

Church Extension Number

# Herald of Holiness

Published Every Wednesday at Kansas City, U. S. A.

Entered as Second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917. Authorized July 19, 1918.

VOLUME 9. No. 26. WHOLE No. 442.

September 29, 1920



Rev. Jos. N. SPEAKES -  
Gen. Secretary  
2109 Troost Ave., Kansas City



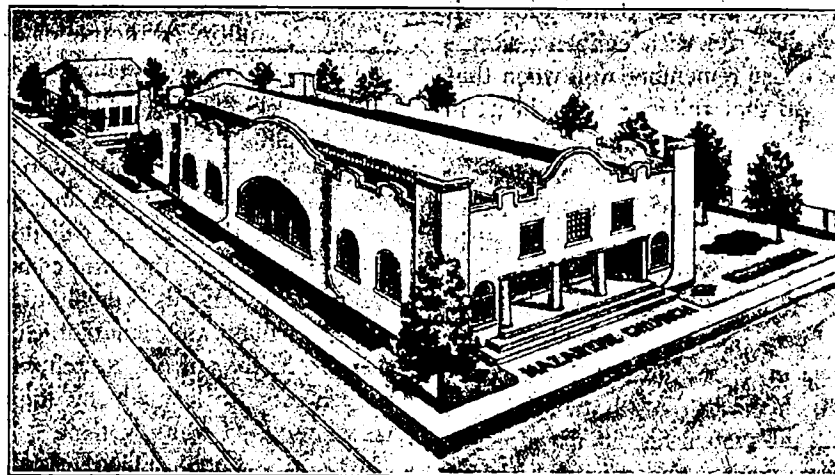
Rev. Wm. E. RILEY  
Vice-President  
Brooklyn, N. Y.



Dr. EDWIN BURKE  
President  
334 N. Laramie Ave., Chicago



Rev. E. A. CLARK  
Oskaloosa, Iowa



CHURCH IN WACO, TEXAS, VALUED AT \$30,000, WHICH THE BOARD HAS AIDED



Rev. J. W. SHORT  
Indianapolis, Ind.



Rev. ALPIN M. BOWES  
Treasurer  
584 E. 8th St., Portland, Ore.



Rev. HOWARD ECKEL  
Alhambra, Calif.

## Church Extension

WHAT a striking word! How full of sacred significance! We have watched the word, and the thing it signifies, many years and it has grown on us in sacredness with the lapse of time. This word really signifies the very mind, and method, and majesty of God in His wondrous plan of salvation. Rather, it is man's way of getting into the mind, the method, and the majesty of God in His salvation work. Church Extension is merely extending or stretching out the offer of salvation to the people next to us by building and furnishing places of worship where they may hear the Word of God. God's mind or will is that all should hear; and this Church Extension expresses man's method of carrying out this, His will. We may add that the results of Church Extension fitly display the majesty and glory of redeeming love, and infinite wisdom, which has always accompanied this love.

We remember well when the Methodist Church had no such society organized at all. No brain had been fertile enough to conceive the plan. Finally it was inaugurated and has run with eminent success every year since. We also remember well when that church reached the goal that rejoiced every heart in Methodism. This goal was the erection on an average of one completed church of worship a day, the year round. This thrilled the heart of the Christian world. This wonderful achievement was reached in a very much shorter time than the church anticipated. We may add that its reflex influence upon all other church activities was very pronounced and benign.

The truth is that Church Extension lies so very near the center of the heart of God that individuals and churches in using the system find its use a means of grace. It tends to deepen the spiritual life by keeping us in close and constant step and touch with God. It is missionary and divine to the very core. Our own church has done nothing nobler and which augurs more for the future than it did when she inaugurated our Church Extension movement.

### *The Needs*

It must be remembered that the work is not complete. To organize is not enough. To create a board and fix laws for its government moves nothing. There must be ample money supplied before the organization can really move successfully. A thorough plan must be devised and put on foot and systematically executed for the inflow of a steady supply of funds into the board's treasury before we will see churches and parsonages spring up all over the country under

By the Editor

the happy administration of our church. We will add with all the vigor we possess that to no cause more needy, worthy, and yielding more gracious fruits can we give money than to our Church Extension work. God wants this work put on its feet, firmly established, and abundantly supplied with means for placing Nazarene churches in thousands of places where there are none now.



REV. B. F. HAYNES, D.D.

### *A Chance for All*

Thousands of our people pine for an opportunity for personal work. Men are tied down to the shop or store making a living. Women are shut in their homes caring for the children and are unable to get out and make personal appeals to people. What better or more direct method of reaching the lost than by furnishing places for the gospel to be preached? Rally to the plan on foot for the erection of church edifices and parsonages, and the Church of the Nazarene will find preachers to man these places to preach the gospel of salvation to multiplied thousands of men and women. Nothing is lacking now to make this possibility a reality except the generous and systematic offerings of all our people to this cause.

Our people are loyal and desire to do their full duty. We believe in them and feel that they only need to have their minds called to this important matter. We believe they will come up to the help of the board. When this is done our word for it, one of the most brilliant and remarkable chapters to be written in the history of our church will be the record of achievements to be made by the Board of Church Extension. God wants it done. *We can do it.* *We will do it* by the help of God. Another need must not be forgotten. We will never feel the deep movings of a profound conscience on the subject, nor send in the required money until we get to praying mightily for Church Extension and for the officers and members of this board. Remember this cause in your family prayers as well as in your private devotions, thus getting every member of your family interested in it. There is no better way to get a thing on your heart than to pray for it regularly. We will never do our full duty by any cause until we get it on our hearts. Hence the paramount and primary duty is to get at once to earnest praying for this sacred cause.

We can go on in a plodding way at the present rate like other churches. But if we are content with such progress we give proof that we are not needed as a church. We must have an extraordinary growth.

God expects and demands it. We were called into being in an extraordinary era of the world's history—these last days. We are eleventh hour laborers. God has given us an extraordinary message, an uttermost salvation. The time is short. The end hastens. The Devil is stirring! God is not dead, but bends across the balustrade of heaven with His arms full of blessings ready to pour forth upon us if we will but look up in prayer and faith and accept them. Our church ought to be as big in five years from today—with the proper consecration—as we are going to make it in fifty years from now at the rate we are going. It is now or never. Get the vision, get on your knees! Get up and open your pocketbooks and buy up these abandoned churches all over our land that God has built for us by the hands of others. Every closed, abandoned church in America today is a rebuke to the blindness or illiberality of our Nazarene people.

We believe, yea we know, our Nazarene people will heed this appeal. They are the best and bravest and most liberal people in the world when they see their duty, and we are sure they will see this as a present personal, pressing obligation put upon us by God himself.

## Church Extension Survey

By the Secretary

**C**HURCH EXTENSION has long been used and with marked success by other denominations. And wherever it has been given a fair trial has proved a great asset to the church. Rev. G. W. Muckley, secretary of the Church Extension work of the Christian church, writes in the following glowing language of its workings with that denomination:

"Our board is certainly a real asset to the church. We have helped to erect 2,000 church buildings, and these gave to their local expenses last year (1918) \$2,749,059, and for missions and benevolences \$562,714. There are 309,882 members in these churches and 259,227 Sunday school children."

The United Brethren church which has been a great spiritual factor in this country—one of the most deeply spiritual of the older denominations. They have found their work of church extension one of the most successful and useful of their many enterprises. Their plan of the distribution of funds is similar to ours, i. e., the money is loaned, however a much lower rate of interest is charged. Dr. A. C. Siddell, who holds the position of general secretary for their board, gives the strongest possible indorsement of their success with this cause. He says:

"It would have been utterly impossible for our church to get to its present standing without the work of church extension. We have in the denomination 3,345 church houses and church extension has aided 689, or one out of five.

"The value of our church houses is \$14,505,329, and the value of churches aided by church extension is \$4,431,630 or just about one-third the total value of our churches.

"The United Brethren church is getting back about \$14 worth of property for every dollar they contributed to church extension, and they still HAVE THE SAME MONEY TO GO OUT AGAIN TO PRODUCE A LIKE RESULT IN THE YEARS JUST AHEAD."

The Methodist Episcopal church has en-

joyed a marvelous career in the history of this nation. It has risen to a place of numbers and influence unequalled by any other church in America. Its members and adherents are numbered by the millions. This signal achievement has been accomplished and this position of power reached by the help of their Church Extension Society. The following language is taken from a personal letter of Rev. W. L. McDowell, their corresponding secretary, to the general secretary of our board, which shows their faith in their church extension enterprise and its practical workings:

"Certainly we regard our work of church extension a very great asset to our church. Our church has NO MORE EFFICIENT HELP in its development. The history, well written, reads like a romance. We recall a thriving city in the Northwest where twenty-five years ago there was a community composed of about a dozen families. Among them was organized a Methodist Episcopal church with about thirty members and about the same number of Sunday school scholars. The Board of Church Extension gave them \$250 to aid them in building a church. Today in that town we have about \$100,000 worth of property, more than 1,100 members, and more than 1,400 children in the Sunday school. We have only the one church, the literal and lineal successor of the one the Board of Church Extension started more than twenty-five years ago, with its gift of \$250. Incidents like these can be multiplied out of our history almost indefinitely."

The statement is made in their annual report for 1916 that

"Some 14,000 churches have been built in part by these funds, and a loan fund of \$1,800,000 has been created. It has been with the funds and board that the Methodist church has been able to keep a high type of Christian leadership at many of the outposts of the nation."

The Methodist Episcopal Church, South, has had equally as great a history and influence in the southern states as the sister church has in the northern half of the nation. There is hardly a hamlet or country community in all the Southland where they have not gone. And one of the things for which Methodism has been especially noted is that wherever they go they erect houses of worship and parsonages suited to the needs of the communities where they are situated. This has much to do with the permanency and further success of their organizations. Their example in this respect is worthy of our emulation.

Out of a total investment of \$6,250,695 the Southern Methodists have built or assisted to build 10,096 churches and 2,823 parsonages, or more than 50 per cent of all their churches and parsonages.

Dr. H. A. Boaz, secretary of their Board of Church Extension, very briefly but powerfully states their attitude and indorsement of the cause as they have used it:

"Church extension has been one of the great arms of the church for many years past."

*"TAKE HEED now; for the Lord hath chosen thee to build an house for the sanctuary: be strong and do it."*

*"THE GOD of heaven, he will prosper us; therefore we his servants will arise and build."*

## One Hundred Thousand for Church Extension

REV. JOS. N. SPEAKES

Secretary, General Board of Church Extension



REV. JOS. N. SPEAKES

**B**Y order of the last General Assembly \$100,000 was to be raised this quadrennium for Church Extension. Over \$70,000 was pledged at that time toward that amount. Since then the pledges have been raised to quite the full

amount asked for this cause.

The board in its annual meeting in February carefully canvassed the situation and after the maturest consideration adopted the plan of a minimum amount of 75 cents a member. And asked that it be raised through the regular offerings of the churches or some similar plan. The amount asked and the plan of its collection was unanimously indorsed by all the other general boards in correlated session.

The last General Assembly also set apart the second Sunday in each October as Church Extension Day. The Board of Church Extension very earnestly desires that every pastor and church take up the matter on this date and do their best for the cause then. If anything providential hinders the use of that day then take a date as near to it as convenient.

We also urge the pastors to seek large personal gifts, either as annuities, memorials, or straight gifts.

There will be little difficulty in raising the \$100,000 required to meet the General Assembly budget for this fund. The 75 cents a member will be less than an average of one and one-half cent a member each week—less than a two-cent stamp.

If all will boost and boost big, the thing can be done. We are in the habit of DOING BIG THINGS, and no cause has ever bidden for our consideration and offerings more worthy of our greatest effort than this.

"A LONG PULL and A STRONG PULL and a PULL ALL TOGETHER," and it's all over but the shouting—that will last forever!

### Annuities

The Board of Church Extension is in position to take money on the annuity plan in any amount. A good rate of interest will be paid, and no safer investment is offered by the church. The money is loaned only on our churches and parsonages, and not above 50 per cent of the value of the property. The fund is permanent, every loan made increases the assets and extends the good work of our church.

What better way could be found for the investment of your God-given means than in the erection or purchasing of churches and parsonages? Your money will go on through the years in this glorious business of providing homes for our congregations and pastors and spreading "holiness without which no

(CONTINUED ON PAGE FIVE)

# Church Extension!

## What Is It?

REV. H. F. REYNOLDS, D.D.

General Superintendent, Church of the Nazarene



Rev. H. F. REYNOLDS, D.D.

1. A FACT! It was authorized and organized by the General Assembly of the Church of the Nazarene. In gunfire practice, to hit the mark one must know what the mark is and where. To mistake a wrong object for the mark will be a

sure of failure as to not aim at the true mark; hence, to hit a mark one must know what it is and where.

*Negatively.* Church Extension is *not* Home Missions, or the work of the Home Missionary Board. Home missionary work whether carried on by an organized board, committee, Young People's Society, Sunday school, or individual is to take, or assist in taking, the gospel of Christ Jesus and His salvation to the people living in our own country, state, county, township, village, family, or individual, wholly, partially, or insufficiently evangelized and Christianized. It has to do with getting people saved and corralled, or congregated, for the purpose of being instructed in the gospel of Christ Jesus our Lord; how to get saved and built up in its supernatural benefits; and how to take and tell it to others. Home mission work may be carried on, in, and by various methods, such as colporteur, Bible agents, street preaching, gospel tents, campmeetings, evangelistic campaigns, in brush arbors, gospel tents, rented buildings, or tabernacles constructed for that special purpose; resulting frequently in establishing a congregation, Sunday school, and occasionally resulting in the organization of a Church of the Nazarene. The members and their friends soon feel that a church building is essential for the establishing of the church and to successfully carry on the work of the gospel. Sometimes such a church is able to build and equip a house for divine worship and a parsonage for the pastor; but more frequently they have to defer building for want of financial assistance and while waiting, often the well-begun work of salvation is retarded if not forced to a standstill, and sometimes to utter defeat, leaving the place again without the true gospel and its supernatural benefits, which it otherwise would have had if they had been able to have gone on and erected suitable buildings for carrying on the work of the Lord Jesus Christ.

*Positively.* Right here is where the Church Extension Board work comes in. Home missionary work is to seek to get people saved and congregated, but the work of CHURCH EXTENSION is to *help these congregations* when in need, to erect and pay for their church buildings by making them loans on easy time and at a small rate of interest.

