

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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KANSAS CITY, Mo., OCTOBER 30, 1913

EDITORIAL

The Best Fed Soldiers in the World



WE HAVE seen the boast that our American soldiers engaged in the present war are the "best fed soldiers in the world." We were glad to see this, for we think they deserve the very best of everything that we can furnish them. They ought to be the best clothed, and the best warmed, and the best fed, and the best cared for religiously of any soldiers who ever fought, for they are fighting an unselfish war for the liberty, not only of themselves but, of all the nations of the world. We are glad that our government is taking such extraordinary pains to care for these brave boys, who have given up home and business and prospects to go to a foreign soil to bare their breasts to the enemy's bullets that the world may be free from autoeracy and oppression and despotism. God bless them every one and keep them safe from all harm and return them to us safe and sound, when we will delight to do them honor for their bravery and self-denial.

A Question of Tremendous Importance

A question arises, however, in our minds by this statement, to which we have referred, that has tremendous importance attached to it also. This question is, Are our soldiers of Christ enrolled in the Pentecostal Nazarene church the best fed soldiers in the world? Or is there any lack in their supply of the proper food for their spiritual nourishment and growth? We insist upon this question and we want an honest answer to it. Are we, as a church, doing all we can and all that is needed and demanded to properly feed and nourish and train our army of the Pentecostal Nazarene church for the most successful conduct of the great warfare to which they have been called, and in which they have so nobly enlisted for life? Now let us come right to the question, and seek a correct answer, and if we find that there exists any lack or need beyond what we are doing, let us like brave and true and loyal brethren determine at once on coming up to the help of these soldiers of the cross with an abundant supply of their every need. What do they need? must first be answered. They need, of course, our prayers and sympathy and love at all times and under all circumstances. This we must not for a moment fail to render. This sympathy and prayer will help them greatly in all their work. Indeed they can not get along without these things. So, if we are not careful daily to pray for the membership and the

clergy of our church, let us repent and at once begin this work of intercession and thus get these dear ones on our hearts and before the ear of God.

What about the literature so essential to their development and growth? Are they supplied with a constant stream of the purest and holiest literature, without which they will dwarf and dwindle into weaklings spiritually? Are we doing all we can and ought to do in this business of supplying our Pentecostal Nazarene homes and people with the best and strongest and cleanest literature? Now let us put ourselves on the witness stand and tell the truth, the whole truth, and nothing but the truth.

Our Publishing House

Is our great Publishing House disburdened of all debt in these perilous times, and supplied with the adequate amount of capital with which to do the manufacturing of all the books and tracts and pamphlets and periodicals which we need as a church? Is Brother Sanders burdened, at night over the rise in the price of paper and his inability to buy sufficient quantities to stock and to pay cash and thus gain the discounts for cash? Is he compelled to buy stocks of paper and inks and printing material on credit and thus pay higher prices for it than he could get for the cash? Is not this the worst kind of business practice? and is it not lacking in the fundamental elements of economy and the largest success? Is this the way business men conduct their worldly business? Do not merchants buy their goods and by paying the cash get large discounts? A merchant told the writer once, who had made a large fortune in his business, that from the first of his career he had made it a practice to pay cash for his goods to get the discounts, and that he had in the discounts saved paid his entire rental for his large store in the great city where he did business.

Has our General Manager been able to enlarge the business and get out all the books and periodicals which were desired to be brought out? Have the hands of our General Manager been tied for lack of capital so that it was impossible for him to avail himself of manuscripts tendered for publication, which offered him opportunities to place before the church public new books and periodicals they so much needed?

Is not our church needing more literature of the right kind? Are not our homes badly in need of books and all forms of literature of the purest and best character? Can our preachers urge this upon their people unless they know that our House can supply at once

HERALD OF HOLINESS

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on order these needed books and papers and tracts? Really we fear we have been blind to our highest and best opportunities to make the severest stabs at the Enemy. Nowhere would he and his cause be so badly hurt as if our people saw and availed themselves of their wonderful opportunity in these respects. Nowhere has he done us more hurt than in blinding our preachers and people to our absolute need of greater facilities in getting out such literature in quantities to meet the demands of the church and our clientele.

We are still in debt considerably and we are not paying this off as rapidly as we ought. The call should have been met with marked promptness and liberality, and the money should have poured into the Publishing House with which to do things so much needed. Will not the church wake up to the necessities of the situation and send in the money at once to relieve the situation and put the House in shape to show what can be done when unhampered with debt and supplied with sufficient capital? Will not our people respond liberally to the appeals of the president of our General Board of Publication?

If we want a strong and vigorous and aggressive church we will have to feed it on copious supplies of wholesome, good holiness and spiritual literature and cultivate the habit of reading it by our people. We had better at once learn that truth and act accordingly.

Appalling Shame

THE revelations recently made concerning the profiteering by certain individuals, companies, and corporations for a considerable time past reveal an appalling shame to these people. It is simply scandalous that anybody would seek to get rich on this war. Yet it is a fact that some people have grown enormously rich by making profits on the necessities of life and on coal and many things necessary in the prosecution of the war. The profits of these despicable people have run from one hundred per cent to twenty-two hundred per cent. To hide these disgraceful figures these companies have spent enormous and unprecedented sums in salaries, paying out millions in increased salaries.

Man's inhumanity to man is still the sad truth which prevails among the race. No man should be allowed to get rich on this war. Legislation should be quickly enacted to prohibit it, and to make it a crime to do so. There ought to be a sentiment to dominate the country that would remand any man to the realms of oblivion who comes out of this war richer than he went into it. A man who will use this war for his personal profit ought to be covered forever with the contempt of his neighbors and denied the respect of society now and henceforth and forever. No crime in the catalog ought to rank lower in infamy than this profiteering by these people.

It turns out that generally it is a class that needs money the least that has perpetrated this infamy. Men who have conducted great establishments which dealt in the necessities of life, and who have piled up fortunes of untold millions before the war, have pursued their nefarious business since the

war, and have run up the prices of these commodities to needless figures, only to fill their already plethoric purses with the millions filched from the hard-earned purses of the common people and from the war funds in many cases.

These animals called men have no conscience and no heart and no soul. They are mere money-machines and know nothing else save making money for the sake of money and the carnal passions which money can feed and minister to. They are as really enemies to America and Americans as the Huns who seek to kill our bodies or enslave us. These profiteers are making us slaves to their lust for money and to pauperism and need.

We must get clear of this set of enemies and that quickly. No matter how rich these profiteers are they are public enemies and should be dealt with as such. In the face of the self-denial others are practicing and in the face of the fact that others are sending their sons to the trenches, these dastardly enemies of a domestic kind are praying upon us and lessening our ability to deal successfully with the Huns at the front by their inordinate greed and rapacity. Let them be buried under a wave of righteous indignation so deep that they will never be able to recover save by humble confession and by disgorging their ill-gotten gains as conscience money. Let congress get busy and let these stolen millions be confiscated if that can be legally done. Let these rich grafters and graspers be discredited and publicly disgraced and properly punished in the interest of victory over our foreign foes, and in the interest of common justice and humanity and right. Let it be done as a matter of common justice to our boys who are baring their breasts to the bullets of the Germans and giving up everything for their country.

Solitude and Growth

IN NO WAY is the Christian liable to lose amid the rush and din of this age than from the lack of solitude. We all catch the spirit of the age and keep in a hurry. No one can live successfully a Christian life of depth and real devotion without privacy sufficient to keep in real touch with God and to keep one's self in hand well. It is for this reason that the Bible enjoins the duty of secret prayer. This is really essential to growth in grace and in the knowledge of the Lord. H. Bonar has well said:

"In order to grow in grace one must be much alone. It is not in society, that the soul grows most vigorously. In one single quiet hour of prayer it will often make more progress than in days of company with others. It is in the desert that the dew falls freshest and the air is purest."

We once heard a woman, who was the head of a family, say that she loved a crowd, that she could not endure being alone, that it bored her unbearably. We were appalled at the statement coming from a woman of maturity and intelligence who was entrusted with the headship of a family. No man or woman can have a very deep life or much real devotion to God without much secret prayer. God wants to be alone with His child much and often. We are convinced that the deepest lessons a Christian ever learns are in solitude and meditation and prayer. In the bustle and hurry of the crowd who can be meditative and prayerful? How can one get one's self in a mood of serious reflection thus? No, never can we grow strong and deep until we learn how to be alone, and manage to get seasons of solitude for the cultivation of depth and seriousness for the soul. Let us all cultivate solitude if we may use such an expression. Let us simply obey the mandate of our Lord who exhorts us to repair to our closet and close the door and there pray to the Father who will hear the prayer offered thus in solitude to Him. "The secret of the Lord is with them that fear him and he will show them his covenant"; and He can best show that covenant when He can get us alone with Himself.

"I WANT GOD," is today the unuttered but conscious cry of unsaved humanity everywhere.

Address of the General Foreign Missionary Board

The General Foreign Missionary Board of the Pentecostal Church of the Nazarene, To our People Scattered Abroad.

DEARLY BELOVED:

ANOTHER glorious year for missions with us has just closed. The General Foreign Missionary Board would call upon all our people everywhere to rejoice and give thanks for this great year of missionary



H. F. REYNOLDS, D.D.

zeal. How wonderfully God has manifested Himself among us this last year! Truly "He that worketh miracles is among us."

The annual report of the general missionary secretary, Rev. E. G. Anderson, was overflowing with interest and inspiration. This beautiful report will be printed

and placed in tract form for distribution, so that all may read it. Reports from all our missionary stations were most encouraging. Our missionaries are possessed with evangelistic fervor, and many of them report gracious revivals with many souls saved and sanctified and a goodly number of members added to the church. At this early period in our history we already have a number of good-sized churches and the outlook for the establishment of our work on the foreign field was never so encouraging.

