

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

The Point of Difficulty

THERE is a difference of opinion as to the point of greatest difficulty in getting sinners to accept Christ. It is true that this differs generally according to the previous teaching or wrong teaching on the different phases of truth to be accepted. For instance, those who have had their minds beclouded as to the authenticity and inspiration of the Bible will find the greatest difficulty in accepting the record concerning Christ as contained in the Bible. Sometimes people are beclouded on this point and are pitifully subjected to great doubt and confusion due to the wretched work of higher critical teaching from modern pulpits.

Omitting this class and addressing ourselves to the normal and right state of mind of the people uninterfered with by such teaching, there is still a degree of difference among preachers and writers as to the point of greatest difficulty in getting people to accept Christ in surrender of heart to His sway.

Some think the greatest difficulty is in getting sinners to believe they are lost and need a Savior. This may be true of very many, but we doubt if it is the case with all. We have been told that there is no trouble whatever in getting convicts in penal institutions to believe they are lost. It is said they are the easiest people generally to reach with the gospel because they are under condemnation of the state and suffering its penalty for crimes already and they accept the truth of their depravity readily, and hence only have to be convinced that there is a Savior who loves them and who is able to save to the uttermost all who will come unto Him in faith.

After allowing for all these unnatural or abnormal cases it remains that there is still a point of greatest difficulty in inducing sinners to the act of surrender to Christ in definite acceptance of His blood for their salvation. We believe that this point is in getting them to believe that Christ really loves them. Granting their conviction of sin the next step is to get them to see that Christ loves just such sinners. The deeper the sense of sin the greater would naturally be the difficulty in getting the sinner to see and admit the love of the Savior for such a vile sinner as he sees himself to be. This seems to us to be naturally the most difficult point in leading souls to Christ. Their very conviction places them so far below the infinite purity of Christ, and overpowers them with such a sense of indelible that they are led to doubt whether such a Savior could love such sinners as they feel themselves to be. So that our great work is to so present

Christ as to prove that He does love all sinners, however black may be their sins.

Christian workers have generally found this to be the case of chief delicacy and difficulty. We were impressed with the experience of Dr. John Y. Ewart, the excellent correspondent of the *Herald and Presbyter*, in a meeting he held in Minneapolis. A man was sitting at the back of the room who, when an invitation was given for those who wished to be saved to hold up their hands, responded promptly. Immediately upon the benediction being pronounced, however, this man started for the door. Overtaken by the doctor, he was asked if he did not hold up his hand to be saved. He replied that he did. He was then asked why he did not remain to the after meeting. He answered that it was no use. Dr. Ewart said, "Why? God loves you." The man replied, "You don't know who you are talking to." The doctor replied that he didn't care who he was talking to; that he knew that God loved him. The man replied, "I am the meanest thief in Minnesota." To use the doctor's words:

"Well, if you are the meanest thief in Minneapolis, I can prove to you from the Bible that God loves you."

I opened my Bible to Romans 5:8, and I read:

"God commendeth his love toward us in that while we were yet sinners, Christ died for us."

"Now, if you are the meanest thief in Minneapolis, you are certainly a sinner, and that verse says that God loves sinners."

It broke the man's heart, and he commenced to weep. I took him to my office with me and we sat down and he told me his story. He said:

"I am just out of confinement. I was released from prison this morning. I had started out this evening with some companions that I knew to commit one of the most daring burglaries that was ever committed in this city, and by tomorrow morning I would either have had a big stake of money or a bullet in my body. But as we were going down the street together we passed the corner where you were holding that open-air meeting. You had a Scotchman speaking. My mother was a Scotch woman and when I heard that Scotch tongue it reminded me of my mother. I had a dream about my mother the other night in prison. I dreamed that my mother came to me and begged me to give up my wicked life and when I heard that Scotchman talk, I stepped up to listen. My two pals said, 'Come along,' and cursed me. I said, 'I am going to listen to what this man says.' Then they tried to drag me across the street, but I would not go. What that man said touched my heart, and when you gave out the invitation to the meeting I came, and that is why I am here."

I opened my Bible and I showed that man from the Bible that God loves sinners, how Christ had died for sinners, how he could be saved by simply accepting Christ then and there, and then and there he did accept Christ. We knelt down side by side, and that man offered the most wonderful prayer, but one, I ever heard in all my life.

Brethren, we believe it is of paramount importance to so lift up Christ as to convince men and women in

sin that He really does love them. It must be shown to all that "God so loved the world that he gave his only begotten Son." We must so lift up Christ as to show convincingly that He did die for the sins of the world, *freely* offering up Himself for us all. Unless this is done and strongly done conviction for sin will lead men to despair instead of to Christ as their only hope for salvation.

This was the meaning of our blessed Savior when He declared that if He were lifted up He would draw all men unto Him. And unless He is lifted up men will not be drawn unto Him. Sin in its awful revelation of its utter depravity when borne in on the soul will tend to send men to despair and not to hope in Christ as their only dependence.

An Inconsistent Protest

OF ALL the experiences this government has ever had the present are the most trying and the most perilous. Labor seems determined to force trouble and the only word seemingly fitting to describe the trouble labor wants to force is the word "revolution." Workers pretend to want higher wages and shorter days and claim that if their demands were met they would be satisfied. Not a word of truth in this claim! We do not mean to doubt the veracity of these men when they say they would be satisfied if their exorbitant demands were met. We simply mean they do not know themselves.

Labor will never be satisfied. It is not in human nature, until changed by the power of grace divine, to be satisfied. Laborers will no more be satisfied with higher wages and shorter days than capital can be satisfied with lower wages and longer days of labor. Capital is remorseless and cruel and conscienceless and labor is exactly the same. There is no satisfaction save by the religion of our Lord Jesus Christ changing both the hearts of the laborer and of the capitalist. There is no justice possible from either side to the other until the gospel has had chance to do its work on the arena of their hearts. There is no other influence under the sun by which the difficulties between capital and labor can or ever will be reconciled but the power of the gospel.

In the present crisis which confronts us in this trouble with labor there is no arbiter who teaches the principles by which alone this dispute could be settled except the Church of the Lord Jesus Christ. The Church alone teaches and professes the principles of unselfishness and justice and righteousness by which this capital and labor trouble ever can be settled. Hence the Church alone, it would seem, is authorized to step in the breach and protest against injustices or extortion attempted by either labor or capital in this unhappy matter.

Unfortunately, however, the Church is silenced and has no right to open her mouth in the matter. She is practicing injustice of so flagrant a nature, to which not only the church press is calling attention, but even the secular press is trying to correct, that she can not consistently raise her voice in protest in the present crisis. The Church is taking advantage of her ministers and is paying very many of them starvation salaries until they are forced to suffer and their families are forced to suffer humiliation and want. In England it is reported that the ministers of the Anglican Church are seriously considering the advisability of striking for higher salaries.

When any denomination in this prosperous country will practice upon their ministers this flagrant injustice of inadequate salaries that denomination has to keep its mouth about the injustice of either capital or labor and meekly witness in silence all such outrages. What a spectacle the Church presents in this attitude!

Canadian Victory

THAT was a magnificent victory accomplished in Canada for prohibition. The Province of Ontario had tried prohibition for three years, and was so thoroughly satisfied with the results that in a vote for the restoration of the license system the wets were defeated by an overwhelming majority in favor of the prohibition laws. This licenses infamy dies

hard. We may expect frequent attempts to restore the rule of rum and there may occasionally occur defeats for prohibition as in the case of the Ohio election, for the liquor lords have almost limitless corruption money with which to buy elections. But the business is doomed forever. Revolutions never go backward. Onward and onward is the rule of revolutions and this is the course of the world's revolution against the tyrannical and diabolical rule of the rum business.

The Province of Ontario is to be congratulated on this triumph of prohibition. We rejoice in every lick which the traffic receives. This triumph destroys the vested interests in the liquor business in that province. The closing of the bars has emptied the jails as usual. Money which would have gone over the bars for the death-dealing liquid has been spent for the necessities of life and thus relieved real want and at the same time helped on every line of legitimate business. Homes have been made happy and young men have been saved from contracting the deadly habit of drink. Graves have been robbed of untimely victims and the good people of the country rejoice and only grief and regret have come to the avaricious rascals who had engaged in the sale of the deadly drink and some fools who had contracted the drink habit by this open sale of it always before their eyes. God bless the Province of Ontario and the good people there and perpetuate the riddance of this evil which damns and blights always and everywhere it is allowed to exist.

The Simplest of Things

FAITH in Christ for salvation is the simplest of things. Yet most seekers manage to make it very difficult. Satan is at the bottom of this business of making it so difficult. There is no mystery about faith. We can believe in our parents and yet claim it difficult to believe in Christ who has done so much more for us than our parents. Put the thought far from you, reader, that faith is difficult. Believe that it is the simplest of things to believe in Him who has given Himself to die for your redemption and then do it at once. Charles H. Spurgeon once dealt with great tact and success with a man who had come all the way from Holland to London to consult him about the difficulty he had in believing in Christ. Mr. Spurgeon said to the young man:

"Well, it is a long way to come to ask that question. You surely know that you are to believe in the Lord Jesus Christ."

"But I can not believe in Jesus Christ."

"Well," Mr. Spurgeon said, "now look here. I have believed in Him a good many years, and I do trust Him; but if you know something or other against Him, I should like to know it, for I do not like to be deceived."

"No, sir; I do not know anything against Him."

"Why don't you trust Him, then? Could you trust me?"

"Yes, I would trust you with anything," said he.

"You do not know much about me?"

"No, not much, only I know you are a preacher of the Word, and I believe you are honest, and I could trust you."

"Do you mean to say," said Mr. Spurgeon, "you could trust me, and then tell me that you can not trust Jesus Christ? You must have found out something bad about Him. Let me know it."

He stood still and thought for a moment, and then said:

"Dear me, I can see it now. Why, of course I can trust Him—I can not help trusting Him; He is such a blessed One that I must trust Him. Good-by, sir," he said; "I will go back to Holland; it is all right now."

WE CAN NOT MAKE MEN MORAL by legislation; but we can by legislation protect men from being made immoral. This is pre-eminently legitimate since the varieties of immorality are such as to entail on the state an enormous burden of taxation. By prohibitory laws the state simply declines for money considerations to engage in the business of making her citizens immoral. This is just and right, also, because the expense of caring for the results of this immorality puts a far greater tax on the other citizens as well as upon those made immoral than all the license fees received from the infamous business of rum-selling.

HOW FULL OF MEANING that couplet of Shakespeare:

How far that little candle throws its beams!
So shines a good deed in a naughty world.

LET us pray: "Our Father be with us as we read these words, may the Holy Spirit give light to us that we by our lives as well as our words show forth thy glory to this lost world. Grant us added grace, more love, that the world may see in our lives Jesus. Help us to go forward that our campfires will never be twice in the same place. Breathe upon us, that we may not only live holy lives but bless hungry, dying humanity."

God's plan for His people as revealed in His Word, is unmistakably that they should be holy and live holly, justly and unblamably. Most people are living out just what they are. We have met persons who were one thing and endeavoring to live otherwise, but the covering is generally so thin by constant wearing that they hardly deceive blind folks.

A thief steals because he is a thief. The Devil lies because he is a liar, "When he speaketh a lie, he speaketh of his own: for he is a liar and the father of it." An honest man can not even remain honest and steal a hymn of another's composing. If a man lies he at least has a devil-like symptom about him. In order to live a holy life we must, of course, go out of living in an unholy way, and have unholy desires taken from us and the hatchery of all unholy things, unholy feelings, unholy thoughts, "and such like destroyed." "For this purpose the Son of God was manifested, that he might destroy the works of the devil"; and the works of the Devil are to be found in the human heart. (See Mark 7:21-23 from the lips of Jesus, also from Paul's pen as recorded in Galatians 5:19-21.) But for men and women harboring the thing in their hearts that the Lamb of God came to take away we could clean up the world before Saturday night and start in on the millennium Sunday morning.

Jesus has done the dying; He has made an adequate atonement for every form of sin, not excepting the carnal mind. He has opened up the way from the depths of sin, to the highest heights of divine grace, glory, power, an abundant pardon, a full salvation, through which we are fully pardoned from all of our sins, fully cleansed from the least and last remains of carnality, so that there is nothing in our way. "And an highway shall be there, and a way, and it shall be called The way of Holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools shall, not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: and the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." "This is the way, walk ye in it," "And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." God's part is done.

What must we do now that our God has done His part? "Keep yourselves in the love of God." Human love can be killed; many a man has murdered his wife's love. Many souls have gotten out of God's love. "If ye love me, keep my commandments," said Jesus. Do not break them. Jesus said something on this line worth our remembering, "Whosoever therefore shall break one of these least commandments." It is the "little foxes that spoil the vine." David's horrible sin of adultery was the result of a smaller thing on the back track. He did what mother Eve did, saw and looked. Satan talked with her: "Said unto her, ye shall not surely die." "And when the woman SAW that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she

Holy Living

By C. Howard Davis

JESUS has done the dying; He has made an adequate atonement for every form of sin, not excepting the carnal mind. He has opened up the way from the depths of sin, to the highest heights of divine grace, glory, power, an abundant pardon, a full salvation, through which we are fully pardoned from all of our sins, fully cleansed from the least and last remains of carnality, so that there is nothing in our way. "And an highway shall be there, and a way, and it shall be called The way of Holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools shall, not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; and the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." "This is the way, walk ye in it." "And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." God's part is done."

took of the fruit thereof, and did eat, AND gave also unto her husband with her; and he did eat. And the eyes of them both were opened. . . . And they knew, . . . saw . . . and heard." And they knew they had lost their innocence, were ashamed they had broken God's commandment, tried to hide from God, did not want to go to meeting, where God was.

David saw Bathsheba. No sin in that. The woman should have been more prudent. But David's fall, Eve's fall, your fall, and the fall of every other one is in the looking. Eve and David both saw and looked. There are many things which we see, but we do not look upon; we turn away, if it be something or somebody we should not see. Had David turned when he saw her bathing he would not have known whether she was beautiful or homely. If we are to be kept in the love of God, and the love of God to remain ours, we will have to turn from many things and people. The race went down by a look, the race got back by a look, and may be kept and will be kept if we look unto Jesus the Author of faith.

The love of God was lost in both instances by the looking. They not only lost the love of God out of their lives, but the race was plunged down in the first case. (Look up what followed in David's case.) Both did what they had law showing them they should not do. There is life for a look "and there

is death as a result of a look." The constraining love of God has been lost out of many hearts in these latter days, until we see them all about us sour, sore, sinfully sensitive, easily offended, lax in many of the duties of the Christian life. Yet they were once among the most intensely spiritual of God's saints. They have not lost their profession, they still carry the church tag, but the sweetness, humility, the tenderness of Holy LOVE has departed, and if some one could write Ichabod over the door of their soul it might be they would be awakened.