2. A NECESSITY. If we, the Church of the

Nazarene, are to fulfill our mission, or calling, which is to spread and conserve scriptural holiness in this and in all nations, then we must have church buildings for our people. Every great constructive industry, sooner or later, must have its factories. They might rent buildings for a while, but seldom from a competitor and never from an enemy. To work to the best advantage, and to turn out the largest amount of finished product, they must have their own shops and factories. We as the Church of the Nazarene may for a while borrow or hire the buildings from other denominations or from the world, but if we are to turn out the finished product—entirely sanctified and efficient workers and members—on the large scale that God designs we should, we must have gospel shops and factories where we can do the kind of work that our Lord Jesus Christ has called us to do! Hence our Church Extension work is a necessity. It is as true *now* as when the lowly Nazarene was on earth: the poor and the common people were His most frequent followers. Our converts, congregations, and Nazarenes are largely from among the same classes; and while they are willing to, and quite generally do, sacrifice that they may build, and in some instances succeed there are many who are unable to do so without hiring money and paying a high rate of interest, because of this fact our Church Extension is a necessity.

3. A POSSIBILITY. The Church of the Nazarene, in authorizing, and organizing the Church Extension work, is not going out on an exploring expedition, if happily they might find a system for helping our new or weak churches to finance their building enterprises. Other and much older denominations have successfully operated their Church Extension financial systems for many years. Abundance of data can be had setting forth their successful system and plans of operation by writing our Secretary of the General Board of Church Extension, Rev. Joseph N. Speakes, proving and illustrating beyond question that our Church Extension work is a possibility.

4. A DEPENDABILITY! It will not, it can not, finance itself! While it is true our General Assembly have by legislation made it possible to organize and to launch a financial system for collecting and disbursing the funds of the General Board, yet *the plan must be carried out!* The funds must be secured before the organization, as good as it is, can assist our churches to finance their building enterprises. It has been estimated that \$100,000 would make a good working basis to start with. This amount is to be secured during this quadrennium, making \$25,000 to be raised each year. That the amount may be the more readily secured, an amount equal to 75 cents a member has been asked of each District, to be raised in their annual budget or otherwise. But who will see that the amount is raised each year and put into the proper channels? As our General Secretary of the Church Extension has truthfully stated, "The success of the Church Extension cause, both in the securing and disbursing of its funds, depends on the hearty co-operation of the District Superintendents and pastors." Upon these to keep the stewards and other

officials of the church, Sunday schools, Young People's Societies, Woman's Missionary Auxiliaries, and all of the members of the same, stirred up and kept thoroughly alive to their solemn obligation, to systematically plan for, and to pay the needed amount. This and this only can make it a success for the Church Extension is A DEPENDABILITY.

5. A BENEFICIARY. The Church Extension funds are a valuable and perpetual asset. The money given to the Church Extension Board is never used up, but becomes a perpetual fund, which not only holds its own, but while it is being used is constantly increasing as it goes out and assists a struggling congregation to pay for its church buildings, and returning with its legitimate increase to the treasurer to be immediately sent out again to another needy church, to render the longed-for assistance, and then return again to be sent to another—and so on, doubling itself every few years in volume and power for good, until time shall be no more. This Church Extension system offers one of the safest and best investments for those who have a small or large amount of money they wish to use in the Lord's work, by annuities, memorial funds, or personal gifts. A fair rate of interest will be paid on annuities, which will, with memorial funds and personal gifts, be immediately sent out on their mission for perpetual good. A splendid memorial for a loved one would be to place \$2,000 in the Church Extension fund, where a separate account would be kept, and in a few years the funds double. Our General Secretary tells of one such fund in another denomination which has been loaned to an aggregate of over \$33,000. It has aided seventy-five churches, and the capital increased to nearly \$10,000. A similar fund of \$16,000 in the Methodist Church, South, has been used to the extent of \$200,000, and the capital is now more than \$40,000.

This and similar methods of the Church Extension Board will, if you trust them with your money, be doing good not only while you are living, but after you have gone to be with your Lord and Savior Jesus Christ, who gave Himself for you! What will you do for Him? Write at once to Rev. Joseph N. Speakes, 2109 Troost avenue, Kansas City, Mo., and tell him to send you the needed information; or, what is better, wire him to come and see you at once and have the matter attended to while you are in a condition to attend to it. "The King's business demands haste."

BE STRONG and of good courage, and do it: fear not, nor be dismayed: for the Lord God, even my God, will be with thee; He will not fail thee, nor forsake thee. until thou hast finished all the work for the service of the house of the Lord. 1 CHRON. 28:20.

## We Must Do It!

REV. R. T. WILLIAMS, D.D.

General Superintendent, Church of the Nazarene

*Except the Lord build the house, they labor in vain that build it.—Ps. 127:1.*

(On account of Dr. Williams' cut being loaned out we were not able to place his picture in this space.)

HERE seems to be confusion in the minds of some as to what constitutes church extension work. This arises out of failure to distinguish clearly between church extension and home missions. From our viewpoint home missions has to do

with the preaching of the gospel, opening up new work, and strengthening weak places by giving aid to pastors insufficiently supported. Church extension deals only with the erection, buying, and paying for church buildings and parsonages.

The importance of the work of church extension *can not be overestimated*. It is useless to organize a local church or congregation unless there is some hope of finding a home for such organization. There must be a place of worship, or the members will soon scatter and then the work is doomed. We have scores of cases on record where revival meetings have been held and good, live classes organized, but because they had no church house and seemingly were unable to get one they soon went to pieces, and to reorganize in these places is much harder than if the work had never been started.

Thus the hope of every local church is a house of worship. Church extension will help solve the problem of the church home. It will make a loan to a church, making it possible to buy or build, such loan to draw a reasonable interest, all of which is saved to the denomination, instead of to some bank or loan company existing purely for commercial purposes.

We must build strong in large cities and work out from these centers. With prevailing prices of real estate in such cities it is usually impossible for a new organization, which necessarily begins small, to bear alone the burden of building a church or buying property in those cities. A small crowd can not build without help, and without a home the congregation can not and will not grow. A loan from church extension would enable the church to build or buy property which would make it possible for the organization to increase in strength both financially and numerically, and thus soon to become independent. The same is true of smaller cities and towns.

We have neglected this feature of our work, but we must not do so any longer. We must co-operate and bear one another's burdens. The entire church membership should pray that God will lay it on the hearts of those who are able to make large gifts to this enterprise and that all of our people shall give in small amounts constantly to enlarge the church extension fund. A dollar given to this work will continue to operate perpetually, being used and reused permanently.

What an investment! WE MUST RAISE \$100,000 WITHIN THE NEXT FEW MONTHS FOR CHURCH EXTENSION PURPOSES. The demands upon us are appalling, and the calls are heart touching. Let us respond heartily and liberally, otherwise we can not hope as a denomination to do the work to which God has unquestionably called us. To this appeal that is now being made by the General Board of Church Extension there should be *universal response*. If we do not give in large amounts, we can give in small amounts, and thus every one can manifest a deep interest in this worthy undertaking, and these small amounts given prayerfully will form an aggregate that will make results possible far beyond our expectation.

## Arise and Build!

REV. JOHN W. GOODWIN, D.D.

General Superintendent, Church of the Nazarene



Rev. J. W. Goodwin, D.D.

THE great material need of the Church of the Nazarene is good, neat, and attractive places of worship well located in the centers of population. This can only be made possible by the earnest co-operation of the entire church with the General Board of Church Extension. We now have many good church buildings well located and free from debt. There are a good many needy fields where our work is greatly hindered because of poor locations and inadequate church buildings poorly arranged for Sunday school and church work. Many of our churches need to arise and build; to move nearer the center of town and undertake larger things for God and holiness; undertaking something worthy of our great God and His all-glorious gospel.

To accomplish the great object of our undertaking in spreading holiness to the ends of the earth we must have a large Church Extension fund by which we may be able to assist churches in hard places and to encourage small churches to undertake larger things.

Our people are heroic and filled with sacrifices for this glorious cause. One hundred thousand dollars at this time will greatly assist many churches in planting our gospel in new fields. And with the great drive now on throughout the entire church for home missions something must be done for Church Extension. The needs are very great. The demands of the times are upon us. Our people should not keep money in savings banks when they can invest the money in the work of the Lord and receive a better rate of interest with good security.

With full co-operation by all our people and careful planning we shall be able to plant our glorious gospel in all the great cities of this land. As yet we have done nothing for this great enterprise of the church. We have given a few birthday offerings and a few pennies here and there, but the time is now ripe for a

mighty move along this line of church building. With the large number of new churches already organized since the last General Assembly, the calls for help are overwhelming. The General Board of Church Extension has been greatly limited because of no funds to help. Let us put more money into church extension and undertake larger things for God. A good church building gives strong evidence of the permanency of the work. Let us provide a fund so our people may arise and build worthy of our great cause.

## \$100,000 FOR CHURCH EXTENSION

(CONTINUED FROM PAGE THREE)

man shall see the Lord." Souls will rise up in the judgment to bless you. Congregations will speak for you to the Lord and say, "He loved us and hath built us a synagogue."

Your money invested in this way will give you a stated income as long as you live, and at the same time be doing the work you are interested in and doing it while you live to see it and rejoice in its accomplishment. If you wait until you are dead the money may not go as you have desired and if it should you will miss seeing its blessed service. And while you wait to die souls are being lost, and pastors and congregations are suffering for the need of homes that your money could have provided.

DO IT NOW. PUT YOUR MONEY TO WORK FOR THE LORD AND IT WILL WORK FOR YOU TOO. If you can't give the money outright this is *the* plan. WE NEED THE MONEY AND YOU NEED THE INCOME. The annuity plan will help us both.

## Memorial Funds

It has been arranged by the board so that any one giving as much as \$2,000 can name the fund in honor of some loved one. These funds will be kept separate, and interest accruing will be returned to become principal, no part of it or the principal being used for expenses or otherwise.

This will be the best monument that can be erected, far better than marble shaft or granite mausoleum. How much better to have a good church building or parsonage built in our memory than a slab of stone! Then it will not build simply one building, but go on building them "till time shall be no more." See Dr. Reynolds' most excellent article in this issue for the blessed results of this form of donating to this cause.

## Loans Being Made

Good work is already being accomplished. Churches have been aided in the following Districts: Chicago Central, Idaho-Oregon, Indiana, Mississippi, New York, North Dakota-Minnesota, Dallas, Western Oklahoma, Ohio, Washington-Philadelphia, and the Southern California. Loans are being arranged for a number of other Districts.

If the amounts pledged and expected come in great things will be done in the near future.

## Permanent Fund

This fund will be permanent. The money being disbursed in loans will be kept perpetually.



ally intact and grow through the years. This feature should appeal to all who have money to invest, especially in large amounts.

The expenses are the lowest of any active board in the church, and in a short time it is hoped that the interest will more than take care of this. If all the churches will rally to the cause they can greatly reduce the expenses—especially for traveling, campaigning, etc.

#### Plans and Aims of the Board

Of course we want to make good. Every loyal Nazarene member and pastor wants us to make good. Every one of these will help us to make good.

But our aim is not to simply succeed because we have been charged by the church with this job. That would be commendable. Our burning desire to see Church Extension a mighty factor in the further and future progress of the church is because it will be just such a mighty factor. We want to see it stand by the side of and equal to any enterprise of the church because it *will* stand by every enterprise of the church—and none will surpass it in the glorious and perpetual results. We want to see it go and grow, for it will prove a great boost and ballast to all the other undertakings of the church. Every one knows this will be the result if they have given the matter any serious, sensible thought at all.

We have sought to adopt the wisest and simplest plans possible. That we have succeeded in this endeavor in large measure is attested by scores of letters that we have received from pastors and Superintendents all over America, Canada, and the British Isles. All the letters with a single exception have breathed a spirit of kindest interest and hearty co-operation.

The loan plan has met with universal indorsement, the amount asked a member—75 cents—has given quite general satisfaction. Some few have felt it too much, but quite as many have suggested that it ought to be \$1.

The rate of interest has met with less favor, for numbers have expressed themselves as desirous of a lower rate. The usual reason given has been that it is and should be a benevolence, and not a purely business proposition. The board has sent out hundreds of letters to the pastors and Superintendents for this very reason—we wanted their real opinion. We wanted to know for certain, so we went to the expense to write to every pastor and Superintendent in the church whose address could be secured and inclosed a self-addressed stamped envelope. We left no one with any excuse for failure to give the board their feelings and desires in reference to this great cause. These answers have been carefully filed for future use. And we assure those who have so kindly responded that we appreciate their good suggestions and words of encouragement. We hope that every one who has received a letter will be kind enough to reply. Put yourself in the position of the board—then “whatsoever ye would” “go thou and do likewise.”

We want it well understood that our plans are not like the “laws of the Medes and Persians.” We want the suggestions and good advice of all our Superintendents and pastors—and we will gladly listen to and profit by

the brotherly criticism of the humblest member of the church. We *crave*, we *plead* for the help, spiritually, mentally, and financially that all our beloved people can give. Then we stand ready to gladly answer any question or inquiry from any one interested, either particular or general.

By the good help already received and, we hope, will still be received, we expect to mature plans that will not be exceeded by any other denomination. Good progress has been made. Still pray for the board. Be free to write us about anything connected with the cause.

## Significance of the Name

REV. OSCAR HUDSON

Secretary, General Orphanage Board



REV. OSCAR HUDSON

character of work which operates to provide houses for the people to worship in. The significance of the title would imply that this is the work that extends the church and that other lines are subsidiary. Without this all efforts to extend the church will fail.

Evangelism, including that described as missions, home and foreign—indispensable in paving the way—are without permanent results in the absence of plans and provisions for the establishment of suitable houses of worship. They are the lightning which foretells the approaching, thirst-quenching shower: illuminating and encouraging for the time being but disappointing in their finality unless followed by more permanent developments. Evangelism may sow the seed and even harvest the grain, but it will soon go to waste unless there is a building in which to store it.

In parts of Texas and Oklahoma there are extensive oil and gas development. In some instances thousands of dollars have been spent drilling, resulting in a strong gasser or gushing oil well, the product of which amounted to nothing until pipe line and reservoir accommodations were provided for housing it.

Just so with revivals of religion. Houses of worship are indispensable if permanent results are valued. Money spent for evangelism is money wasted, as far as extending the church is concerned, unless there follows quickly the more permanent methods in the form of some provision of assembling together regularly.

Painful losses have been witnessed by some of us who have been engaged in holiness evangelism for a quarter of a century. We have conducted extensive and successful revival campaigns with but little or no permanent results. The work was of a thorough nature,

accompanied with marvelous demonstrations of the Holy Ghost, attended with bitter tears, repentance, confessions, and restitutions, but these meetings were conducted in tents or brush arbors, and there being no place where kindred spirits could gather, pastoral arrangements were impractical, and the most of the work was lost. In addition this created what is known as a “burnt district.” The seeming lack of permanency of the work disgusted thinking people with holiness, while discouragement filled those who once saw the light and espoused the cause, so that subsequent efforts to have revivals there met with little encouragement and no results. The erection of a substantial house of worship with a parsonage would have increased confidence in the work begun, while the coming in and daily ministration of a godly pastor would have encouraged the unstable and bound the whole together, thus insuring added strength and stability.

Then if we *extend* the church as we should we must have a ready fund to draw from in emergency, that we may conserve the work done through evangelism. Very few communities can finance a building project immediately after a revival campaign. To wait until they become stronger, in most instances, is to die, for the strength is dissipated for the reasons mentioned above.