It will give a thrill of joy and satisfaction to all our people at home and abroad when we announce that the total receipts for all missionary purposes this last year reached a little over \$115,000. This report shows that our people already have given over an average of \$3 per capita throughout the entire church. When we remember the strenuous times through which we are passing, the call for money to support this great national conflict, and the fact that our people being most loyal Americans and having subscribed to the various Liberty loans, truly this amount raised for foreign missions is most gratifying. Throughout the entire church our people are getting the vision of God for a lost world. More and more they feel the call of God in

this great movement to carry the real gospel of Jesus Christ to all nations. The encouragement from all our churches and the demand from so many Districts for missionary conventions, seems to compel the General Foreign Missionary Board to take still further advanced steps in its plan for our great work. There are still at our doors many able and well fitted young men and women, pleading to be sent to the foreign field. We believe that God has called the Pentecostal Church of the Nazarene to step forth into the limelight and set the pace, in their offerings, for foreign missions. The very message which we bear, of full consecration, demands that as a people we must be in the lead in our offerings per capita. We rejoice that we have passed over the \$3 mark, but the Board now has its vision of not less than \$5 per capita throughout the entire church. We believe this is possible. Already we have some Districts that are giving on an average of \$10 a member; others have reached \$7, and others have already come up to this expectation of \$5. Let no one say that this can not be done. Surely it should be done, and what should be done ought to be undertaken by loyal Pentecostal Nazarenes.

The Board, in its plans for the future, has not forgotten this very important phase of our



REV. JOHN W. GOODWIN

work: the strengthening of the stations already established, by providing new and better equipment and sending forth, as far as possible, new missionaries to re-enforce the workers on the field. The Board feels compelled to take aggressive steps in planting a few new missionary stations. Already we have several urgent appeals from able and efficient workers for the opening of our work in Jerusalem. Some of these workers are already prepared to preach and carry on evangelistic work in the Turkish and Arabic languages. The Board, therefore, has undertaken to open a missionary station in Jerusalem at the earliest possible moment. A great missionary station in Jerusalem as a

center, from which may be sent forth other workers to establish our church in other parts of this great needy field, we believe will create and intensify the missionary fervor already possessing our people. The Board also has its mind in great expectancy upon Rome, and feels that in the near future we must enter Rome, and also other large cities in Europe. The Board will watch the divine providences in this direction. It may be that God will call some of our young preachers, who are now or will be upon the battle fields, at the close of this war, to remain and carry forward the work of the Pentecostal Church of the Nazarene in Europe. The Board has authorized the executive committee to open a new missionary station in Argentina, S. A., which we trust developments will warrant in the near future. Heaven seems to be waiting for the Pentecostal Nazarene forces to carry this great blessing of full salvation into all the world. We can and will measure up to the divine expectation!

The Board has made a most strenuous effort in all these years to keep down as far as possible administration expense. Our men have worked long and hard for small incomes. However, the size of the work and the demands continually thrust upon our workers have compelled them to do many things not directly associated with administration. There must be education and publicity in order that our people may understand the facts and give of their means. This necessitates time and expense. Nevertheless this part of the work is most vital. We must still call upon our administrative officers to do this kind of work, but with a little careful thought it will be seen that our administrative expenses, when these other things are eliminated, are lower than the common average, and as we raise our missionary offerings the percentage will be still less.

The Board has made aggressive plans to meet the demands of the various Districts in a system of great campaigns, that shall reach throughout the entire church. These campaigns will be under the direct supervision of the General Missionary Superintendent, Dr. H. F. Reynolds, and the general missionary secretary, Rev. E. G. Anderson. They have also asked the other General Superintendents to assist them when possible.

It was feared by many that the Olivet campaign would take from our missionary offerings, but according to the report of the District Assemblies supporting this great campaign, the missionary offerings all showed a large increase and some of them had even doubled. This has caused the Board to allow their General Missionary Superintendent a little time for educational campaigns in the general interests of the church. In fact, our general interests, such as missions, education, the Publishing House, and church extension, are all so closely allied, that what blesses one puts enthusiasm into the others.

The Board looks out into the coming year with great expectancy. We must largely increase our missionary offerings to demonstrate to the church and to the world the sincerity of our message. With the earnest co-operation of all we believe that over \$200,000 can be raised for foreign missions this coming year. This, together with the offerings of the last three years, will close this quad-



R. T. WILLIAMS, D.D.



rennium with nearly one-half million dollars for foreign missions. Shall we not, then, with a God-given zeal and holy enthusiasm, stir ourselves to this great undertaking and before the next General Assembly lay at Jesus' feet this magnificent sum of \$200,000 to carry the gospel unto the benighted people for whom He bled and died? We urge our preachers and people to "look upon the fields," for they are all white and ready to harvest. "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." Let us sacrifice and toil that we may hear the blessed words from the lips of our Master, "Well done."

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General Foreign Missionary Board.

with mission stations with hundreds of native Christians to help push the battle.

BRITISH ISLES



REV. GEORGE SHARPE

A Survey of Fields Occupied by Missionaries of the Pentecostal Church of the Nazarene

By REV. E. G. ANDERSON, General Secretary

AFRICA

WE HAVE four mission stations established in Africa. They are known as Grace, Peniel, Olivet, and Emmanuel.

PENIEL mission station, which is recognized as the headquarters of our work in Africa, is in charge of Brother H. F. Schmelzenbach. The work was opened at this station in 1911. Brother and Sister Schmelzenbach have labored faithfully since the opening of the station. We have an organized church with ten members and fifty-seven on probation. Our missionaries in Africa are very careful to admit none into full membership until they have been thoroughly tested and tried, and this, we believe, accounts for the very substantial character of our native Christians in Africa. Brother and Sister Schmelzenbach have been on the field during the last ten years, and we find that they have no desire whatever to return to the homeland; but in fact prefer to remain on the field rather than to be granted a furlough. They report that they are in excellent health, and according to their report they are both in the experience of entire sanctification.



REV. H. F. SCHMELZENBACH AND WIFE

GRACE mission station is in charge of Brother H. A. Shirley. We have an organized church of twenty members, with sixty-six on the probation list, including those who attend the services at the outstations. This is the station that in all probabilities will have to be discontinued eventually, as the mining camps, which are located here, expect to close up. Necessarily the people will have to scatter or move to different parts, in order to secure employment. However, the closing has been threatened for almost a year and it is possible that it may yet be some time before they close up. We sincerely hope so, as it

would be unfortunate to have our native Christians scattered, unless they should all be able to locate in the same community at some other mining camp and re-establish the mission. We are sure that our missionary in charge will do his best to look after the interests of the precious people who have been saved, and many of them sanctified, as the result of the work of our faithful missionary.

OLIVET mission station is really an outstation of Peniel. It is in charge of an excellent native preacher, who holds services regularly each week and is being greatly blessed of God in his efforts to give the gospel to his own people. The work was opened at this station about three years ago. They have a number of native Christians, who hold membership in our organized church at Peniel.

EMMANUEL mission station is in charge of Sister Etta Innis, who has labored faithfully for many years and seems fully determined to stay on the field; at least has given no indications of a desire to return on a furlough. Her annual report indicates that she is in good health and enjoying the blessing. We have an organized church of only a few members. However, we have quite a few on probation and no doubt before the next annual meeting many of these will be admitted into full membership. It is encouraging to know that our work in Africa is making steady progress, and that the work at Emmanuel station, which is only about two years old, has been wonderfully blessed of the Lord from its inception. Sister Lillian Cole, who was associated with Sister Etta Innis, has recently been transferred to Peniel station to assist Sister Schmelzenbach in the church services, and also in the day school, in order to enable Brother Schmelzenbach to visit the outstations and assist in building new chapels in the different parts of the field that are open to our missionaries.

According to recent information received from the field we will probably have another station located about 150 miles north of the Peniel mission station at a place known as Pilgrim's Rest. Brother Schmelzenbach, in writing about this field, states that it is an exceptionally fine opening for us and a field that is greatly in need of missionary work. We have six missionaries who expect to sail the latter part of December. With this splendid re-enforcement to our experienced missionary force in Africa, we will have a great opportunity to occupy a field with a population of possibly two hundred thousand people, and if the blessing of God continues on the work in Africa as we expect, it will only be a question of time until that great territory is dotted

During the last year we have received a number of encouraging letters from Brother Sharpe, Superintendent of our work in the British Isles. Although this work has been greatly handicapped because of the war, yet Brother Sharpe reports that a number of the churches have enjoyed good revivals and the blessing of the Lord has been upon them down through the last year. We believe that this field lends a great opportunity to our church; and we should continue helping them, as we believe it is only a question of time until they will be able to get so thoroughly established that they will not need support from the General Foreign Missionary Board, but will be self-supporting. No doubt as soon as the war closes Brother Sharpe will be free to enter new fields and organize churches. We find that our people in the British Isles District are loyal to the church and her institutions. They are regular contributors to the cause of foreign missions and to the General Superintendents' fund, and respond to all appeals made to help the general interests of the church.

CAPE VERDE ISLANDS

Our work at Brava, Cape Verde Islands, is in charge of Brother John J. Diaz. It was opened in January, 1901. We have at this place an organized church of ninety-nine members, and down through the year Brother Diaz reports they have had a number of revivals and conversions. This country, though greatly affected by the war, presents an excellent opportunity to our missionary, and we should, as soon as possible, send some re-enforcement.

CENTRAL AMERICA



REV. R. S. ANDERSON AND WIFE

We have a number of stations in the Central American District; one at Coban, one at

Salama, and one at San Pedro. San Pedro is really part of the Coban work and is under the supervision of Brother R. S. Anderson, although it is directly in charge of a native worker.

At Coban we have an organized mission of thirty members. It seems they have not yet fully organized a church, but plan to do so just as soon as it seems opportune. We have a good native force of four preachers, all of them claiming to be entirely sanctified. In addition to the regular mission work we have a well organized day school in charge of Sister Phillips. Her report indicates that the last year has been a very splendid year in the school work. She has great hope for the future, and is already planning on some improvements and changes that we believe will greatly benefit the work and greatly increase the interest of the people in the community of our church and mission.

We also have a printing press, which turns out thousands of pages of literature each year for free distribution. According to their report, during the last year they distributed seventy-eight thousand papers. This is a monthly paper of four pages. They distributed almost sixty-one thousand tracts and a large number of Bibles, New Testaments, and Scripture portions. We expect good results from this work, and from all indications we have a splendid field in Central America and one that deserves our hearty co-operation, and as soon as possible, some re-enforcement should be given.