There is a keeping of the soul that belongs to God. He is never lax about His part; and if there is any lukewarmness it never gets in from God's side or part of the keeping. Jesus said the sparrow would not fall and his Father not observe it, "one of them shall not fall on the ground without your Father." Holy love in the heart is the secret of holy living.

Let us note the tenderness of God's heart. The hairs of the head are numbered, He notes the sparrow's fall, and proceeds to tell us "Ye are of more value than many sparrows." "Like as a father pitieth his children, so the Lord pitieth them that fear him."

Hard and callous is a condition that belongs to worldly people; it is not a characteristic of the children of God. All bitterness and wrath are to be put away, and God's people are to be kind one to another, tenderhearted, forgiving one another as God for Christ's sake has forgiven them. The love of God in our hearts, shed abroad by the Holy Spirit, makes us feel deeply, tenderly; and if one suffers all suffer.

Mr. Excell has given the world a splendid thought. "The world is dying for a little bit of love." Hardness of heart? I do not know where it belongs nor to whom; but it certainly does not belong to God's redeemed ones. We see it every day among the worldly minded, many times we are made to suffer by it from those who have it; but thank God we may be kind, and return good for evil.

Professionalism has no room in the heart of the holy man. Gentleness, humility, easy to be entreated, willing and glad to serve, in honor preferring one another are sure traits of the character of a genuine child of God. Like our Master we are not here to be ministered unto, but to minister and give our life to serve and save others.

"But as he which hath called you is holy, so be ye holy in all manner of living." "Because it is written, Be ye holy, for I am holy." "That he would grant unto us that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life." Holy living is not a Sunday requirement but to be an everyday, a life time habit. No off days intended or allowance made for such. We should walk softly before the Lord.

Those who walk in the light have clean hearts, filled with the Holy Ghost; they love holiness and love to tell it. There is a wide contrast between the lives of those who serve Him and those who serve Him not. Those who serve Him not are exceeding bold, daring in their sacrifice for sinful pleasures, reckless with their money, and more so with their character.

Those who live for God should be bold as a lion, wise as a serpent, harmless as a dove in the battle for holy living, in service for others. In the giving of money, time, and talents.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

PORTLAND, ORE.

Living Godly in Christ Jesus

By Rev. J. N. SHORT

"Keep thy heart with all diligence; for out of it are the issues of life.

THE state of the heart and the life of the believer are not different. Faith is the spirit of obedience: obedience is faith expressed, or faith in action. The state of the heart might be called the cause, and the life the effect. The state of the heart flows into the life.

Those who are pure in heart may be misunderstood, but God looks upon the heart and sees a perfect correspondence between the heart and the life. But "Whosoever abideth in him sinneth not." Better, "is not sinning," or, "can not be sinning." But "If any man sin we have an advocate with the Father."

A moral philosophy said years ago, "The moral quality of an action lies in the intention." That might not always indicate a pure heart and a pure life. For one who is not in a state of perfect love might intend to do right, but that would not prove that such a one had a pure heart and lived a holy life. A moral man might do this.

The life that God requires is born of a pure heart. "Like as he who called you is holy, be ye yourselves also holy in all manner of living; because it is written, Ye shall be holy; for I am holy." (R.V.) The apostle says, "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous." He is indwelt by the Spirit of Christ, and his life is correspondingly Christlike. Then as he is, so are we in this world."

The life is not then something that is put on: it is the spontaneous outflowing of a pure heart. Paul says, "The life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me." Of that faith he says, "In Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love." Then "Faith without works is dead."

We must first be, and then do: but we must do as well as be. Doing is the breath of being: the breath of faith. Jesus said, "He that hath my commandments, and keepeth them, he it is that loveth me." The criticism that Jesus passed upon some was, "They say, and do not."

He said, "A new commandment I give unto you, That ye love one another. . . . By this shall all men know that ye are my disciples, if ye have love one to another." But men would only know this when it was manifest in loving sacrifice and helpful service. "The tree is known by his fruit."

When our heart does not go out in loving service to all, we need to inquire into our state. "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

The life, as tried by the truth, is the test of our state. Some in the visible church are morally hidebound, though professing the truth. As to worship they do not sacrifice in time, faithfulness to the means of grace, for the support of the gospel, and for the extension of the kingdom of Christ in the world. A true believer would examine himself to see whether he is in the faith. If he is, Christ is in him (2 Cor. 13:5).

Jesus said, "If a man love me he will keep my words." Then, "If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

But love is the true spirit of sacrifice and service. If I do not do the things others

would require, if I am right with God I will have a reason I will not be ashamed to meet in the final day. But "The liberal deviseth liberal things; and by liberal things shall he stand."

Then every true child of God needs to exercise wisdom and use his best judgment. We can not obey every call, and follow every impulse. We need to remember, "He that believeth shall not make haste." It is important to keep in the middle of the road.

A young woman, a member of my church years ago, at a certain campmeeting was moved by the appeals of the leader for missionary offerings. She forgot her responsibility to her own church, and its missionary work, and subscribed \$25. This was more than she was able to pay. I think she was never able to pay it all, and could do nothing for her own church for missions.

But it is a great mistake, that there is any holy living apart from a pure heart. It is equally a mistake, that there is a holy state apart from holy living. Though it may not be much, love will sacrifice; love will do. "Love never faileth." Then we should have a smile that never comes off.

Amid the cares, disappointments, and perplexities of life the heart filled with the abid-

ing Spirit will go out and in and keep its vessel on an even keel, and create a genial atmosphere wherever it moves. There are people who profess enough, but when certain things go wrong, it is well, because of the atmosphere they create, to avoid them for a time.

John Wesley said he would as soon swear as fret. Some people who profess much grace would not swear under any consideration; but sometimes they make you feel as uncomfortable as if they did.

Has the gospel broken down? Is the grace of our Lord Jesus Christ a failure? It is written, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." Jesus says, "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever." He said, "The water that I shall give him shall be in him a well of water springing up into everlasting life."

Of course all this truth conditions and determines what the life must be. It is not all a stream flowing from a spiritual artesian well without any reference to our spirit, thought, and bearing: we have to co-operate; we have to abide.

Subtract the love shed abroad in the heart of the believer, and you have taken away the inspiration, the indwelling, propelling power, and there is no such thing as the gospel Christian life. Unitarianism is not in it. As with Paul, the life we live in the flesh must be through the indwelling Christ.

Your Ideal

Addressed to Young People Everywhere

By H. D. BROWN

IHAVE been requested to write something for the young people of our church, and I address you as His children and my friends. I want to talk with you a little about your ideals.

An ideal is a picture in your mind of something you wish to be or do when you are older. If you have a grand ideal you will seek to be a grand man or woman. If you do not have the vision of something great and good, you will not seek to become great and good. What you seek to be must exist first in your mind. To illustrate, let me tell you this: When an architect attempts to build a house he must be able to see the house in his mind before he can build it. When he knows what he wants to build he draws a diagram on paper and calls this his plan—then he has the house constructed according to his plan; but he must first have the plan in his mind or he can not put it on paper. When he says this is an ideal plan he means it is the best plan his mind can produce.

Did you ever stand by the seashore and look at a beautiful ship with all its great machinery, its masts and sails and its majestic beauty? When you look at such a ship remember that some man thought it all out and had it in his mind before the ship was built. He planned to build the very best ship he could think of and that was his ideal ship.

Remember then that what you produce must first exist in your own mind. No one can do better than he thinks. No one can live a better life than he has in his mind.

Now, my young friends, let me ask you, What are your ideals in life? Have you a conception of something great and good for yourself? We hope you have ere this made a beautiful picture in your mind of a great and good character which you will seek to attain. Your ideals will be gathered from what you see and hear. It is very important that you

hear the best and see those things which will inspire the most noble ambitions within you. Every home should be surrounded by circumstances and influences to mold and shape a great life. The parents should seek to inspire the highest ideals, and everything coming into the home should elevate the ideals of life. Every boy and girl should seek the highest ideals and try to work them out in life.

The ideals of youth should be the guiding star of mature life. Young people are children somewhat developed and men are boys grown up.

A certain woman raised a family of boys. In her home hung the picture of a beautiful ship sailing on the ocean. As her boys became old enough, one by one they went away and became sailors. The picture had done its work. Their ideals had been formed and they went to sea to work them out. Youth is like wax to receive impressions but like the marble to retain them.

Young people should have the greatest care concerning the company they keep and the books they read. One hour with an immoral companion may so mark the character that the stain will be indelibly fixed. The reading of one useless, light, and trashy, or immoral book may so corrupt the mind and heart that the injury will linger long.

Though you are young, your will has much to do with the ideals you form. Samuel was very young when he became a child of God. David was but a ruddy lad when he decided for God and the right. Children form their ideals and make their decisions very young. A man usually takes his rank very early in life. Mr. Gladstone was one of the greatest men of the last century. He was called the "grand old man." But Mr. Gladstone was not only a grand old man, he was a grand young man. At twenty-two he was a member of the House of Commons. In youth he

formed his great ideal of life and character and lived to accomplish great things.

I once knew a very rough and wicked boy. It was said of him that when he was a child he said when he grew up he would get drunk and have a fight. That was his ideal of life and he lived to work it out. If a youth forms a low and wicked ideal he will probably work out his ideal.

You have before you a sheet of clean white paper. What will you write upon it? You have in your hands a block of beautiful marble. What will you make of it? It is said of Michael Angelo that one day he was passing along the street and discovered imbedded in the dirt a block of very fine marble. He ran to it and began scratching the dirt away with his fingers. He called to his friend to assist him, for he said, "It has an angel in it!" He took it to his studio and with his chisel he cut the angel out of the block of marble. The angel existed in his mind. It was his ideal. He could let the angel out because he had the ideal.

Young people, be not discouraged by any oppressive and unfavorable circumstances. Let the mighty force of your will power assert itself. Press on in the attainment of your high ideal. Seek to let the angel out in your own life and character. Draw the picture true, paint it in the most beautiful colors, and give your life to working out the grandest conception. Write high on your list: a clean life, clean from every standpoint. Maintain your personal purity so that your own heart will approve every word and act. Write your determination to know God in the fullness of His salvation and have His help in working out the ideal life you expect to live. Choose

your life work and determine to be successful in your line of work. If you decide to be an orator, determine to be a good one. Study the best models. Read the best books on oratory. Exalt your ideals. Be a success in the line you have chosen. If you choose some other line do the same. Get the grandest conception of your work. Exalt your ideal. Be a victor in the line you have chosen.

To inspire your mind and exalt your ideals, read the best books, hear the best public speakers, catch the highest and best thoughts available to you and make them your own. Do everything possible to elevate your ideal. You will find in the Bible many inspiring characters. David was a great soldier and king. Moses was a leader and lawgiver. Isaiah and Paul were great preachers. Joseph was a man of great personal purity and executive ability. So through the entire Bible you find the most exalted type of character and lofty ideals.

Longfellow's "Psalm of Life" has always been an inspiration to me:

In the world's broad field of battle,
In the bivouac of Life,
Be not like dumb, driven cattle!
Be a hero in the strife!

Lives of great men all remind us
We can make our lives sublime,
And, departing, leave behind us
Footprints on the sands of time;

Footprints, that perhaps another,
Sailing o'er life's solemn main,
A forlorn and shipwrecked brother,
Seeing, shall take heart again.

Let us, then, be up and doing,
With a heart for any fate;
Still achieving, still pursuing,
Learn to labor and to wait.

SEATTLE, WASH.

The Manifold Blessing of Justification

By W. E. SHEPARD

IT IS not the object of the writer of this article to make it simply doctrinal, or theological, but so to present it that all may see its beauty and its blessing. We wish to present the various phases of this marvelous transaction and transformation which takes place in the penitent's heart and life, when he makes the connection by faith and really comes in contact with Divinity.

The Word of God does not confine itself to one expression concerning this marvelous grace, but uses many to give the various sidelights on the subject; hence, the caption—*The Manifold Blessing of Justification*.

1. *Justification*. This is really a legal expression, a judicial act, and the act takes place in the mind of God when He looks down on a poor, believing penitent sinner through the atonement which Christ made, and because of that shed blood on the cross He freely and fully, forgives, and accepts as righteous, through the merits of Christ, the offender. Thus the sinner is pardoned, absolved, cleared of his guilt, and is restored to childhood innocence. He thus becomes as innocent as he would have been had he never committed sin. All is forgiven. He is accepted through Christ. He is justified.

2. *Regeneration*. But were justification all that took place in relation to the sinner it would simply be outward, and he would have nothing to hold him from immediately drifting back into his old life, as it were. Simply forgiving a sinner and accounting him righteous through the merits of an atoning Savior would not meet the full need of the penitent at this time; hence, simultaneous with his pardon, his justification, there takes place inside, the work of regeneration.

Regeneration means to generate anew, to renew the heart by the power of God, changing the affections from natural enmity toward God, and natural love toward the world, to real affection toward God, His Word, His will, His worship.

Regeneration takes place inside the penitent's heart, through the grace and power of God, wherein is wrought the new birth. He is born anew, born again, born of the Spirit, born from above.

Knowing the fact that there has taken place in the heart of God, the full pardon of his guilt, and in his own heart, a renovating change by which he is spiritually born anew, he now has a basis of operation through which he may succeed and not be again engulfed with his former sins.

3. *Conversion*. This involves a turning, a change. On the part of the sinner it means a turning from his sins to righteousness, from darkness to light, from disobedience to God to the observance of His will. On the part of God it means a change wrought by His power in the penitent's heart and life, by which his heart or disposition is changed from an attitude of rebellion to one of surrender and submission, from enmity to love. A change is wrought in the moral character of the individual. This change is felt within and observed without.

4. *Adoption*. Here we have the thought of taking into one's home and family, one who is from another family, giving him the privileges and rights of a child, making him heir with the others.

In this blessed experience the alien child of the Devil is translated from darkness to light, transferred from the kingdom of the Devil to

the kingdom of God, taken into God's family, and not simply given the privileges of a child of God, but actually becomes His child, with real, rightful heirship, home, protection, name, and all. Praise the Lord, "I am a child of the King."

5. *Witness of the Spirit*. This is the inner consciousness of the work done; the assurance that settles the question of sonship; the voice within that testifies to the imparted grace. It is the Holy Spirit, bearing witness in our hearts with our spirit that we are accepted in the Beloved. It would be a strange salvation if, after all which is included in this marvelous work of grace, one should be left in the dark and never know in his heart what had transpired.

Thus we see this glorious change which comes into one's life through "repentance toward God and faith toward our Lord Jesus Christ," is manifold, the inseparable component parts of which make up justification, regeneration, the new birth, forgiveness, conversion, adoption, witness of the Spirit, and salvation from actual and known sin.

At once we can see that the changes wrought in one's heart and life are indeed manifold.

Let us notice some of the changes inseparable from this blessing.

1. *A change in the affections*. Instead of rebellion toward God there is submission. Instead of love for the world and worldly things there is love to God and His ways. Instead of the heart of stone it is a heart of flesh. The disposition is changed. The things one used to hate he now loves, and what he used to love he now hates. Say not that justification is a low state of grace.