It is not the amount of money that one comes in possession of that measures his wealth, but the amount he saves. Ability to earn may spell nothing but failure in the absence of ability to save and invest.

Just so in the work of spreading holiness. It is not the number we lead to salvation so much as those who are enabled to keep saved that extends the cause in which we are interested. It is not so much the great meetings we can report as the arrangements for permanently building into a constructive organization the men and women who alone can carry the burdens and accomplish the work God has called us to.

## Helps to Permanency

REV. E. J. FLEMING

Secretary, General Board of Mutual Benefit



REV. E. J. FLEMING

ONE of the factors of supreme importance in our work is permanency. Given a large congregation of people but without a stated place of worship, and the results will be problematical. Given a small congregation with a good church

building properly situated and the results will be certain. Permanency gives aggressive courage to God's people, engages the interest of the unsaved, and challenges any community to its best endeavors.

Of our several institutions our Mutual Benefit Society will depend largely upon increased membership and enlarged brotherly co-operation. This will be most favorably

aided by the provision of good, substantial church buildings in which to gather the people, engage in revivals, and generate a spirit of heavenly fellowship.

Tents, stores, halls, and such places were not designed for gospel work on a permanent basis. They often meet a real need and supply temporary housing. But these should be supplanted by permanent buildings designed especially as churches and suited to church work.

Many of our church societies are greatly hampered in their growth and usefulness by lack of suitable buildings. They are financially unable to enter upon a building program without assistance. The work of general Church Extension is particularly designed to provide that assistance on such a basis as will inspire courage, awaken interest, and insure success. Every department of our work will feel the influence of the added blessings of Church Extension. This will succeed, for by God's help, the whole denomination will make it succeed. Let us rally round with whole-hearted effort and put Church Extension into its proper relation to the whole church.

## At Jerusalem First

REV. E. G. ANDERSON

Secretary, General Board of Foreign Missions



REV. E. G. ANDERSON

It should require no argument to convince our people that we, as a church, are greatly in need of a real, live General Board of Church Extension. No movement will succeed unless they consider the needs of the new local organizations.

Many communities would be blessed with a holiness church had the few struggling people who, through noble sacrifice and effort, launched a holiness campaign, been supported by a Church Extension Board to help them build up a church and assist them in financing their project until they were strong enough to take care of themselves. But as it is, community after community is without a church of this kind because the few who had the burden of establishing the work were unable to finance the project and thus, after a noble effort, they were compelled to disband.

The purpose of our General Board of Church Extension is to assist in establishment of churches in communities where they are in need of a church. It is not the purpose to loan money to churches already established or to loan money to churches who want to make improvements or repairs, but primarily we want to assist in the establishment of new churches, not with the thought of building up an ecclesiasticism, but merely with the thought of establishing a life-saving station where the gospel will be preached and souls saved and sanctified.

Our growing work on the foreign fields demands that we establish new centers of holy fire in the homeland that will reach and radi-

ate the local community and reach out to the ends of the earth. "The light that shines farthest, shines brightest nearest home," and so we urge our people to rally to the support of our General Board of Church Extension, respond to the appeal, contribute to the worthy cause, and help them in their desire to build new chapels and churches for preaching the gospel of Jesus Christ.

## Fitly Joined

REV. DE LANCE WALLACE

for the Board of Publication and the Nazarene Publishing House

"Fitly joined together—living [lively] stones, built up a spiritual house."



REV. DE LANCE WALLACE

It has ever been that real spiritual progress in the church of any and every age has been accompanied with utmost endeavor toward substantial and perennial growth. True there was the "church in the wilderness" with no permanent place of

abode when the presence of God was manifest in the tabernacle, but the church of David's time must and did have a permanent place where its worshipers could gather to behold the glory of the sanctuary. The Church of Jesus Christ is a spiritual house, built up of "lively stones"—real flesh and red blood—fitly framed together.

In that spiritual body of the twentieth century it is ours to be the "stone" known as the "Church of the Nazarene," the component parts or members of which we feel there is not one paralyzed or inactive, but from one to another and through all three tingles and flows life and glory!

As the Board of Publication (visible through the Publishing House) we must and do feel organic union with the General Board of Church Extension (visible through our church buildings), from which we gain health and strength in the heart-throbbing, blood-

REV. L. MILTON WILLIAMS, D.D.

President, General Board of Home Missions and Evangelism



An article to have been furnished by Rev. L. Milton Williams, President of the Board of Home Missions and Evangelism, but on account of his being busy in moving and his time so entirely taken otherwise he was unable to get it prepared. However, he strongly indorses the cause in the following words:

"YOU KNOW I AM FOR CHURCH EXTENSION HEART AND SOUL, as I believe it is closely related to our work of HOME MISSIONS."

tingling life that pulsates through the whole body as with one accord we all earnestly endeavor to "Enlarge the place of our tent, stretch forth the curtains of our habitation, strengthen our cords and lengthen our stakes." Nor can we allow the functioning of any member of our organic body to become irregular or intermittent. We "strengthen that which remains" and our purpose is to see that we do not "come behind in any gift."

While it may seem that we are making slow progress, God is blessing every department of our work, and He will keep the "liquid glory" upon us that flows from one to another as healthy blood flows from head to foot of our human anatomy. When compared to the task set before us of getting good, strong churches and worshiping in substantial edifices all over the world our energies appear insignificant. But we find a beautiful simile in one of the great steel mills of the land, where there hangs suspended by a chain from the ceiling beam a huge steel bar several feet in length and weighing hundreds of pounds. Beside this steel bar there hangs a common bottle cork, suspended by a single thread or silken cord. One whose curiosity seeks enlightenment is informed that the heavy steel bar can be put in motion by the small cork. The latter is drawn to the farthest possible distance and let loose to swing against the bar. After ten minutes of continual pounding away by the cork the bar is seemingly unaffected. Ten minutes longer and a slight tremor is noticed. In a little while it begins to move, and in less than an hour that huge bar is swinging back and forth like the pendulum of a clock. Beloved, *the purpose to keep pounding away for our Board of Church Extension*, and soon there will be the swing of at least fifty thousand strong. WE CAN DO ANY and EVERYTHING HE WOULD HAVE US DO, "run through a troop or leap over a wall."

## Why I Am Interested

REV. JAS. B. CHAPMAN, D.D.

President, General Board of Education



REV. JAS. B. CHAPMAN

HOW HOME-OWNING citizens are so desirable as tax payers and promoters of the general public good that the federal government has long believed it pays to give every encouragement to those who aspire to membership in this

class. The home-owning churches are the substantial citizens of any Christian denomination. They are the churches that must be depended upon to support the institutions and general connectional interests of the denomination. Without considering the benevolent interest which we all feel in every cause it is a great and good cause, considered house; it is a gift to every permanent institution of our Zion to assist a church in acquiring permanent quarters.

(CONTINUED ON PAGE NINE)

## Little Foxes

Among my tender vines I spy  
A little fox named "By and by,"  
Then set upon him quick, I say,  
The swift young hunter, "right away."

Around each tender vine I plant,  
I find the little fox, "I can't"  
Then, fast as ever hunter ran,  
Chase him with bold and brave "I can."

"No use trying!" Sags and whines  
This fox among my tender vines;  
Then drive him low and drive him high,  
With this good hunter named, "I'll try."

Among the vines in my small lot  
Creeps in the young fox, "I forgot;"  
Then hunt him out and to his den  
With, "I will not forget again."

A little fox is hidden there  
Among my vines, named, "I don't care;"  
Then let "I'm sorry"—hunter true,  
Chase him afar from vines and you.

—A. P. MORRELL.

This little poem contains a very good lesson for all of us, let us see if we can find it. First of all there are the foxes which the writer tells us about. A fox is a mischievous little creature, not big and strong like some of the animals which rob the farmer's henhouse and garden and vineyard. But size doesn't keep him from being a troublesome enemy. In fact it helps him, for he can squeeze through places which a larger thief could not enter.

Then the writer tells us about the hunting dogs which chase foxes. Many men are very fond of fox hunting, and they keep a pack of foxhounds which have been trained to hunt out these sly little animals and run them down.

There is a man who lives about six or eight miles from us who owns a pack of these dogs.

Sometimes at night we can hear the loud, deep baying of the hounds, and we know that they are on the track of a fox. They are running so swiftly that no horse can keep up with them, and their heads are low and noses close to the ground, for they chase Master Fox by his smell and not by sight. But for all their keen noses and swift running the dogs are put on their mettle to catch a fox.

The fox knows that the dogs will catch him by the trail he leaves, so that he uses all his sharp wits to break that trail.

They have been known to leap on a rail fence and run lightly along it for some distance before jumping to the ground again. This throws the dogs off the scent. Sometimes they swim a stream, and the hounds lose a great deal of time on the other side before they can pick up the scent again. They scatter in all directions, running, smelling, hunting desperately for the fox's trail. And it may be that the cunning little animal has not crossed the stream at all, but has come out on the same side.

Sometimes the fox runs up a tree, and then makes a flying leap to the ground as far away from the trunk as possible. The dogs follow his tracks to the tree, jumping about it and barking furiously at the sly creature which is far away by this time. But the dogs are very sharp and cunning, too.

It may be that some wise old hunter has been circling around the tree, nose to the ground. Pretty soon he picks up the new trail, gives the signal, and they are all off again.

Perhaps Master Fox doesn't succeed in fooling them this time. At any rate when you hear the whole pack in full cry, as they run their deep throated baying sounding out over the country side, you may know that they are close on the trail of the fleeing animal.

We are tempted to feel sorry for the little fellow with so many fierce pursuers who are eager for his blood. But we must remember that he is very mischievous and destructive. The man who could make his farm a safe place for his

## THE HOME

Conducted by  
MRS. J. T. BENSON

helpless chickens and ducks and geese and young turkeys must hunt down foxes and kill them.

### TROUBLESOME LITTLE HABIT FOXES

But the farmer isn't the only one who is bothered with naughty little foxes.

We have them, you and I, in our characters. They are bad habits, and though they may be very small, like the little creatures we have been talking about, they spoil things all around them.

One of these foxes which troubles us is called "By and by," or "Wait awhile."

He always wants to be putting things off. Does this small rascal bother you? How often I have wished I could get rid of him forever.

There is just one way that we can run him down and that is by putting a good foxhound on his trail, "Right away," by name.

"By and by" may be ever so sly and smart, but he swiftly can't outwit "Right away." This fine hunter will nab him every time. Try it this very day and see.

The next little habit fox is "I Cant." Did you ever see him? Then comes that whining little wretch named "No use trying." Oh, he does so much mischief. He is at the bottom of a lot of the half done work and half learned lessons.

Then there is a little habit fox which creeps into every one of our lives. He is called "I forgot." And the surliest little fox of the whole lot is "I don't care." He is a snarling, snapping fellow, but he runs as fast as ever he can when we set "I'm sorry" upon him.

Men who own foxhounds set a high value on their faithful, well-trained animals. They give them a good place to stay and take excellent care of them.

They are really very fond of their dogs and often pay quite a big price for a good hunter.

I heard one man say that the most beautiful music in the world to him was the deep, mellow baying of his hounds as they went dashing over hills and fields on a fine, clear night in close pursuit of a fox.

And the dogs love their masters. They are proud and happy as can be to do their very best for them; they don't care how long the run is or how tired they get if only they succeed in catching the bad little thief who bothers their master's things.

Would you like to own a pack of these intelligent, high-spirited hunters?

Would you enjoy having their love and faithful service? I think every boy who reads these lines will quickly answer, "Yes."

Well, the author of our little poem has told us about a pack of splendid hunters which every one of us may possess. There is "Right away" and "I cant," "I'll try," "I will not forget," and "I'm sorry." They are such fine fellows—bold and brave and true.

Bad little habit foxes will have a hard time getting away from these hunters.

You may have them today if you want them. Just make a place for them in your life. Give them a home and they will stay right with you, serving you faithfully.

Let me whisper a little secret to you. That naughty fox, "Wait awhile," has worried me a good deal lately until I decided to put "Right away" in his track. And do you know, I fancied I could almost hear his loud, joyous velping as he chased that trouble-making fox right into his

den. Don't you want to make a room for this whole hunting pack today and put them to work at once on your ugly little habit foxes?

### Paramahansa, Deva

In India, as you know, the caste system prevails, and the religion of the one hundred and fifty or more millions of Brahmanical Hindus consists chiefly in eating and drinking and living according to the rules for the separate castes. The person of a Brahman, a member of the priestly or highest class of all, is considered sacred. Before him a "forerunner" may be seen clearing from his path all persons of inferior caste, that his august person may not be contaminated by their breath.

Paramahansa Deva was a high caste Brahman who from childhood had never been permitted to associate in any way with his inferiors. When he was graduated from the temple school and became a *guru*, or Brahmanical teacher, he boldly declared that he did not believe in the caste system. All Brahmans were horrified at his views, but what could they do? The Deva's caste put him beyond punishment. He continued to meditate on the great injustice of the caste system, and at last he openly avowed that God had put it into his heart to break the chains which had bound his race for centuries. Conducting his disciples to a plague-stricken village he said to them there, "My brothers, I am a Brahman of Brahmans, yet, by the grace of God, the lowest of all India's low castes are as dear to my Master as I am. I have a solemn task to perform. Follow me or desert me, as you will, God has spoken and I must obey."

We with our Christian ideas can not fully appreciate the horror of those disciples when they saw the Deva enter the hovel of a sick Sudra, a member of the meanest class of all, and care for him as for a brother. After ten years of such humble service throughout Central India his influence had borne fruit and when he invited all Brahmans who loved God more than they did their caste traditions to participate with men of all castes in a public feast at Benares several hundred Brahmans responded. His untiring efforts used up his strength, and when still comparatively a young man he laid down his life for his humble brothers. To his faithful followers who gathered in the wretched mud hovel in Oudh where he was dying he said, "Let there be no weeping for me, brothers, for my soul is at peace with God. I go to learn more of His blessed will."

### Helped By Love

Miss Fiske, the missionary, became much discouraged over her work. She saw nothing but failure and the defeats which the Enemy had brought her. One day she sat thinking of these things, heavy hearted, her burdens greater than she could bear.

A poor, ignorant woman came into the room—a native Christian. She knew that her beloved friend was in trouble and longed to help her. But what could she do? She could not even understand the cause of the missionary's sorrow.

Then the woman sat down on the mat beside Miss Fiske, and straightened her back up against her, saying, "Lean on me; if you love me, lean hard."

"No one can know what that simple expression of love meant to me," said the missionary. "It gave me strength, for love makes us strong and I went about my work again with renewed courage and hope."

Thomas Harrison, who has been in the employ of the United States for seventy-two years, having been connected with the naval observatory at Washington since 1848, is to be retired on a pension in August. He is ninety-three years of age.



