from the Beach, and near the mountains where the big redwoods grow. We will be glad to correspond with any of our friends who may be interested in knowing about this country, and the opportunities here. We are praying for the very best year of our life. We are asking God to help us to build a great church here in this little city. Would appreciate an interest in the prayers of our friends over the land."

PASTOR CHAS. F. PEGRAM, Owensboro, Ky.: "On May 24 we closed a most wonderful revival with Dr. J. E. L. Moore as evangelist, and Prof. Kirby Fields and wife in charge of the music. Brother Moore's preaching here in his old home county was as great as I have ever heard and produced old-time conviction that always brings the victory. Brother and Sister Fields with their duets and guitar accompaniments endeared themselves to the people. General Superintendent Goodwin was with us three days during the revival. His unctuous messages, holy eloquence, and valuable counsel will live indefinitely with the Owensboro church and community. He presided over the re-call meeting for pastoral arrangements, and the writer was recalled by unanimous vote for the third year. We have a most noble people to serve and they want to do something worth while to spread Scriptural holiness. Many of the leading citizens attend our meetings. The Kentucky District Assembly will meet with us in September, and if possible we want to have the superstructure of our new church ready by that time. Uncle Buddie Robinson will be with us for one week sometime in September. The pastor will hold a tent meeting in July. In the revival with Dr. Moore we had about 72 seekers and 9 new members. More are expected to follow. At this writing we are in Marlinton, West Virginia, in a revival with Rev. Ruth and Miss Mildred Coleman. Starting well with great crowds and hungry hearts requesting prayer."

"THE BRESEE AVENUE Church of the Nazarene in Pasadena, California, is entering the new Assembly year with new vision and great enthusiasm. Though the college has closed for the summer and many of our people have gone away and our ranks are somewhat thinned out, we are going right on to accomplish great things for God and His kingdom. Wednesday, June the 24, marked the beginning of new things for us. At 7 p. m. a hundred and fifty people gathered on the corner of Bresee Avenue and E. Washington St., with song books and shovels and a hilarious spirit to break ground for the new church building. We were favored with the presence of District Superintendent Hill, Missionary Superintendent Scott, Dr. Widmeyer, President of Pasadena College, and for a few minutes Missionary Superintendent Bates, who owing to another appointment was not able to remain with us. After singing a couple of songs, Dr. Widmeyer led in prayer. He seemed to know just what to pray for and the Lord blessed. Rev. J. D. Scott and Rev. J. I. Hill read portions of Scripture. The pastor then made a few remarks followed by Revs. Hill and Scott. There was great enthusiasm. Many strangers were in the crowd and seemed as enthusiastic as our own people. This brief program was followed by the use of shovels. The pastor turned the first shovel of dirt over, followed by Bros. Hill and Scott and the Board of Trustees. Then everyone got busy and the dirt flew. Women and children were anxious to get hold of a shovel and have a part in the commencement of the new building. This continued amidst shouts and praises to God for some time. We then repaired to the Tabernacle and had a splendid prayermeeting. The Lord is doing great things for us here and we are looking forward to a year of victory and salvation. The new church will be 100x115 with splendid Sunday school facilities. It will be so arranged that we can seat a thousand people, besides the platform and choir loft. The cost is estimated at possibly \$40,000. While I am writing work is going on by way of excavating the basement. The District Assembly accepted our invitation to meet with us next year. On with the work."—P. G. Linaweaver, Pastor.

PASTOR CHAS. A. GAMBER, Sedalia, Mo.: "The work here is moving along nicely. Since we last

reported, one of our members withdrew his membership from us and went to another denomination, but the Lord sent us a sanctified man to fill the place, so we still have our 100 per cent increase in membership since the Assembly. Our Sunday school is on the increase, for the Superintendent, Brother W. O. Cooper certainly has the work at heart. We have a working church. While we are few in membership, we hold five and six services each week. Besides our church services, we go to the county jail, the county home, and into the homes. We preach, pray, sing and exhort lost souls to get right with God. We have our appointments paid in full for the year. We are pressing on and trusting God for greater things."

CLAM FALLS, WISCONSIN: "We closed a good meeting last Sunday, June 21. Sister C. A. Taylor from Croix Falls, and Brother J. Dorchester, from De. rand, Wis., were the evangelists, and Brother David Holtzman the song leader. God used each one of them to His glory. We didn't get very big crowds, but the Word went forth, and will bring forth fruit in good time. Six were saved, two reclaimed, and six were sanctified. The little band was built up in faith, and is more able to stand. One woman was raised from her death bed, and another was healed of cancer. Pray for Wisconsin."—C. E. Smith, Reporter.

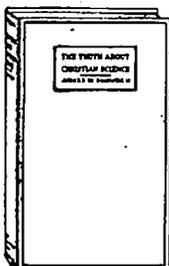
PLEASE PRAY, for a sixteen year old brother, who is out in sin, and unconcerned about his soul.—Two sisters.