2. *A change in the actions*. Before, they were sinful; now they are righteous. Before, they were selfish; now it is self-denial. Before, it was following the line largely of the least resistance; now it is stemming the tides of worldliness and meeting the opposition in the name of the Lord. Before, he served the Devil; now he serves the Lord. Before, in word, thought, and deed he transgressed God's law and brought upon himself the just condemnation of God; now, in word, thought, and deed he seeks to please the Lord, and live in obedience to His righteous will and written Word.

3. *A change in service*. While in sin he was the servant of sin; now he has become the servant of righteousness. As a sinner he was in the thrall of the Devil, led captive by him at his will, and doing his menial service; now he is in the freedom of the Lord, led by the Spirit, and doing heaven's high behest. There is a radical change of masters.

4. *A change in his spiritual relation*. Before his justification the sinner is a child of the Devil. Christ made it clear that the father of such was the Devil. After one's justification he becomes a child of God, an heir of God, and joint-heir with Jesus Christ. God is his Father, and we become brothers and sisters in Christ.

5. *A change in the direction of travel*. The sinner is headed toward hell; the Christian toward heaven. The sinner is in the broad way; the Christian in the narrow way. The sinner is in the way of death; the Christian in the way of life.

There is as much difference between a Christian and a sinner as there is between a living body and a corpse. Please do not repudiate this till you see what God's Word says. It says that the sinner is "dead in trespasses and sins"; that the Christian is "alive unto God." We all know there is a wide difference between a living, breathing, moving body and a dead body.

Reader, are you justified? Are you a Chris-

tian? Are you a real child of God? I hear some one say he is a Christian because he has been confirmed. But it takes more than confirmation to make a Christian. Another says he is a Christian because he has been baptized. But it takes more than water baptism to make a Christian. Another says it is because he is a church member. But surely it requires more than church membership to bring about such a change. Again, I hear some one say he is a Christian because he has turned over a new leaf and resolved to live a Christian life, and since then he has reckoned himself a Christian. But all of that is simply human and will-power. It takes more than resolution. No one can save himself by resolution any more than one can lift himself over the fence by his bootstraps. Though he could lift a thousand pounds and weighed only one hundred, yet he would fail in lifting himself over because every pound lifted up would produce a back action and so press downward a pound. The whole effort and strength would be neutralized, and leave him where he began.

If a sinner had the power to make a resolution never to sin again, and then would keep his resolution, never sinning again, he would be lost in the final outcome just the same. Do you ask why? Because of the many sins he committed prior to his resolution. These sins must be reckoned with in the plan of salvation. Salvation does not mean simply something that one may or may not do from now on, but it reckons with the past, going back to one's first sins and blotting out the whole dark catalog down to the present and then imparting "the power of an endless life," giving strength and grace for the present and future to enable one to keep his resolutions. Resolutions never blot out one's sins. It is the blood of Jesus that avails.

A man in debt at a grocery concludes that it is not the right way to treat his grocer. He resolves to pay cash from now on. Certainly that is better than to go deeper in debt, but it does not pay the past grocery bill. All the cash he could pay for his groceries from this on would not settle the former bill. All one could possibly do in the way of determination to live a better life would never wipe out the many sins committed to date. Christ is willing to forgive the old debt and remember it against one no more forever.

For the benefit of those who wish to search the Scriptures on the inward and outward evidences of justification we will cite the following: Matt. 6:13, 14; Luke 10:20; Luke 14:33; John 13:35; Rom. 5:1; Rom. 5:5; Rom. 8:1; Rom. 8:16; 2 Cor. 5:17; 1 John 2:15; 1 John 3:9; 1 John 3:14.

[Note.—In his next article Brother Shepard will take up the "Manifold Blessing of Sanctification."—Managing Editor.]

The Divine Leader

By SARAH L. SHADE

"For as many as are led by the Spirit of God, they are the sons of God" (Romans 8:14).

UNDER the first dispensation, when the chosen people of God were still in their spiritual infancy and incapable of being led except by human leaders, God raised up Moses, a type of Christ, to be their leader, giving them also the pillar of cloud by day and the pillar of fire by night, that their faith should not stand in man, not even in one who was constantly led by the Lord himself, as Moses certainly was.

Later on, when the temple service was instituted, God gave them another leader in the Urim and Thummim, and the people were instructed to inquire of the priest when undertaking any work of importance; and the

Seeking Canaan

By W. R. GILLEY

Come, O come, my heart to bless.
Give to me thy perfect rest!
Come my longing soul to fill
And work in me Thy holy will!

Come! Oh come! blest Savior mine,
Come and make me wholly thine.
Come in Thy full cleansing power.
O come, dear Lord, this very hour.

Come! my Joshua! Come and stand
Till I cross to Canaan's land;
Stand in Jordan's tumultuous tide,
For by Thy might the waters bide.

With longing eyes I look across
Where all is gain, nothing loss.
May even I now cross over
And be forever Jesus' lover?

He comes! My High Priest is here,
See! Oh, see! He draweth near;
Behold the waters, how they stand
Withheld by His almighty hand!

I cross death's river, I'm over in—
Not of body, but death of sin.
I now have joined that holy band
I'll live forever in Canaan land,
LANSING, MICH.

priest at once consulted the divinely appointed guide and Holy Oracle before he could tell the mind of God. This wonderful leader was worn by the priests and was placed in the breastplate, a beautiful type of the Holy Ghost which dwells in the heart of every one of God's holy people. If it was necessary for the Israelites to consult the Urim and Thummim, how much more important is it for us who are the true Israel of God to consult our Holy Leader in everything we do, say, or think, when He is so constantly with us and is ready and waiting to give us all the teaching and wisdom that we need.

If we reject or fail to recognize His leadership He will leave us to be led by the one we have chosen in His stead; and in this way Satan may suggest many things that are not of God, even though we are looking to be led by some real saint of God. For, if we are not led by the Spirit of God, we have no right to claim to be the sons and daughters of God unless we are truly led by the Holy Ghost abiding within us. But, if we are the sons and daughters of God, and are being led of His Spirit, we do not need any human leader to teach us in holy things, except those who are led by the same Spirit. Then there will be no clash of warring elements, but all will be peace and harmony. Again, if we are not consciously led by the Holy Spirit in all we do and say, we can not be in harmony with those divinely appointed leaders who are our ministers, pastors, and teachers in the work of the Lord and in His holy body of the Church.

"Children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ." Now, if we, as heirs of God and joint-heirs with Jesus, have received our inheritance of light, life, love, wisdom, and power, and are demonstrating daily that Christlikeness which proclaims to all that we are fruit-bearing branches of the "true and living vine," and following peace with all men who call on God out of a pure heart, and holiness, without which no man can see the Lord, then we may be sure that we are the sons of

God and are led by the Spirit of God. Hallelujah!

SAVANNAH, GA.

Knowledge Is Power

By J. E. LINZA

POWER is useful. It is also necessary. Most people covet power—more so in these days than in days past; not because it is in greater demand, but because of the concentration of the hearts of men upon this one thing. The great pulsative heart desire of most men at this present time is not, How can I be a better man? how can I be more useful? how can I be more like God? but, How can I be more powerful? how may I have power in my possession and at my command? It is sad indeed when men get a desire to use God rather than that God should use them. It is sadder still when men fall to a lower plane of living, where they desire power at any cost.

There are many kinds of power, of which we mention a few. First, the power of money. It can be used for good as well as for evil. Money can be used to corrupt mankind—not the coin in itself, but the love of the same. It has power to take hold of a man of wealth and shut up his bowels of compassion, who, standing upon the pinnacle of time, looks about him and sees his brothers and sisters and the cause of God suffer need. It has power to turn men and women against each other, and cause them to lay plans and work earnestly for the downfall and defeat of the other, bringing a reproach upon Jesus Christ, the Church of God, and the cause which they represent. When will people wake up to the fact that the God of the skies is greater than the money god? Money consecrated to God can erect institutions of learning, enlarge the Church Extension fund to build churches where full salvation can be preached, make a great Love Offering to the Publishing House, and carry the glad news across the dark waters to a heathen world. By so doing, it will be a blessing to humanity. It will have power to lift some weary traveler's heavy burden, cheer some one's sad heart, and roll back the curtain of superstition and heathenism, and let benighted souls see the face of Him who died to save a lost world from sin.

Another power that is being used at present for good and evil is intellectual power. Intelligence may so twist or falsify the Word of God in such manner until multitudes of heavenly pilgrims may be stranded on the desert of doubt and unbelief. Where men's confidence is impaired in the Bible it is destroyed in God. It is as possible for people to be educated to be mean and low as it is to be good and upright—to be mean, hateful, and devilish, to wire work, deceive, and steal, and at the same time be respected by the world and sometimes by the Church. Ignorance may steal a hog and go to the penitentiary. Intelligence may steal a railroad and go to congress. This is the spirit and custom of the nineteenth century.

This kind of power has its day and runs well for a season. It is not what a man does, or what he is in the estimation of the world, that will stand the test in the judgment of God. When the curtain of time is lifted and the great hand of God pulls the mask of sin from men's lives, and the light of His face dawns upon their wicked, wire-working, selfish lives, it will be a sad day. Yet there is nothing more valuable, outside of a good experience of full salvation, than intelligence. It is instructive and destructive. For, by it, men are able to unfold the Word of God and

Concluded on page sixteen

IN studying the inspired sketches of women, there is one thing very clear. We must not wait to learn lessons from them until we can find faultless models. In observing our fellow-creatures, we see much that we may copy and admire in those who in other respects are far from perfect.

By all means, let us glean profit wherever we can; and after we have tried to imitate the good points in each of our friends and acquaintances we shall still see much that is amiss in our own lives. We can take no scripture character, man or woman, for a perfect pattern, except our blessed Lord himself; but we often find much virtue exemplified by the very woman whose faults surprise us; as in the case of Rebekah. Her kindness and maiden grace, which she manifested at her meeting with Isaac's servants at the well (Gen. 24) are worthy of all honor, and also the modesty with which she first met Isaac.

The character of Rebekah is not very fully explained. It is most astonishing that the seeking for a bride for Isaac should be related so minutely. In connection with what we read in the Bible our minds can picture a beautiful maiden, modest yet not embarrassed, not coming forward to push her services, and yet very obliging and courteous, good humored, graceful, young and physically healthy and dignified, going down to the well and drawing water, as usual, without taking particular notice of the stranger. After him asking her for a "little water of thy pitcher" she was ready to minister to him. She hastened and let down the pitcher upon her hand and gave him to drink.

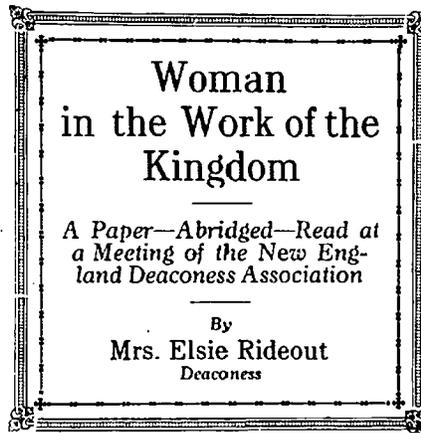
We can fancy the attitude of the girl, and almost hear the respectful girlish tones of her voice saying, "Drink, my lord;" then saying, "I will draw water for thy camels also." So backward and forward she ran, filling her pitcher down in the well, and emptying it into the drinking trough to water the camels. She was doing what her hands had found to do, the man, sitting there wondering at her, and thinking of his errand.

He no doubt was wondering whether this bright vision was not all too good to be true, as he had asked God to make it very clear to him, which daughter of the city was, in His wisdom, the fittest wife for his young master; and his prayer had been answered so promptly and fully that he doubted for a moment. All that Rebekah was, every young woman ought to be, no matter of what country born, or what station of life—modest, courteous, used to domestic work and manual labor, willing to oblige and befriend any one standing in need of assistance, thankful to do all the good she can in any way she can, pure in mind and body, active, strong and self-forgetful for a meek and quiet spirit is of great price in God's sight.

In the history of Rebekah, we see that God forgets no part or side of human character and in reading about the lives of these women it appeals to our hearts to know that they were subject to all the feelings to which we are subject. The same God who permitted His servant Moses to dwell on the details of Rebekah's story, has pledged Himself to provide for all our spiritual and moral necessities—"My God shall supply all your need."

How suddenly a change comes into our lives! One evening, Rebekah goes out as she has done every day for months, perhaps years past, to draw water. Every stone on the way is familiar to her; the future is hidden and she can not see beyond, as we might say, the flowers which lie at her feet. She has no presentment of coming evil or good. She walks gaily as usual, with her pitcher on her head and one arm raised to support it. She never goes to that well again, for at the next sunset she is preparing to set out on a journey to the South country where Isaac dwelt; to a strange place and an unknown husband. But God had opened a plain path before her, and guided her to believe in the offered love and protection, that when they asked her, "Wilt thou go with this man?" she said, "I will go."

The marriage of Rebekah and Isaac is regarded as a type of the spiritual union of Christ and His bride, the Church, but it falls short



of being a complete one. There are only one or two points in connection with the glorious scheme of redemption. We read that Rebekah became Isaac's wife and he loved her; but Christ loved the Church and gave Himself for it. To each individual sinner Christ calls, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." To each disciple He said, "Follow me." Have we replied, "I will go," as Rebekah did?

To Rebekah were given bracelets and ear rings; so Christ has many pledges of His love to us here: peace in trusting and joy in serving Him, as an earnest of the fuller blessedness we shall taste beyond, if we follow Him. Jesus does desire our hearts and He will clothe us with the garments of salvation and cover us with the robe of righteousness. He will lead us safely through the valley of the shadow of death and into the golden gate of His heavenly kingdom, where we will follow the Lamb, whithersoever He goeth.

These are a few thoughts about Rebekah. Treating the subject in a general sense we might say that it seems for many years—in fact, ever since she has been given a chance—that woman has usually taken the lead in some matters of religion. In fact, Christ gave to Mary the first commission to declare His resurrection, and at the time of His ascension could any one suppose that His mother was not there, or that the other Marys were not or the great company of women that had ministered to Him? True, He did not designate women as His followers; they came without a call. In Acts 1:13, 14 we read that after giving a brief account of the resurrection, they returned unto Jerusalem, where abode Peter, James, and John; and that these all continued in prayer "with the women." Luke declares that, "as He went throughout every city and village, preaching and showing the glad tidings of the kingdom of God," the twelve were with Him and "certain women," among whom were Joanna and Susanna and many others who ministered unto Him of their substance.

The church had ever belonging to it, even from its very first rise, a class of ministers composed of persons of either sex, and who were termed Deacons and Deaconesses. Phoebe was mentioned as a servant or Deaconess of the church. The Epistle to the Romans was sent by her. The greatest of epistles was carried from Corinth to Rome by a woman, a journey involving a sea voyage and a visit to a foreign country. Women have endured almost every kind of physical labor. They have been keepers of flocks, drawers of water, makers of brick, hewers of wood, and cutters of stone. They have sailed *et. ps.* faced storms on the sea, and have commanded armies even when men have hesitated.