The work in San Pedro, as already stated, is in charge of Brother Anderson. This is a new field and in a town that is very much prejudiced against Christianity, and it was with great danger to his life that our native preacher dared to open the work. We have purchased a small building, which is used as a home for the native worker and his family, and also as a chapel in which services are held.

During the last year we opened a work at a place called Salama. This station is in charge of Brother and Sister J. D. Franklin. We have already organized a church with ten members, and he states that he has seven on probation who will soon be received into full membership. We have purchased property at this station at a cost of about \$500. It is well located and the building is suitable as a home for the missionary and his family, and also for chapel services, although we conclude from the report that it will only be a question of time until we should make arrangements to purchase or build a new chapel. This field seems to be a good field for our work, and our missionaries are greatly encouraged; and, of course, they deserve our best co-operation and help in order that the work may make the progress they expect.

CUBA

Sister Gardner is and has been for some time in very poor health, and since it is many years since she has been on a furlough no doubt some arrangement should be made very soon to grant her a furlough, so that she would have opportunity to receive medical attention, which she is greatly in need of, and also that she might get some real rest after ten or twelve years of strenuous labor.

We have in Cuba a number of stations in different towns that seem to be very promising. As we all know, Cuba is a very hard field, but a field that is greatly in need of the gospel. During the last year they have held services regularly and have had quite good attendance at all of their meetings and some progress has been made.

CHINA



REV. PETER KIEHN

In no field that we are working has success attended our efforts to a greater degree than in China. This work was opened in April, 1914, but previously to starting our work the field had been quite thoroughly occupied by Brother and Sister Kiehn, who are at present our workers and in charge of our work in China. According to their latest report, they now have a membership of sixty natives. They usually have a large attendance at the public services, the blessing of God seems very evident, and the results are very encouraging. We have a territory with a population of almost one million people, already our missionaries have commenced to open outstations, and we believe that as soon as the proper re-enforcement can be sent and the field fully occupied we will have a work that will be second to none in all of China. It is no unusual thing to get letters from China stating that a real revival is in progress. Evangelistic effort seems to work very successfully in China, especially in the section of the country that we are working. They have a splendid band of native workers and preachers, and they report that all of them have an excellent Christian experience. No doubt, much of the success in China is due to the faithful efforts and labors of our native Christians and workers. We realize more and more the need of well trained and thoroughly saved and sanctified native workers in all of our mission fields.

MEXICO

Our work in Mexico during the last year, especially in Mexico City, has been very wonderfully blessed of the Lord. The war has very greatly affected our work in El Paso, as it seems that some of the men we have depended upon to help in the work in El Paso have been forced to move away because of war conditions, some of them being drafted into the service. However, the work has continued, services have been held regularly, and we find that we have a membership of fifty-four, which no doubt is very good, considering the unusual problems that have confronted this young church. Brother Athans has faithfully labored among these people for a number of years, and has always seemed encouraged as to the final outcome of the work in El Paso.

Sister Santos Elizondo reports a good year at Juarez. Her report shows that she has a membership of ninety-three, with eighteen on probation. This is certainly a remarkable

record. The conditions in Juarez during the last year have been very unusual. Being very close to the boundary line it has been with very much difficulty that Sister Santos has been able to continue her work, as the rules and regulations have been very strict, and yet we find that she has faithfully labored, God has graciously blessed her efforts, and souls have been saved and sanctified.

Our work in Mexico City continues to show progress and success. Dr. Santin, who has labored in this field for almost ten years, reports that it has been one of the best years that he has ever known. We have an organized church of sixty-eight members, with thirty-nine on probation. Brother Santin is ably assisted in his work by his wife and two daughters. Services are held almost every night, in charge of Dr. Santin, and when we remember that he has, during the last year, given medical treatment to almost three thousand in his dispensary and in the various homes of the people, we know that he must have had a very busy year. He reports that the work is progressing so wonderfully that it seems to him we should make some arrangement as soon as possible for permanent quarters. This is an appeal that comes from a number of our fields, and no doubt it will be necessary during the coming year to make arrangements to build chapels and dwellings in a number of our principal fields, including Mexico City; at least it is a matter that deserves very careful consideration. As we all know, our work in Mexico has practically been abandoned during the last few years except in the stations above reported. This is due to the fact that the rules and regulations are so strict that it is almost impossible for an American missionary to do work in Mexico.

PERU, SOUTH AMERICA

Our work in South America is comparatively new. We have occupied this territory since March, 1917. It has been in charge of Brother R. S. Winans, who has done a very faithful work. However, up to this time we have not been able to organize the natives into a church, yet we find that we have a number of splendid native Christians and some excellent native preachers. The field



REV. R. S. WINANS

that we occupy is large and promising, although a very hard field to work. During the year we have been able to send two new missionaries, Miss Park and Miss Carson, and already they send reports that are full of hope and encouragement. They seem to have a real vision of the possibilities and a great burden for the work. They are getting ready to open up a school, which will no doubt attract a large number of young people, and their plans, as outlined in recent letters, indicate that they are expecting to proceed along real pentecostal lines and expect the unusual to happen.

We had hoped that we might be able to report that all of our missionaries had been spared during the year, but a few days ago we received the sad news that Sister Winans had passed away, leaving Brother Winans with three little children to take care of, one a baby of only a few weeks. Sister Winans has faithfully worked by the side of her husband and will be greatly missed, as she was a true helpmeet in every sense of the word. Brother

Winans, in his letter telling of her unexpected death, reports that through this very trying ordeal and great bereavement God has given him great victory, and he hopes to make arrangements with a native family to live with him and take care of his little ones. This precious brother should be especially remembered in our prayers. He is a missionary of real ability, and it will be very unfortunate if it should be necessary for him to return to the homeland. However, we conclude from his letter that he has no such thought, and hopes that the arrangement he is making will make it possible for him to continue his work in the great and needy field that we occupy.

INDIA

CALCUTTA: Undoubtedly we are all more or less familiar with our work in Calcutta. It was opened in January, 1905, and has continued since that time, meeting with more or less success, especially in the Hope School and orphanage work. However, on action taken by our General Foreign Missionary Board a year ago, the plan to transfer all of our work at Calcutta to the new District, known as the Kishorganj District, has been put into effect and in all probabilities our entire work has been entirely moved by this time. During the year we received the whole amount of the purchase price for Hallelujah Village. The amount received was 66,000 rupees. During the year we have rented a large house in Calcutta in which the Hope School work has been conducted. We have at the present time thirty-four girls in the school. The boys, during the larger part of the year, have been located at Kishorganj, and according to the latest reports we have twenty-six boys in the school. At our new location it is our plan that the work will be more largely evangelistic, as we are in a territory with a population of almost one million people, with over fifteen hundred towns and our missionaries the only missionaries to occupy the field. Temporary buildings have been rented, and it is hoped as soon as the war is over, if not sooner, some permanent location may be selected, property bought, and buildings erected suitable for the work of school and orphanage, and also as dwellings for the missionaries.

We have an organized church both at Calcutta and Kishorganj. Quite a number are on probation. We also have a number of well organized Sunday schools, with good attendance, and from all that we are able to learn from the reports rendered, it has been a year of about the usual success and victory.



REV. GEORGE FRANKLIN



REV. L. S. TRACY AND FAMILY

WESTERN INDIA

The last year has been one of some very trying problems in connection with our work in western India. The field that we occupy is a very large field, with a population of something over 600,000, and for the last several years we have been appealed to repeatedly by our missionaries for re-enforcement. A number of our missionaries have completely broken down in health, undoubtedly due to overwork. Brother and Sister Codding, as we all know, are now in the homeland on furlough and we have just learned that Brother Fritzen, who has been on the field about nine years, is broken in health and he, together with his family, must return very soon, not later than in the early spring.

JAPAN

Our work in Japan during the last year has been wonderfully blessed of God and the results have really been remarkable. Many have been saved and sanctified and quite a few taken into the church. This is not only true of our work in southern Japan, but also in Kyoto and Fukuehiyama. We now have in Fukuehiyama a membership of forty-four, with twenty-eight on probation. In Kyoto we have a membership of seventy-five. In Kumamoto we have a membership of 197, with eight on probation. We have a splendid missionary force of thirteen missionaries on the field, but, as one of our missionaries recently wrote us, if we had one hundred missionaries in Japan there is plenty for them to do and great unoccupied territories that are open to us. In a recent article in one of the leading missionary magazines we read that five-sevenths of the whole missionary force of Japan are stationed in ten cities, and we will quickly see that there must be great territories that are absolutely unoccupied.

In a recent report from western India get the following interesting facts: church has worked in this field for twenty years; we have real estate value about \$15,000; four of the stations have dispensaries, and treat thousands of cases daily; eighteen Sunday schools are maintained; our native membership, however, is not about twenty-six; thousands of gospel tracts are distributed, and the missionaries travel hundreds of miles in their touring each year; our District has 1,476 villages, as a church, are responsible for this territory, as no other missionaries but our own Board.



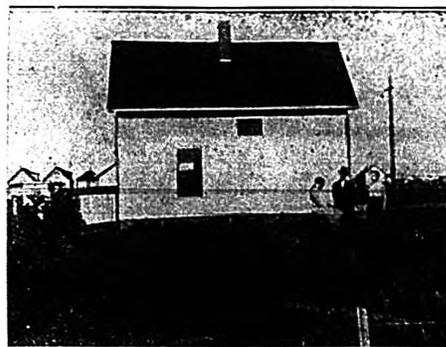
REV. Wm. A. ECKEL AND FAMILY

The effort in Japan seems to be almost entirely along evangelistic lines, although we have two splendid Bible schools in southern Japan, and Brother Nagamatsu conducts a very successful kindergarten and children's school in Fukuehuyama. At our last annual meeting we considered the advisability of opening up new stations. The matter was finally referred to the executive committee. After considerable correspondence and careful consideration of the possibilities presented in several new sections, we concluded to open up two new stations, one at Okayama and one at Hiroshima. Brother and Sister Thatcher are in charge of the work at Okayama. We learn that the Okayama district has a population of almost one and one-half million, and except for our missionaries there are only two or three ordained missionaries in the whole territory, and certainly this is a great field for our church and missionaries. The two new stations referred to are within a short distance of each other and are centrally lo-

cated between our northern and southern work. The reports from the missionaries in charge of these new stations indicate that we have an excellent opportunity, already some results are seen, and the people are getting interested and being attracted to our mission and services.