PASTOR N. E. WOOD, Grandfield, Oklahoma: "God is still blessing in the work here. His presence is manifested in our regular preaching services, and in our two weekly prayermeetings. Since we came here last October, 54 have prayed through, and twelve have joined the church. Blessed harmony prevails among our people, and we especially thank God for keeping our members spiritual. Not one has backslidden since we came here. Every department of the church is doing good work, under the blessings of God. Our building is now completed, and District Superintendent Parks will be with us to dedicate the building next Sunday, June 28th. Our revival, with Rev. V. W. and Marguerite Littrell as evangelists, will begin July 10. Let the readers pray that God shall give us great victory."

EVANGELIST R. E. GILMORE, writes: "I have just been in a good revival with the Church of the Nazarene, at El Dorado, Arkansas. The writer was only there for ten days, but was preceded by Rev. A. Nilson, who had sown much good seed. There were over fifty professions at the altar during those last days. The pastor, L. L. Swett, stood by the workers and the meeting, and the meeting was beneficial to the pastor in that it brought him a support for full time work. Arrangements are being made to buy a lot, and erect a building in this beautiful, fast-growing oil metropolis of Arkansas. Rev. Euland Simpson and wife had charge of the music, and rendered splendid service, winning the respect of all. The last day was one of great victory. Sunday afternoon Brother Simpson preached, and the service closed with as beautiful an altar service as I have ever seen. The last night the altar was filled, and extra chairs were placed at the ends for others. Pray for Brother Swett and his faithful helpers."

EVANGELIST P. P. BLEW, "We recently finished a good meeting at Oakland City, Ind., in which a Church of the Nazarene of twenty-three adult members was organized. Rev. J. A. Rodgers of East Palestine, Ohio, conducted the revival for the first

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three weeks, and effected the organization. Then the writer continued the meeting another week with good success. Rev. R. L. Hollenback of Mansfield, Ill., was my co-laborer the last five days. Brother Hollenback is a congenial yoke-fellow, and an able preacher. I am now in a tent meeting at Valparaiso, Ind., which is starting well. We are expecting victory."

PASTOR D. C. GAFFORD, Dublin, Texas: "We have been here almost two years. We have had a few souls blessed, and only lack about \$60 having the parsonage out of debt. Revs. Dennis and Lonnie Rogers, old-time holiness preachers, are here with us in a meeting. Sunday, June 21, was a good day with us, with six souls praying through. Last night the interest was good for Monday night, one seeker at the altar. After we are through here, we are planning to go to Lingerville, Texas, for a week-end meeting. After the Brothers Rogers are through at Lingerville, they go to the county seat of Wheeler county for a meeting, and would like to fill August and September with meetings in that section of

Texas or in Oklahoma. No church will make a mistake in calling these brethren. I recently visited our orphan's home at Peniel, Texas, taking two children there from Gorman, Texas. I was delighted to note the progress along all lines, under the wise supervision of Dr. J. W. Benton. The children were all well and happy, and are well cared for. I was certainly glad to learn that the city of Greenville, of which Peniel is a suburb, is nobly rallying to the support of the home. Some Woman's Missionary Society of Greenville, was having the main building re-papered throughout. We Nazarenes should thank God, and get back of Dr. Benton and his corps of faithful and efficient co-laborers, and help make the home what it should be. There were about thirty-five children in the home, with a large waiting list. Dr. Benton is very conservative, and will not run the institution into debt. For almost a year he did not pay himself his salary. He and a few faithful ones are certainly sacrificing for those children. Dr. Benton is the man for the place. The Lord has helped him to place the home on a plane of respectability that it has not enjoyed for some time. Brethren, let us set to work at the job of caring for the helpless children, who are standing with uplifted faces, and pleading for help to save them from hunger, privation, and crime."

Church South, from Louisville, Kentucky. This meeting was held in a Southern Methodist Church, four miles from Franklin, in a prosperous farming community. The church has a membership of about one hundred. Owing to a number of things with which we had to battle, results were far from what we should have had. However at times the Holy Spirit strove mightily with the people, and some real work was accomplished. Sunday, by invitation of Rev. Smith, Pastor of the M. E. Church South, at Franklin, we visited his church. The writer visited the Sunday school, and Sunday morning service, and in the afternoon greatly enjoyed trying to preach a little in their fine modern church, to an appreciative audience of more than average size. This church is where I was converted, and called to preach."

GUY A. McSHANE, Pastor First Church, Seattle, Washington: "The work at Seattle starts off very encouragingly, with the first few weeks of this Assembly year. The first Sunday after the Assembly was a high day, with enthusiastic, inspiring reports from our delegation, and with seekers at the altar. General Superintendent Goodwin surprised us all, by spending a Sunday with us, as his routing home from his spring Assemblies landed him in Seattle on Sunday morning. God greatly blessed the visit, and we shall not soon forget the day. We wish it were possible to see our General Superintendents more often. June 14th was Children's Day, and we had the most interesting, and genuinely inspiring Children's Day program that we have ever had. A real Holy Ghost anointing settled down upon us, and the saints were blessed. We all got a fresh vision of all the little children of the world. The mite-boxes and offering, yielded up \$42 for our Foreign Mission work. This begins my sixth year as pastor of the Seattle church, and we feel sure that it is to be the best of all the good years here. We have a splendid church board and the committees are organizing and starting to work with new interest and zeal. Strangers are attending nearly every service, and souls are at the altar. We believe that this year will show marked progress along all lines."