They also have become a success as physicians, lawyers, teachers, singers, and lecturers, with many other vocations. Time would fail to tell of Miriam the first prophetess, Deborah the first judge, Lydia the hospitable, of the womanly character appearing in the scenes at the birth of Christ; Elizabeth, mother of John the Baptist, and Anna the prophetess; Hannah whose answered prayer brought Samuel to be the hope

and stay of a dejected nation. Esther, the deliverer of her people; Judith, their avenger; of the groups of Marys that clustered around her who was blessed among women; Elizabeth and Martha and those daughters of Jerusalem who lamented while men crucified the world's Redeemer; of Lols and Eunice who trained Timothy for the ministerial office; of Priscilla and Aquila who took Apollos and expounded unto him the way of God more carefully; of Tryphena and Tryphosa and the beloved Persis—these all stand forth equal stewards with their brothers of God's manifold grace.

We can not but feel that women have a greater Christian work to do than many of us have yet realized or admitted, and that they are divinely qualified to do it. The story of the gospel will not be fully told until Christian women all around the world tell it. The missionary work for the world must entwine the women's work with the men's. There is now an increasing amount of work done for woman, within both Christian and missionary fields, and much of this woman herself can do far better than man, for woman is woman's natural helper. Women are natural teachers and preachers of the race. Men preach a creed; women will declare a life; men deal in formulas, women in facts; and there is also a tenderness and sympathy in woman's voice, which the masculine voice can never reach. The world needs more of woman's presence and power in the ministry, to wake it up and convert it to God. Dr. Adam Clarke says that women, under the blessed spirit of Christianity, have equal blessings, equal privileges and equal rights with men, and are all equally useful.

Hand in hand, man and woman build the home; hand in hand they ought to build the State and the Church. Hand in hand they left an earthly Paradise lost; hand in hand they are likely to enter, if at all, an earthly Paradise regained. Men ministers are converting the women, as five women in the church to one man indicates. Two-thirds of the graduates from our great system of public education are women; two-thirds of the teachers in these schools are women and nearly three-fourths of our church members are women, and through the modern Sunday school women have already become the theological teachers of the future Church.

Women constitute more than half the Sunday school workers of our day. If women should withdraw from the churches and all the missionary work, we would think that the foundation had dropped out of our civilization. The prayermeetings would be rather lifeless, were the women's voices excluded. The same can also be said of the family praying; for the man to do all the praying would deprive the children of the most sacred ministry in not hearing the mother's voice. The nineteenth century was woman's century; the twentieth century is more so, for it is estimated that there are in the United States five hundred women who have already entered the pulpit as evangelists. God never made an utterance which would make us think that woman was not eligible to any position in the church and as she has equally as much sympathy, reverence, and spirituality as man, why then should not woman be allowed to take her place?

There are a great many places that men can not reach and if they are ever reached it must be by a woman. She can find her way anywhere, and seek people out, just as they are; also, if necessary, make back door calls; and there are those, who, if they ever receive a pastor, must receive one at the back door. Therefore, for a male pastor to go where the lost sheep really are, he is continually exposed to the danger of slander, and for this reason if no other, the Deaconess is absolutely needed by the church. God has wonderfully equipped woman with winning manners, persuasive speech and above all, finely-toned emotional nature, all of which qualifies her for all the work she is to do. Law and love will never balance in the realm of Grace until woman's hand shall hold the scales.

Not she, with trait'rous kiss her Savior stung,
Not she denied Him with unhol' tongue,
She, while apostles shrank, could danger brave,
Last at the Cross and earliest at the grave.

Home Missions and Evangelism!

THE General Board of Home Missions and Evangelism elected by the Fifth General Assembly of the Church of the Nazarene for the purpose of planting new churches in centers throughout the United States and Canada met and organized by electing the following officers by ballot:

President—REV. L. MILTON WILLIAMS
Vice-President—REV. C. B. JERNIGAN
Recording Sec.—REV. N. B. HERRELL
Field Secretary—REV. U. E. HARDING

Rev. E. G. Anderson was asked by the board to act as treasurer, which he kindly consented to do. He has the subscription list and all payments on pledges should be sent directly to his office in Kansas City, Missouri.

The duly elected officers of the board were constituted an Executive Committee to act for the board in the interim of its regular meetings.

The board planned the work with the same vision and inspiration which enthused the good people of the Assembly to back the enterprise with a pledge of \$100,000

Seven Ways to Hinder

1. Treat this matter with indifference.
2. Be slow to send in your pledges.
3. Find fault with the board.
4. Criticize the Field Secretary.
5. Evade boosting when asked about the work.
6. Pray little or not at all for its success.
7. Grouch, kick, or get peeved.

to be paid within the next four years. This is well and good, but \$25,000 annually is by no means enough to carry this momentous movement. As we go forward we believe that this fund will multiply. Amen!

The Main Issue

The Church is by far the greatest institution in the world aside from the home. Anything that will increase her efficiency in getting the glorious gospel to the ends of the earth in the shortest possible time is no doubt the MAIN ISSUE.

As the "Church of the Nazarene" now stands she has enough machinery in the making to serve her to the full accomplishment of her task. She has a Publishing House, Colleges, Church Extension, Rescue and Orphanage Boards, Ministerial Relief, and a million-dollar missionary program. All these branches will develop in strength as we pour their peculiar kind of grist into their hoppers. The cry of all these departments is for more money and more talent. Hence we are brought face to face with the demand and the supply.

Men and Money

The first great demand is for men. The second demand is for money. Give the church men and money and she will evangelize the world. We have colleges to train our men, but we are not turning out enough

By N. B. Herrell
Recording Secretary

to supply the demand. We need more money to complete and equip our colleges so that we can train more men for the field. We must look to our colleges for our leaders. There is, however, a possibility of exhausting the supply unless the source of supply is kept in advance of the demand. This is almost a fact in the case of men and money within our church. We have increased our demands almost beyond our source of supply. Unless we arouse ourselves to the point of real desperation and increase the source of our supply we shall as a church soon be strangled to death from over-taxation.

The Local Church

The local church is the true source of all our supplies. If we want MEN we go to the LOCAL CHURCH. If we want MONEY we go to the LOCAL CHURCH. This is proper and right; however, if our demands are greater than our local churches can carry, what is the logical thing to do? Increase the number of our local churches and strengthen those we have? This, in fact, is the only thing left for us to do if we hope to go forward. This is the very work that the Board of Home Missions and Evangelism proposes to undertake. *Will an increase of local churches will come fresh supplies for every interest of the church. This is the point of contact and warfare for the future weal or woe of our church. We must succeed at this point at any cost.*

God Will It

Not since the day of Pentecost has the church undertaken to carry out the Great Commission more fully and completely than was arranged at the General Assembly in Kansas City, Missouri. We as a church have tossed our hat into the ring for a fight to the finish. THE WORLD LIES OUT BEFORE US RIPE UNTO THE HARVEST. Our General Superintendents under the leadership of the Holy Ghost have given us o-

Striving!

THE best things in the divine life, as in the human, will not come to us merely for the asking. True prayer is the whole strength of the whole man going out after his needs, and the real secret of getting what you want, in heaven or on earth, lies in the fact that you give your whole heart to it, or you can not adequately value it when you get it.
 —R. COLLYER.

ders to go forward and take the strongholds of Satan at any cost. The hosts of heaven are with us. The fire by night and the cloud by day leads us on. By the grace of God we must plant strong, live churches in all the great centers throughout the United States and Canada.

The Church Needs It

The Church of the Nazarene was born for this very thing and can only live as she forges ahead capturing city after city until she has girdled the globe with salvation and "HOLINESS UNTO THE LORD." The source of our supplies now lies yonder in the cities where there is an opening for a church. FIVE HUNDRED NEW CHURCHES IN FIVE HUNDRED CITIES WITHIN FOUR YEARS should be our slogan. This can be done if we will wake up and get on a fresh coat of warpaint, and pitch into the battle with a desperation which will never take no for an answer.

The World Must Have It

The world must have just such a movement as our Home Missions and Evangel-

Seven Ways to Help

1. Pray for its success every day.
2. Send in your offerings promptly.
3. Become an interested party in the movement.
4. Undergird the Field Secretary with good will.
5. Boost for the work every time you get a chance.
6. Shout and give God the glory when success comes.
7. Always remember that the battle is the Lord's.

ism offers. The religious condition of the world today demands a cloudburst of Holy Ghost salvation. The wall of demarcation between the Church and the world has given way so that there is but little if any difference between those in the churches and those without. Unless there is a fresh stream of PURE RELIGION FROM GOD poured down alongside of this stagnant pond of man-made religion, the world will go to the judgment unwarned of its doom. The Church of the Nazarene owes it to the world and the world has a right to expect it. God will not hold the Church of the Nazarene guiltless if she fails in this hour of the world's greatest need of the Gospel of Christ.

The Hour Has Come

The hour has come to strike. To wait will be criminal. The supreme test of the Church of the Nazarene is upon her. Her pledges are made. They must be paid or the battle lost. Plans have been laid. They must be carried out. Faith is the conqueror. Prayer changes things. Work transforms vision into reality. Rev. U. E. HARDING, Field Secretary of the General Board, is now on the field pushing ahead in carrying out the heaven-born vision of the Church of the Nazarene. Let us hold up his hands and make it possible for him to make good to the point of 100 per cent!

Ready to Sail!

REV. E. G. ANDERSON,
Sec'y. General Board of Foreign Missions.

It is with much pleasure that we announce we have some more missionaries ready to sail. It is the desire of our board to send missionaries to the various fields to reinforce the missionaries who are already laboring under very strenuous conditions. We have been able to send a number of missionaries during the past year and the new year is starting out well. On November 7th five sailed for India and two for Japan. This merely begins to meet the needs in the various fields. We must continue to pray that the Lord may make it possible to send a great many more to both of these fields, but we must also make provision for the other fields in which we are laboring. In fact, we do not have a field that is not calling for help and reinforcement. Opportunities are presented almost daily to our missionaries that must be rejected. We believe, however, that with the enlarged vision that is coming to our church and the increasing burden it will not be long until we can provide for many new workers in all of our fields.

Again we say we are very glad to announce that some more are ready to sail. We have three for Central America and two for Japan. It will no doubt be a surprise to the many friends of Rev. and Mrs. C. Warren Jones to read that they are under appointment to Japan. Brother and Sister Jones are known throughout the church as great missionary folks. Their zeal for the cause of missions has been a great inspiration to the church everywhere. They have long had a desire to personally labor in one of the foreign fields and after very careful and prayerful consideration they have been appointed as missionaries to Japan. Both of these splendid people are well qualified intellectually and spiritually to do a great work, and we bespeak for them a future full of activity and special anointing and blessing for the work to which they feel called. They are to sail about the middle of January and will be accompanied by Rev. B. Hada, a native of Japan, who has been in this country for several years securing an education. He is returning to his own people trained and qualified to do a splendid work. He received his education in Pasadena University and at Wilmore College. All of these workers will be received by our missionaries now in Japan with much rejoicing, since their prayers have been answered and that their many requests for help has to some degree, at least, been met.

It will also be a happy surprise to many to learn that Rev. and Mrs. J. D. Scott are to sail December 6th for Coban, Guatemala, Central America. Brother Scott is the former managing editor of the HERALD of HOLINESS, and prior to this he had a number of years' experience as one of our missionaries in Mexico. He recently returned from a visit to Central America and Mexico, and his report indicates that there are great possibilities for our work in both Mexico and Central America. Brother Scott is to be the Superintendent of our work in Central America, and he, together with his good wife, will fill a very great need in this field. Brother Scott has the advantage over many other outgoing missionaries in that he has a good working knowledge of the language. This will make it possible for him to immediately go into active service as a preacher and teacher. No doubt his wife will soon acquire the language and together they will press the battle for souls in our great Central American field.

Miss Sarah M. Cox, who is also to sail December 6th for Central America, has long desired to go to one of the Latin American fields. Her application has been on file for some time and those who know her state that she is an exceptionally earnest and sincere personality. Many of the readers will remember meeting her at the General Assembly and no doubt will agree that she is well qualified for the work to which she is called. Since her graduation from college she has been engaged as a teacher in

holiness schools and has met with success, and her labors have been blessed of the Lord. She has a working knowledge of the Spanish language, which will enable her to begin work at once upon arrival in Guatemala.

We trust that all of our readers will remember these outgoing missionaries in their prayers. They are taking up a work that will require much wisdom, physical strength, and the grace of God if they are to succeed. He is able to supply our every need and they go forth in His strength, believing He will see them through.

BROTHER BUD WRITES TO HIS MANY FRIENDS AS FOLLOWS

To the Readers of the HERALD of HOLINESS: Greetings from Cambridge.

Well, if I can find words to express myself, let me tell you of the great day at First Church, Chicago, on my way East. I spent Sunday, November 5th, with Brother Schurman and Sister Stella Crooks, the pastors of First Church. We had one of the most beautiful days that I almost ever enjoyed. To meet with the old friends after several years of separation was within itself a great treat to me. And I had the good pleasure of staying in the lovely home of Brother F. M. Messenger. To go into the home of Brother Messenger is like going into the presence of the blessed Christ. The smile of heaven is on that man's home, and he and his sons and daughters were busy getting out their beautiful calendar. They are putting out two million two hundred and fifty thousand this year. Amen! Thank the Lord for the great success that God has given our precious brother, for he is worthy.

Well, if I can, just let me get back to that lovely church, where it seemed that heaven was so near. On Sunday morning Sister Stella preached with the Holy Ghost sent down from heaven, and a large number lined up at the altar. In the afternoon it was my good fortune to have the service and to tell them about my smashup and my broken bones and the dealing of the blessed Christ with me during this long spell of suffering. And I am sure that every soul in that large congregation was melted to tears and to rejoicing. At night Brother Schurman preached a most soul-stirring sermon; which I am sure was one of the most convincing sermons that I have heard for years—the fearful danger of sinning away the day of grace; or, in other words, to commit the sin against the Holy Ghost until the soul was lost.

There is no way to describe that message. It was one of the most fearful descriptions of the Jews as they rejected Christ and His miracles that I ever heard; and the scenes that followed

about the altar were as wonderful as the great message. Some things I will never forget. At that altar I saw one large man, the son of a Free Methodist preacher, in a fearful backslidden state, come down the aisle weeping aloud and literally fell at the altar. Brother Messenger got down by the man with his arms around him and such praying as those two men did was enough to make every angel in heaven shout; and it was enough to make every Devil in the pit hide in the ashes of damnation. Such battles as were fought there that night will stay with me for the ages to come.