In addition to the regular mission work thousands of tracts and papers have been distributed, and a new feature has been introduced into the southern Japanese work in that they have attempted the American plan of holding tent meetings during the summer season. They report that large crowds were attracted to the meetings and some very blessed results seen. The tent has been paid for by the native Christians in Kumamoto. It is wonderful how these Christians have been trained to give of their means to the Lord's work. They are now paying for their church building and supplying many special needs of the work in southern Japan.

Manitoba-Saskatchewan Missionary District, Canada



DISTRICT PARSONAGE
REGINA, SASK.

This missionary District was set in order by Dr. H. F. Reynolds, General Superintendent of foreign missions, August 5-7, 1916, in the home of the District Superintendent, Rev. C. A. Thompson, which is now the District parsonage, with nine of the eleven members present. These represented three circuits: Regina, Ernfold, and Luseland, with thirty-five full members and thirty-eight probationers; two elders, four licensed ministers, five deaconesses, and three Sunday schools.

While this new mission District was very small, they were composed of the real spirit that makes true Pentecostal Nazarenes. The reports of 1917 and 1918 Assemblies show a healthful growth on the District, which now has five regular pastorates, with pastors, and several circuits where preaching and Sunday school services are held; two fine, new church buildings, church property amounting to about ten thousand dollars, free from debt. The people are looking after the support of the District Superintendent and pastors, and contribute generously to missions, Publishing House, education, and other church interests.

Report of the Twelfth Annual Meeting of the General Foreign Missionary Board

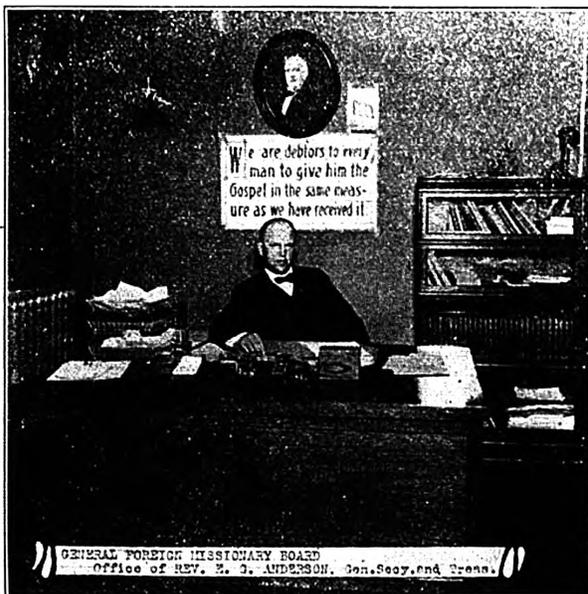
THE TWELFTH annual meeting of the General Foreign Missionary Board of the Pentecostal Church of the Nazarene has passed into history. The Board members present were: General Superintendent Reynolds, General Superintendent Goodwin, E. G. Anderson, John T. Benson, Herbert Hunt, J. E. I. Moore, Tom M. Brown, Leslie F. Gay, and C. Howard Davis. Visitors present were: Mrs. John T. Benson, wife of the vice-president; Miss Marion Benton, prospective missionary to Japan; Rev. A. H. Gregory, outgoing missionary to India; Miss Rebecca Krikorian and Rev. Samuel Krikorian, prospective missionaries to Jerusalem; and Fred H. Mendell.

The first day was given to reports. The reports of the General Superintendent of foreign missions, and the general secretary-treasurer, all showed the marked progress made during the year. Especial cause for thanksgiving was occasioned by the report that, in spite of war conditions, the total receipts for foreign missions were \$115,915.62.

The second day was spent in a consideration of the various fields, with plans for their advancement and betterment. Miss Rebecca Krikorian and her nephew, Rev. Samuel Krikorian, addressed the Board in regard to their heart burden for the establishment of a mission in Jerusalem. The fact that Brother and Sister Krikorian are native Armenians, and that their burden is for the Turks, the persecutors of the Armenians, is conclusive proof of the power of the gospel. At the conclusion of their remarks it was unanimously voted that the Board should undertake, at once, the establishment of a mission in Jerusalem. Brother and Sister Krikorian were placed on the prospective list for this new station. Inasmuch as they speak the Armenian, Turkish, and English languages, they are effectively fitted for immediate service on this field.

During the Board meeting it was voted to extend our borders in Peru by purchasing a mission property, and taking charge of an in-

dependent holiness mission, already established in Mon-se-fu. Brother Roger S. Winans will have charge of this new station, while Sisters Carson and Parks will continue the work at Paensmayo. The Board consid-



REV. E. G. ANDERSON.

ered, also, the advisability of taking over the Miller-Ferguson mission in Buenos Aires, Argentina, S. A. This matter, with some others, was referred to the executive committee, with power to act.

The closing days of the meeting were taken up very largely with the detail work of the Board, considering applicants, appropriations, needs of the field, and other matters.

Enough can not be said of the delight occasioned by the increase of missionary enthusiasm and activity throughout the church. Time and again our hearts were blessed as this was revealed. The years are being marked by increased vision, increasing gifts, and a greater heart cry for the whole, wide world.

The outlook for our work in every land is encouraging. "The Lord of hosts is with us. The God of Jacob is our refuge."

FRED H. MENDELL, Reporter.

REPORT OF TREASURER, GENERAL FOREIGN MISSIONARY BOARD, PENTECOSTAL CHURCH OF THE NAZARENE

October 1, 1917-October 1, 1918

GENERAL FUND

Receipts

DISTRICTS

Alabama	\$ 600.96
Alberta	1,328.34
Arkansas	710.34
British Isles	380.23
Chicago Central	3,580.65
Colorado	670.59
Dakota-Montana	782.48
Dallas	1,396.08
Eastern Oklahoma	1,898.72
El Paso, Texas (missions)	44.19
Florida	187.45
Georgia	168.28
Hamlin	1,163.62
Idaho-Oregon	588.97
Indiana	2,881.40
Iowa	889.53
Kansas	5,002.86
Kentucky	217.37
Little Rock	552.45
Louisiana	419.70
Manitoba-Saskatchewan	833.28
Michigan	669.57
Mississippi	155.97

Missouri	242.79
Nebraska	2,237.71
New England	4,447.76
New Mexico	927.15
New York	3,276.23
Northwest	2,692.51
Northwest (Eugenia Phillips)	488.81
North Pacific	222.97
Pittsburgh	4,872.45
San Antonio	1,629.40
San Francisco	1,076.44
San Francisco (Ethel McPherson)	301.05
Southern California	3,265.90
Southern California (Anna T. Armour estate)	1,352.26
Tennessee	4,576.05
Washington-Philadelphia	1,375.15
Western Oklahoma	2,221.65
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	\$60,328.86

MISCELLANEOUS

El Paso property rent	\$ 134.25
A. H. Gregory, support	74.00
Interest	2,051.54
Virginia Roush, transportation	24.77
Supplies	9.98
Maud Varnedoe, support	35.80
Ida Vieg, support	5.00
O. P. Deale fund (transfer from special account)	227.30
Pearl Denbo fund (transfer from special account)	285.30
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	\$2,848.00

GENERAL FUND DISBURSEMENTS

Africa	\$ 3,443.00
Brava	705.00
Central America	3,464.91
Canada	250.00
China	3,554.00
Cuba	3,072.00
Contingent	4,878.92
Eastern India	3,905.50
Fukuchiyama, Japan	\$19.96
Kumamoto, Japan	3,020.00
Kyoto, Japan	5,403.08
Interest	2,160.43
Mexico	3,399.50
Miscellaneous (foreign expense)	1,122.05
Missionaries on furlough	1,110.00
Peru, South America	1,344.75
Scotland, George Sharpe	999.96
Transportation: missionaries	1,195.88
Western India	4,925.51
Administration: salaries	4,696.80
Administration: incidentals	2,331.72
Publicity fund	1,387.58
Tracts, stationery, Children's Day programs, Other Sheep, office rent, etc.	2,257.21
Traveling expense: Gen. Supt., general secretary, board members, missionaries	2,453.84
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	\$61,901.60

SPECIAL FUND RECEIPTS

Africa hospital	\$ 1,993.75
Africa specials	312.38
Africa horse fund	20.15
Armenian relief fund	155.10
Africa special, H. A. Shirley account	160.00
Ruth Buell fund	5.00
Mae Bursch fund	24.83
Lella Bussey fund	66.05
Brava	32.50
Esther Carson fund	263.00
Central America	551.38
China	509.50
China building fund	170.50
Church extension fund	235.43
Lillian Cole	105.75
Cuba	145.00
Zella Warner Deale fund	15.00
Pearl Denbo fund	290.68
J. A. Dunkum fund	10.00
Euclid avenue, rent	129.96
Fukuchiyama, Japan	109.72
Home missions	122.88
Hope School orphan support	2,211.87
Hope School specials	940.00
Hope School building fund	1,626.27
Eastern India houseboat	79.00
Etta Innis special	12.50
K. H. Jackson transportation	900.16
Mrs. K. H. Jackson piano fund	29.00