EVANGELIST T. S. MASHBURN: "We arrived in North Carolina, May 18. Our first meeting was held in a grove, where one hundred men are employed in public work. The superintendent gave us a hearty welcome, and we had the service Sunday afternoon. The service had good interest and was well attended. My next meeting was with Rev. E. O. Hoobs, a general evangelist of the M. E.

MRS. L. A. VAN KIRK, Pastor Brackus, Minnesota: "By God's help, we have organized a band of real Nazarenes at this place. The church is called, the Pleasant Lake Church of the Nazarene. Rev. A. McNaughton, came to us and held a few nights' meeting, and we did not have a single barren altar service. We organized May 30th."

HERALD of HOLINESS subscriptions for the week are: From Evangelists, Lawson Brown, 8; J. A. Rodgers, 10; M. M. Bussey, 24; F. C. McPeck, 9; Theo. Ludwig, 6; Bud Robinson, 43; V. W. Littrell, 5. From Pastors, E. E. Johnson, 15; G. E. Waddle, 13; Chas. Hanks, 5; G. Howard Rowe, 17; A. A. Miller, 3; H. B. McCrory, 110; H. N. Land, 4. From others, General Superintendent Williams, 38; District Superintendent R. H. M. Watson, 23; Rev. Jas. H. Bury, 6; Mrs. Carrie M. Flower, 5; G. W. Friel, 14; Rev. W. H. Philips, 4; Mrs. Belle Hall, 4; Rev. G. Howard Smith, 3; Rev. A. J. Doke, 6; Ada M. Griffith, 5; James N. Tinsley, 4.

EVANGELIST LAWRENCE REED: "I have just closed a very good meeting three miles from Beaver, Pa. About thirty souls prayed through to victory. The meetings were held in a union chapel and a great many different denominations were represented. At one altar service there were six different churches represented. There was one Catholic, two Baptists, one Methodist, one Campbellite, one Presbyterian and one United Presbyterian. And the beautiful part about it was that all of them prayed through and gave evidence that God had met them. A number attended the meetings from Beaver, and Rochester, and were a great blessing to the meetings. The president of the Beaver Valley Holiness Association was present a number of times and prevailed upon the writer to stop over and preach one night for the Association in the Evangelical Church at Rochester. The church was well filled and at the close of the service four souls came to the altar to seek the Lord, and we had a real shout in the camp. I am now at Hydetown, Pa., where I am helping Rev. Roy Decker in a tent meeting in a

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beautiful grove by the highway. Crowds are fine to begin with, and we are expecting a great meeting. Had twelve at the altar last night, the third night of the meeting."

REV. R. G. FINCH General Missionary Superintendent of the Pilgrim Holiness Church, is making a tour of the foreign fields, visiting the stations of the Pilgrim Holiness Church and gathering information. The Pilgrim Holiness Church is intensely missionary, and has work in eight fields. Upon Brother Finch's return, he plans to conduct a number of missionary conventions, in the interest of the work.—Editor.

AURELIA MOORE, Pastor Wrightsville, Georgia: "The tent meeting here at Wrightsville, is now running into the sixth week. We are being assisted by District Superintendent Anderson, who is bringing very convincing messages. Sister Anderson, was also with us for about ten days, assisting with the special singing. God is blessing; souls are continually praying through to real experiences of regeneration and sanctification. We are expecting several additions to the church, and are believing God to give us a permanent work here that will honor him. Pray for us that God will supply the needs for building."

PASTOR D. C. STOUT, Mitchell, S. D.: "We have just closed a successful revival with Rev. J. V. Cook as evangelist. Brother Cook is a full salvation preacher, who does not believe in compromising. He is a man of much prayer, and believes in waiting upon God for his messages. Forty-nine seekers bowed at the altar for pardon or purity. Our people stood by loyally with their prayers and financial support. The Loomis church is certainly moving ahead."

PLEASE PRAY for the young people of Sidney, Ohio, that God may break in upon them in revival power.—Floyd Copeland, President N. Y. P. S.

ANNOUNCEMENTS

THE HERALD OF HOLINESS IN KENTUCKY. "I have been greatly encouraged about our Kentucky subscription list, and was really anxious to know just how many copies of the HERALD OF HOLINESS were being sent to Kentucky each week. I was greatly shocked with disappointment when Brother Lunn informed me that we had a subscription list of only 352. Will all the pastors of the District please find out the number that come to their churches and do all possible, to double that number by August 1? We ought to do that, without a strong effort, but let us put forth our very best effort. It will make more loyal Nazarenes, and a much stronger backing for any pastor."—J. W. Montgomery, District Superintendent.