Little Sister Stella has put in several months on her knees asking the Lord for the old-time power to come one more time to visit their church, and the Lord has heard and answered her prayers. I don't think that in the best days that old First Church ever had that there was such love and such unity and fellowship among the membership as they have now. Brother Schurman is one of the strong men of the nation, as a pulpit man, and Sister Stella Crooks is one of the greatest prayers in the land. So they must succeed. God will honor their work.

Their great revival opens on November 21st, with General Superintendent R. T. Williams as their leader, with Brother C. C. Rinebarger as choir leader, and Miss Virginia Shaffer as their solo singer. Let every Nazarene offer one prayer for that revival, that God will give them the desire of their hearts. In perfect love.

BUD ROBINSON.

IOWA DISTRICT

Our work is by no means at a standstill on this District. Much preliminary work has been done for the largest and most extensive campaign ever put on in this state for the cause of holiness. Already inquiries are coming concerning our proposed plan for aggressive work this year. Some arrangements have been made and others are being made for the opening of our work in prospective fields.

God's blessing is on revivals now being held in some of the churches and souls are praying through to victory. There have been several profitable meetings held in Wayne county by several of our evangelists, especially by Rev. W. T. McFarland, and there has been some question for some time as to just where our work would first be established in that county. Recently some of our people got together in Allerton and bought an abandoned church and a house on an adjoining lot for a parsonage. The District Superintendent was called, and in an all-day meeting we organized a splendid class with sixteen charter members, with more to follow as soon as they could be present at the services. We moved into our new home, took possession and went to housekeeping. The new church immediately called its spiritual father, Rev. W. T. McFarland, as pastor and he began arrangements to move into the parsonage. The last report from Allerton is to the effect that the child is doing well and showing signs of normal development.

We are expecting this will be the opening for more churches in this part of the state. We praise God, take courage and push on.

E. A. CLARK, Supt.

Three More Districts "Over the Top"

By REV. H. F. REYNOLDS, D.D.

Since making mention of the Western Oklahoma District Assembly, we have been permitted to preside at the Eastern Oklahoma, Little Rock, and Arkansas District Assemblies.

These Assemblies were times of precious, powerful, and harmonious spiritual blessings from the presence of the Lord, as all who were in attendance are able to testify. Indeed, we are greatly blessed just now at the remembrance of those precious annual gatherings. —Hallelujah!

The reports of the District Superintendents, pastors, deaconesses, superintendents of Sunday schools, evangelists, and other members of the Assemblies indicated that much faithful, patient work had been put forth on the several fields, and in some instances very precious revivals have resulted, with some additions to our churches. Considerable progress was shown by the reports in erecting church buildings and parsonages, church mortgages had been burned, pastors' support had been increased on a number of circuits and charges, and in every District gratifying advance had been made in the work of foreign missions.

Each District was hilarious and unanimous in their indorsement of every pledge made at the General Assembly by their delegates, and in some instances the District increased the pledges made. Besides indorsing the General Assembly in every drive, the Eastern Oklahoma District pledged sixteen thousand dollars to be used for home mission work within its own territory the coming two years. The Little Rock and Arkansas District each pledged over six thousand dollars to be used within their respective territories the coming two years, and all three Districts hilariously adopted the recommendation to raise five thousand dollars for the work of foreign missions this coming year, and all were enthusiastic in pledging a "Christmas Love Offering" for the purpose of increasing the capital of the Publishing House. And when the great drive for \$150,000 for the Southern Educational

District came before them each District unanimously voted to immediately campaign for its share.

The Eastern Oklahoma District failing to secure Rev. J. W. Oliver, who was their first choice for District Superintendent, and being unable to make another choice, left the matter with the Choir, who appointed Rev. B. H. Haynie. The Little Rock District elected Rev. A. F. Daniels to succeed Dr. Finson as Superintendent, and the Arkansas District elected Rev. J. E. Moore to succeed himself.

Each District was favored with representatives from our General Boards, who rendered excellent assistance in our anniversary and other work.

The Oklahoma Districts are driving on in their Educational Campaign, having been most successfully assisted by General Superintendent Goodwin. The Arkansas Districts are pushing on in their Educational drive, and meeting with success.

Each of the above-named Districts are already planning great revival efforts on the Home Missionary line within their borders, having already collected some funds, and already engaged several evangelistic bands consisting of evangelists and singers. One of the Districts is arranging to put five tents into the field, and another is to put three up as soon as the weather will permit. Indeed, the outlook is exceedingly gratifying throughout these two states for a great and glorious Holy Ghost revival of pure and undefiled religion; and it is not too much to expect that the Church of the Nazarene will be greatly enlarged and strengthened and her influence will be for much good in these great states, whose resources are well-nigh limitless and whose population is rapidly increasing, and in need of the gospel of Jesus Christ which the Church of the Nazarene is specially raised up to preach.

We trust that the HERALD of HOLINESS family will not only join us in praising God for what these Assemblies have undertaken in the name of Jesus,

but we believe they also will pray that our God will enable them to go "over the top" in all of their undertakings for God and the salvation of souls.

KANSAS DISTRICT ASSEMBLY

The Kansas District Assembly held at Wichita, September 17th to 21st, was a time of great refreshing from the presence of the Lord. The attendance was large, and in many respects it was the greatest Assembly ever held on the District. The business sessions were made to run easily by the continual inflow of the Divine Spirit.

Dr. Goodwin, who presided with dignity and efficiency, endeared himself to all of us by his thoughtfulness and deep spirituality. He brought us four strong messages during the Assembly, which helped us on the way. Rev. C. B. Jernigan and Rev. G. E. Waddle were with us and preached with power.

On Friday afternoon the Educational Committee brought in their report recommending that the Kansas District take the initial step in raising (together with the Nebraska District) \$100,000 for a new site and buildings for the Hutchinson school. After a number of enthusiastic speeches \$13,125 was subscribed. At this writing plans are being completed for a campaign, and no doubt Kansas and Nebraska will build a college second to none in our church.

Rev. J. D. Scott represented Foreign Missions, and the people rejoiced while they pledged \$11,000.

Rev. E. J. Lord was re-elected to the office of District Superintendent on the first ballot, and was given \$5,000 Home Mission money with which to push the work on the District. We expect to organize a number of new churches this year and better equip those we already have. Let us hold the ropes while our District Superintendent with his campaign workers goes down into the mines. We give God all the praise for what He has helped us accomplish.

I. W. YOUNG, Reporter.

REVIVALS IN THE SASKATCHEWAN DISTRICT

God is greatly blessing our revival efforts in Saskatchewan. At Rush Lake a very few holiness folks arranged for me to come, and for nearly two weeks we battled against the powers of darkness, in what had once been the bar room of the hotel. There were some fine cases of salvation at the altar, the saints were strengthened and built up, and there are prospects of early organization.

The next battle ground was at Macworth School, down in the Wood Mountain country near the Montana line. Brother Henry Tromburg, one of our licensed ministers, had been sent to this District, and had done much faithful work in getting prepared for a revival. As a result we had a good attendance and the Lord gave us a splendid and fruitful campaign with seekers at every meeting but one. A goodly number were saved, and some were sanctified wholly; much conviction was on others. A church was organized with fifteen charter members, and Brother Tromburg will have some sheep and lambs to care for during the coming days. Already these people have a large vision and will press the battle aggressively for future victories.

It stormed and the wind blew hard during a great deal of the time, but the evenings were quieter and gave opportunity to get out. I am storm bound as I write, at the home of Brother and Sister Olsen, having made only seven miles of a forty-five-mile journey to the railroad. I expect to make the balance by cutter tomorrow, then on to Richmond for a ten-day meeting, after which I will assist Sister M. T. Clink in special meetings at Morse, Sask. I am having the best days of my life, am enjoying the work and conscious of the Spirit's presence and leadership, and am seeing great victory in the work.

W. B. TAIT, Superintendent.

COAST TO COAST CONVENTIONS

Woodstock was the last city that we were to visit in the province. We had gracious seasons at Moncton, St. John, Fredericton, and finished our Canadian tour at this old battle ground; for really Woodstock has been the battle ground for holiness in New Brunswick. The Reformed Baptist church had its beginning in this city thirty-one years ago. There was a real fight on then, and there has been more than mere skirmishing ever since. But from the small beginning of this denomination, they now have forty-seven churches throughout the province and are carrying on a good thorough-going spiritual work. They have twenty-five ordained ministers, all of whom preach, teach, and stand for a full salvation. The churches are made up of good, substantial, pious people; they are set for the promotion of holiness.

The best equipped church of this denomination is at Woodstock, and it is really one of the best churches of the city. The location is on the main street and the auditorium is commodious. Rev. W. B. Wiggins is the pastor here, and this is the second time he has been pastor of this same people. Both pastor and people gave us a cordial welcome and all were desirous of having a thorough-going meeting. This church has had many great full salvation campaigns, several of our evangelists from the States having preached there, so the preaching of holiness is nothing new.

We had a good hearing from the start, the church was well filled every night, the services grew in interest and power and had really taken on large proportions by Sunday. Things did not loosen up or break through easily. There were seekers right along, and a few got through at each service, but the next service would be a bit hard again. However, we held right on and did have some real victory. Sunday night the church was packed and jammed. There were ten definite seekers the last night, all of whom obtained what they were seeking.

We had a good many visitors to this convention; quite a delegation came over from Fort Fairfield, Me., also some friends from St. John and other adjacent towns. Friends from eleven of their different churches shared with us in the services. The people of New Brunswick will go to meetings; they are not so enthusiastic as the people of the States, but they do offer a good opportunity for the ministry of truth.

The entire convention party feel that we had not only a pleasant, but a most profitable work in the province.

We were kindly received everywhere; we had splendid crowds at every convention; there were many gloriously saved and sanctified, and the conventions well sustained financially. We have now turned our faces back to the States, and are expecting some gracious conventions in New England.

The friends of the "National Association" and the lovers of full salvation will be glad to know that there are more open doors, there are more urgent calls, there are greater demands, for this convention work than there has ever been before. Pray that God will make this chain of conventions the greatest and most far reaching of any of the previous years.

Reporter.

VICTORY AT WOODLAWN CHURCH

The Church of the Nazarene at Woodlawn, Chicago, has enjoyed, at the time of this writing, two Sundays under the able ministry of our new pastor, Rev. H. B. Wallin, who comes to us from the church at San Antonio, Texas. Brother Wallin's sermons are intensely evangelistic, and earnest seekers for salvation have already marked his ministry.

His opening sermon among us was based on a text from the words of Paul, "For I determined not to know anything among you, save Jesus Christ, and him crucified" (1 Cor. 2:2). He outlined the characteristics of a gospel minister, and said that he believed that results would follow the right kind of preaching.

Recently, the Young People's Society of our church has been reorganized, and, under an efficient corps of officers, is looking forward to great things in the coming year. In his address to the Young People's Society in the 6:30 meeting, November 2d, the atmosphere seemed fairly electrified with

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the contagious optimism in soul winning work of our pastor.

The two Sunday evening services with Brother Wallin as preacher have been intensely evangelistic. The evening of November 9th saw souls at the altar really praying until God came, and results were accomplished.

Tuesday nights the combined bands of First Church and Woodlawn have been practicing together, an exercise which is greatly enjoyed by the participants.

We are looking forward to greater things. We believe that God has sent us the right man, and a spirit of co-operation has gripped the entire membership. We are moving ahead at Woodlawn. It might be appropriate to add that we are all delighted with our new pastor.

WARREN FABSON, Church Reporter.

MISSOURI HOLINESS COLLEGE

Those who attended the Educational Rally at the General Assembly will doubtless be interested to know that "the baby" of which President Chambers spoke, is healthy and vigorous, steadily growing into a proper child of Providence.

Our school has the honor of being the youngest one in the church family, but claims the right and privilege of existence just as though it were the oldest and best provided for in the movement. We first opened on September 18th, this year, and have been remarkably blessed in the work.

The Missouri Holiness College is the only official Nazarene school in the state. It is located in the northeastern portion of Clarence, a town of about two thousand inhabitants, and is surrounded by a rich farming country. The college is nicely situated in the outskirts of town and the large campus is covered with beautiful shade trees which makes it very homelike. The climate is ideal, as we are north of the malarial sections and south of the extremely cold line. The Lord most graciously opened this door of opportunity to us as a church, and through the free gift of the Independent Holiness

people we have a property, with little incumbrance valued at about \$50,000, including endowment and subscriptions.

The college building is a large, three-story, commodious brick in which a new steam heating plant is being installed. It is well adapted for the growth and development of a large school. The girls' dormitory is a beautiful frame building, electrically lighted, containing nineteen rooms, including the dining-room and kitchen in the basement. The rooms are large, light, and pleasant, and great possibilities surround us on every hand.

At the present, the boys' dormitory is a leased building near the campus, but we expect to have a good building erected for them in the future.

We believe that the faculty is here by the Lord's appointment, as each one felt divinely called to his or her sphere of activity, and enjoys the blessed grace of sanctification, as well as the work assigned. Rev. H. M. Chambers is known as an ideal instructor in theology. Prof. H. O. Fanning has had many years' experience as an exclusive Bible teacher at the Central Holiness University and at Olivet. It is stated that he can not be equaled in the holiness movement. Prof. and Mrs. Vernon Hodges are academic instructors well adapted to their lines of work, and their efficiency in their department is a matter of much satisfaction to their pupils. They came to us from the Kansas District. Mrs. Mary Drake is an expert primary teacher, having taught in the Kansas City schools for ten years. She is the author of the new Bible Primer favorably received by the recent General Assembly. Miss Mildred Weber holds diplomas from the Warrensburg State Normal and from Springfield and is peculiarly gifted as a grade teacher. Mrs. Ora Scott is the commercial instructor but is absent at the present, having been called home. Mrs. Thomas is an excellent music teacher, and begins her work next week. Miss Weber has carried the music very efficiently thus far.

There are seventy-five students enrolled at present and several more are coming soon. We have an evening bi-weekly Bible class, composed of some members of the faculty and outside people, in charge of Professor Fanning. We expect to reach the one-hundred mark by the winter semester. About a dozen families have already moved here on account of the school, six of whom came to send their small children to Mrs. Drake, and some came purposely for the Bible training. Rev. and Mrs. W. T. Mason have charge of the boys' dormitory and are beloved by all.

The Spirit of God is being poured out upon us and each member of the faculty is seeking "first the kingdom of God and his righteousness" which brings us upon promised ground. In the Bible classes, the periods are often broken up by special outpourings of the Spirit, either in prayer or praise, and we are going on and on up into the future which is bright with blessing. Our faith is growing and our confidence is in God. Beloved, pray for us.

Mrs. CARIE M. FLOWER, Matron.

SPOKANE FIRST CHURCH

We are glad to report that Rev. W. W. Hess of Portland, Ore., has accepted the pastorate here. Brother Hess is not a stranger, having served the church for three months at one time while the writer was away to Central America.

We were glad to turn over the work with the current expenses and the apportionments paid to date, and over \$100 in the bank. Then, the old debt against the property has been reduced to the small amount of \$350, and this amount is pledged.