## WHY I AM INTERESTED

(CONTINUED FROM PAGE SEVEN)

I am interested in Church Extension because it is a great and good cause, considered on its own merit. Then I am interested in Church Extension because its progress and success insure the progress and success of Home and Foreign Missions, Rescue and Orphanage Work, Educational and Publication enterprises and all the institutional and connectional undertakings of our church.

Pretty soon the Church of the Nazarene must put on a great program of advancement in the equipping and endowing of its educational institutions; but it is ordered as it should be that first there should be ample provisions made for providing churches and parsonages for our congregations everywhere. Let us all join in a long, strong pull to make Church Extension Day, October 10, 1920, mark an epoch in the history of our church.

## Gas in Answer to Prayer

By S. L. FLOWERS

**W**E had just closed our District Assembly at Nampa, Idaho, and were leaving for our home at Burns, Ore., some two hundred miles distance across the hills.

Just as we were leaving town the writer felt a burden of prayer come on him and asked the driver of the automobile we were riding in to stop by the side of the road till we had prayed. The driver, being a Christian young man, did as we asked him and the five of us all poured out our heart to the Lord in prayer. We did not know what we were praying for other than for protection on the trip over the hills, which was a very dangerous trip with not a house for miles and miles on the way.

Everything went well till we got to within about seventy-five miles of our destination and about that far from any place to secure anything, when all of a sudden the car stopped dead still and we discovered we were out of gas and that the hour was late and the locality dangerous on account of cougars and wolves and no possibility of any one coming by, for it was a road little traveled.

The writer said to one of the young ladies in the car, who had just remarked, "What in the world will we do?" "You remember we prayed this morning for protection before we left, do you not?" That was all that was said. We backed the car down to where the small amount of gas remaining would run into the carburetor, and with that got over the hill on which we had just stalled. Over the hill we found a man hoeing potatoes. We asked him if he knew anybody in the community who would likely have some gas. There was not another house within twenty miles of his shack, and if he did not have any we were in a fix. He had no car, and when we asked him about the gas he stood up and looking at us began to laugh, and said, "You certainly do not know this country or you would not ask such a question as that. There is not another shack within twenty miles of here and yet you are asking for gas."

"Then he motioned to Dr. H., owner of the car, and said, 'Come with me.' The two young ladies and myself went on up the road and knelt down to pray again; and while we were thus occupied from somewhere behind the sagebrush this man brought out a five-gallon can of gasoline. Some one had lost it; and though a wagon had run over the can yet the gasoline was still all there and waiting for us. He let us have it at a dollar and a quarter—just half price at that time in our town. We thanked him kindly and pulled out, rejoicing in the Lord for answering prayer and sending us the gas to get home with.

When we reached home that night the driver, a son of Brother H., measured the gas and we had about a half teacup full left.

We all felt that if we had not prayed that the gas would not have been there; or, being there, we would not have found it.

This incident is true and has been a great blessing to all who were in the car and saw the marvelous answer to prayer.

"I feel I must tell you that the HERALD of HOLINESS is really excellent these days. A genuine feast for mind and soul." Rev. Oscar Smith, Pasadena University.

## THE CREED OF JESUS

A series of Ten articles dealing with the Beatitudes as spoken by Jesus on the Mount.

Written by REV. GEORGE SHARPE

Supt., British Isles District, Church of the Nazarene.

IN 10 PARTS

PART 5

SPIRITUAL FULLNESS

"Blessed are they which do hunger and thirst after righteousness: for they shall be filled.—Matt. 5:6.

**T**HE only indestructible and unfailing being is God. He alone is independent. His existence does not depend on anything inward or outward. He is a Spirit and His Person fills the universe. His attributes carry with them the finality of greatness in every particular. The perfection of God is seen in His character, which is holiness. This is manifested in perfect love to His creatures.

Man must acknowledge his dependence. He finds out through the years that he is hedged about by the Infinite. He also finds out that without the Infinite he could not exist. On the one hand he seeks to know the secrets of nature, of the invisible things, and even the fact of life itself, but has to confess failure. On the other he is forced to admit that the forces which he has failed to discover and analyze provide him with the necessities of life.

The needs of his body are found in the earth, all the provision and the plan of God. The heat he enjoys in winter God stored in the earth as coal. What an asset to this age is coal! It existed independent of man. The food man consumes from every part of the globe is conceded, even by unbelievers, to have come through sources independent of man. What comfort and pleasure it gives him! The sea, the air, the land all contribute to the needs of man. His physical and temporal life is covered by the plan of God.

The needs of the soul come from heaven. How dependent man is on God for his spiritual being any reader of the Bible can easily understand. His soul without God is eternally lost. Man can plow the fields and prepare for a harvest; he can sink a shaft through clay and rock and dig and mine coal; he can make a boat and sail the stormy waters and catch fish; he can make guns and shot and shoot the fowls of the air, but he can not do anything for the salvation of his soul. God has provided everything for the souls of men.

These two facts should always be separated. The physical has its support from the earth, the spiritual has its support and life from heaven. Heavenly things can not support the body. They are not the same in nature, and for the same reason earthly things can not support the soul. The disciples were spiritual subjects of His spiritual kingdom, and He gives them this forceful text that they might know that spiritual fullness was theirs for the seeking. So with all who would be His, when they hunger and thirst after righteousness, they shall be filled.

1. *Jesus here speaks of intense longings.* Hungering and thirsting. Jesus knew the need of the disciples and wanted them to realize to the full the blessedness of their citizenship when the forces of the old life would be extinct and they were filled with all the fullness of God. They were to prove that the intense longings of the new life would not die out for lack of satisfaction. The completion of their relation to Him was to be a matchless glory. Their hunger was to be satisfied, their thirst was to be quenched, that was the message of Jesus. I am not a disappointment; be mine and you will be mine forever, is the meaning of the text.

How true it is that dead men have no longings for only where there is life do you have signs and manifestations. The new life in God has its own sign—hunger and thirst. Every preacher of holiness puts emphasis on the fact that the new life longs for fullness, for holiness. The claim is advanced that such an intense longing is proof of the reality of one's experience. It is a poor testimony to profess Christ and not hunger and thirst after righteousness. Many have

misjudged the longings of the soul and have thwarted its cry for spiritual fullness by debating and discussing theological questions for head knowledge, and many again who know the new life in them hungered and thirsted for holiness denied the soul its completeness and consequently suffered poverty of faith and defeat in their life for God.

The presence of the new life is manifested through hunger and thirst after righteousness.

2. *Jesus here speaks of holiness.* We do not deny the place of gifts in the Church, but we insist that there must be holiness in the Church. The character of the Church is ever the concern of the Father, the Son, and the Holy Ghost. Prayer is made for gifts that should be made for holiness. The spectacular should give place to the beautiful grace of perfect love. We believe fully that the message of Jesus is that the new life that hungers and thirsts—hungers and thirsts after holiness. Holiness alone is the experience that answers to spiritual fullness, apart from holiness fullness is an unknown term to the Christian and a misused application in the terminology of preachers. Jesus was right, the only really happy disciple is the one who hungers and thirsts after righteousness (holiness).

God never gives a longing but what He can satisfy. He never inspires a prayer but what He has the answer. To satisfy me every blessing within the new covenant is mine that I might be holy and complete and reflect His glory upon the earth. To call me to be His disciple and leave me without the character I need is to mock me before all men. Praise His name, that is not His way.

3. *Jesus here speaks of spiritual fullness.* "They shall be filled." The Scriptures contain in relation to this the very choicest of terms. The psalmist testifies, "My cup runneth over." Paul, the preacher, writes to the Romans, "I am sure that when I come unto you, I shall come in the fullness of the blessing of the gospel. Then in praying for the Ephesians he expresses his faith thus, "And to know the love of God, which passeth knowledge, that ye might be filled with all the fullness of God." It is most startling to think that the whole man to the fullest capacity can and is to be filled with the fullness of God. In these days such an experience is necessary to encourage the saints. The expressed belief on every hand just now is that the Church is losing ground, and that nothing matters concerning the faith of the Son of God since it is certain that man can not cope with the age and with the powers of darkness. The necessary experience for these conditions is here. Saved and sanctified wholly, and filled, and living on the thirty thousand promises of God in the Word mean, "My cup runneth over," my fullness is the "fulness of the gospel," and being "filled with all the fullness of God."

In closing we give an extract from Dr. Godbey. "Are you hungry? Do you not hear the invitation ringing? Your chair is vacant at the table of the Lord, which is groaning beneath the very bounty of heaven, the blessed Master sitting at the head, and saying, 'Help yourselves,' while the angels are all around you with smiling solicitations to partake of this and that and everything sweet, delicious, and nutritious; the fatted calf floating in his gravy, bread enough and to spare, milk and honey flowing, delicious grapes of Eschol, strawberries, cream, and every edible desirable or conceivable, without money and without price. Are you thirsty? The crystal river of life is flowing at your feet, and Jesus is ready to turn the water into wine. It is your privilege to eat to gluttony and drink to intoxication." If you are not filled it is because you do not hunger and thirst.

## Brother Bud's Good Samaritan Fund

### To the Beloved Samaritans:

**W**E want to address you this week from the old Acton camp in central Kentucky, not very far from the old home of the late deceased Dr. W. G. Godbey of world-wide fame. This is one of the beautiful old camps of the nation. Large beach trees cover the ground. They are painted white ten or twelve feet, which makes them very beautiful.

Our last camp before this was in Callis Grove, Ky., in Trimble county, four miles from the old town of Bedford, where the Rev. Dr. Henry Morrison was born. This also is a beautiful old campground, and is run by the cleverest people in the nation. Their kindness and hospitality is unsurpassed, yet they are not very spiritual. They don't seem to want much from the Lord. They act like, a good many of them, that they think because they were born in Kentucky they don't need God. Evidently many of them have forgotten that it will be impossible for them to carry Kentucky with them into heaven.

I had, before coming to Kentucky, a beautiful camp at Kirk, Colo. My yokefellow there was Rev. W. E. Shepard, and the singing was done by Prof. John E. Moore. In our present camp here at Acton, Professor Wells and wife, are in charge of the music, and in Callis Grove, my song leader was Brother Frost and wife.

I think of all the men that I have worked with this summer, no preacher was more interesting to me than Brother Shepard. He is extremely interesting. His illustrations are the newest and freshest I think of any evangelist in the field. The good people at Kirk stood by me nobly with my Good Samaritan Fund. I brought in from that camp a little over one hundred dollars, so the reader will see that that is going some.

I also have a beautiful letter from Miss Vina Hall, of Isabella, Okla., with a money order for three dollars for the Good Samaritan Fund that was given by the junior boys and girls of their Sunday school. The Lord bless their little hearts. This is the first thing of its kind that I have received; however, there may have been other money raised like this and sent to the Publishing House. But why not the juniors in all our different Sunday schools over the land save up their pen-

nies and bring in their little offerings to Uncle Buddie to help him push the Good Samaritan Corner? How nice it would be in the boys and girls to help me put the HERALD of HOLINESS in all the jails and penitentiaries and orphans' homes. Think of how nice it would be of the juniors to help Uncle Buddie send the HERALD of HOLINESS to all the orphans' homes in the United States, as so many precious boys and girls have no mamas and papas to love them; and it would be nice for us to remember them and send them the HERALD of HOLINESS every week. I know they would enjoy it so very much. Nothing we could do that would bring such joy and satisfaction to them as to have the HERALD of HOLINESS and to read Uncle Buddie's letter into these homes; one thing we had in mind when our beloved Brother Wallace, our General Manager, and Brother P. H. Lunn, our Circulation Manager, and Uncle Buddie got up the scheme to put the HERALD of HOLINESS into these homes; one thing we had in mind was the orphans' home especially. Now let the juniors pray about this all over the land and see how many of them are willing to help me do this great work. In fact I would rather have the juniors stand by me than the seniors: for when we little folks want to do anything we just get up and do it.

Now I want you to know that we are putting the HERALD of HOLINESS into multiplied hundreds of orphans' homes, rescue homes, hospitals, and old folks homes, and jails all over the land. This is indeed interesting and one of the greatest works we have ever undertaken. When we think of the fine editorials that come out each week in the HERALD of HOLINESS—there is nothing finer to my mind in the land—and we want the dear men and women that are down sick in the hospitals to read about holiness, and the boys that are in the jails, they have accidentally got in. None of the boys started to jail, they all started somewhere else, and the Devil switched them off. None of our precious little sisters started to the homes where they have landed, but they undertook to go into society and have a good time, and the Devil switched them off the road, and they got to the wrong place, and we want to love them good and tell them about Jesus. Amen!

UNCLE BUDDIE.

## CANNERS TO RECEIVE UPLIFT

Ten or twelve women welfare workers are to spend the months from May to October among the canners in Delaware, New Jersey, New York, and California, imparting knowledge concerning child hygiene, organizing recreation, giving the children instruction equivalent to that of a vacation Bible school, and giving friendly advice to adults. These workers, according to advices from the headquarters of the Home Missions Council, will seek co-operation from local churches through women's committees and volunteer workers, and from employers, to the extent of renting a tent and half the workers' salaries. An organizer will begin work May 1st, and supervise the entire work throughout the season.

## TAKING CARE OF THE INDIAN TRIBES

The Indian conference held at Wichita, Kas., last September is being followed up by the joint central committee on Indian missions of the Home Missions Council, the Council of Women for Home Missions, the Young Women's Christian Association, and the Young Men's Christian Association for the purpose of looking after the religious welfare of Indian tribes now neglected by the church.

## SOME INDIAN STATISTICS

Speaking on "An Adequate Christian Program" for the Indians before the Home Missions Council. Mr. G. E. E. Lindquist, secretary of Indian work of the Young Men's Christian Association, mentioned the following results: The government maintains 310 schools, of which 200 are day schools, 70 are boarding schools on reservations; 24 are non-reser-

vation schools, 2 are at the same time sanitariums, and the rest are tribal schools in eastern Oklahoma. Of mission schools, Roman Catholics conduct 47 and Protestants 25. There are 29,463 Indian pupils enrolled in public or private schools. Of the 7,237 pupils enrolled in 21 of the 24 non-reservation schools 4,242 show Protestant affiliation or inclination, 2,926 Roman Catholic, a few are acknowledged Mormons, and a few are "unattached," that is, pagan. Approximately 60 per cent are Protestant and 40 per cent are Roman Catholic. Practically 95 per cent of our Indian young people who are in any school whatsoever are enrolled in government Indian schools. The government allows time for religious education on Sundays freely, and two hours on week days.

## "DON'T TALK—PRAY"

By JOS. N. SPEAKES

**S**OME fifteen years ago we were conducting a revival meeting in the mountain district of western Arkansas. A man, who had been a hard sinner—a drunkard—and near murderer of his father in one of his frequent drunken sprees—was at the altar earnestly seeking the Lord. We were directing him in his efforts—or, more correctly, thought we were—when he turned to us abruptly and said, "Don't talk—pray." The advice, though given in the abruptness of a rebuke, was gladly followed. The seeker was soon a joyful sinner.