HELP WANTED—We want some good evangelistic party to come our way over to Aurora, Mo., and hold a tent meeting, and organize a Church of the Nazarene. We have a city of five thousand, and there are eight churches here, but we think we need a Church of the Nazarene to set us right in the old-time Bible way of holiness, will someone come and hold a meeting? We verily believe this to be a very fertile field, and if you are led of the Lord to come, let us hear from you as soon as possible.—Rev. G. A. Ferguson, ordained minister in the Methodist Protestant Church, Aurora, Mo.

NOTICE—Evangelist E. C. Tarvin, writes that he has a few open dates, this summer, that he can give to any church or camp. His address is California, Ky.

SPECIAL NOTICE—"Let all pastors or committees appointed in the churches of West Virginia which are in the Pittsburgh District, work hard to put the HERALD OF HOLINESS in as many new homes as possible, during the month of July. Our goal is 300. Send your report to B. H. Pockock, leader.

A CORRECTION--Readers of my book, The Scriptural Sabbath, will please read "perpetuation," instead of "preparation," in third line from the top, page 9.—H. G. Cowan.

SPECIAL NOTICE—Miss Nancy Coleman, a former student at Olivet, Ill., has just moved to Oklahoma, and is open for calls in the evangelistic field. She especially invites calls from the small struggling places, and those with part Indian population. Her call is to be a missionary to the Indians, and as she is part Cherokee, herself, she feels that it would be particularly advantageous. She holds a license to preach, with the Indiana District. She is now living at Purcell, Oklahoma.

NOTICE—The North Pacific District at its regular annual session held in Centralia, Washington, elected Dr. A. O. Henricks District Superintendent. A few days later Dr. Henricks resigned, saying that circumstances prevent him from serving. The District Council met immediately and voted unanimously, asking the General Superintendent to appoint Rev. E. J. Lord to fill the vacancy. In harmony with this vote I am appointing Brother Lord District Superintendent of the North Pacific District.—R. T. Williams, General Superintendent.

NOTICE—Because of the cancellation of a meeting at Belerade, Missouri, set for August 10-23, I have that date open, and would be glad to hear from anyone wanting a meeting at that date, anywhere, but especially somewhere between Mississippi and Indiana. I am at Laurel, Miss., July 1-19; or mail can be sent to my home, Cambridge City, Indiana.—Ural T. Hollenback.

NOTICE—This is to certify, that Rev. Chas. E. Defoe, 916 Jackson Ave., Huntington, W. Va., is open for evangelistic calls. Brother Defoe has had experience both in evangelistic and pastoral work. He is a man of the pioneer type, and is not afraid of hard places. He has a tender spirit, a sweet disposition, and preaches full salvation.—J. C. Brilliant, C. B. Fugett.

TELEGRAMS

HAMLIN, TEXAS.

Hamlin District Campmeeting, Hamlin, Texas, July 17-27. Dr. John Matthews, evangelist. Meals very reasonable. Bring your bedding.—Central Nazarene Academy.

ADA, OKLA.

I can give any church a ten day meeting, beginning July 24th, and running ten days. Write me at Sherman, Texas.—A. G. Jeffries.

GAOSEN, ALABAMA.

Greatest revival in history of Alabama City church, closed Sunday. Many professions, twenty additions to the church, twenty-two subscriptions

to the HERALD OF HOLINESS. Well located church, with several Sunday school rooms, and worth several thousand, turned over to us without cost, through courtesy of Dwight Manufacturing Company. District Superintendent Hooker and wife, and Trevecca College trio in charge. None better.—Newton Evans, Pastor.

SHELBYVILLE, IND.

Old-fashioned revival is on here. Altar lined with seekers, and one week more to run. House packed, and at least two hundred on the outside. Rev. F. P. Cassidy at his best. People taking the rugged truth. Rev. C. Henderson and wife in charge of the music and singing.—Arvel Emmert, Pastor.

POST, TEXAS.

Great Missionary Program at Grassland church last Sunday. Sixty-eight dollars raised for Foreign Missions.—W. G. Shelton, Pastor.

BALTIMORE, MARYLAND.

Due to mines closing, next engagement called off, and another also cancelled. Anyone wanting my services anywhere in the United States, wire me at 207 East Marquette Road, Chicago, Ill.—Evangelist Arthur E. Lewis.

DODSONVILLE, TEXAS.

Closed great meeting with Abilene church. Dr. and Mrs. W. B. Pinson, pastors, are among our very best. Nice class came in, and more are coming in later. Pastor called for third year. Manly and Effie Lewis were the singers. They are fine young people. I never had better treatment.—W. E. Ellis.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

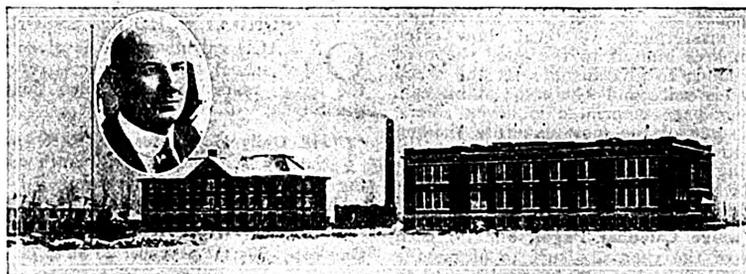
WANTED—Two teachers in rural school, prefer man and wife. Close to Nazarene church. Would like man capable of taking position as principal in two-teacher school and also pastor church. Write C. I. Rhodes, Star Route, Hale Center, Texas.