K. H. Jackson equipment	808.63
K. H. Jackson expense	142.90
Japan specials	249.21
Japan building fund	26.50
Juarez, Mexico	132.61
J. C. Jenkins fund	62.00
Kumamoto, Japan	227.89
Kyoto, Japan	353.90
Ora Lovelace fund	1,342.41
Grace McLeMore	9.00
Eastern India motor car	300.71
Minnie Martin fund	308.43
Medical students' fund	60.00
Mexico D. F.	33.00
Miscellaneous	58.26
Monroe missionary fund	470.32
Omuta, Japan, specials	79.01
Other Sheep subscriptions	800.37
Olivet University debt	15.00
Mabel Park fund	185.10
Pasadena property rent	113.25
Los Angeles Mexican mission	20.00
Peten Mission fund	254.94
Myrtle Pelley fund	1,934.66
J. F. Penn fund	1,877.88
Relief and Retirement fund	35.68
Eva Rixse fund	288.62
Salama property	259.18
Helen Santee fund	315.29
South America fund	56.79
Miscellaneous	24.55
Tract fund	20.25
Maud Varnedoe fund	22.00
Howard Wagner fund	1,209.87
Myrtle Belle Walter fund	948.75
Western India orphans' support	208.78
Western India well fund	15.75
Western India specials	1,376.99
Florence Williams (India)	35.00
Williams-Robinson soldier campaign	705.80
R. S. Winans fund	109.58
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	\$26,776.22

NATIVE WORKERS' FUND

Received for support of native workers	\$4,998.47
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FOREIGN SUNDAY SCHOOLS

Received for support of foreign Sunday schools	\$2,878.11
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SPECIAL FUND DISBURSEMENTS

Abeyanca account	\$ 200.93
Africa hospital	2,616.08
Africa specials	237.13
Africa horse fund	225.62
Armenian relief fund	155.10
Julia Blair fund	140.50
Brava	22.50
Esther Carson fund	465.29
Central America	392.69
China	957.50
China building fund	70.00
Church extension	235.43
Lillian Cole	46.75
Cuba	145.00
Zella Warner fund	227.30
Pearl Denbo	408.39
J. A. Dunkum	19.50
Taxes, Euclid avenue property	31.73
Fukuchiyama, Japan	75.00
Home missions	120.38
Hope School orphans' support	2,031.67
Hope School specials	957.89
Hope School building fund	3,421.58
Etta Innis	12.50
K. H. Jackson equipment	485.35
K. H. Jackson expense	142.90
Japan specials	249.21
Mexico (Juarez)	114.53
Kumamoto, Japan	317.65
Kyoto, Japan	369.01
Ora Lovelace fund	530.40
Medical students' fund	60.00
Mexico D. F.	18.00
Miscellaneous	56.76
Monroe missionary fund, Taxes	30.26
Omuta, Japan	79.01
Other Sheep	254.23
Mabel Park fund	247.55
Pasadena property taxes	34.59
Los Angeles Mexican mission	20.00
Peten mission fund	230.94
Myrtle Pelley fund	911.44
J. F. Penn fund	932.48
Publishing House	2.78
Eva Rixse	7.98
Salama, Central America property	467.45
Helen Santee fund	342.55

South America fund	148.06
Miscellaneous	38.56
Tract fund	22.75
Maud Varnedoe fund	35.80
Howard Wagner fund	1,087.48
Myrtle Belle Walter fund	700.05
Western India orphans' support	60.50
Western India well fund	65.86
Western India specials	1,224.53
Florence Williams (India)	35.00
Williams-Robinson soldier campaign	705.80
Ida Vieg fund	5.00
R. S. Winans	109.58
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	\$23,355.19

Native workers	\$4,893.52
Foreign Sunday school support	2,991.66

TRUST FUND

Receipts

Bills payable	\$ 450.20
Christoph Hahan estate	250.00
Chickil Bungalow fund (interest)	110.04
Hitchens estate (interest)	46.00
Hitchens memorial fund	1,179.72
Annuity bonds	9,550.00
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	\$11,585.96

Real Estate Received

Annuity bond	\$4,500.00
Florida land	500.00
Texas land	500.00
Various lots	6,500.00
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	\$6,500.00

RECAPITULATION

Receipts

General fund (Districts)	\$ 60,328.86
General fund (miscellaneous)	2,848.00
Special funds	26,776.22
Native workers' support	4,998.47
Foreign Sunday school support	2,878.11
Trust funds	11,585.96
Real estate	6,500.00
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Total receipts	\$115,915.62

Disbursements

General fund	\$61,901.60
Special funds	23,355.19
Native workers' fund	4,893.52
Foreign Sunday school fund	2,991.66
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	\$93,141.97

Balances October 1, 1917

General fund	\$ 2,945.13
Special funds	6,610.31
Native workers' fund	743.40
Foreign Sunday school fund	552.17
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	\$10,851.01

Total receipts	\$115,915.62
Cash on hand October 1, 1917	10,851.01
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	\$126,766.63

Total disbursements	\$ 93,141.97
Cash on hand October 1, 1918	15,538.70
Trust funds invested	11,585.96
Real estate	6,500.00
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	\$126,766.63

Balances October 1, 1918

General fund	\$ 4,220.39
Special funds	10,031.34
Native workers' fund	848.35
Foreign Sunday school fund	438.62
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	\$15,538.70

The balance in the special funds is designated for special purposes. The trust funds are for investment, the interest only to be used. The only funds on hand available for immediate needs is the balance shown as "general fund"—namely, \$4,220.39.

E. G. ANDERSON, General Treasurer.

THE WORK AND THE WORKERS

EVANGELIST ANNIE TETRICK

We are so glad that we are able to report victory through the blood. In answer to prayer husband's health is much better, and we are planning on traveling again. The Lord is leading in new territories. How my heart burns for a lost world. I still love the old rugged cross. Jesus sweetly saves and keeps me just now. Continue to pray for us.

A VISIT TO OLIVET

It has been our privilege, recently, to visit our daughter at the Olivet University. A spiritual atmosphere pervades the place, and the student body is prayerful, obedient, and energetic. The faculty, composed of conscientious, God-fearing men and women, are monuments to the power of the Almighty. Professor Hawkins' admonitions are indicative of the responsibility he feels; and he is striving, by example and precept, to mold stalwart Christian characters that will be a blessing to a lost world.

BELLE SNYDER.

MATHEWS-RUSSELL WEDDING

On October 16th at the home of the bride's parents, Dr. and Mrs. W. R. Russell, Stockton, Ill., occurred the marriage of their daughter, Marguerite, to Rev. Ernest S. Mathews, of Fos-sil, Ore. Brother Mathews is well known over the country as an evangelist and singer, having been associated with Brother Lewis for several years. Mrs. Mathews has been specializing in music at Olivet University, and will travel with him, assisting in evangelistic work.

W. S. PURINGTON, Pastor.

LOS ANGELES FIFTH STREET MISSION

The last few months have been crowded with good things. A large number of seekers and a goodly number of happy finders have been had, and some good cases of salvation they were. The pentecostal fire has struck many hearts, thus electrocuting the "old man" of sin. A number have been gloriously healed, and a shout of victory can be heard at almost any part of the services. We are pressing the battle, and by God's grace we are going "over the top" for God and souls, looking to Him to make this the best year of our life.

A number of encouraging letters from the mission converts have been received, saying that the glory and fire, that struck their souls at Fifth Street mission, is still burning, and no battle is too hard for our God.

God is hearing and answering prayer, and is supplying our every need, for which we praise Him. We expect to begin a special revival soon, with Rev. W. O. Nease as evangelist. An old-time downpouring, with a cloudburst of glory and a pentecostal sweep are expected. Just now I'm enjoying the fullness of the blessing; something that is knowable and enjoyable. Hallelujah.

W. C. FRAZIER.

READY TO SAIL

We thank God for all of His goodness to us. Our souls have been fed on the fatness of Canaan. Prayers are answered and victory is given. At last the date of sailing for India is definitely fixed. It seems that the dates we had fixed on were given us as the only possible dates of sailing. Once we heard our passage had been engaged and the boat was named. But a telegram stated that said boat was full. The delay has been very trying, more so to us who are wanting to go, than to those who support us so that we may go. It seems yet a long time to wait, and we hope that those who are interested will not be discouraged, for these are not easy days, especially for those who have our booking for passage in charge. The Board writes that we are to sail from San Francisco on the steamer "China" on December 28th, 1915. Perhaps there will be a party of missionaries numbering nine for India and Africa. How glad we are! It might have been that no passage could have been secured for us at all, for other denominations have failed and have engaged passage for their missionaries for next August. To us, God has been especially good.

WE ARE HIT

An epidemic of Spanish influenza is raging in our land. The death rate is alarming, and in the congested centers the disease is daily claiming a large toll of victims.

All business, big and little, and even government service itself is tremendously handicapped by this new invader from Europe. Only the most essential business can be attended to.

We have been unable to answer our correspondence and give attention to some matters as promptly as usual, on account of the absence of some of our employees, who are sick. However, these delays are only temporary. KEEP PATIENT AND KEEP SWEET.

It is a good general rule, while the war is on, to be *extra patient* and keep *extra sweet* about everything, for in every branch of activity there is double work to be done, and only a part of the workers to do it.

Mails are, especially, uncertain.

Assume that everything is all right, and in almost all instances that will prove to be the case.

IMPORTANT!

PUBLISHERS' NOTICE

We gladly comply with the government's urgent request to prevent waste of paper, and now print each week only sufficient Herald of Holiness to cover the actual needs of our subscription list. This means that we have practically no papers left over when the mailing of the weekly issue is completed.

Orders for new subscriptions received after the current issue is mailed on Wednesday will be entered on the regular subscription list, and the subscribers will receive as their first issue the paper for the following week. This is not as prompt service as we would like to give to new readers, but it will prevent waste of paper.

Back numbers can not be furnished on new or renewal subscriptions. We must stop mailing papers at the expiration of subscriptions. Subscribers should keep track of the expiration date of their subscriptions and send in their renewal orders early. If your paper is stopped, when the renewal order is received we must begin the subscription with the current issue. You can not avoid a break in the regular receipt of your paper, unless you keep your subscription paid well in advance.

Missing issues and delay due to faulty addresses, losses in mail, etc., will be remedied promptly and duplicate copies furnished—if on hand.

If your paper does not come to hand at the usual time advise us promptly. Uncle Sam's mailmen are overworked and mails are somewhat irregular. The Herald of Holiness, however, is mailed regularly and we endeavor in all ways to give our patrons the best of service. War operations have the right of way: so be patient, and keep cheerful. We are winning the war, and some day soon we hope conditions will again be normal. But keep your subscription paid in advance. It is only \$1.50 a year.