The Sunday school and prayermeeting are well attended and a goodly number of strangers attend the regular services. A beautiful sweet spirit prevails among the people.

We feel that God has given us a choice pastor for this church and that Spokane will be heard from in the future because of her revival spirit and missionary zeal.

At the present time there are thirteen young men and women from the church in our school at Nampa, and several of them are looking toward the foreign field.

Brother Hess preached his first sermon on Sunday morning, November 2d. In the evening Bessie Seay and Bertie Karns, outgoing missionaries, were with us. We shall not forget them soon. Our regular missionary offerings for October amounted to \$170. Christian love to the HERALD of HOLINESS family.

C. WARREN JONES, Dist. Supt.

FIRST CHURCH, PASADENA

Sunday, November 9th, was simply glorious, 465 in the Sabbath school, and a great revival. Brother C. E. Roberts made an earnest appeal for immediate decision and from sixty to seventy of the scholars came to the mourner's bench; many prayed through. We had three great services during the day and twenty-five at the altar at night. The crowds jammed the church to the doors, and some were turned away.

Raised \$300 in eight minutes. Have applications for forty new members, and more to follow. We will make it fifty at least. Brother Roberts has taken 175 subscriptions for the HERALD of HOLINESS. He will get 200, we believe the largest number ever sent in from any church in our denomination. He secured 115 subscriptions in one night.

That means unusual things for this city. People are sending the HERALD of HOLINESS to their friends all over the United States. Let others take notice.

We run another week, and are expecting great things in the name of our adorable Lord. The Wilde-Knight Quartet are singing with tremendous unction and power. Earle F. Wilde, as a gospel soloist, has no equal.

Rev. C. E. Roberts and wife are worthy of the highest praise as evangelists. They are serious, prayerful, and go in for results. God bless them. C. E. CORNELL.

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AUBURN, IND.

—We have just closed a three-weeks revival in which God wonderfully blessed. John 3:3 became a reality to some, believers were sanctified, and prodigal sons and daughters returned home. About forty sought the Lord either for pardon or cleansing, including men, women, and children, ranging in age from nine to sixty years. One remarkable feature of the meeting was that, with few exceptions, seekers did not need to be urged to pray, but voluntarily cried out and wept their way through to God. Our hearts were especially made to rejoice to see a Catholic family—father, mother, and seventeen-year-old son, bow at the altar, renouncing their faith in the "Mother" church, crying unto God until the sunlight from heaven flooded their souls and lit up their faces so it could be plainly seen that the shackles of catholicism had fallen, and superstition no longer reigned. The pastor, Rev. Howard Paschal, who did the preaching, is only a young man, but he brought some very earnest messages. Brother C. A. Gerber proved a very efficient leader in song. The finances were raised easily and far exceeded our expectations. Thirteen were received into church fellowship and others are looking this way. The meeting closed on Sunday night with the church filled to the doors, one seeker at the altar, conviction resting heavily on the people, and the saints of God shouting the victory. To God be all the praise. The church at this place was organized a little over two years ago with ten members. We now have membership of thirty-one. Until a month ago we held our services in an upstairs hall. We are now worshipping in the St. John's Reformed church building, which we have rented with the privilege of buying, should they decide to sell. Our Sunday school is taking on new life, having recently organized two new classes. A Young People's Society will be organized in the near future. The outlook here is promising, and we believe God has great things in store for the Auburn Nazarene church.—Lottie M. Rynearson.

ARTESIA, N. M.

—After about a week's journey across the country from Gallatin, Tennessee, we arrived at Artesia, New Mexico, where we found a warm and hearty welcome from the little band of Nazarenes. They had the beautiful stucco, eight-room parsonage all clean and set in order. Coal and kindling were in the stoves ready for the touch of a match, beds were made for the much-needed night's rest, and the dining table was loaded with good things such as bread, butter, jelly, cakes, nice fruit, and plenty of fried chicken. You may wonder how they happened to be so thoughtful. It is just this—they have a little Dorcas Society and a few interested folks. They had been without a pastor for some time, and the flock was small to begin with, there being only about twenty members, and these badly scattered, living from two to seventy miles away. I find that some discouragements had possessed them, but, praise God, the tide is coming our way again. We had quite an increased attendance at our all-day missionary services last Sunday. The offering in cash and subscriptions for foreign missions was \$156. Our Sunday school enrollment is about twenty-two. We met last Thursday and organized a weekly prayermeeting. We are delighted with the country, her generous people, and the delightful climate. Both the parsonage and beautiful concrete church are paid for. Pray that we may have a great harvest of souls.—J. A. and M. A. Chennault.

HAMMOND, IND.

—We are glad to report victory at Hammond. The Lord has just given us one of the best revivals we have seen for many days. The messages of the evangelist, Rev. C. B. Jernigan, gripped the hearts of the people with old-fashioned conviction in the beginning of the meetings, and there was scarcely a barren altar service during the entire meeting. Hard cases got through, as well as others, and shouted in good old-fashioned style. Prof. B. D. Sutton and his wife had charge of the singing and music which captured the audience from the first. The special singing by Prof. Sutton was simply great. This meeting had the best attendance of any we have seen at this place; every foot of space was taken, even to the altar rail. We received a good class of fine people into the church

1919
MANUAL
Church of the Nazarene
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 2109, 2115 Troost Avenue
 Kansas City, Mo.

the last Sunday, and had a beautiful baptismal service which was blessed of God. Through the influence of Brothers Jernigan and Sutton the church gave the pastor a splendid watch during the last service of the meeting. Please pray for us.—L. T. Wells, Pastor.

RED KEY, IND.

—The Spirit of the Lord was wonderfully poured out in the six weeks' revival which has just closed here in the Church of the Nazarene. We had about forty seekers at the altar, resulting in some very clear and definite cases. The revival did not close with the special meeting, but continues right along. The members of the church and some outside friends surprised the pastor and family by bringing in groceries amounting to \$28.50. There is good interest manifested in all departments of the church. The Sunday school especially is on the boom. I enjoy the Lord's work as never before, and by His help expect to push the battle to the very gates.—Loren R. Pendry.

ASHLAND, KY.

—While attending the Kentucky District Assembly I was requested by General Superintendent Goodwin to take the pastorate of the Ashland church, which I consented to do. I found a band of loyal Nazarenes who have given every evidence that they appreciate my labors with and among them, and who have ratified the action of the Assembly by duly calling me to become their pastor. Feeling it to be the will of the Lord, and seeing His providence so manifest, I have accepted, and take it for granted that God has given me the privilege of assisting in the coming great forward movement for old Kentucky. By the time this is in print we will be in the midst of a meeting with Rev. Earl E. Curtis of Lowville, N. Y., as evangelist. Let all the saints pray that a revival of religion will start in Ashland, which will spread over all Kentucky. Already the glory is coming on, the fire is falling, and we are believing for the greatest landslide that Ashland has ever seen. May God Almighty send it! We bespeak for the Kentucky District the greatest year of its history along every line. Why should it not be so? Already she has caught the vision and swing that characterizes our large Districts; and with a wide-awake, energetic District Superintendent in the lead, fol-

CHRISTMAS LOVE OFFERING!

lowed by Spirit-filled evangelists and singers, and backed by loyal pastors and a consecrated laity, with God over all, there is no reason why we should not go "over the top." We can do it! We must do it! And by the grace of God we will do it!—Pascal P. Belew.

PEORIA, ARIZ.

—Great grace and blessing are resting upon the work here. The large tabernacle is finished, and not a dollar's indebtedness against this nice property consisting of tabernacle, parsonage, and three large lots. We are now having the church incorporated. Rev. Howard Eckel, District Superintendent, will be with us November 16th to dedicate the new tabernacle. The revival held by Brother

and Sister Cagle of the New Mexico District recently came to a victorious close. They are true gospel workers, and our people appreciated their stay with us. We see nothing but victory and success for the church at Peoria. On with the battle.—J. E. Gaar, Pastor.

DES ARC, MO.

—I am glad to report that we still have the victory at Des Arc, and that God is wonderfully and marvelously blessing my labors here. I took the pastoral work here the first of July, and God has given me the hearts of the people and a loyal band

\$25,000
Christmas Love Offering
for Publishing House
Sunday, December 21, 1919

of Nazarenes that know Him and know how to pray the glory down. Our annual campmeeting was held the first of September by Rev. Allie and Emma Erick. God surely did bless their labors here in a wonderful way. Many said that it was the best camp that was ever held here. The saints were wonderfully blessed and helped, and about seventy-five were saved or sanctified. At the close of the camp we took about ten into the church, making about fourteen in all since coming here, for which we give Him all the glory. Our school began September 16th, and God has been blessing us in a marvelous way. There has not been a single chapel service where we did not feel God's presence. One morning God so wonderfully came upon the service that it lasted until 10:30. Last Sunday God visited us in a special way. Although it rained nearly all day, and our crowd was small, yet we had glorious victory. At the evening service two souls were marvelously saved. We see nothing ahead but victory, and by His help we expect to disturb the old Devil more this year, and win more souls for God than ever before.—Rev. L. W. Dodson, Pastor.

HENRYETTA, OKLA.

—We arrived safely at Henryetta on the night of November 7th, and were met at the depot by Brother Hann, who immediately took us to the parsonage, unlocked the door, and turned us in. As we were looking at our new home, suddenly like a rushing, mighty wind, the whole house was filled with loyal Nazarenes who eternally covered the table with good things to eat, and gave us a grand welcome that made our hearts rejoice. The good Lord is already blessing me in the work here. Last Sunday there were six in the altar; two were saved, two were sanctified, and seven united with the church. Well, we say, "Over the Top for Jesus."—M. G. Jobe, Pastor.

ADRIAN, GA.

—We had our annual church meeting Wednesday evening, and all things were done in unity, all being in one accord. Our beloved Brother and Sister Duncan, who served us two years, were called back for another year, and have accepted. Our hearts go out in love for them. Pray that this coming year may be a great one.—Rebecca Pool.

ADA, OKLA.

—We have just closed a fine revival. Rev. Charles Robison, with his singer, Lawson Brown, had charge of the preaching and singing, and were a great blessing to the church. A good number were saved and sanctified. Thirteen joined the church, and others will join later. God is giving me the victory in the pastoral work.—S. B. Dameron, Pastor.

HILL CAMP, OKLA.

—Rev. A. Landon and myself have been in a good meeting at Hill Camp in the Drumright oil field, near Shamrock, Okla. I preached, while Brother Landon kept the people and the preacher in the battle and under the burden with his good exhortations and prayers. Thirty-one souls were saved, seven were sanctified, and a class of twenty-two was organized. They are real Nazarenes who I believe will be loyal to the church. I received fourteen subscriptions to the best paper published, viz., the HERALD of HOLINESS. The collection came easy, as will be the natural result when the people are interested. Pray for your little brother in Jesus.—Rev. Wade L. Nelson, Evangelist.

SANTA ROSA, CALIF.

—I arrived in Santa Rosa June 26th in response to a call from our church at that point. I found a church with twenty members, five of whom are non-resident, and a sweet spirit of love and unity prevailing. Brother and Sister S. M. Lehman of Berkeley assisted us in our revival which closed November 2d in a blaze of victory. This was a hard-fought battle, but through much prayer and fasting God gave the victory. The attendance was good from the beginning. Sister Lehman's special messages in song were a great inspiration to all. Thirty-one sought the Lord for pardon or purity; six united with the church, making twelve since my arrival here. The Sunday school is growing nicely, having organized two new classes with a demand for another soon. The Sunday afternoon meetings are well attended and are proving a great blessing.—W. L. Fear, Pastor.

Christmas Love Offering!

This Forward Movement is Rapidly Moving Forward

Movement Day: Sunday, December 21st.

ALREADY the earnest of the Christmas Love Offering to be taken in all the Churches of the Nazarene on Sunday, December 21st, has come to the Publishing House. And with the earnest came two letters (printed herewith) expressing gladness for the opportunity to help increase the Publishing House capital—which is the same as increasing the pages of holiness literature to be circulated broadcast.

Sister Truitt says "the HERALD OF HOLINESS is a blessing to me." To which we reply, Amen! Not from force of habit; but because that is the sole design in publishing this full salvation periodical—that it may be a blessing to backslider, to sinner, to the unsanctified, and point out to these *the way*. Whatever comes, the HERALD OF HOLINESS, in God's will, must go on: not only to be a blessing to its present readers, but to many thousands more of earth's hungry hearts. Many letters come to this office telling of the good, under God, this herald of holiness renders to its readers.

Brother Kranich writes, "I am not in the pastorate this year, but my heart is still in the work." Certainly! Just as are the hearts of the Nazarenes throughout the entire connection. Letter after letter speaks of the enthusiasm expressed for this great offering! All the District Superintendents have the vision of the wonderful

possibilities to be realized by means of increased capital for the publishing interests of the Church of the Nazarene, and to a man declare their desire to see this offering go beyond the minimum of \$25,000. And the District Assemblies held since the adjournment of the General Assembly have enthusiastically indorsed this Christmas Love Offering in the interest of the extension of His kingdom.

As with the HERALD OF HOLINESS so with all the printed matter sent out by the Publishing House—the Sunday school literature, the tracts, the books and booklets, the pamphlets—all calculated to reveal God to man. Millions of pages have already gone forth. Because these millions of pages are not enough, the General Assembly said, "We will give, as a church, the needed extra capital to increase these millions of pages to tens of millions." And it will be done. When? On Sunday, December 21, 1919. For on that day the host of Nazarenes, with love abounding, will move forward in this great Forward Movement to enlighten the world through the printed page.

This means not only the going forward once, but many, many times; as the love that gives the increased capital will ever be felt, just so will the capital be used over and over in the work whereunto it is called—a perpetual love offering unto our God!

Indeed, It Will Help!

SAGUACHE, COLO.,
November 13, 1919.

Dear Members of the Publishing House and the HERALD OF HOLINESS:

I read in the paper the announcement of the Christmas Love Offering. I am so glad I can send a tiny bit. I have no Nazarene pastor here, so I am sending what I can. I wish it was much more, but hope this tiny bit will help along. The HERALD OF HOLINESS is a blessing to me. God bless you all.

Yours for the Master's service.

MRS. ELIZABETH TRUITT.

P. S.—Enclosed is an order for three dollars.

And So Will This!

DETROIT, MICH.
November 14, 1919.

PENTECOSTAL NAZARENE PUBLISHING CO.,
Kansas City, Mo.

Dear Brethren:

Christian Greetings!

Have received the package of circulars announcing the Christmas Love Offering for the Publishing House.

I am not in the pastorate this year but my heart is still in the work.

Enclosed find a P. O. money order for five dollars (\$5.00). This is wife's and my Christmas Love Offering for the Publishing House.

Sincerely,

BENJ. F. KRANICH.

266 Goodson Avenue, Detroit, Mich.

Makes the Offering Worth While!