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NEW GOSPEL SONG by Rev. Jack Linn, "The Hallelujah Christian." Just printed; words and music. In beautiful sheet music. 15¢ each; 2 for 25¢. Address Rev. Jack Linn, Oregon, Wis.

WANTED to buy good used Gospel tent for cash. Must be reasonable in price. Address Evangelist L. A. Windsor, 301 Cleveland, Ft. Scott, Kansas.

NOTICE—The Nazarene church at Ft. Scott, Kansas desires to get in communication with a pastor contemplating making a change. Address, Secretary Nazarene Church Board, 223 Adrick St., Ft. Scott, Kansas.



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Next session opens Sept. 15th.

Address N. W. SANFORD, *President*, Olivet, Ill.

A TRAGIC DEATH

It is with saddened hearts that we announce the death by drowning of Chester Allen Angell, son of Rev. Prof. E. E. Angell of Eastern Nazarene College.

Chester was sixteen years of age and would have graduated from the Academic Department of Eastern Nazarene College next year. He was a young man of keen intellect, intense activity, and beautiful Christian character. He was the third child of Professor and Mrs. Angell and had been reared under the constant supervision of godly parents and the influence of the family altar. At the last prayermeeting of the college year he joined in the testimony service, giving assurance of his sense of responsibility to God and love for Jesus Christ.

To date, the body has not been recovered and we ask all the friends of holiness to join in prayer for Brother and Sister Angell and family in this hour of deep grief.—Floyd W. Nease.

CAMPMEETING CALENDAR

July 5 to 19. Shawnee, Okla. Workers: Rev. Wm. O. Nease of Olivet, Ill., and Prof. B. D. Sutton and wife.—J. P. Smith, Secretary, Joe Bishop, Pastor.

July 5 to 19. Wapakoneta, Ohio. Workers: Rev. H. C. Lytle of Troy, Ohio; Rev. S. L. Flowers of Sidney, Ohio; Miss Marjorie Elizabeth Flowers of Sidney; and Miss Phoebe Pierce, returned missionary from Southern China, and others. For further information write Rev. S. L. Flowers, Box 654, Sidney, Ohio.

July 8 to 19. Racine, Wisconsin. Spring Park Campmeeting. Workers: Rev. J. B. Chapman, Rev. B. H. Haynie. Mr. and Mrs. Kirby Fields in charge of the music. For further information, address F. C. Hiker, 1825 Clayton Ave., Racine, Wis.

July 10 to 19. Smith Mills Union Holiness Campmeeting. North Dartmouth, near New Bedford, Mass. Workers: Rev. Phillip Gelter of East Palestine, Ohio, and neighboring preachers; Clarence J. Haas and Willis Anderson, E. N. C. students in charge of music. Address Miss A. M. Cunningham, Secretary, 194 Tremont St., New Bedford, Mass.

July 14 to 26. Pen Hook, Va. Blue Ridge Mountains Camp. Workers: Dr. E. T. Adams, Wilmore, Ky., Rev. W. J. Craddock and wife. Address Dr. G. O. Giles, Pen Hook, Va.

July 16 to 26. The Western Ohio Holiness Association Campmeeting to be held at Forgy, Ohio. Workers: J. W. Henry and L. E. Wibel; Brother and Sister Kinsey of Richmond, Indiana, in charge of music.

July 16 to 26. Hamlin District Campmeeting. Workers: Dr. John Matthews of Kansas City, evangelist, assisted by others from the Hamlin, San Antonio and Dallas Districts. For further information address W. H. Phillips, Hamlin, Texas, care of Central Nazarene Academy.

July 16 to 26. The Miami Valley Holiness Association will hold its thirteenth annual campmeeting in Dayton, Ohio, on the Gospel Tabernacle Grounds, corner of W. Third and Ardmore Streets. Workers: W. R. Cox, Jesse Whitecotten, Charles Mourer. Address J. L. Kennett, 33 N. Kilmer St., Dayton, Ohio.

July 16 to 26. Yakima Valley Campmeeting. Workers: Bona Fleming and Nampa Quartet. O. A. Crofford, Secretary, Union Gap, Wash.

July 17 to August 2. Poteau, Okla. Workers: G. F. Haun and wife, evangelists. Everybody invited.—H. H. Sherrill, Poteau, Okla.

July 21 to August 16. Independence Co. Fair Ground, Batesville, Ark. Workers: Eupha D. Beasley and Arnes W. Diffie of Okla. For any information write E. A. Mashburne, Sec.