Pentecostal Nazarene Publishing House.

We are praying as to how it would be best to spend our time until then. We will have about forty days' extra time. We will spend this time either in missionary meetings, evangelistic meeting, or resting, preparatory to sailing, as the Lord may lead.

The Nampa campmeeting was a great success. The missionary offering was \$600, which included our list of known needs. Our address until we sail will be Newberg, Ore. Pray for us.
K. HAWLEY JACKSON AND WIFE.

FROM THE HAPPY DOCTOR

We have just closed one of the greatest meetings of the year's work, held at Spears Chapel. It was fine in every way. This was the second meeting we have held at this place in the last four months. Several conversions were made and the saints were built up. The different denominations came right in and helped in the meeting. They want us back soon for another meeting. We have held nine revival meetings since the last Hamlin Assembly. We have seen scores and scores of souls saved, reclaimed, and sanctified. Glory be to God for ever and ever. We are open for calls.

REV. DR. W. T. GIVENS AND WIFE.

PASTORAL ARRANGEMENTS OF THE EASTERN OKLAHOMA DISTRICT

Ada, to be supplied; Bokhoma and Broken Bow, to be supplied; Caddo, Oologah, Sunnyside, and Dow, to be supplied; Canaan, C. C. Johnson; Castle and Buckeye, S. B. Gosey; Cedar Springs, Sallisaw, and Price's Chapel, G. F. Baldwin; Davenport and McLoud, L. A. Rolerjack; Dripping Springs and Bennett, J. H. King; Durant, B. H. Haynie; Ft. Towson and Water Mill, Gussie Morris; Henryetta, J. E. Aycock; Holt and Paw Paw, J. A. Russell; Hugo and Antlers, F. R. Morgan; Kingston, T. L. Taylor; Madill and Cumberland, F. C. Savage; Mowdy, W. L. Nelson; Newberg and Allen, E. M. West; Osage, E. L. Looman; Poteau, Hill, Wister, and Liberty, G. F. Haun; Prairieview and Fairview, L. H. Ritter; Rocky Point and Star, Ed Roberts; Shawnee, R. E. McKain; Sulphur, W. E. Hill; Tulsa and Hominy, T. L. and Etta Malanax; Tushka and Boswell, Sam Martin; Wann, J. W. Dodd; District Superintendent, E. C. Cain, re-elected; District secretary, G. F. Haun, re-elected; District treasurer, A. O. Duncan, re-elected.

E. C. CAIN.

BUD BACK ON THE COAST

I left Bluffton, Ind., on September 24th, started West, and got as far as Nampa, Idaho; and have stayed over here ten days. But I start on to southern California tomorrow and will be on the coast for the next seven or eight months. Any of my old friends can reach me at 1169 Bresee avenue, Pasadena, Cal. It is my plan to give the boys in southern California a boost, to the best of my ability. We want to roll up our sleeves, rub sand on our hands, and go in to give the Devil one of the hottest scraps that has ever been pulled off on the coast. I will be open to make dates with any of the boys anywhere after we get through in southern California.

We closed up here in great shape after the great ten days' campmeeting that was held by Brother C. E. Roberts and wife. The committee made a pull for me to stay over one week longer, and we have had a fine week. There was quite a good deal of rain and some cold, but when the people could get out we had great crowds; and so far, in the ten days' camp and the week that I have been here, about five hundred have been to the altar.

There are nearly three hundred enrolled in the Nampa school. Brother Eugene Emerson is enlarging the Nampa church, so that it will seat a thousand or eleven hundred. They will be ready to occupy their new church by October 13th. Brother James Short is building up a great work here, and Brother N. B. Herrell, the District Superintendent, is making his plans to plant old-fashioned Bible holiness all over this great northwestern country. There are several things in their favor up here, to enable them to succeed. First, they have the vision of great things; second, they have the fire to burn their way through difficulties and hardships, and do

the impossible; third, they have the determination to do it; fourth, they have the blessed Christ and the Holy Ghost to back them up in their undertakings; fifth, they have a clear field. There is nothing on earth in their way. While the other nice people are freezing ice cream to entertain the young people, the Pentecostal Nazarenes are building fires to warm them by, and it is interesting to see the great crowds leave the freezers and hunt the hot fire, warm up, thaw out, and say, "I am ready now to sleep where I have been boarding. I like such grub as the Pentecostal Nazarenes are setting up." And they come fifty in a bunch, and the end is not yet.

No people have lived since Adam died who have a better job than the Pentecostal Nazarenes. There is no power in the pit of destruction or even in Germany, neither the Devil nor the kaiser, can defeat the crowd that believes God and walks with Him. Well, amen. Thank the Lord, we will keep on believing, doing, living, expecting, and seeing things accomplished that God has sent us out to do; and He requires no impossibilities. What He has called us to do we can do; and now with all the Pentecostal Nazarene schools about out of debt; the Publishing House about "over the top"; our District Superintendents on fire for God; our missionaries blazing their way around the world; and every pastor and evangelist with his gun loaded up to the muzzle and his finger on the trigger, ready to preach or die as the case may be, will bring up the reinforcements and give the Devil such a thrashing that he'll not forgive us for the next ten thousand years. The Pentecostal Nazarenes will help Uncle Sam put down the kaiser, and then we will help the blessed Son of God knock out the Devil, and help our heavenly Father to clean up the world and make it a respectable place to live in.

EVANGELIST F. W. COX

We opened the battle here at Phillipsburg, Ohio, October 6th. From the first God sent the power of the Holy Ghost, and we never opened a meeting that, seemingly, had a better outlook for victory ahead. The pastor and another man humbly bowed at the altar and came through clearly. The wife of the assistant cashier of the bank was powerfully sanctified. Then the noise of the pestilence of influenza was spread around so much, and the board of health ordered all schools and churches closed, and that ended our meeting in short order. This is an awful place for raising and using tobacco. The banker's wife got a copy of the *HERALD of HOLINESS* from me, and she says she just sat down on the carpet in her home and had a great feast for her soul while reading it.

THE MOTOR BOAT FUND

We wish to take this means of acknowledging the receipt of monies and thanking our many loyal friends from Maine to California, and from the Dakotas to the Gulf, who have so loyally sent in their offerings toward the motor boat. Up until October 10th the District missionary treasurer had received all told \$110.50, including \$18.50 which passed through my hands.

You will perhaps recall the fact that in my article, "A Work and a Need," in *The Other Sheep* for August, we made a request for the sum of \$400 in fifty-cent subscriptions from our people everywhere. Because we still believe this plan was God-given we wish to ask those who still feel that God would have them send along that fifty-cent piece, but thus far have failed to do so, to send in their money as soon as possible. One of the blessed things about this work has been the knowledge that all over the country people have been awakened and are getting the burden of this work on their hearts. Every letter, almost, has brought with it the news that they were praying for the outpouring of the Holy Ghost upon the work, which is the work of the whole church, just as much as it is our work on the Pacific coast. We are glad to report that the Lord is answering prayer and moving upon the hearts of the people already, but this only makes the need of the motor boat more imperative. As things now stand, it is like asking our missionaries on the islands to do the work of Titans, and yet leaving them bound so that they only have the use of one little finger.

I would particularly like to call your attention to the fact that the Japanese Pentecostal Nazarene work on the Pacific coast is supplying a greater percentage of God-called preachers and teachers, than any other work I know of. The rosters of our western schools are thickly dotted with their names, and the workers on

WHAT HAVE YOU DONE?

What have you done to keep the hand of the clock moving? Of course you are interested, but to what extent?

Have you been interested enough to pray about it? Have you prayed until faith has taken hold? Have you joined the great army of contributors to help keep the clock going, and to bring the Publishing House out of debt?

Brother, sister, you are one of the many who will rally at once and by your gift—be that great or small—make it possible to save the publishing interests of the church, and to increase the \$13,000 already pledged, or by your continued neglect cause us to lose this amount and fail in the undertaking. Are you able to give one thousand dollars? five hundred? one or two Liberty bonds? There is no question but you could not find a more fruitful field in which to place your money, and surely God will reward you.

If you can not reach these amounts, no amount is too small to be a great help and to be highly appreciated. Everybody do something and do it quickly. We must keep the clock going! We must reach the goal! Send us by return mail an offering according to your ability—\$25, \$10, \$5, a bond, a War Saving stamp; or, better still, let seven thousand members send us

One Dollar Each

and we will shout the victory.

The General Assembly voted that we should raise the fifty thousand dollars. The Hallelujah March brought us a long way toward the mark; and now we are within seven thousand dollars of the goal. Shall we fail? NEVER!! Too many are praying, and God is still on the throne. Remember, reader, while you read these words we are praying God will tell you just what He would have you do.

Think of it! We have stacks of splendid books ready to be printed, but we must hold them back for lack of capital. The money required for this work must go for interest on the debt. The money paid out in interest would enable us to earn thousands of dollars in getting trade discounts on our purchases.

It is hardly short of a crime to be wasting thousands of dollars in interest, when the church has already decided and promised to give it, and by doing so promptly would save the situation.

All our people need is to see this matter clearly, and the money will come.

We are praying that God will speak to you as you read these lines, and in closing we will say, "Whatsoever he saith unto you, do it."

WILLIAM E. FISHER,
President, BOARD OF PUBLICATION.

the battle fields of the homeland, Japan, are practically all products of the Pacific coast missions and schools. Because of this fact, every dollar invested in this work means a greater amount in money or men for the foreign fields. The Berkeley and Stockton work each are supplying our schools with a man this year, and there are several other native preachers right here at home. Our dear Brother Myabe, has given himself completely to this island work, and is never better satisfied than when he is telling the story of full salvation.

If you failed to read the article in *The Other Sheep*, take your copy off the shelf and read it, then ask yourself if you can not go without some little thing in order to have your share in this gospel messenger to the heathen within our gates. Beloved, this work must be enlarged. It was born in prayer and has been carried along by faith, and now we have caught the vision of the whole delta filled with the message of the blessed Redeemer's love. Let every loyal Pentecostal Nazarene take this work upon his

heart and pray God to send the boat to work with, and then send such an outpouring of His Holy Spirit as shall shake the delta from end to end and turn many souls from darkness to light.