The injunction not only was most fitting under the circumstances but will fit all conditions and circumstances of life.

Talk is too often the refuge of laziness or the alibi for spiritual loss and lack. Talk is cheap and easy, prayer is expensive and difficult. Talk is agitative and irritating, prayer is soothing and settling. Talk unstrings and unnerves, prayer heals. Talk disturbs and steals the peace of mind; prayer brings peace

and rest. Talk stirs up storms and beclouds our skies, prayer calms and clears. Talk divides and creates antagonism, prayer unites. Talk upsets, prayer sets up.

Are you tired? Pray. Tempted? Pray. Perplexed? Pray. Are you sinful, sick, or sorrowing? Pray. Are you being "talked about," misunderstood, maligned? Pray. Jesus understands. Your heavenly Father knows. "Don't talk—pray." "Tongues shall cease" if you don't exercise your "gift of tongues," but pray. Victories, peace of mind, health, friends, souls are lost through "talk." They are won and held by prayer.

It is hard not to talk—to "talk back"—to "talk about," but "don't talk—pray."

"Silence is golden"—oh, the poverty! Poverty of soul, peace, salvation! "Lord, teach us to pray."

"Don't talk—pray."

## OUTGOING MISSIONARIES

**O**UR General Board of Foreign Missions, in its annual meeting last February, arranged for the sending forth of fifty missionaries, if possible, within the year. Thirty-two of these are sailing this month for their respective fields, as follows:

For Africa—Rev. and Mrs. F. B. Janzen and Miss Louise Robinson.

For China—Rev. and Mrs. F. C. Sutherland, Rev. and Mrs. Harry A. Wiese, Rev. R. G. Fitz, M.D., and wife, and Rev. A. J. Smith and wife.

For Eastern India—Rev. and Mrs. F. A. Anderson, Miss Lou Jane Hatch, Rev. and Mrs. F. E. Blackman, Miss Ruth Williams, Miss Nellie Ellison, and Rev. and Mrs. Ralph E. Baurle.

For Western India—Rev. and Mrs. Prescott L. Beals, Miss May Bursch, Miss Ruth Rudolph, Miss Lula May Tidwell, and Miss Amber Tresham.

For Japan—Rev. and Mrs. C. H. Wiman.

For Peru—Rev. and Mrs. E. Rademacher.

The Rademachers are to sail from New Orleans on October 20th. Six of the ten for China are to sail from Seattle on October 5th, the other four with the two for Japan and all the fifteen for India on October 27th. Those for Africa expect to sail from New York about the middle of October. Of those going to China, Rev. A. J. Smith is a brother of Mrs. Kiehn.

For some years Brother Smith, assisted by his wife, has been engaged in pastoral and evangelistic work, chiefly in Minnesota. Their pictures did not appear in the HERALD of HOLINESS last June, for their appointment as missionaries to China had not then been made.

The same explanation applies to Rev. and Mrs. Guy C. McHenry, who are to sail a little later for the West Indies, together with Rev. and Mrs. G. W. Siefarth. They expect to work on the two French islands of Guadeloupe and Martinique, which are of that range of emerged mountain tops that almost connect Porto Rico with Venezuela, and are known as the Lesser Antilles. Brother McHenry was pastor of the Church of the Nazarene at Greencastle, Ind., for three years past.

Rev. M. A. Dehabeyeh, who was born near Damascus, expects to return to his own country soon and open up work under our board in the city of Damascus.

Pray for these thirty-seven that they may all reach their respective fields on time, safe, and in the fullness of the blessing of the gospel of Christ.

## REV. JONAS TRUMBAUER

Following an illness of eight months, due to cancer of the stomach, the Rev. Jonas Trumbauer, aged 72 years, died yesterday afternoon at 3 o'clock at his residence, 326 North Franklin street, Allentown, Pa.

The subject of this sketch was born near Trumbauersville, Buck county, Pennsylvania, on March 30, 1848. He was the son of Reuben and Mary (nee Harvey) Trumbauer. He learned the trade of miller and operated a grist mill for several years. He was united in marriage to Miss Sarah Bachman, daughter of George Bachman, of Hosenack, Lehigh county, to which union was born three children: Charles W., of Lansdale, Pa.; Horace G., of Louisville, Ky.; and Rosa E., wife of G. E. MacNair of this city, all of whom with his wife survive.

Brother Trumbauer was converted in 1870 and united with the Evangelical Church in 1870. Several years later he moved to Philadelphia, and in 1880 he removed his consecration as a Christian and felt a divine call to preach the gospel. He responded promptly, sacrificed his vocation, and without assurance of sufficient material support he ventured upon the promises of God, and from that time until his translation, nearly forty years, he labored principally and incessantly in the interests of the poor and neglected classes.

He filled acceptably the pastorate of churches in a number of cities in Pennsylvania and Ohio, and eleven years traveled as presiding elder and organized a number of churches for the holiness Christians. In later years he labored mostly in home mission and evangelistic work in several states with good success. The latest revivals which he conducted were at Chester, Pa., and Louisville,

## TELEGRAMS

**HERALD OF HOLINESS:** Los Angeles, Calif.  
Over 500 students have registered at Pasadena University and more coming every day. All who have to work their way through have been supplied and we still have many places open for those coming. We can supply any number of students with work to pay all their expenses.

A. O. HENRICKS, Pres.

**HERALD OF HOLINESS:** Atlanta, Ga.  
Home Missions campaign closed in victory. Many prayed through. Organized a fine church of substantial people. Another campaign to begin here October 17th. Many others looking our way. We are expecting great things in the Southeast.

C. B. JERNIGAN.

**HERALD OF HOLINESS:** Lincoln, Neb.  
Combined budget for benevolences—\$5,000 for Foreign Missions, \$2,500 Home Missions, \$2,000 Orphanage, \$500 Church Extension—more than met in campaign over Nebraska District. Closed in the Lincoln and Beatrice churches with enthusiastic services. General opinion is that combined budget plan was a success.

THEODORE LUDWIG, Supt.

**HERALD OF HOLINESS:** Guymon, Okla.  
Orphanage campaign on Kansas District exceedingly gratifying. Enthusiastic response everywhere.

OSCAR HUDSON.

**HERALD OF HOLINESS:** San Antonio, Texas.  
Great closing out at San Antonio. The last Sabbath proved to be the greatest day of revival. Raised \$420 cash for Foreign Missions. Great crowd at the last Sunday night. Conviction deep. A number knelt at the altar, most of whom prayed through in old-time way.

BESSIE WILLIAMS.

**HERALD OF HOLINESS:** Muncie, Ind.  
Have just spent a week in Indiana, holding missionary meetings at Muncie, Modoc, Gaston, Albany and Newcastle. Hundreds pledged to gather Indian Head pennies for the evangelization of North American Indians.

R. E. BOWER.

Ky., last fall. From the latter place he returned in a weakened condition to his home in Allentown. Always enjoying good health and consecrated to his profession without reserve, his ministry was vigorous and progressive. His abundant self-sacrificing life was a faithful commentary upon the words, "He that loseth his life shall save it." Clothed with humility the beauty of that garment grew more resplendent with the passing years. As a husband his love might be measured by Christ's love for the Church; as a father he revealed the great Father heart of God, with its kindly sheltering love; and as a Christian warrior and gospel herald, he could say with the apostle, "I have fought a good fight, I have finished my course. I have kept the faith: henceforth there is laid up for me a crown of righteousness."

Mr. Trumbauer was a staunch Prohibitionist since he was old enough to vote. He often expressed his desire to live to see the nation go dry. Then January 17th last he was highly elated to think that God granted his desires.

Since the organization of the Nazarene church in this state, twelve years ago, he has been a minister and a faithful member of that body.

All over the eastern and middle western states the saints, and others as well, were blessed in the singing of "The Highway" by Brother Trumbauer. We are sure those who were so blessed by the singing will appreciate the words of the song, which follow:

### THE HIGHWAY

Isa. 35:8.

And an Highway shall be there, the prophets all declare.

And it shall be called the Holiness Way;  
This way we now shall take, for our Redeemer's sake.

And we'll keep along the middle of the King's Highway.

CHO: We'll keep along the middle of the King's Highway.

CHO: We'll keep along the middle of the King's Highway.

CHO: We'll keep along the middle of the King's Highway.

This way is very clean, as is so plainly seen.

By all who travel on from day to day;

No angry beast is there, nor anything to fear.

While we keep along the middle of the King's Highway.

They call us cranks and fools, because we keep the rules

Of this most delightful straight and narrow way;

But whether fools or cranks, we're so happy in these ranks,

So we'll keep along the middle of the King's Highway.

The lovers of the world, their banners have unfurled,

And with the wicked now they mean to stay;

So we'll bid them all adieu, and with holy men and true,

We will keep along the middle of the King's Highway.

## MICHIGAN DISTRICT ASSEMBLY

The seventh Michigan District Assembly convened in Caro, Mich., in the new tent erected near the Nazarene chapel, September 8th. General Superintendent R. T. Williams gracefully presided over the Assembly, which began with a good attendance of ministers and delegates, and continued to grow throughout the Assembly.

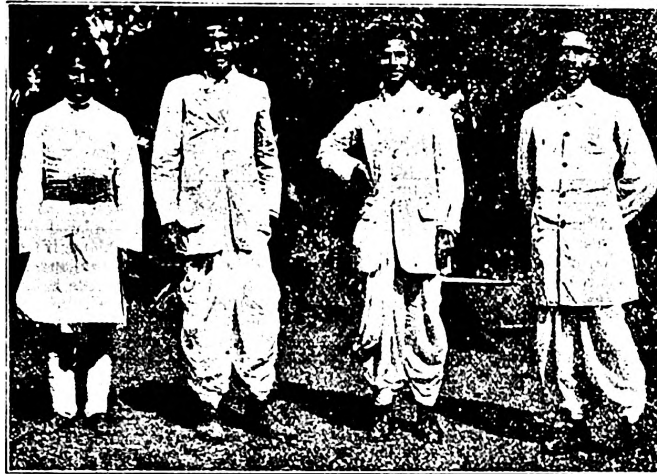
Reports show that there was an increase on every line. New societies were organized during the year at Millington, Cadillac, Windsor (Ontario, Canada), Flint, and Detroit.

The four thousand dollars raised at the Assembly one year ago, for Home Missions proved to be a great success. This year \$5,000 was raised for Home Missions, and action taken to purchase two more tents for the work next season. Several were granted evangelist's commissions, and will give at least part of their time in this District.

## BRITISH ISLES DISTRICT

We left New York on June 24th and attended Parkhead Church, Glasgow, Scotland, on July 18th, having arrived in the British Isles July 17th. We attended the street meeting, at which thirty were in the ring, and then attended the service in the church. Brother Sharpe was not present, being in a convention at Ardrossan; but we listened to a good sermon by a young man who was preaching for him, and also of a special song by Brother John McKay, of Trevecca College, Nashville, Tenn. And we never will forget the singing and testifying of the people, both at the street meeting and in the indoor service. Parkhead has a fine band of young people on fire for God.

On Wednesday we attended the morning and afternoon meetings at Ardrossan, and felt very much at home there. We were made to feel perfectly at home, and did not consider ourselves to be among



MAHAR OF A LOW CASTE WEAVER BRAHMAN  
(A HIGHER CASTE)

## CASTE RESTRICTIONS WEAKENING

By Rev. K. HAWLEY JACKSON

There are many evidences yet that caste is very strong in India, and that it will continue strong for years to come. Yet there are certain marks and signs that point to different attitudes taken by many people. There are repeated articles in the daily newspapers here discussing the question, and the balance of opinion expressed is anti-caste, and such opinion is always represented as coming from some prominent and highly educated India.

This picture represents four castes, ranging from the lowest to the highest. The man on the reader's right is a Brahman who was my Marathi teacher. The man next to him is of the weaver caste, a college graduate, who has been teaching Mrs. Jackson. The man next to him is a low caste man who has secured an education in a mission school, and is now a teacher in a mission high school. The young man on the reader's left is a Mahar, one of the

"untouchables," who is attending the same mission high school.

These three teachers were engaged by the language school to teach Marathi to the missionaries, and during the time of the school the three teachers ate at our tea table with us, and we were all served by this Mahar high school boy. A Brahman, a weaver, a low caste teacher and missionaries, eating together and served food by a Mahar boy! The Mahars are one of the lowest castes in India, disposing of the bodies of dead animals and doing such other work as most people in India refuse to do.

After tea I took their picture to illustrate how caste is laid aside in some quarters. Their only request, when asked what they liked to eat, was that they would not care for any meat. Most certainly, caste has lost some of its hold upon some of the people.

C. L. Bradley was re-elected District Superintendent.

J. E. L. Moore, president of Olivet University, was in attendance the last three days, and represented the educational needs and work of Olivet.

The educational apportionment for the District was fixed at 75 cents a member.

Five thousand dollars is the aim of Michigan District for Foreign Missions this year.

The debt of \$1,500 on Caro church property was easily lifted on Sunday afternoon.

The entire Assembly was bountifully fed in a large tent close by the Assembly. The good people of Caro certainly know how to entertain visitors.

I. G. Martin was the Assembly evangelist and did much to make the Assembly a spiritual meeting. There were nearly seventy-five seekers at the altar. All the altar services were old-fashioned and pentecostal in character.

About half of the ministers change pastorates this year. This, the largest and best Assembly in the history of Michigan District, closed Sunday night, September 12th, in a union meeting in the First M. E. Church, J. E. L. Moore preaching, with an overflow meeting in the tent, I. G. Martin preaching.

C. I. HARWOOD, Reporter.

strangers. Brother Sharpe told us that eight seekers were forward at the evening service, for which we could not stay.

On August 8th we paid another visit to Parkhead. Some having returned from the holidays, there were forty-five in the ring during the street meeting. We were welcomed at the church by Brother Sharpe, and made to feel thoroughly at home. On the 15th we again attended this church, and were greatly impressed with a fifteen-minute talk given the children by Sister Sharpe previous to the regular service. We have observed that this is a custom among the pastors of the Scotch churches. Another excellent practice is the following of the reading of the Scriptures by the congregation using their Bibles. It is a sweet sound—the rustling of the leaves of many Bibles in the church.

Parkhead has a choir of twenty-four mixed voices, also a male choir. Their singing is well done—and in the Spirit. These Scotch people really sing as if they enjoyed it, and were blessed therein.

Brother Sharpe told us they were trying to start a Church of the Nazarene in Coatbridge, our home town. May it be so.

BROTHER AND SISTER GROSSERT.

PITTSBURGH DISTRICT.

## HAMLIN DISTRICT

We are now in Ft. Worth, Texas, visiting with our new church and find things moving on with unity of heart and purpose. Rev. E. M. Murrell, the pastor, has the work on his heart and is getting the vision on his people.

This is a growing city of about 140,000 people; and we have been successful in getting a beautiful lot in a fine location. Many of the leaders of our church will rejoice to know we are now getting a fine start in Ft. Worth as our General and District Superintendents have long looked to this end. We need the prayers and support of those who have means to erect a nice church at once.