July 22 to Aug. 3. Gladwin, Mich. Fifteenth Annual Gladwin County Holiness Campmeeting Association. Workers: E. E. Wood, W. Johnston, F. Bailey. Address Secretary, Nancy Darsy, Gladwin, Mich., Rt. 1.

July 23 to August 2. Twenty-sixth annual campmeeting. Workers: L. L. Latham, wife, daughters, and Miss Nettie Peabody. For information address President of Board, Mrs. W. S. Mitchell, Centenary College, Shreveport, La.

July 23 to Aug. 2. Alberta Provincial Campmeeting. Woodlea Park, Red Deer. Workers: D. S. Corlett, Prof. Erdman. Write Rev. A. R. Herring, Red Deer.

July 23 to Aug. 2. Oregon State Holiness Association Campmeeting. To be held on the Basu Line Road, just east of Montavilla, a suburb of Portland. Workers: Rev. Willia D. Caffray, Dr. H. Orton Wiley of Nampa, Mrs. Bess Owens Runyan in charge of singing, Miss Dorothy Johnson in charge of children's work. For further information write the secretary, Mrs. Catherine Dickey, 293 34th St., Portland, Oregon.

July 24 to Aug. 2. Columbus, Ohio. Ohio District Nazarene campmeeting. Workers: Rev. J. B. Chapman, General Superintendent Goodwin, Rev. C. E. Hardy, Rev. Frank Watkin, song leader, Miss Barnard and Miss Wilcox, special singers. For information address Rev. L. N. Fogg, 146 King Ave., Columbus, Ohio.

July 30 to August 9. Peniel, Texas. Workers: E. E. Shelhamer, evangelist, C. W. Ireland and wife, singers. Address E. C. DeJernett, Peniel, Tex.

July 30 to August 9. Mt. Vernon, Va. National Holiness Association. Workers: Rev. E. A. Wachtel, Rev. John Norberry, Rev. W. E. Frederick, Rev. and Mrs. Frank Nally, J. B. Shields, song leader, a quartet from the Wesleyan College, Central S. C., and others. Address Rev. H. B. Hosley, 307 D St., N. W., Washington, D. C., or Accotink, Va.

July 30 to Aug. 9. Hollow Rock, Ohio. Workers: Rev. John Owen, Rev. Bona Fleming, Dr. E. T. Adams, Mrs. Sadie Mifhey, Kenneth and Eunice Wells. Address A. K. Householder, Empire, Ohio.

July 31 to Aug. 9. The Arkansas State Campmeeting at North Little Rock, Ark. Workers: Dr. J. B. Chapman, Rev. John Fleming and the Suttons. General Superintendent Reynolds will be with us over the first Sunday. For information, write Mrs. Anna L. Oliver, District Secretary, 715 Magnolia Ave., North Little Rock, Ark.

July 31 to August 9. Portsmouth, R. I. Workers: Harry Hays, Evangelist, Beloit, O.; Joshua Stauffer, Bible Expositor, Westfield, Ind.; Thomas Armstrong, singer; Jennie Barnes, young people's worker; Capt. Chas. Potter, prayer and praise services. Duly accredited ministers entertained free. Andrew B. Starbuck, Vice-President and Superintendent, 21 Farewell St., Newport, R. I.

July 31 to Aug. 16. Oregon, Wis. Third annual campmeeting. Hallelujah campgrounds. Workers: Rev. O. L. King, Rev. Geo. Peckham, Prof. Edson Crosby, Mr. and Mrs. Jack Linn and others. Oregon, Wis., is 75 miles northwest of Chicago. Splendid railroad and auto road facilities. Large tabernacle, dormitory, tents and every convenience. Board and room, country style \$1.00 per day. Pure spring water. Preachers and Christian workers entertained free of charge. For further information, send for folder. Address Rev. Jack Linn, Oregon, Wis.

August 5 to 15. Olive Hill Campmeeting. Dr. C. E. Hardy will do the preaching. Mrs. Alma Wiggs Ferguson will assist Rev. and Mrs. W. F. Wiggs with music. Those planning to attend please write Mr. L. E. Zimmerman, Sec.

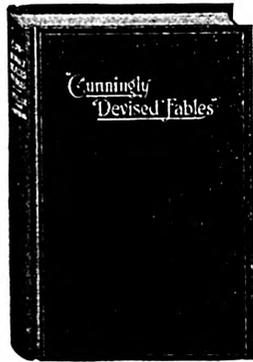
August 6 to 16. The Ohio State Campmeeting Association at Camp Sychar. Workers: W. G. Nixon, John Owen, E. W. Petticoard, C. F. Wimberly, Prof. W. B. Yates, song leader; Miss Anna McChile, young people's meeting; Miss Mae Gorsuch and Miss Gills Tanner, children's meeting.—Address E. E. Shiltz, Secretary, Shady-side, Ohio.

August 6-16. Sherman Ill. First Illinois Holiness Association camp. Workers: Rev. Andrew Johnson, Miss D. Willia Caffray, Mr. and Mrs. Chas. Buss, Mrs. O. W. Rose. Address Mrs. Julia Short Hayes, 2217 E. Capitol Ave., Springfield, Ill.