"I will write a few lines as I am sending a renewal subscription for the HERALD OF HOLINESS. May God bless it and its writers. It has been a blessing to my heart continually for the last five years. I would not do without it. It is very precious to me to read the announcements from all the Districts . . . It has some fine writers. I get a message out of it every time I pick it up. It is inspiring, and I think that every Nazarene home ought to have this great paper coming into it every week. I do not destroy a single copy. After reading them I give them to some one who does not take it. I am going to do my best for the HERALD OF HOLINESS this year."

L. F. DISHBOON.

"FOR A GREATER VOLUME OF BUSINESS"

By N. H. WASHBURN,

Superintendent, New England District

That the Publishing House of the Church of the Nazarene is worthy of our support is shown by its splendid report in the General Assembly. This report was a source of great encouragement to our people who responded so magnanimously to the need of the Publishing House when struggling under the burden of a heavy indebtedness.

Through skillful management and the help of the people in the "Hallelujah March," it is now out of debt, giving us greater efficiency in printing its pages of holiness literature to be sent broadcast over the country. Now that it is out of debt, we must not stop here.

The General Assembly very wisely voted that the church raise twenty-five thousand dollars for a working capital, in order that a greater volume of business may be done.

The only publication that is put out by our Publishing House, not on a paying basis, is the HERALD OF HOLINESS. It seemed wise to the General Assembly, however, to reduce the price of the paper to \$1.50 a year. This necessitated raising five thousand dollars a year to meet a deficiency.

With a capital of twenty-five thousand dollars, the Publishing House can increase its business and thus take care of this deficit.

It has been arranged that a "Love Offering" be given in all of our churches on Sunday, December 21st, to capitalize the Publishing House.

I most heartily approve of this plan, and I trust that every church on the New England District will respond as loyally to this need as they did in the "Hallelujah March," which was so successful in lifting the debt from our Publishing Plant.

"EVERY MINISTER WILL DO HIS BEST!"

By REV. P. G. LINAWEAVER

Superintendent, San Francisco District

The age in which we live is in many respects the greatest age in the history of the world. We are talking, undertaking, and doing great things. It is not surprising that the Church is waking up and beginning to undertake and to do great things. The large sums of money that have been raised in the last few years for Educational, Missionary, and the various interests is remarkable. And the talk everywhere is for doing great things.

I am not so anxious, however, that we as the Church of the Nazarene do such great things in order that we may boast, or measure up to other churches, as I am that we meet the crying need of the times in which we live. And, it seems to me, that which is necessary in the kingdom of God to be done can be done. To meet the need is doing that which is great. One of our present needs is a gift to our Publishing House of \$25,000 in order that this institution may be able to accomplish what should be accomplished.

My vision has been greatly enlarged since attending the General Assembly, visiting the Publishing House, learning of the mighty possibilities of our Publishing House if it had increased capital, and what I rubbed up against in my trip East by attending some church services and seeing what I did on the trains. We must get the truth in the hands of the public or the Devil with his religious will poison the people beyond remedy.

Shall we undertake to give to the Publishing House a working capital of \$25,000 for a Christmas present? Most certainly! It is needed! It can be done! It must be done!

I believe every minister on the San Francisco District will do his best to meet the need. Amen! and Amen!

COTTAGE HOME CHURCH, LOUISVILLE, ILL.

—We have just closed a revival with nine saved and four sanctified. God was with us and gave us victory over sin and the Devil. A precious bunch of people at Cottage Home are living true to God, paying their dues, and getting smiles from heaven. My time is largely taken up in the evangelistic work, but we are planning to give them one service each month. God has given me forty-seven souls saved and seventeen sanctified since the Assembly. I am pressing on to the goal as God leads.—Rev. Windsor Roberts, Evangelist.

TEXARKANA, TEXAS

—Sunday, November 16th, was my first day as pastor of the Texarkana church. The services were wonderfully blessed, especially the morning service. A cloud of glory came over us and the saints shouted for joy. We are asking the Lord for a good year and are believing Him for it. Some of the sult of the earth are located here.—R. B. Gilmore, Pastor.

MALDEN, MO.

—Sunday, November 9th, Sunday school was opened at 9:45 with an attendance of 193 scholars. The collection amounted to \$6.93. Our prayers are being answered. We are looking forward to a regular attendance of 200 by the first of the year. Our Young People's Society is progressing and doing great work for the cause of missions. We appreciate Brother and Sister Prichett's help; they are wonderful workers for the Lord. Brother and Sister Underhill entertained the society Tuesday evening. We are working and praying for a great revival. People are becoming more interested in the church and intend to do great work for God. We covet the prayers of God's children that we may make this our best year for the Lord.—Nola Jones.

MUNCIE, IND.

—We have assumed the pastorate of our church at Muncie, and are indeed glad to report that we are delighted with our church and people. Every department of the work is on the aggressive, and God is giving wonderful victory. We find it a real pleasure to minister the Word to these dear people who are open to the truth of God. Since beginning our work we have launched a Sunday school campaign. About ten personal workers were appointed to certain streets, and each did the work faithfully. As a result the Sunday school has greatly increased, and the interest is at high tide. We now have a Cradle Roll department in charge of a very active, earnest superintendent who has

CHRISTMAS LOVE OFFERING!

enrolled the names of about thirty-five babies within two weeks. We are also beginning a Home department which we believe will prove very successful. We have organized a regular Bible study class of forty members, which is very interesting. The attendance at our regular service is good and has been increasing rapidly. A number of seekers have bowed at the altar since the Assembly, and we are praying earnestly and believing for great things. We are holding shop meetings two or three days each week, and in this way are bringing the gospel to several hundred men. These meetings are proving a great blessing. Our revival meeting is to commence November 30th with Dr. J. B. Chapman, of Bethany, Okla., as evangelist. Please pray that we will have a great revival.—E. E. Turner and wife, Pastors.

PROSSER AND CHENEY, WASH.

—Following our meeting at Prosser, which was well attended and in which the interest was fine, my wife and I located at Cheney, where Mrs. Brown accepted the call to become pastor of the flock. I opened a revival here last Sunday night. Last night was the first break with six adults at the altar. We are believing God for great things. Everybody is encouraged.—Ira. D. Brown, Evangelist.

ELLIS, LA.

—I am here in the opening of a great revival in the Ellis church where Brother and Sister W. W. Wilson are pastors. I find a loyal band of Nazarenes here. Brother and Sister Wilson are fine pastors, and, although they have been with this church but a short time, yet they have greatly endeared themselves to the people and won their confidence. We are expecting a great revival. The church has been praying and planning for it and God does not disappoint us. May the Lord continue to bless and use the Herald in spreading scriptural holiness over the land. I think we have the best paper in the land—second to none. Pray for me and my work for God and souls.—Lee L. Hamric, Evangelist.

HARVEY, ILL.

—A great revival-closed Sunday night, November 10th, at the Church of the Nazarene, with District Superintendent Charles A. Brown as evangelist, and Miss Dillender as song leader and soloist. Brother Brown was at his best, and Miss Dillender sang under the power of the Holy Ghost. The glory came down and twelve precious souls wept their way through and found God. Church property was purchased at \$1,500, \$600 being raised by cash and pledges. The amount raised for all purposes was \$776, for which we give God the glory. The revival closed with the revival fire still burning.—C. A. Condon, Pastor.

International Sunday School Lesson, December 7, 1919

Peter and John Asleep in Gethsemane

Lesson, Mark 14: 32-54. PRINTED, Mark 14: 32-42

GOLDEN TEXT—Watch ye and pray, lest ye enter into temptation.—Mark 14: 38.

THE LESSON OUTLINE

H. ORTON WILEY, D.D.

I. THE PRAYER IN THE GARDEN.

1. The disciples were left at the entrance of the garden while Jesus with Peter, James and John went further into the garden to pray. Only these three it seemed were prepared by closer fellowship with Jesus to enter more fully into His sufferings.

2. He began to be sore amazed and very heavy. The approaching passion made heavy draughts on His physical, mental and spiritual strength. Real prayer affects the entire being. Real intercessory prayer is never offered without some degree of suffering. Is it any wonder that Jesus with the burden of the world's sin upon Him began to be sore amazed and very heavy?

II. SORROWFUL UNTO DEATH.

1. He went forward a little and fell on the ground and prayed. In the supreme moment of His suffering, Jesus was alone. "All we like sheep have gone astray; and the Lord hath laid on him the iniquity of us all." As the God-man, Jesus was strangely alone in this world, none could rise to His heights of understanding, none could enter fully into His sufferings.

2. He prayed that if it were possible the hour might pass from Him. Some have thought that the human life of Jesus quailed before the anguish of the cross, and that here His true humanity is set forth in the physical recoil from suffering. Others have advanced the theory that Jesus feared He should die in the anguish of the garden, and that when He prayed, "take away this cup from me," He only prayed that He might be spared from death in the garden in order to fulfill His mission of suffering and dying on the cross of Calvary.

3. "Nevertheless not what I will, but what thou

wilt." All true prayer is offered in willing submission to God. Even Jesus pleased not Himself that He might please the Father.

III. THE DISCIPLES ASLEEP.

1. Jesus returned from His agony of prayer to find His disciples sleeping, and said unto Simon, "Couldst not thou watch one hour?" We are in danger from physical weakness. The spirit may be willing but the weakness of the flesh—the physical appetites, desires and weaknesses—may occasion sin unless carefully guarded.

2. "And again he went away, and prayed and spake the same words. And when he returned, he found them (asleep again, (for their eyes were heavy,) neither wist they what to answer him." Doubtless the stress of work and the loss of sleep on account of the multitudes which thronged Jesus had severely taxed the strength of His disciples. But the disciples of Jesus must never allow the stress and strain of His work to prevent "watching with Him" in the supreme moments when great issues are before them.

3. "And he cometh the third time, and saith unto them, sleep on now, and take your rest: it is enough, the hour is come; behold the Son of man is betrayed into the hands of sinners."

IV. WATCH AND PRAY.

1. "Watch ye and pray, lest ye enter into temptation." Watching is essential in order to guard the heart, the physical appetites and passions, from the subtle temptations of the enemy. Without carefulness we shall be overcome by the enemy coming as a roaring lion or as an angel of light.

2. Prayer is essential as well as watching. Watching leads to prayer. However careful we may be, and however sensitive in detecting evil, without prayer we shall have no power to match that of the Evil One. We stand by faith and should, therefore, walk humbly with the Lord our God.

FOREST CENTER, WIS.

—The work of the Lord is progressing nicely at this place. The church as a whole is pulling up the line, and a revival spirit is coming upon us. Some are under conviction and deeply feeling the call of God, while others are obeying the call of the Lord. Two were recently saved at the prayer service. This seems encouraging to the saints, especially when we are in the country and among people who are averse to holiness. But the Lord does "lead His children along." We are now making preparations for the erection of a parsonage. While there are but few of us, we are ready to give of our means and time for the Lord and do what we can for Him. We have found here a people who are open-hearted and loving. Some have good experiences and a desire to push ahead. We are finding no trouble to raise our finances, and are coming up nicely along all lines. We are looking for great times in the Lord and a real awakening in northwestern Wisconsin.—A. J. Laird and wife, Pastors.

FORT WAYNE, IND.

—Our revival started November 9th with Brother C. A. Gerber of the Fort Wayne Bible Training School as song leader and myself as preacher. Prospects for the revival are good. Sixteen have claimed victory during the first week. The house was full to the doors last night; six were at the altar and all prayed through. The students from the Bible school are coming over almost every night, and are singing and playing their cornets, etc. Miss Celina Amstuty of Berne, Ind., is pianist for the services. We have taken one member into the church, four more will come in this week, and others are looking our way. On the first Sunday a lady from the First M. E. Church was present, and when the offering basket was passed she dropped in \$100. No special effort for the offering was being made. Our total offering yesterday was \$93.16.—Howard Paschal, Pastor.

INDIANAPOLIS, IND.

—Since last writing your good paper we have been making advances on all lines over here in this Hoosier capital. We are having souls. The revival started well and we have a good crowd. I am being assisted by Rev. J. A. Williams in the

special meeting. We have had on a campaign for funds in the heart of the city. Brother T. H. Agnew has been with me, and this dear brother is a star when it comes to meeting men on their own ground. He gets money. He tells of our work and really testifies to bankers, bootblacks, doctors, lawyers, merchants—to every class, in fact—and it is surprising how we get in touch with scores of hungry men. Brother Agnew gets some men on their knees. Our new church building is coming on great. We are meeting the \$500 and such like notes as they come due. We will clean up \$2,000 by the new year on bills, then \$3,000 by April 1st and then right on. We have a very loyal and fine people. They are really a sacrificing church. There are none any better. Personally I am on the stretch and pushing as ever.—Everett O. Chalfant, Pastor.

EAST PALESTINE, OHIO

—On September 6th Brother J. D. Tompkins and family, of Marion, Ind., came to East Palestine to take charge of the church at this place. Since that time we have bought a six-room house with modern conveniences, and the pastor is now at home in the parsonage. We have organized a Young People's Society with twenty-eight members in charge of Sister Tompkins. We also have a wide-awake Woman's Foreign Missionary Auxiliary. Our board meetings are extra good, and harmony prevails. We are planning to send out several baskets to needy persons for Thanksgiving. We are looking forward to the Preachers' Meeting which will convene with us December 4th. The Lord is blessing us, and sinners are being saved, backsliders reclaimed, and believers sanctified. Since Brother Tompkins has come among us thirty-four have bowed at the altar, and twenty-nine have prayed through to victory. Our prayer-meetings are good and quite well attended. The pastor is well pleased with the work, and the people are thanking God for a Spirit-filled pastor. We are encouraged to press on.—Mrs. J. C. Curry, Reporter.

Thank You!

"For some weeks I have felt constrained to say a few words of commendation concerning our paper. Many articles and the editorials are always fine, but we wish particularly to express our deep and lasting gratitude for such articles as "The Three Aspects of Holiness" in the issue of October 22d, and the deep, true learning with its sane, safe, sound teaching, as evinced in everything written by Dr. B. F. Haynes, Dr. A. M. Hills, and Dr. J. B. Chapman. God bless these holy men and encourage them to write on and bless and perfect the church!"

(Miss) B. SIEBER.

\$25,000
Christmas Love Offering
for Publishing House
Sunday, December 21, 1919

Home Missions Launches Detroit Campaign!

Rev. U. E. Harding, General Secretary, and Rev. C. L. Bradley, District Superintendent, of Michigan, have been in Detroit this last week laying plans for a *Great Evangelistic Campaign here*. We urgently request the prayers and support of our whole church in this great forward step for God and holiness.

An Appeal to You

Right now—Send us the name and address of every Nazarene family and member you know living in Detroit. Send us the name and address of every friend you want to see saved.

Mail these names now

To ELMER H. KAUFFMAN, *Local Secretary*, 301 Farwell Building, Detroit, Michigan.

TELEGRAMS

Herald of Holiness:
Chicago, Ill.
Rev. J. W. Short has been appointed Superintendent of the Indiana District, and will begin his work as soon as possible.
R. T. Williams, General Superintendent.