J. WALTER HALL, Supt.

## EASTERN AND NEW ENGLAND NOTES

Good reports of the blessed meetings at the New York District camp, of the Nazarene churches, came to us from several people. Plans are already being made for a bigger camp next year.

At last the New England District of the Nazarene church has awakened to see the need of a District camp, which is to be at North Reading, Mass. May they see hundreds and thousands of souls seeking God for the "Double Cure."

Pastor Hoople, Bessie Larkin and the writer were the special workers in the holiness camp at Mt. Vernon, Va., under the leadership of Rev. H. B. Hosley, of Washington, D. C. The writer preached about twice each day. God blessed all the preachers and helpers in song, prayers, faith, and testimonies and a good company of people sought and found pardon or purity. Thank God!

Rev. John N. Short, of Cambridge, Mass., is still active and on the warpath. Like St. Paul of old, he is "Walking by the same rule and minding the same things," as he began over a half century ago. God bless him.

Pastor Howard Rowe and his people of the Nazarene church at Springfield, N. Y., are enjoying themselves in seeing the work going on each week. They are to hold a tent meeting near their church, during the month of September, with Pastor Adam as their special worker.

The writer is engaged for the Auburn, Pa., holiness camp for next summer, also for the holiness camp at Mt. Vernon, Va., sixteen miles from Washington, D. C. The same God who blessed us at these camps before, will bless us for the camps of 1921. Amen.

We were glad to get a good letter from that holiness warrior, Rev. J. F. Warner, formerly of Sayer, Pa. Brother Warner has been a member of the Wyoming conference of the M. E. church for many years, and pushed the cause of holiness on in that conference, both when pastor and presiding elder. He and his godly wife are now spending their last years in California. May God make these years very restful and very fruitful. Many will rise up in the day of God to call them "Blessed" for their holy lives and fruitful ministry.

Brothers Mills and Fletcher and those who have "borne the burden and heat of the day" at Grove-

ville Park campmeeting, at Beacon, N. Y., have good reasons to rejoice in spirit over the removal of the financial debt of that camp.

Pastor Miller of the Atlantic Avenue Nazarene Church, of Brooklyn, has taken a very needed rest during the month of August. Brother and Sister Miller have traveled about in northern New York and will come back to their hard field of labor much refreshed to push the fall and winter work.

JOHN NORBURY.

"Keep on believing."

## OPENING OF PASADENA UNIVERSITY

We have frequently told the public, through the HERALD of HOLINESS, what golden opportunities were offered here to young people to get an education. It seems to be slowly getting into people's minds and a few are responding. Already over four hundred students have enrolled this term, and our first two weeks of the school year closes today (September 18, 1920). Our dormitories are crowded. Our boarding hall is filled, and we could have filled another if we had had one, sixty students being temporarily turned away. We are compelled to move for new buildings and larger quarters and increased endowments and equipment.

It is difficult for outsiders to take this in, and appreciate what we mean. We sometimes feel like crying out with the prophet, "Lord, who hath believed our report?" So we will be very plain and specific that our readers may understand what we mean. Two weeks ago today, two days before the school opened, Mrs. Bower, at the head of the Ladies' Department, had placed thirty-three girls in homes. One was a girl about fifteen years old, who received room and board and fifteen dollars a month to care for some little children out of school hours. The rest, more mature girls, were placed in nice homes at from \$20 to \$40 a month, with room and board, and the privilege of spending seven or eight hours a day in the school. Professor Bower told me at the breakfast table this morning that she had already placed sixty-five girls, whose average wages was \$25 a month with room and board. Four are getting \$40 a month. "And," said she, "I could place a dozen more at \$40 a month if I had good girls who knew how to cook and do things, and were willing to work."

While writing these lines, I heard Professor Strickland, who has charge of the young men, going through the halls. Calling out, "Are there any young men who want work?" I stepped out of my room and asked, "What wages are offered?" He replied, "Fifty cents an hour." "How many young men get work and support themselves?" "A hundred," he said, "and more are wanted than we have young men."

Let me add: One young man studies in our college and draws a bigger salary for outside service than the professor gets who writes these lines. No other city in the world offers such opportunity and such wages to students, and our college will more and more reap the benefit when people wake up to the facts. If our modern mothers will cease coddling their daughters and training them to wear in-trousers, and low-neck dresses, and to crunch chocolates and run to movies, and will train them in the old-fashioned way, so that they know enough to boil water, or set a table, or cook a steak, or make an eatable biscuit, they can come to our college and pay for their education and save money besides. If any young men have sense enough to be more than "fans" yelling at a baseball game, and ambition enough to make men of themselves, they can come to Pasadena University and do it.

A. M. HILLS, D.D.

## MISSOURI HOLINESS COLLEGE

Two weeks of the present school year have passed into history, and good history, too. Everything about the school is moving off in fine shape. Our classes are well organized and our teaching force is competent and complete. Students are still coming in, and prospects are bright for a splendid school year. Everybody is glad to be here, and unalloyed joy in the Lord reigns in every heart. Special thanksgiving is the order of the day. The spiritual condition of the entire school is excellent, and the chapel services are seasons of refreshing from the presence of the Lord. Our Sunday services in our college chapel are of unusual interest, attendance is increasing, and we are looking to the Lord with confidence for a great revival of pure and undefiled religion in Clarence.

H. O. FANNING.

"Surely I must not get behind on my subscription to the best paper [HERALD of HOLINESS] I know of, and it grows better all the time. It is all the gospel preaching I get outside the Word." Mrs. Roberts, Adel, Iowa.

## AMONG THE CHURCHES

SAN DIEGO, CALIF.

—Having been engaged for the past six years in school work with Oklahoma Nazarene College, at Bethany, Okla., we felt that it would be pleasing to the Lord to enter the pastorate for awhile. The First Church of the Nazarene of San Diego, Calif., gave us a call and we arrived here July 12. We found the people very much encouraged, having just entertained the District Assembly and it seemed that all "had a mind to work." We began preaching holiness the first day and find that the people relish such doctrine. We can truthfully say that all departments of the church show signs of growth and development. We plan to hold a week-end rally each month, beginning on Thursday and closing Sunday night. Brother C. J. Kinne was with us the first month and gave us some addresses in the interest of missions. Twelve people have been received into the church during the past two months, and a number of people have been at the altar for pardon or purity. The spiritual tide is rising.—C. B. Widemeyer, Pastor.

St. Louis, Mo.

—The past three weeks has been a time of refreshing from the Lord at Flower Memorial Church. Rev. R. V. Starr, our former pastor, resigned this pastorate and has taken up work in Lansing, Mich. He has served us in labors abundant for a number of years, and were it not for the belief that this change is in God's order, we would feel keenly the separation of this faithful pastor and his deeply devoted and consecrated wife. Our prayers follow them into their new field of labor. The blessing and presence of God was felt in the services of Sunday, September 12th. A good old-time shout was in the camp Sunday night and three seeking souls bowed at the altar. The Flower Memorial Church has called Rev. B. L. Patterson, former Superintendent of the Tennessee District, as pastor. We are looking forward to his arrival and anticipating a great year. Evangelist B. D. Sutton and wife have been spending a few days with us between their evangelistic dates. Their happy, hilarious spirit is an impetus to the work. "We are looking unto the Hills from whence cometh all our help."—Nora F. Milligan, Reporter.

BLACKWELL, OKLA.

—October 3d will mark the close of our four years' pastorate here. The last year has been the best of all. The work of these four years reveals gratifying progress along all lines. The privilege of a continuous pastorate has afforded opportunities for both pastor and people for advancement that could not have been realized in a shorter period of time. My conviction is that the clearer our vision becomes for church work, the less often will be the need for a change of pastors. The spirit of victory rests upon us and a goodly number have found the Lord for pardon or purity in our regular services. There are some loyal Nazarenes here. Rev. W. B. Walker has been called to succeed us here. I have accepted the pastorate of our newly organized church at Garden City, Kas., and with God in the

## Olivet University

Motto:

DEEP SPIRITUALITY, VISION,  
VALOR

Schools:

COLLEGE OF LIBERAL ARTS  
BIBLE COLLEGE  
SCHOOL OF MUSIC

Special Departments:

Medical Missionary, Academy,  
Expression, Commercial, Manual  
Training, Art.

For Catalog and Information, Address

J. E. L. MOORE, A.M., D.D., President  
Olivet, Ill.

## Oklahoma Nazarene College

Bethany, Okla.

Gives special attention to the  
Training of Christian  
Workers

Besides the regular school work  
we will have

A SPECIAL BIBLE SCHOOL

WITH

COMPETENT WORKERS

Get Our Rates

A. K. BRACKEN, President  
J. C. HENSON, Bus. Manager



lead, the **HERALD of HOLINESS** in our homes, and old-time religion in our hearts, we mean to wage the battle for full salvation in this great field.—V. P. Drake, Pastor.

#### NORFOLK, VA.

—Sunday, September 12th, was Missionary day in the Church of the Nazarene. Sister Glennie Sims, our returned missionary from China, addressed the morning and evening services, and we received an offering for work in China amounting to about \$300. Sister Sims is a member of our Norfolk church and is greatly loved by our people. Our special meeting, with Rev. William O. Nease as evangelist, began the same date. God has been blessing the work right along with His presence and power, and there is a great interest manifest in every branch of the church work.—J. A. Ward, Pastor.

#### PALO VERDE, ARIZ.

—The recent meeting here was attended by large crowds and twenty-four seekers were definitely helped to victory while several others were reclaimed. The meeting was held in the District tent. I will return to Palo Verde in three months.—C. M. Carel.

#### MONTROSE, IOWA

—Although we had a unanimous call to remain with the Marshalltown church for the third year, and to serve the Chicago Heights church, after much prayer we accepted the call given at our District Assembly to come to Montrose. On our arrival August 27th we found a fine class of saints, the church in good condition, and the regular services times of rejoicing in Him. The attendance at these services is good, the house being filled at the Sunday evening service. We are now well settled, and are going in for a real revival of old-time religion.—J. H. Vance.

#### DAVENPORT, OKLA.

—Our revival with Rev. Lum Jones as evangelist, recently closed with victory. Quite a number were saved, sanctified, or reclaimed, and twenty-three new members were received into the church. God blessed and answered prayer in this meeting as never before in the history of this church. We take courage and march on to greater victories.—Reporter.

#### BEECH GROVE, ARK.

—We have just closed a great revival in what might be termed a modern Athens—Beech Grove. Rev. R. M. Parks was the evangelist, and many were the victories recorded in heaven because of this effort. I came here last Christmas, and since that time have had many and varied experiences, through all of which the dear Lord has helped me to be an overcomer. We lived at first with the membership, but now we have a \$2,000 property with \$500 paid, and the church has seven acres of cotton with which to make another payment. Brother and Sister Wise, outgoing missionaries to China, gave us an excellent service, and the Children's day program was a great success. We are traveling on with Him.—R. J. Kirkland, Pastor.

#### COTTONWOOD CHURCH, TEXAS

—Just closed our meeting at Cottonwood, near Cisco. In spite of weather hindrances, the people came, and seventeen seekers prayed through to vic-

tory, giving clear testimonies that Jesus either saved or sanctified them. We give Him all the glory.—Nora Gehres.

#### STAR LIME WORKS, KY.

—We have just closed a fine meeting here. The fire fell and seekers got through in the old-fashioned way. At the close we organized a camp, giving it the name of the Star Camp. We raised \$160 to start the building with. It is located between the Cumberland and Tennessee rivers, in a very needy field.—A. L. Roach and L. Hibner.

#### BILBY, OKLA.

In the meeting recently held here, God honored His Word and eleven definite seekers prayed through to victory. Some of the hardest sinners were reached for God, and holiness is commanding the respect of the best people in the country.—C. C. Johnson.

#### FLACKVILLE, IND.

—A two weeks' tent meeting, with Rev. Charles Harrison as evangelist and Sister Ethel Baldwin as song leader, recently closed here. God was in the midst, and manifested His presence in the salvation of many seekers throughout the two weeks. On the last Sunday nineteen seekers bowed at the altar, most of whom were happy finders. Eleven new members were added to the church. In two attempts we raised \$200 for the evangelist and singer, and on the last evening, to the surprise of all, Brother Harrison took up pledges for \$126 toward the purchase of a Ford for the pastor. We are going in for a glorious year at Flackville.—D. V. Johnstone, Pastor.

#### BLUFFTON, IND.

—We are glad to report victory for the Bluffton church, and blessed services since the District Assembly. Our young people are on fire for God. We are expecting to organize a brass band, and later to utilize a Ford truck to reach the small towns surrounding Bluffton. God is our leader, and we can not fail.—Harley J. Rahrar, President Y. P. S.

#### YUMA, COLO.

—In the tent meeting held during the first part of September with District Superintendent Sanner, Pastor Dutton, Sister Brindel, D. I. Vanderpohl, and Brother and Sister Dun as workers great conviction rested on the people, and much seed was sown that will bring forth fruit in due season. The meeting was hindered some on account of the rain, yet some six or eight seekers were definitely forward for prayers. The expenses were easily met, and the church is encouraged to press the battle.—Mrs. H. L. Cheney, Reporter.

#### LITTLE ROCK, ARK.

—Our church at Little Rock is having a steady growth in the last few months. Attendance is good and seekers are forward at nearly every service. Wife's health is much improved. We appreciate the prayers of God's people in her behalf.—B. H. Haynie.

#### WINCHESTER, IND.

—God is blessing at Winchester. At a recent Sunday night service three prayed through and there was great conviction on the people. Since the Assembly six seekers have prayed through to victory, all in the regular services. We expect to begin a revival campaign soon.—Frank and Lillie Winger, Pastors.

#### GREENBRIER, ARK.

—We closed a two weeks' meeting recently, during which God blessed us with His presence and thirty-five professions of pardon or purity, and eighteen additions to the church. We give Him all the glory.—J. H. VanArsdel, Pastor.

#### MCLEAN, TEXAS

—Our little church has gone through years of hard pull, but now the membership is increasing, and a fine congregation of young people is coming on with an active Sunday school and Young People's meeting. The missionary meeting of the 19th was a success, the message being wonderfully blessed by the Lord, and the congregation giving an offering of \$40. The prospects are the brightest for many years.—S. R. Jones.

#### SAN JACINTO, CALIF.

—Rev. C. W. Griffin came up from Whittier, Calif., for a few days' rest and entered into a meeting which is being owned of the Lord in the salvation of the lost and the sanctification of believers. To date twenty-six seekers have been forward. We are praying and trusting for a great ingathering of souls and the establishing of a Church of the Nazarene here.—A. M. Comer.