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SUGGESTED DATES FOR FALL ASSEMBLIES

District	Date
MISSOURI (Piedmont)	Sept. 2-6
KENTUCKY	Sept. 16-20
TENNESSEE	Sept. 30-Oct. 4
October 21-25 open.	

J. W. GOODWIN, Pasadena, Calif.
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Albany (Albany, N.Y.)	August 19 to 23
Indiana (Alexandria Camp)	August 20 to 30
Chicago Central (Olivet, Ill.)	September 9 to 13
Michigan (Lansing, Mich.)	September 10 to 20
Hamlin (Hamlin, Texas)	October 21 to 25
Dallas (Dallas, Texas)	October 28 to November 1
San Antonio (Austin, Texas)	November 4 to 8
Southwest (Spanish)	November 11 to 15
Arizona (Phoenix, Ariz.)	November 18 to 22

R. T. WILLIAMS, Dallas, Texas
Office, 2905 Troost Ave., Kansas City, Mo.

FALL ASSEMBLIES

Iowa	August 28 to 30
Kansas	September 2 to 6
Eastern Oklahoma	October 7 to 11
Mississippi	October 14 to 18
Louisiana	October 21 to 25
Western Oklahoma	October 28 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

DEATHS

RICHESON—Dovia M. Tomlin was born in Carroll County, Mo., Jan. 27, 1871. She was married to Robert A. Richeson on Nov. 14, 1886. To this union eleven children were born, ten of whom survive her. Her aged father and mother are loyal Nazarenes, members at Blackwell, Okla., and though the daughter never united with us, she loved our kind of religion, and attended our services often. She was converted at the age of fifteen and united with the Methodist Church. She was a firm believer in righteous living, dearly loving her children, and pointing them to the Lord. The text is found in Rev. 14:13.—C. P. Ellis, Pastor, Lamar, Colo.

LUCK—Mrs. Minnie Luck was born in Milwaukee, Wis., December 12, 1835. She was married to Peter Althouse, May 10, 1879, in Champaign, Ill., to whom were born four children, the oldest one preceding her to her eternal home. Those living, Mrs. Anna L. Oliver, North Little Rock, Ark., Frank Althouse, Allen, Kan., Nellie Spivey, Oklahoma City, Okla., and one grandchild, Venus Spivey, Oklahoma City. She was converted at the age of twenty years, and joined the M. E. Church, remaining a member of same until her death. She was sanctified in Newton, Kan., about nine years ago. She lived a consistent Christian life, taking much interest in the work of the Church of the Nazarene, and was a strong believer in the second coming of Jesus. She died of heart failure at the home of her daughter, Mrs. Anna L. Oliver, North Little Rock, Ark., May 23, 1925. Thus ends a beautiful life. One by one we are passing over.—John W. Oliver, District Superintendent.

MORGAN—Rev. A. I. Morgan, an elder of the Tennessee District, and a member of the Paris church, died May 24, 1925. Brother Morgan was a faithful member, always willing to do his part. He had not been able to preach for a number of years, but was a teacher in the Sunday school. He was loved by all that knew him, and his place cannot be filled in this local church. Brother Morgan lived to the good old age of 71, and while in the midst of the meeting at his home church, last May, passed away suddenly to be with Jesus, but he testified the day before, that he was ready to go.—E. T. Cox, Pastor.

August 7 to 16. Wheeling Campmeeting. Workers: Rev. R. L. Morgan, Rev. Jarretto and Dell Aycock. For further information address Miss Stella E. Roberts, Sec., Hazleton, Ind.

August 7 to 17. Atlanta, Texas. Workers: Robert L. Young, Isaac H. Patton, other local workers.—Mary Perdue, Secretary.

August 7 to 17. Frankfort, Ind. Pilgrim Holiness Campmeeting. Workers: Rev. Paul Rees, of Pasadena, Calif., and Rev. Harry Hays of Beloit, Ohio. Other conference ministers will assist in the Camp. Rev. G. D. Jester will have charge of the song service, assisted by the Rev. C. C. Mourer of Cincinnati, Ohio. Train service every hour, two traction lines and bus service. For further information write Rev. A. M. Ewing, Frankfort, Ind., or Rev. D. E. Snow, 1728 Perdue St., Lafayette, Ind., Camp Secretary.

August 7 to 17. The Ithiel Falls Campmeeting at Johnson, Vermont. Workers: Rev. E. E. Angell and Rev. T. W. DeLong. Rev. Arthur Ingler, song leader and soloist. For rooms, address Rev. G. M. Young, Box 72, Waterville, Vt. For further information address Rev. A. B. Manchester, Wolcott, Vt.

August 13 to 23. Idaho-Oregon District Campmeeting, Weiser, Idaho. Workers: Rev. and Mrs. J. A. Kring, Dr. H. Orton Wiley, Rev. Fred St. Clair, and Rev. J. F. Ransom, singer. Oregon Trail Park, with its splendid equipment, shade, conveniences and facilities, the place. For information, write Rev. A. E. Sanner, 424 14th Ave. S., Nampa, Idaho.