Owing to ill health the writer has been compelled to change his address, but will still be glad to receive money for the boat in order to relieve the treasurer of the detail work, or the money may be sent to the treasurer direct. The two addresses are: Rev. J. L. Blaisdell, Box 835, Stockton, Cal., District missionary treasurer; and my address, Mound House, Lyon county, Nevada.

REV. JOSEPH GRAY.

INDIANA DISTRICT

Our District Assembly has come and gone, and we are now pushing along on the entire front of the Enemy's line. Last year, according to reports given in at the Assembly, was the greatest year by far in the history of this District; and we are praying and planning that this year will far exceed last on all lines. The prospects are good to that end. Last year showed an increase of thirty-three per cent in membership and finances also. About nineteen thousand dollars was given for pastoral support. To God be the glory. Thirty-six hundred dollars was raised last year for foreign missions, and we want to raise five thousand this year.

We have heard from most of the churches since the Assembly, and all are greatly pleased with their pastors, and they seem to have the vision for a great year.

Since the Assembly we have visited the churches at Harris Chapel, Modoc, and Fortville, and at all these places we had blessed times, finding the work in good condition.

U. E. HARRING, District Superintendent.

BETHANY TRAINING HOME

This is Sunday night, and I am just back home from the Bethany Training Home, from services. This has been one of the greatest days we have ever witnessed since coming to Memphis. One girl came in yesterday, and two came in today. We are looking for two more right away. The Lord is most graciously pouring out His Spirit upon the home. In spite of the fact that we have had fourteen cases of influenza in the home, and that we lost two of our girls, one of them being the best girl we ever had in the home, the folks are still coming to the services. Several were saved at the afternoon service, and one was saved and several sanctified tonight. Unto God alone be all the glory.

The Lord wants a Pentecostal Nazarene church in Memphis. There are hungry hearts here who need help. We are praying for four hundred dollars to get a tent and seats, and fix up for a regular all-winter tent meeting. With plenty of sawdust and heaters, we can hold right on through the winter, and I am sure it would result in the organization of a strong church. We already have a band of good sanctified workers here to help push the battle for God and souls. We are believing the Lord will answer our prayers. Will you please pray over this, and let the Lord direct you? Pray for us.

A. J. VALLERY, Superintendent.

HALDOR AND BERTHA LILLENAS

Our summer campaigns began at St. Louis with the county and city holiness associations in their campmeeting. Because of war conditions the meeting was held in a wooden tabernacle erected near the Lighthouse mission. The attendance was good, and the tide of victory steadily increased until the close. The called preachers were Revs. A. L. Whitcomb and Mrs. Lillenas. The preaching of the old-time gospel in the old-time way brought good results. We enjoyed laboring with the people of the Lighthouse mission, and shall not soon forget the kindness of Brother and Sister Starr, the efficient superintendent of the mission, and his wife.

Our next meeting was in Caro, Mich., and proved to be a gracious season of refreshing from the presence of the Lord. Above sixty seekers prayed through at the altar. This was also a county holiness association meeting, but most of the people were Pentecostal Nazarenes. The power and presence of the blessed Holy Spirit was present from the start and continued throughout the meeting. Mrs. Lillenas did practically all the preaching here, the writer directing the music. The work of full salvation has prospered in this section of the country, largely through the efficient human leader-

ship of Rev. Ira Miller. He has established a number of splendid churches in that section of the country.

The Springfield, Ill., camp was held this year on the new grounds near Sherman, Ill. The attendance this year was perhaps a little smaller than last year, but, much good, we trust, will come from the seed sown. A number of seekers seemed to find their hearts' desires. Rev. Arthur Zepp and Rev. E. E. Shelhamer did the preaching.

The Normal, Ill., camp on their new ground and under their beautiful new tabernacle proved to be a blessing to many. The evening attendance was especially good, the singing and preaching proving to be edifying, awakening, and helpful. Rev. A. C. Zepp and Rev. Joseph Hogue were the preachers.

We have recently closed a splendid meeting in Centralia, Mo., in the South Methodist church. There were more than fifty seekers during the three weeks, the church being greatly revived and built up.

Mrs. Lillenas is now at her pastorate at Auburn, Ill. The work there is going well. The writer is at present engaged in a revival campaign in the First Methodist church in Clinton, Mo. Rev. L. J. Mitchell, the conference evangelist of the southern Illinois conference, is doing the preaching.

My next meeting is with Rev. Will Huff, November 17th to December 15th, in Bucyrus, Ohio, in a union meeting of two churches; then in Columbus, Ohio, for the month of January. We covet your prayers.

HALDOR LILLENAS.

OPENING AT PENIEL

Peniel College opened its twentieth session Tuesday, September 17th. Registration began at eight o'clock in the morning, and continued till three in the afternoon, which was the hour set for the formal opening program. A large crowd assembled in the auditorium to hear the program. The congregation, led by Rev. A. K. Bracken, sang, "Onward Christian Soldiers" as our battle hymn for the coming year.

This was followed by a Scripture lesson from Psalm 46, by our pastor, Rev. Oscar Hudson. Our District Superintendent, Rev. E. G. Theus, led the congregation in prayer. Rev. J. E. Bates, manager of the school, then addressed us. He set forth the thought that our place as a school is unique, in that we are dedicated to the promulgation of the doctrine of sanctification as a second work of grace. He touched also on some of the financial needs of the school, and upon our aims and desires for the future of our work here. He closed by introducing Rev. A. K. Bracken as vice-president of the school for the year.

We then listened to a welcome address from Rev. E. C. DeJernett, the chairman of the board of trustees of the college. The address was seasoned with good humor and a spirit of welcome. It was full of wholesome thought.

Brother Charles A. McConnell, the head of our theological department, responded to the welcome briefly.

Following this, Miss Daniels, our voice teacher, sang "A Perfect Day." We appreciated her song very highly. We next listened to an address on "The Public Schools of Hunt County," by the county superintendent, Professor E. P. Thomas. Professor Thomas is a live, wide-awake school man, and his address was interesting. He spoke in the very highest terms of the product turned out by Peniel College. We heartily appreciated his address.

We were then highly entertained by a reading, "The Fourth Estate," given by Miss Beulah Green, the head of the expression department. Rev. E. G. Theus addressed us on "The Relation of the School to the Church." His thought was that it was the business of the church to send in material in the way of pupils, and it was the place of the school to so equip and train and inspire them that they would soon be turned back to the church as efficient, Spirit-filled pastors, evangelists, missionaries, and workers. Every one connected with the school responded to this address with a hearty amen in their hearts, if not audibly.

After the new members of the faculty were introduced, we were favored by a trio: piano,

cello, and violin, by Miss Edith Arnold, Dr. D. S. Arnold, and Mrs. Gertrude Northcutt. Their music numbers are always the very best and are very highly appreciated.

A week of school has now passed and we are in the midst of a semester's work. There is every promise of a good year. We have a good enrollment, considering the present conditions, and the class of pupils is good. There is a spirit of harmony and a feeling of content that is essential to the best of work in school. It has been impossible for some members of the faculty to get here yet; but the classes are all provided with efficient teachers.

We are going forward trusting in God. We believe in the work of Christian education, and in the young people who are with us, and we have faith for the increased blessing of the Lord upon our school. Pray for us.

J. E. BATES, Manager.

OKLAHOMA HOLINESS COLLEGE

Registration days for the tenth session of Oklahoma Holiness College were held on September 3d to 4th. Vacation days having passed, the students and teachers come for another nine months of preparation. Many of the old students returned, but we find a number of new faces which gladden our hearts. During these last weeks some few have been enrolling, and at this writing we have an enrollment of 128. Considering the fact that almost all of the young men are in the draft, and that Oklahoma has suffered from a severe drought that affected the wheat, corn, and cotton crops, we are rejoicing and highly pleased with the present enrollment. We still hear of others who expect to enter soon.

Work has slowly gone forward on the Bresee Memorial building. We had planned to have it ready for the opening this fall, but a storm blew down two walls this summer, and we could not always get material when it was desired, and money has not always been plentiful. Professor London and I, accompanied by others, have made a number of trips over the state during the summer in the interest of the college. The new building is now under roof, and plans are being made for its completion.

Keep on Believing

Let no one's faith waver. In spite of the epidemic, God is going to see us through.

Seven thousand dollars could be raised by the time of the next issue if only we had a mind to do it, and everybody obeyed God.

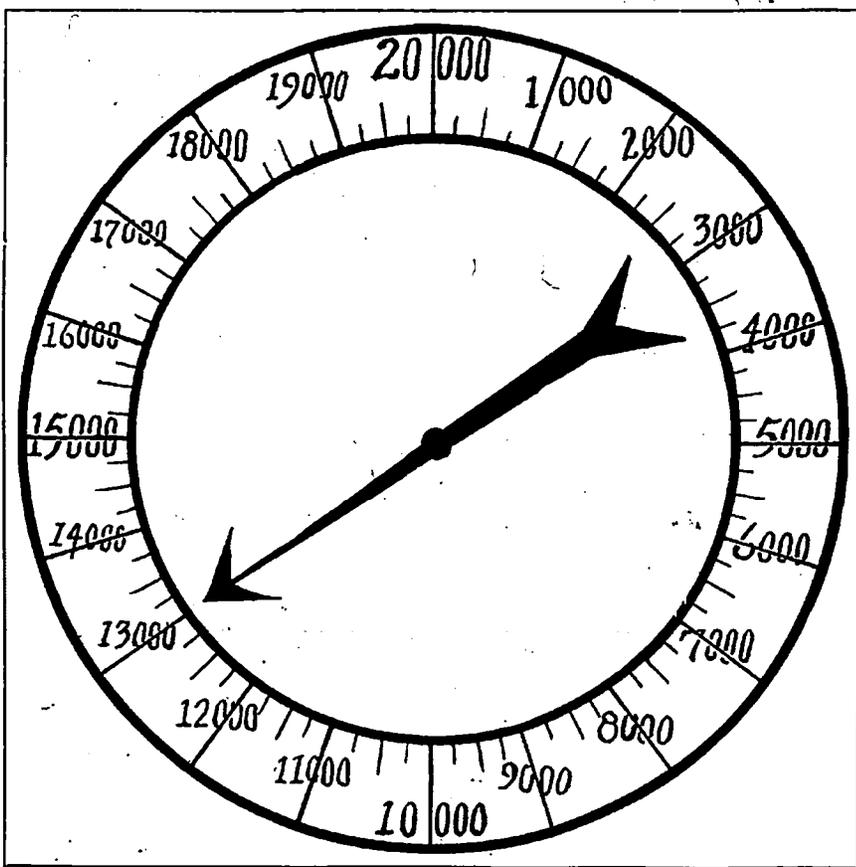
One Dollar Each

from seven thousand people will do it. Will you be one of this number to send in a dollar by return mail? Possibly you know of a poor family in your church who can not give a dollar each. If you have the means, send in their dollar for them.