#### STUART, OKLA.

—In the recent meeting conducted at the Fairview church by the pastor, Brother B. H. Ritter, fifty seekers were either saved or sanctified and the church greatly revived. We met on the Saturday

night following this meeting, and the Lord continued His blessings upon us. When we met on the following morning, however, we found that the church building had burned. We worshiped in the shade of trees, and found that He was with us there as in the house. We are trusting the Lord to provide another house of worship for this good congregation.—Mrs. S. P. Keplingor.

#### JONESBORO, ARK.

—Our pastor, Brother J. E. Linza, who has preached the Word with no uncertain sound, has been recalled for his third year. The Lord is pouring out His Spirit on the services and some are praying and wife and members and friends of the ing through. Through the untiring efforts of our church we have been enabled to build an annex to our church building and to make other improvements.—Florence Grigsby, Secretary.

#### HAWLEY, TEXAS

—We have just closed a good meeting here with seekers praying through, about eighteen being either saved or sanctified and a time of refreshing being enjoyed by the saints. Brother Carver Kilgore did most of the preaching, being assisted by his father, Rev. B. M. Kilgore, who led the singing also.—H. B. Howard.

## NOTES AND PERSONALS

Mr. and Mrs. Carl H. Tollefsen announce the marriage of their sister, Rev. Anna Columbia Schnabel, to Mr. Eugene B. Hudson. Brother and Sister Hudson will make their home at 45 Sachs street, Stratford, Conn.

A. J. Mitchell, our pastor at Morehouse, Mo., reports thirty professions, to date, in their revival at that place.

We recently received from Brother C. C. Rinebarger a letter telling of his summer's work as singing evangelist. In the course of his work Brother Rinebarger, who lives at New Albany, Ind., also did some preaching, to which form of gospel work he feels called as well as to sing the glad tidings. We are sorry that lack of space forbids the printing of this letter, as well as the many others recounting the personal work of our singers.

We acknowledge receipt of letters from the following evangelists, giving at length their year's work: J. D. Saxon, Pangburn, Ark.; J. A. Pruett, Jonesboro, La.; S. C. Pritchett, Corsicana, Texas; F. W. Cox, Lisbon, Ohio. These letters are victorious in tone and recount the battle against sin in no uncertain manner. Again we are sorry not to have space to reproduce these epistles in full. May God continue His blessings on these men devoting their lives to the spread of His truth.

Brother H. Milligan, of Dodge City, Kas., sends us the following: "Received—One new Nazarene preacher, Silas Milligan by name. Mother and baby doing fine."

Brother J. P. Roberts and wife, of our Pilot Point (Texas) Rescue Home, send us the following announcement: "We have two beautiful children, bright, healthy, and neat, sisters, aged 4 and 2, whom

## Pasadena University

*"Loyalty to Christ and the Bible"*

### ADVANTAGES

A deep spiritual atmosphere.  
An earnest and able faculty of Christian men and women.  
An excellent library of over 5,000 volumes.  
Location unsurpassed.  
Unusual opportunities for students working their way through school.

### COURSES

Bible College; College of Liberal Arts; Academy; Sub-Preparatory; Normal; Nurse's Training; Piano; Vocal; Violin; Band; Oratory; Christian Workers' Training.

*Write for complete catalog.*

A. O. HENRICKS, M.A., D.D., President  
Pasadena, California

## Central Nazarene College

Hamlin, Texas

Prof. A. S. LONDON,  
A.B., A.M., Pres.



1st. Excellent location. Altitude 1,600 feet above sea level.

2d. Open doors for students who desire to work their way through school. Any young man or woman who really desires an education, who has high ideals, and a good character can find a way through this institution.

3d. Ten Christian, experienced, capable teachers who will look after the interest of the students in the development of literary work, and will work for the salvation of every student.

4th. Departments from primary to junior college.

5th. Good buildings lighted with electricity.

6th. Object of school, making men and women.

"In order to make education useful, it must be fundamentally religious. It is necessary that it should be given and received in the midst of a religious atmosphere."—GUIZOT.



we want to adopt in a sanctified home." Write to Brother and Sister Roberts at the above address.  
Rev. S. M. King, Box 495, Lufkin, Texas, desires any HERALD OF HOLINESS reader who wants to engage in revival work to write him at the above address.

Mr. Eugenio Stranges, Avenida San Martin 1396, Buenos Aires, wishes to know the whereabouts of his uncle, Gregorio Ligotti, who came to the United States from Italy about the year 1900.

The following has been received from the Wilde-Knight Evangelistic Party, whose address is 876 N. Chester avenue, Pasadena, Calif.: "Not being able to carry out the Home Missionary work as planned by them, we are in the field again and available for revival campaigns anywhere. Would like to get in touch with pastors whose revival meetings were cancelled when we accepted work with the Home Mission Board."

#### A RECOMMENDATION

I take this opportunity to introduce and recommend Rev. Berle Sparks, of Elwood, Ind., to our people as song evangelist and soloist. He is a splendid brother to work with, and pushes the meeting in every way. His singing blesses the people and is a drawing attraction. We should keep this brother busy.—J. W. Short, Supt., Indianapolis District.

#### A RECOMMENDATION

Rev. Tommie Hays, our beloved pastor, feels that God has called him to evangelize. His labors with us have been most fruitful. He has a large gospel tent, three living tents, and several good musicians

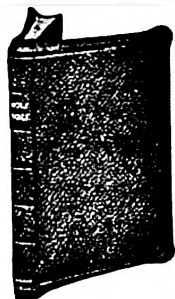
### If you are in Need

of a piano, player-piano, organ for your home or church, or a phonograph, I can make you a price that will be of interest to you.

"DIRECT FROM FACTORY TO HOME"

Write for catalog and prices.

A. H. CLAYTON, JONESBORO, LA.



## "Mail Order Special"

In selecting this "Mail Order Special" we have had in mind an "all around" Bible with all the special features which usually are looked for by the average Bible customer. This special number is sold by direct mail only and can not be purchased through our agents.

THIS BEAUTIFUL BIBLE

No. SCX, **\$8.45**  
(Prepaid)

Just take note of these ten outstanding features:

1. Marginal references.
2. Self-pronouncing proper names.
3. Concordance.
4. India paper.
5. Leather lining.
6. Silk sewed.
7. Large, clear (long primer) type.
8. Durable binding (Engadine levant).
9. Light weight (26 ounces).
10. Guaranteed unbreakable back.

NAZARENE PUBLISHING HOUSE  
2109 TROOST AVENUE  
KANSAS CITY, MO.

and Christian workers who will go with him. We recommend him as a loyal Nazarene and a faithful and efficient preacher of the gospel.—By order of the Church Board, James P. Smith, Secretary.

## ANNOUNCEMENTS

**NOTICE—Attention, Michigan District:** Advice from the Attorney General's office states that the laws of the state do not regulate the election of trustees of churches except that they be in harmony with the established laws of the church. It is plain then that the clause in the printed by-laws gotten out by the Committee on Real Estate and Titles should read, "Shall be elected by ballot at the annual meeting, or a special meeting of the church called for that purpose, to hold office for a term of one year or until their successors shall be elected and qualified." This in no way disagrees with the laws of the state.—W. R. Gilley.

**NOTICE—To New England District:** The District Preachers' Meeting will be held at our church in Malden, Mass., Wednesday, October 5th. This is the annual meeting, election of officers. A full representation is desired. The Deacons meeting will be held Tuesday the 5th.—Henry C. Stebbins.

**NOTICE—To the Licensed Ministers of the Little Rock District:** You will please be at the seat of the Assembly not later than Tuesday, October 26th, if you expect to pass or be examined in the Course of Study. The Little Rock Assembly will be held at Mansfield, Ark. Also, let the pastors see that the appointments are up in full.—O. F. Dorine, Supt.

## WHAT OTHERS SAY

"I do love the dear HERALD OF HOLINESS. It is full of great and helpful things, and I must say I never appreciated it as much as I do now. It grows better all the time." Rev. T. V. Cox.

"I just feel like one of the family is gone without it [HERALD OF HOLINESS] and would much rather go without my dinner than the paper." Mrs. Mary Southwick, Marshalltown, Iowa.

"You will find inclosed one dollar and fifty cents for the best paper [HERALD OF HOLINESS] in the world. Bless the Lord, you can just keep the paper coming." W. S. Brooks, Riddleton, Tenn.

"I am well pleased with the paper [HERALD OF HOLINESS]. I must call it our big, little paper. Those who read it once will surely want to read it again." Henry S. Cook, Peabody, Mass.

"I wish to speak a few words of praise for your splendid paper [HERALD OF HOLINESS]. I think it is the grandest paper published, and should be in every home. I never expect to be without it. It is food to my soul, as I don't get to attend church very often. I pray God's richest blessing on it and all in His service." Mrs. E. J. Pierce, Van Buren, Ark.

"Long may the HERALD OF HOLINESS live to spread its weekly tidings of full salvation. I consider it the best holiness paper published." W. B. Walker, Skedee, Okla.

## CAMPMEETING ANNOUNCEMENTS

CASPER, WYO.—Wyoming State Holiness Campmeeting, September 12-26. Mrs. DeLance Wallace of Walla Walla, Wash., in charge. For particulars, address R. Loeb, P. O. box 642.

TEXARKANA, TEXAS—October 1-10. Bud Robinson and Kenneth Wells and wife. Everybody invited. For information, write R. B. Gilmore, Pastor, 710 Brown street.  
TOPEKA, KANS.—Salvation Army hall, October 1-10. Rev. John Owen, evangelist; Rev. Joseph N.

## Coming Soon!

Our new Song Book. It contains a splendid selection of new songs and old hymns. Just the book that you have been looking for. Fine for regular church services, revival meetings, and Sunday school use.

## Songs of Full Salvation

Edited and compiled by Haldor Lillenas will be ready in a few weeks. Send your order now or wait until we can send a returnable sample copy.

This first edition will be printed on good quality paper and bound in strong manilla covers. Prices will be 35 cents a single copy, prepaid, and \$25 a hundred, not prepaid.

NAZARENE PUBLISHING HOUSE  
2109-15 TROOST AVE., KANSAS CITY, MO.

Speakes, song leader. For information, write the secretary, C. G. Morrison, 1161 Garfield street, Topeka, Kan.

PLAINVIEW, TEXAS—October 26-November 7, in connection with Hamlin District Assembly. General Superintendent J. W. Goodwin, evangelist; Rev. Lawson Brown, song leader. For further particulars, write the pastor, Rev. J. P. Ingle, Box 103.

BROOKLYN, N. Y.—Brooklyn Interdenominational Holiness Convention, October 15-25. Will the prayer helpers continue to pray that the Holy Spirit shall have absolute control? Mrs. C. H. Cooke, 565 Atlantic avenue, Brooklyn, N. Y.

WANTED—Pastor for full time. Modern, new parsonage, furnished. Mrs. T. J. Shingler, Donaldsonville, Ga.

WANTED—A spiritual woman with holy fire to come in our home for time indefinite, to do work in the homes or hold public meeting in our town just as the Lord opens up the way. Mrs. Laura J. Cook, Fairfield, Neb.

FOR SALE—An 81-acre farm; well improved; near the Holiness College in Hamlin, Texas.—T. M. Kilgore, Hamlin, Texas.

FOR SALE—A seven-room bungalow in Pasadena, Calif.; centrally located; price reasonable; cash or terms. Address W. C. Sims, R. 2, Box 504, San Diego, Calif.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

H. F. REYNOLDS..... Kansas City, Mo.  
Office, 2109 Troost Avenue.

Residence, 10 Summit st., Haverhill, Mass.  
Georgia (Macon).....October 13-17  
Mississippi (Darling).....October 20-24  
Alabama (Cordova).....October 27-31

All Assemblies will be preceded with an evangelistic meeting beginning at 7:30 o'clock on Tuesday night. The Assembly will open its first session on Wednesday morning at 9 o'clock. Place to be announced.

R. T. WILLIAMS..... Dallas, Texas  
208 North Rosemont avenue.

East Oklahoma (Madill).....October 6-10  
Arkansas (No. Little Rock).....October 13-17  
Louisiana (Shreveport).....October 20-24  
Little Rock (Mansfield).....October 27-31

J. W. GOODWIN..... Pasadena, Calif.  
1550 North Sierra Bonita avenue.

Hamlin (Plainview, Texas).....November 3-7  
Dallas (Fort Arthur, Texas).....November 10-14  
San Antonio (San Antonio, Texas).....Nov. 17-21

### DISTRICT SUPERINTENDENTS

ALABAMA—H. H. Hooker..... Jasper, Ala.  
ALBERTA—James H. Burry..... Collingwood, Alta., Can.  
ARIZONA—

ARKANSAS—J. E. Moore..... Prescott, Ark.  
BRITISH ISLES—George Sharp, Glasgow, Scotland  
14 Mulryfauld Drive, Parkhead.

CHICAGO CENTRAL—Charles A. Brown, Olivet, Ill.  
DALLAS—P. L. Pierce..... Peniel, Texas  
EAST COLORADO-WYOMING, A. E. Sanner, Colorado Springs, Colo., 502 W. Platte.

EAST OKLAHOMA—B. H. Haynie..... Ada, Okla.  
FLORIDA—C. B. Jernigan..... Donaldsonville, Ga.  
GEORGIA—W. R. Hanson..... Forsyth, Ga.  
HAMLIN—J. Walter Hall..... Hamlin, Texas  
IDAHO-OREGON, N. B. Herrell, South Nampa, Idaho  
920 Sixteenth avenue.

## Eastern Nazarene College

Near BOSTON

### COLLEGE OF LIBERAL ARTS SCHOOL OF THEOLOGY

With Departments:

ACADEMY

MUSIC

EXPRESSION

COMMERCIAL

### Advantages in—

RESEARCH WORK, HISTORIC INTEREST,  
LIBRARY FACILITIES, LECTURES,  
RECITALS

Address F. J. SHIELDS, Pres.,  
Wollaston, Mass.

## HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE  
Published every Wednesday at the Nazarene Pub-  
lishing House, 2109-15 Troost Avenue,  
Kansas City, Mo.

B. F. HAYNES, D.D., Editor.  
REV. C. A. KINDER, Managing Editor.

Subscription Price—\$1.50 a year in advance.  
Entering Subscriptions—A maximum allowance  
of three weeks is necessary from the time subscrip-  
tion is received until first paper is mailed. Same  
allowance should also be made in Change of Address.  
In change of address, name the Postoffice and  
State to which the paper has been sent, and the  
Postoffice and State to which you wish it sent.  
Subscriptions are payable in advance. Unless  
payment is made, or request made to have the paper  
continued, it will be discontinued at the expiration  
of time.  
In remitting, send money order or bank draft,  
payable to Nazarene Publishing House, 2109, 2115  
Troost Avenue, Kansas City, Mo.