August 13-23. Wichita, Kansas. The thirty-sixth annual campmeeting of the Kansas State Holiness Association, at Beulah Park. Workers: Jos. Smith, Chas. Babcock, C. W. Butler, Mrs. Joseph Smith, B. D. Sutton and wife.—W. R. Cain, Secretary, 515 So. Vine St., Wichita, Kansas.

August 13 to 23. Kampville, Ill. Hillcrest Campmeeting. Workers: A. F. and Leonora T. Balesmeyer and F. J. Mills. For information write Anna Folles, Kampville, Ill.

August 14 to 23. Leslie, Md. Fifteenth camp of the Washington-Philadelphia District. Workers:

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August 14 to 23. Carthage Holiness Campmeeting, California, Ky. Workers: Howard Sweeten, J. E. and Ada Redmon; song leader, O. E. Shelton with many visiting preachers and Christian workers. Address J. R. Moore, California, Ky.

August 14 to 24. Bonnie, Ill. Workers: Elmer McKay, B. F. Neely, John E. Moore, Miss Grace Willis.—Hubert Leonard, President, Mt. Vernon, Ill.; W. T. Lawson, Cor. Sec., 1205 N. Maple St., Benton, Ill.

August 14 to 24. Main Springs Campmeeting, four miles east of Prescott, Arkansas. Workers: Rev. Lum Jones and Sister Gussie Gill; both of Oklahoma.—Mrs. Ligo Martin, Secretary and Treasurer.

August 16 to 30. Curriltuck Gospel Tabernacle Association Camp, Poplar Branch, No. Carolina. Workers: Dr. H. C. Morrison, Rev. J. T. Maybury, Dr. E. T. Adams, Mrs. E. T. Adams, Prof. R. A. Shank and wife. Address Mrs. L. C. Baum, Sec., Poplar Branch, N. C.

August 18 to September 6. Waldron, Ark. Workers: Evangelists V. W. Littrell and wife, of Beatrice, Nebraska. All expecting to attend please notify the pastor, and arrangements will be made for entertainment. C. C. Dipboye, Pastor, Waldron, Ark., Box 187.

August 19 to 30. New Mexico State Campmeeting at Roswell. Workers: Dr. A. O. Henricks, evangelist; Mrs. Barbour, song leader; and Miss Vera Sears, pianist. Rev. John F. Roberts, District Superintendent in charge. An opportune time and place for your vacation. L. M. May, secretary, Eighth and Missouri Streets, Artesia, New Mexico.

August 20 to 30. Annual campmeeting of the Northwest Kansas Holiness Association, seven miles southwest of Palco, Kansas, in Alpin's Grove. Workers: Mrs. DeLance Wallace, L. D. Thomas, Mrs. L. D. Thomas, John and Jackie Douglas. Write R. A. Lee, Palco, Kansas.

August 21 to 30. Normal, Ill. Thirty-ninth annual camp of the Central Illinois Holiness Association. Workers: Andrew Johnson, John Hewson, Mr. and Mrs. Chas. Buss, song leaders; Mrs. Della B. Stretch, children's leader. Order tents from John Bare, Normal, Ill. For information write Mrs. Bertha C. Ashbrook, Secretary, 451 West Allen St., Springfield, Ill.

August 21 to 30. Circleville, Ohio. "Mount of Praise" Camp Ground, Eighth Annual Holiness Campmeeting. Workers: Rev. T. M. Anderson, Rev. M. G. Standley, Jacob Schell, Secretary, Rev. E. A. Keaton, 481 N. High St., Chillicothe, Ohio.

August 27 to September 7, Woodward, Okla. Woodward County Holiness Association annual campmeeting. Workers: Rev. Allie Irick and wife and Rev. S. R. Jones, song leader.—Mrs. C. F. Secrist, Secretary.

September 2 to 13. Simmons Creek Tabernacle Meeting, Elizabeth City, No. Carolina. Workers: Dr. E. T. Adams, Mrs. E. T. Adams, Prof. R. A. Shank and wife. Address J. T. Morris, Elizabeth City, N. C., RED 1.

September 3 to 13. Springfield, Illinois. Fourteenth annual Campmeeting at Jacobs Camp. Workers: Rev. L. M. Hoff, Wichita, Kansas; Rev. Elmer McKay, Springfield, Illinois, song leader; Rev. Frank Doerner, Norris City, Illinois. A delightful location, fine shade and plenty of water. Purchase ticket to Springfield, Illinois, on the B. & O. Railroad. Jacob Fleck, President, Endfield, Ill.; Frank Doerner, Sec., Norris City, Ill., R. F. D.

Sept. 4 to 16. Calamine, Arkansas. Holiness Campmeeting. Workers: Mrs. Beaslie Williams and Mrs. Dille, evangelists. J. D. Sullivan, Secretary.

Who's Who at Pasadena College



REV. C. B. WIDMEYER, D. D.,
President

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