Herald of Holiness:
Los Angeles, Cal.
Great crowds at the revival meeting, First Church, Los Angeles. Seventy-five at the altar today; over a hundred and twenty-five the first week. Services continue over two weeks more. Pray for the greatest revival we have ever had here. Rev. C. E. and May Roberts at their best.

Herald of Holiness:
Long Beach, Cal.
Revival closed in a blaze of glory. About seventy prayed through to victory. Thirty-five united with the church. The church stirred for God. Evangelist Aycock great; none better. Every department of the church greatly built up.

Herald of Holiness:
Chicago, Ill.
One of the greatest days in history of First Church, Chicago! Three great services. Souls at altar both morning and evening. House packed to capacity Sunday night. R. T. Williams at his best. Miss Virginia Shaffer doing wonderful singing.

Herald of Holiness:
In midst of greatest Assembly in the history of Alabama District. Superintendent Goodwin at his best. Over \$1,700 for Church Extension. Over \$1,500 for Orphanage Work. H. H. Hooker unanimously re-elected District Superintendent. Great Home Mission rally tonight with U. E. Harding. Full report to follow.

Herald of Holiness:
Revival closed at high tide. M. E. Borders and Acollan Quartet did great singing and preaching. Wonderful sermon on faith by Brother Borders. Thirty-five hundred dollars for Olivet, bright prospects for \$150,000 property for orphanage. Local church has caught new vision. Great closing sermon by President Moore.

Herald of Holiness:
First Church of the Nazarene, Decatur, Ill., revival meeting continues with great success. Fifty-five seekers at altar first week. Power of God came upon the people Sunday morning. Ten at the altar before preaching. Pastor not getting to preach at all. The church is filling. One hundred seventeen at Sunday school the Sunday offering being \$16. Four seekers at the evening service. Meeting continues every evening. Pray for us. Pastor L. G. Milby at his best in preaching.

NEW MANAGER OF THE PUBLISHING HOUSE IS INSTALLED

Rev. DeLance Wallace, chosen by the Board of Publication as manager of the Publishing House to succeed J. F. Sanders, arrived in Kansas City on Friday, November 21st, to assume his new duties. Brother Wallace has been a member of the Board of Publication since its beginning, and brings to his new work the experience gathered in the administration of the publishing interests of the church.

NOTES AND PERSONALS

Mrs. E. J. Sheeks, District Secretary of the Dallas District, sends us the following correction of her telegram from Denison, Texas, which was published in the November 6th issue of the *HERALD of HOLINESS*: "My telegram should have read: 'Over \$3,500 for Home Missions; over \$4,000 for Foreign Missions.' Of course the pledges made at the General Assembly by members of the Dallas District are not counted in the above."

Rev. J. W. Bost desires to announce his change of address from 117 North Walnut street, Sherman, Texas, to Peniel, Texas.

The following telegram was received from Haldor and Bertha Lillenas, pastors at Greenville, Texas, too late for publication in last week's issue of the paper: "Peniel church 'over the top' in educational campaign; raised \$26,000. Great missionary service with Krikorian and Speakes; church pledged \$1,500. New parsonage purchased. Spiritual tide rising."

Rev. L. N. Fogg of Sanbornville, N. H., now engaged in evangelistic work with our Church of the Nazarene in Evansville, Ind., in a letter to the managing editor, makes known his intention of remaining in the Middle West or West during this winter and will engage in evangelistic work. Brother Fogg is well known in the holiness movement, having been a preacher of holiness for many years, principally on the Atlantic seaboard. Mail addressed to Brother Fogg will be forwarded from this office.

In a letter received from N. W. Sanford, President of Peniel College, he states that Peniel church has raised \$26,207 in the \$150,000 campaign for the Southern Educational District; also that the Dallas District has pledged \$30,000, and the campaign is just now beginning on that District.

Brother S. D. Slocum, pastor of the North Little Rock church, extends an invitation to any one passing through Little Rock to call him by phone, and he will arrange for a visit. His telephone number is Main 6528.

In a letter to this office Rev. Will O. Jones speaks of his work in Monterey, Tenn., with Pastor A. P. Welch and people, as being profitable and enjoyable. He also greatly enjoyed preaching at the regular noon-day meeting held in the old

John Street Methodist Church, New York, the mother church of Methodism in these United States. This noon-day meeting is now in its thirty-fifth year, and is attended by people from all over the world as they pass through this great metropolis of North America.

Rev. J. G. Bignall, pastor of our church at Windom, Kans., writes that during the first week of their meeting which is now in progress, the interest has been good and the crowds are increasing. He says that there is a good burden on the saints for the work, and asks all interested in the work or the workers at that place to pray that God will give souls.

Rev. Andrew Johnson informs us that they are having victory in the meeting at Dalton, Kas. Souls are being saved and the revival tide is rising higher. He also wishes to announce that the second edition of his book, "Twelve Striking Sermons," is now out.

ANNOUNCEMENTS

Announcement—The General Assembly voted that each District Secretary send twenty-five copies of the District Minutes to be distributed among the General Officers and General Boards. District Secretaries please forward same to General Headquarters, 2109 Troost Avenue, Kansas City, Mo., for distribution. If possible, send Minutes of all District Assemblies held since last January.—E. J. Fleming, General Secretary.

Notice—Let all those who pledged anything on the Little Rock District tents make sure their pledge, or at least a part of the pledge to the District Treasurer, O. L. Beasley, 3108 West Fourteenth St., Little Rock, Ark., at your earliest possible date. We have some good tents in view, but no money with which to buy them.—A. F. Daniel, District Superintendent.

Notice to the San Francisco District—The address of the District Missionary Treasurer is now Rev. J. L. Blaisdell, 429 East Hawthorne St., Stockton, Calif.—J. L. Blaisdell.

Notice to New England District—The New England Preachers' Meeting will be held in West Somerville church, Davis Square, Wednesday, December 3d. The churches of the District have generously come to the help of this church, and the property has been saved to the Nazarene denomination and to holiness. The second mortgage will be burned that day. Let all the preachers come and bring a lay delegate. Dommia and Gibson will begin special services in this church the evening of December 3d. We are expecting victory.—W. E. Smith, Secretary Preachers' Meeting.

Wanted as Once—Our church at Newport, Ky., is in need of a pastor; a single man, or man and his wife preferred. Must have some experience in city work. Address me at Lexington, Ky., Box 10.—C. R. Pollard, District Superintendent.

Notice to Idaho-Oregon District—The subjects were assigned to the various members of the Examining Board as follows: W. L. Brewer, Theology and Church Manual; B. W. Shaver, American History, Elementary English, Paragraph Writing, all reading books for the Deaconess' course, and the books to be read in the ministerial course of the third and fourth years; W. Swain, Psychology, Making of the sermon, Argumentation, Sunday School Teachers' Training Course; Brother Parker, Church History, Work of the Ministry, Holiness and Power, the books to be read in the first and second years of the ministerial course; Olive M. Winchester, Pentateuch, Gospels and Acts, Missions, Epistles, Major and Minor Prophets, and History of English Literature. It was voted that examinations should be taken either under the supervision of the local pastors or before the board.—Olive M. Winchester, Secretary.

Wanted—For our District Home Mission work next summer, a good second-hand tent and furnishings if they happen to be attached. Prefer one about 40x60. Write me full particulars at Olivet, Ill.—Charles A. Brown, District Superintendent.

A New Nazarene Evangelist—Rev. Lee Miller, of Greenville, Texas, at the recent session of the Dallas District Assembly, united with the Church of the Nazarene, coming to us from the Free Methodists. The undersigned has been well acquainted with Brother Miller for more than twenty years, and knows him as a sound, second-blessing holiness preacher of the John Wesley type. He is in full accord with our polity, and will do us good. You will do well to include him as one of your workers. He will be ready January 1st.—Charles A. McConnell.

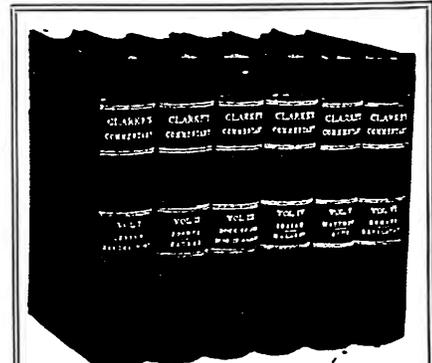
EVANGELISTS' DATES (Address given is for mail.)

Jarrette and Dell Aycock, 833 Kensington Road, Los Angeles, Calif.:
Placenta, Calif.: Nov. 28-Dec. 14
A. F. and Leonora T. Balsmeier, 2109 Troost avenue, Kansas City, Mo.:
Stockton, Ill.: Nov. 24-Dec. 7
Bloomfield, Ia.: Dec. 14-Jan. 4
Pascal B. Belew, 1142 Broadway St., Vincennes, Ind.:
Payne, Ohio: Nov. 28-Dec. 21
M. M. Bussey, Redlands, Calif.:
Ventura, Calif.: Nov. 17-Dec. 15
James B. Chapman, Bethany, Okla.:
Muncie, Ind., 215 Columbia avenue: Dec. 1-21
Jasper, Ala.: Jan. 6-Feb. 1
Indianapolis, Ind., 205 N. Randolph street: Feb. 22-March 14
Lowell H. Coate, 3103 Bell avenue, St. Louis, Mo.:
Bass Lake, (P. O. Knox) Ind.: Nov. 24-Dec. 7
B. D. Sutton and M. S. Cooper, Houston, Miss.:
Cairo, Ill.: Nov. 18-Dec. 15
F. W. Cox, Lisbon, Ohio:
Rio Grande, N. J.: Nov. 26-Dec. 21
Earl E. Curtis, 47 Bostwick street, Lowell, N. Y.:
Owensboro, Ky.: December
H. J. Elliott, 910 10th avenue S., Nampa, Idaho:
Mr. Vernon R.: December
Mr. and Mrs. C. P. Ellis:
Burr Oak, Kas.: Nov. 28-Dec. 21

Theo. Elsner and wife, 1428 Pacific St., Brooklyn: Danlesea, Conn.-----Nov. 21-Dec. 7	Kenneth and Eunice Wells, 2015 Mabel St., Indianapolis, Ind.:-----Dec. 2-7
Greenport, N. Y.-----Dec. 9-21	Wilmington, Del.-----Dec. 2-7
Newtonville, Canada-----Jan. 4-25	Chicago, Ill.-----Dec. 9-14
Holland, N. Y.-----Jan. 30-Feb. 22	Lansing, Mich.-----Dec. 10-21
Springfield, N. Y.-----Feb. 23-March 14	A. L. Whitcomb, University Park, Ia.:-----Nov. 20-Dec. 7
H. T. Finney, 1520 Broadway Ave., Everett, Wash.: Salem, Ore.-----Nov. 20-Dec. 7	Haverhill, Mass.-----Dec. 11-21
Albany, Ore.-----Dec. 8-21	Moers, N. Y.-----Jan. 6-18
H. A. Gregory, Van Alstyne, Texas:-----Dec. 12-Jan. 3	Ernest E. Wiggins, Richmond, Ind.:-----Nov. 28-Dec. 24
Cleveland, Okla.-----Dec. 12-Jan. 3	Lansing, Mich.-----Nov. 28-Dec. 24
Roy and Esther Hollenback, Bethany, Okla.: Alton, Ark.-----Nov. 28-Dec. 21	White-Kalght Evangelistic Party, 876 N. Chester avenue, Pasadena, Calif.:-----Nov. 23-Dec. 14
Andrew Johnson:-----Nov. 19-Dec. 2	Lindsay, Calif.-----Nov. 23-Dec. 14
Idaho, Kas.-----Nov. 19-Dec. 2	Spokane, Wash.-----Jan. 1-25
Freeport, Kas.-----Dec. 4-21	Walla Walla, Wash.-----Jan. 29-Feb. 15
A. H. Johnston, 800 Princeton St., Akron, Ohio: Burlington, Wash.-----Nov. 13-30	Yakima, Wash.-----Feb. 10-March 7
Asland, Ore.-----Dec. 1-21	Colfax, Wash.-----March 11-28
Minnie E. Morris, 144 Brookside avenue, Indianapolis, Ind.:-----Nov. 28-Dec. 21	
Newcastle, Ind.-----Nov. 28-Dec. 21	

CHRISTMAS LOVE OFFERING!

William O. Nease, Box No. 45, Olivet, Ill.: Coffeyville, Kas.-----Dec. 4-22	F. E. Putney, 207 S. Millwood, Wichita, Kas.: Perth, Kas.-----Nov. 21-Dec. 14
C. E. and May Roberts, Pasadena, Calif., Care of First Church, Los Angeles, Calif.-----Nov. 12-50	C. W. Ruth, 1833 Nowland avenue, Indianapolis, Ind.: Baltimore, Md.-----Dec. 2-7
C. W. Ruth, 1833 Nowland avenue, Indianapolis, Ind.: Chicago, Ill.-----Dec. 9-14	Lansing, Mich.-----Dec. 16-21
Flora N. Ruth, New Brighton, Pa.: East Palestine, Ohio.-----Dec. 1-6	Walbridge, Ohio.-----Dec. 7-28
Wm. D. Shedor, 278 E. Eighth St., Bloomsburg, Pa.: Maxwell, Nebr.-----Nov. 26-Dec. 21	Pleasant Valley, Nebr.-----Dec. 28-Jan. 11
Cincinnati, Ohio.-----Jan. 16-25	Bloomsburg, Pa.-----Feb. 1-22
W. E. Shepard, Nampa, Idaho: Warren, Pa.-----Nov. 28-Dec. 14	B. D. Sutton, 4332 Castleman Ave., St. Louis, Mo.: Warren, Pa.-----Nov. 21-Dec. 7



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CHRISTMAS EXERCISES

The last program in the list—"Joy Bells Ringing"—is a new exercise that we have never before advertised.

The other two programs—"The Lowly King" and "The Wonderful Birthday"—were advertised and sold last year; therefore we caution Sunday schools where these programs were used not to order them for this year.



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it men are able to present God as a God of love, a God of pity, and a God of power. The human race, standing clothed in the rags of immortality and disgrace, look and see that He loves them, sympathizes with them, and has power to save from sin.

Another power we would mention is the great power of God. So many people seem to doubt His wonderful strength and ability to do things. They believe in His creating power. They believe that He spoke, and worlds came into existence. They believe that He piled up the mountains, scraped out the oceans, and spangled the heavens with stars, but deny His power to save a soul from all sin. While God is able to lift humanity from the valley of death to the regenerating plains of life, and place them upon the beautiful heights of holiness where peace and joy doth abound, yet, men stand and doubt His power.

This is a wonderful state of grace for a lost race to experience and enjoy, yet it is true, and is for all who will make Him their choice. Man can never experience regenerating power until he knows God in saving grace. He can never enjoy the sanctifying power of God until he knows God in sanctifying grace.

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(Continued from page six)

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