INDIANA—J. W. Short.....Indianapolis, Ind.  
5759 Lowell avenue.  
IOWA—D. W. Dobson.....Marshalltown, Iowa  
KANSAS—E. J. Lord.....Hutchinson, Kas.  
918 North Poplar street.  
KENTUCKY—C. R. Folland.....Box 10, Lexington, Ky.  
LITTLE ROCK—A. F. Daniel.....Prescott, Ark.  
LOUISIANA—W. M. D. Gaar.....Winfield, La.  
Route 3, Box 55.  
MANITOBA—SASK.—W. B. Talt.....Morse, Sask.  
MICHIGAN—C. L. Bradley.....Grand Rapids, Mich.  
54 Sutton street, S.W.  
MISSISSIPPI—S. E. Galloway.....Houston, Miss.  
MISSOURI—L. W. Dodson.....Des Arc, Mo.  
NEBRASKA—Theodore Ludwig.....Lincoln, Neb.  
1020 E street.  
NEW ENGLAND—S. W. Beers.....Malden, Mass.  
8 High street.  
NEW MEXICO—Charles W. Davis.  
NEW YORK—E. E. Angell.....Plattsburg, N. Y.  
NORTHERN CALIFORNIA—C. C. Gibson.....San Jose,  
Calif., 994 South Eighth street.  
NORTH DAKOTA—MINNESOTA, W. L. Brewer.....Minot,  
N. D., P. O. Box 362.  
NORTH PACIFIC—G. S. Hunt.....Seattle, Wash.  
1414 Kilbourne street.  
NORTHWEST—J. G. Bringedahl.....Spokane, Wash.  
813 West Spofford street.  
OHIO—E. E. Wordworth.....East Palestine, Ohio.  
78 South Market street.  
PITTSBURGH, Dr. J. H. Sloan.....East Liverpool, Ohio.  
514 Jackson street.  
SAN ANTONIO, W. F. Rutherford.....Meridian, Texas.  
Box 5.  
SOUTH DAKOTA—M. T. Brandyberry.....Mitchell, S. D.  
SOUTH CALIFORNIA, J. E. Bates.....Pasadena, Calif.  
1179 Breese avenue.  
TENNESSEE—E. P. Ellyson.....Nashville, Tenn.  
1420 Garland avenue.  
WASH-PHILA.—T. Maybury.....Philadelphia, Pa.  
3926 Parrish street.

## HOME MISSION ZONE SECRETARIES

SOUTHWEST—C. E. Roberts.....2109 Troost avenue  
Kansas City, Mo.  
SOUTHEASTERN—C. B. Jernigan.....Donalsonville, Ga.  
NORTHWEST AND NORTH PACIFIC DISTRICTS AND  
CANADA—J. T. Little.....Portland, Ore.  
1123 East Taylor street.  
IDAHO-OREGON DISTRICT, DAKOTA, MONTANA, AND  
MINNESOTA—N. E. Herrell.....So. Nampa, Idaho

## EVANGELISTS' DATES

JARRETTE AND DELL AYCOCK, Atwood, Okla.:  
Shelbyville, Mo.....October 15-November 1  
R. E. Bowen, 2109 Troost avenue, Kansas City,  
Mo.  
Madill, Okla.....October 6-10  
Macon, Ga.....October 13-17  
Darling, Miss.....October 20-24  
LYMAN BROUGH, Pottsville, Mich.:  
Walbridge, Ohio.....October 3-24  
W. R. CAIN, 515 So. Vine street, Wichita, Kas.:  
New Philadelphia, Ohio.....October 10-24  
J. B. CHAPMAN, Bethany, Okla.:  
Decherd, Tenn.....October 17-31  
F. M. CONNELLEY, 3103 Bell avenue, St. Louis, Mo.:  
Mattoon, Ill.....September 23-October 10  
Leisure, Ind. (Elwood P. O.).....Oct. 17-Nov. 7  
F. W. Cox, Lisbon, Ohio:  
The Plains Ohio.....October 1-13  
Lisbon, Ohio.....October 22-November 7  
HARRY J. ELLIOTT, 916 16th avenue, South Nampa,  
Idaho  
Bakersfield, Calif.....October 1-24

## Hallelujah Songs

A splendid collection of good, live, spiritual  
songs compiled by John T. Benson, Dora Ben-  
son, and T. D. Aughey. This song book is  
suitable for Sunday schools, church services,  
and for the revival or camp meeting. Send  
for a sample copy at 35c. A dozen copies,  
\$3.50, prepaid.

NAZARENE PUBLISHING HOUSE  
2109-15 TROOST AVENUE, KANSAS CITY, MO.

THOS. ELSONER AND WIFE, 1428 Pacific street, Brook-  
lyn, N. Y.:  
Syracuse, N. Y.....September 26-October 17  
So. Manchester, Conn.....October 22-November 7  
Audubon, N. J.....November 14-28  
E. P. ELLYSON, 1420 Gartland avenue, Nashville,  
Tenn.:  
Chattanooga, Tenn.....October 10-24  
Monterey, Tenn.....Oct. 27-Nov. 7  
FREESH AND WATKINS, 3219 Cedar avenue, Clevel-  
and, Ohio:  
W. R. GILLET, 917 West Genesee street, Lansing,  
Mich.:  
Falmouth, Mich.....September 23-October 10  
O. F. GOETTSCH, 30 Madera avenue, San Jose, Calif.:  
Waukena, Calif.....During October  
Oakdale, Calif.....During November  
J. R. HUNTER, Delta, Colo.:  
Salt Lake City, Utah.....September 10-October 10  
ARTHUR JAMES AND WIFE, Bonham, Texas:  
Duncan, Okla.....October 15-25  
W. P. JAY, Nampa, Idaho:  
Northern California District, Month of October  
A. G. JEFFRIES, Peniel, Texas:  
El Paso, Texas.....October 1-10  
Gause, Texas.....October 15-25  
A. H. JOHNSON AND WIFE, 809 Princeton street,  
Akron, Ohio:  
Amherst, Ohio.....September 30-October 10  
Fairview, Pa.....October 17-30  
R. J. KENNEDY, Singing Evangelist, 515 Claremont  
Drive Pasadena, Calif.  
Wichita, Kas.....October  
E. ARTHUR LEWIS, 341 W. Marquette road, Chicago,  
Ill.:  
Peabody, Mass.....To October 10  
GEORGE AND EFFIE MOORE, 1133 Holiday street, In-  
dianapolis, Ind.:  
Crawfordsville, Ind.....October 1-17  
Princeton, Ind.....October 22-November 7  
MINNIS E. MORRIS, 1442 Brookside avenue, Indian-  
apolis, Ind.:  
Mooreland, Ind.....October 4-24  
Milltown, Ind.....October 25-November 14  
W. M. O. NEASE, Olivet, Ill.:  
Burkley, Va.....September 24-October 10  
Malden, Mass.....October 17-November 7  
C. C. RINEBARGER, New Albany, Ind.:  
Lowell, Mass.....September 26-October 17  
Malden, Mass.....October 17-November 7  
C. W. RUTH, 1833 Nowland avenue, Indianapolis,  
Ind.:  
Denver, Colo, Gen. Del.....October 3-12  
Brooklyn, N. Y.....October 16-24  
Newark, N. J., Gen. Del.....Oct. 28-Nov. 7

F. E. SMITH, 429 E. Hawthorne street, Stockton,  
Calif.:  
Mukilteo, Wash.....September 26-October 10  
W. E. SMITH:  
Victoria Corner, N. B.....October 5-16  
Mrs. BESSIE WILLIAMS, 1208 May street, Ft. Worth,  
Texas:  
Houston, Texas.....October 3-24  
Floresville, Texas.....October 31-November 11  
J. S. WALLACE, Cartersville, Ill.:  
Martintown, Wis.....To October 17  
A. L. WHITCOMB, University Park, Iowa:  
Binghamton, N. Y.....October 3-17  
Bridgeton, N. Y.....October 20-24  
WILDE-KNIGHT EVANGELISTIC PARTY, 876 N. Ches-  
ter, Pasadena, Calif.:  
Emmanuel Ch., Los Angeles.....To October 10  
Canton, Ohio.....October 10-31

## Do Not Delay

It's time to order your stock of 1921 Bible  
Gems Calendars. We want to get in touch  
with responsible persons in every community  
to act as our representatives for the sale of  
these Scripture calendars.

The calendars sell for 35c each, which is  
very reasonable considering the very high  
quality and the artistic appearance of these  
Bible Gems. We make very liberal quantity  
prices to agents and our terms are such that  
any responsible person can order a stock of  
calendars, paying for them when sold.

Write today for particulars regarding our  
agency plan. The calendars are now ready  
and can be shipped immediately on receipt of  
your order.

NAZARENE PUBLISHING HOUSE  
2109 Troost Ave., Kansas City, Mo.

## Dr. E. B. Lowry's Notable Books on Sex Education



## Herself

## Talks with Women concerning Themselves

This notable book on sexual hygiene con-  
tains full and precise and straightforward as  
well as trustworthy information on every  
question of importance to women concerning  
their physical nature.

Prepaid price, \$1.35

## Himself

## Talks with Men concerning Themselves

This is regarded by some authorities as  
the best book on sexual hygiene for men. No  
man knowing its contents would be without  
this important book. It points the way to  
strong vitality and healthy manhood.

Prepaid price, \$1.35

## The Woman of Forty

No other book discusses so many things of  
vital interest to women in the forties. It  
tells them how to meet the problems of mid-  
dle life and make the years following happy  
and successful.

Prepaid price, \$1.35

## Confidences

Talks with a Young Girl concerning Herself  
A book explaining the origin and develop-  
ment of life in language intelligible to young  
girls. This book will be an invaluable aid to  
parents and teachers.

Prepaid price, 65c

## False Modesty

The most thorough and convincing appeal  
ever made for the proper education of the  
young in matters pertaining to sexual hy-  
giene by the foremost writer on the subject.  
A book of vital helpful interest to every  
parent, teacher, and minister.

Prepaid price, 65c

## Truths

A book containing the simple truths of life,  
development and sex which should be given  
to every boy approaching manhood.

Prepaid price, 65c

## Teaching Sex Hygiene

In this timely book the whole question of  
how and where to instruct children in per-  
sonal purity is thoroughly and sensibly dis-  
cussed by the most noted writer on sex hy-  
giene. An exceptionally helpful book for  
teachers and all interested in child welfare.

Prepaid price, 65c

## Preparing for Womanhood

This book has been written for girls from  
fifteen to twenty-one and it helpfully dis-  
cusses health, home-making, and everything  
girls need to know to become happy, healthy  
women. Every girl should have the oppor-  
tunity to read this excellent volume.

Prepaid price, \$1.35

NAZARENE PUBLISHING HOUSE  
2109-15 Troost Ave. Kansas City, Mo.

**District Superintendents and Pastors, Please Take Notice!**

## A New Departure: A Great Home Campmeeting Campaign under the auspices of the Home Missionary Department, Church of the Nazarene!

### TELEGRAM

Rev. L. MILTON WILLIAMS,  
581 Nebraska Ave.,  
Long Beach, Calif.

The General Superintendents in session at Danville, Ill., August 31st, carefully considered plan of Board of Home Missions to hold coast to coast rallies. We beg to express to you our hearty sympathy, support, and approval of the plan and we express our personal appreciation for your financial support of this project and wish you success in your work.  
BOARD OF GENERAL SUPERINTENDENTS,  
R. T. Williams, Secretary.

The General Board of Home Missions and Evangelism has secured the services of two of our National Evangelists, with Song Leaders, for a great campaign of Holiness Conventions, or Home-Campmeetings throughout the entire Church of the Nazarene, from

### Coast to Coast

Beginning Nov. 8, 1920  
and continuing until  
JUNE, 1921

The Evangelists are

**Rev. C. W. Ruth**  
of Indianapolis, Ind.

**Rev. Bud Robinson**  
of Pasadena, Calif.

With one of the best song leaders and pianists in the Holiness movement. All of these workers are loyal Nazarenes.

### The Plan

In order that the entire Church may receive the benefit of these Home Campmeetings, it has been thought best to place one Convention within the bounds of each District Assembly, so far as possible, with each District Superintendent to arrange for his own District. Let the District Superintendent invite the workers and locate the convention for his District where he deems it most accessible and most advantageous to his District, and thus make it a conference and home campmeeting for his entire District; then let him call all the preachers of his District with as large a lay representation as possible from every church in his District for a week of prayer, counsel; and waiting on God.

The plan is to begin each convention on Tuesday night and close it on the following Sunday night. The District Superintendent is to have charge of the forenoon services, for the reading of papers, and discussion of problems that have to do with the work of the District, according to any program that he may wish to arrange; then the afternoon and night services, as well as the Sabbath, are to be given over entirely to the evangelistic party, for preaching and intensive evangelism and soul-saving work until revival fires shall not only burn and glow in the particular church where the convention is being held, but kindle also in every church on the District.



REV. C. W. RUTH



REV. BUD ROBINSON



REV. L. MILTON WILLIAMS



REV. N. B. HERRELL

### TELEGRAM

Rev. C. W. RUTH,  
1833 Nowland Ave.,  
Indianapolis, Ind.

The General Superintendents in session at Danville, Ill., August 31st, carefully considered the plan of the Board of Home Missions to hold coast to coast rallies. The plan meets our hearty approval and support. We are delighted to know you are favorably considering giving your time to this work. We feel confident a satisfactory plan can be arranged to take meetings under supervision of the Board.  
BOARD OF GENERAL SUPERINTENDENTS,  
R. T. Williams, Secretary.

However, he may feel at Liberty to arrange any program he may desire for the forenoon of each day. The General Board of Home Missions and Evangelism assumes all financial responsibility for these conventions, even to the entertainment of these special workers, with the understanding that all offerings taken during the convention (with the exception of the Sunday morning offering) be given to the evangelists, and by them forwarded to the treasurer of the Home Missionary Society. The Sabbath morning offering will be taken for the church in which the convention is held, and this church assumes the defraying of the local expenses of the convention, such as advertising, light, fuel, janitor, etc. Great care should be exercised in selecting a church sufficiently large to accommodate the large

### HOW YOU CAN HELP

It means something to have a part in a campaign like this, extensive, organized, aggressive, and deeply spiritual. You can have a very important part by prayer and by money contributed. Send remittances, designated "Coast to Coast," to E. G. ANDERSON, Treasurer, 2109 Troost Ave., Kansas City, Mo.

crowds that are likely to gather, and also to make all provision possible for the entertainment of the visiting preachers and friends—just as in the case of a District Assembly.

### The Field Secretary

Rev. C. W. Ruth, 1833 Nowland avenue, Indianapolis, Ind., will be in charge of the campaign and will give general direction to it. All correspondence relative to dates or other information desired should be directed to him. Let each District Superintendent write him at once, indicating what date would be preferable for his District, and co-operate with him in making these conventions most advantageous to each District. Let the entire church pray for a mighty outpouring of the Spirit and sweep of old-fashioned revival power throughout the entire denomination while this special campaign is on. These evangelists are men of large experience—true and tried—and will prove a blessing to all.

GENERAL BOARD OF HOME MISSIONS AND  
EVANGELISM.

L. MILTON WILLIAMS, President.  
N. B. HERRELL, Secretary.