Time flies apace. The day is far spent. The night, when no man can work, draweth near. The Judge is at the door! Let not God's money lie idle when such an urgent demand is upon us! Help us pay off the Publishing House debt, and make it possible to sow this old world down with full salvation literature.

A check for one thousand, a Liberty bond, a War Saving stamp from a few would aid us greatly, and one dollar from several thousand would

Finish the Job



BUY A GUARANTEE CERTIFICATE AND MAKE THE HAND OF THE CLOCK GO ROUND

Our work begins this year with the first grade, and concludes with the second year of college. In connection with this we have theological, commercial, and musical departments. We have a well trained faculty, who are working hard for the education of the students, the development of character, the making of a Christian out of each member of the student body, and the success of the institution. Thank the Lord, we are succeeding.

Our town is filled to the limit. Basements have been fitted up and people have moved in. A number of families want to move, but our dwellings are occupied. Some building is going on.

We were glad to welcome into our midst Rev. Charles L. Slater and family, who have moved here for the benefit of the college. Brother Slater spent nearly five years in Africa, as a missionary, and nearly four years in South America and the West Indies, having gone there at two different times. He will evangelize while his children go to school.

We thank God for the seasons of grace among us: first, for the annual campmeeting, and second, the District Assembly. The Sunday services have been a means of grace. We look forward to the coming of Rev. B. F. Neely, the first of December, when he takes the pastorate of the Pentecostal Nazarene church in Bethany. The school will share in the benefits of this great and good man. Brother Neely has served five years as pastor of the college church at Peniel, Texas.

C. B. WIDMEYER, *President.*

SOUTHERN EDUCATIONAL DISTRICT

(Report of commission appointed to correlate the schools of the southern educational district.—C. B. Widmeyer, secretary.)

At a meeting of the General Board of Education of the Pentecostal Church of the Nazarene, a certain portion of the United States was designated as the "southern educational district," consisting of the following states: Texas, Oklahoma, New Mexico, Arkansas, and Louisiana. In the five states we have nine District Assemblies, 298 churches, and a total of 8,462 members (1917 statistics). In this educational district there were four schools, as follows: Peniel College, Peniel, Texas; Central Nazarene College, Hamlin, Texas; Oklahoma Holliness College, Bethany, Okla.; and Arkansas Holliness College, Vilonia, Ark. The General Board of Education asked each school to elect two members to form a commission, which would work out some plan of correlation. Accordingly this commission has held two meetings, one at Dallas, Texas, March 5th, and the other at Peniel, Texas, August 6, 1918.

The work accomplished by the commission is as follows: The school located at Vilonia asked to be recognized as an academy (as soon as it obtains state recognition), with a theological and a musical department. This school was given the states of Arkansas and Louisiana as territory from which to draw students. Oklahoma Holliness College asked to be recognized as a junior college, and was given the state of Oklahoma as its territory. Central Nazarene College was asked to be recognized as a junior college, and was given the following Assembly Districts as territory: Hamlin, San Antonio, and New Mexico. Peniel College becomes the A-1 college of the southern educational district, with a district as follows: It will do the academy and college work for the Dallas District, the junior and senior years of college work for the Hamlin and San Antonio Districts, and the states of New Mexico and Oklahoma, and all of the college work for the states of Arkansas and Louisiana. The schools at Vilonia and the two junior colleges will correlate their work with Peniel College, while Peniel College will seek recognition with the American Association of Colleges. We can better equip and maintain one college in the district which will be recognized as a standardized educational institution, than the four colleges.

At the first meeting of the commission a resolution was adopted making the commission a permanent organization. Accordingly a constitution, with by-laws, was drafted and adopted. This commission does not hold any official relation with the church, but an unofficial relation to the schools affiliated and the General Board of Education, but the members of the commission agree to be governed by the decisions of the commission. Two members from each school will constitute the membership of the commission, which will meet annually. Many good things are contained in the constitution and by-laws. At the next meeting a budget sys-

tem of finances will be discussed, and during the year it is planned that a number of educational conventions will be held throughout the southern educational district.

C. B. WIDMEYER, *Secretary.*

EASTERN AND NEW ENGLAND NOTES

Rev. Billy Sunday has just recently been through a severe surgical operation, but thank God, he is rapidly improving at his Hood river home in the state of Oregon. God willing Brother Sunday will open up his fall and winter work at Providence, R. I., on September 22d, and from there he will go to Texas. Let the saints pray for this blessed man of God.

In spite of the severe hot weather through the summer months, the weekly holiness meeting held each Tuesday on Atlantic avenue, Brooklyn, N. Y., has held forth each week. Those services are held under the interdenominational holiness association of Brooklyn, N. Y. These meetings have proved a spiritual uplift to those who attended. Any of the holiness people in and about New York will do well to attend.

The many friends of Rev. W. H. Hoople will be glad to learn that God is using our brother in France among our soldier boys. Brother Hoople desires the prayers of all the readers of this paper for his ministry in France. May God use Brother Hoople in the salvation of our boys "over there."

There has been a blessed revival spirit in the John Wesley church throughout the summer months, and a number of seeking souls have received pardon and purity as they called upon God at the altar.

The Wesleyan Pentecostal Nazarene church of Providence, R. I., needed electric lights put in the church. Just before it undertook the matter Evangelist Dick Albright sent a check which just covered the cost. Soon after Brother Albright went home to glory. Let all the holiness people pray for Sister Tilly and her children.

Sister A. C. Schnabel, who for a few years past has been the pastor of the Pentecostal Nazarene church at Sag Harbor, L. I., N. Y., feels called to

the evangelistic work. Any holiness people who would like to employ Sister Schnabel as an evangelist can address her at 1166 Forty-fifth street, Brooklyn, N. Y. Our sister is well recommended by District Superintendent E. E. Angell, and several preachers of the New York District.

Good report comes to us of this year's holiness camp at Woodbury, L. I., N. Y. God blessed the camp in a number of seekers getting through to God for pardon and cleansing. All expenses were met and nearly one hundred dollars was left in the funds to start the camp for 1919. Let the good work go on.

Any of the holiness people on Long Island, N. Y., who want to know of the special all-day meetings held on the island, will do well to write the secretary of the Suffolk-Nassau counties association, John A. Duryea, Huntington, L. I., N. Y. We understand that this association is purely interdenominational in character and is free from all sidetracks.

The old Sing Sing, N. Y., campmeeting closed up in good shape. It is expected that the old campmeeting will go on again next year. The two last summers there was no campmeeting held, which was a great mistake. If the old-time Methodist camp grounds are to ring again with the cry of newborn babes, and the songs and shouts of God's people, they must get back to the old-time Methodist ways.

The Marion, Mass., holiness campmeeting was blessed of God in the salvation of precious souls. A good delegation of saints from the Wesleyan Pentecostal Church of the Nazarene, of Providence, R. I., went up and helped push the battle. It is expected that the campmeeting association will hold another fall convention this year, as they did last year, which had the blessing of the Lord upon it in a very blessed manner.

Many of the holiness people, of Brooklyn, N. Y., spent their vacation days at the New York holiness campmeeting grounds, Groveville Park, Beacon, N. Y. These grounds are sacred because of the prayers and praise of God's people. It is a very restful place away from the noise of the city, and is many feet above the level of the sea.

"Keep on believing."

JOHN NORBERT.

International Sunday School Lesson

November 10th

Jacob Deceives His Father

Genesis 27:18-20

GOLDEN TEXT: "Speak every man truth with his neighbour" (Eph. 4:25).

C. FURTHER FRUIT OF PARENTAL FAVORITISM.

THE LESSON OUTLINE

B. F. HAYNES, D.D.

A. OPENING WITH A LIE (v. 19).

Our lesson opens with a lie. The whole history is a stupendous fraud in actual life displayed in most dramatic form. The plot was conceived in the mind of Rebekah out of the favoritism for Jacob and found a ready accomplice in this accomplished artist in fraudulent trickery. Returning from the field ahead of Esau, Jacob hurries to Isaac and in reply to the old man's question, "Who art thou?" tells the bold, ready lie, "I am thy very son Esau."

a. The cumulative nature of sin is strikingly presented here. Jacob had swindled his brother out of the birthright. He must make good that fraud by deceit and lies and more fraud. One sin calls for another and that for another, and on and on the muddy deep current of damnation goes, gathering volume and momentum and depth until finally the Niagara of death and diabolism dashes over the precipice into the vortex of hell to foam and rage and boil forever and forever.

B. THE WOEFUL WORK OF A WORLDLY MOTHER.

The Devil finds no readier or more broadly useful agent for his dastardly business than a bad woman. It is marvelous how low a woman can descend when she gets her consent to start down the toboggan slide of sin. It was bad enough for this woman to have a favorite son whom she favored above the other. This evil, like all sins, however, grew until it led her to other sins such as fostering lying and deceit to show her favoritism.

The crushing significance of his shameful bargain and its tragic results now come on Esau when his scheming brother consummates the foul deed by another crime of fraud and lying against his blind old father. Esau bewails his awful blunder and "cried with a great and exceeding bitter cry" for the blessing which he had wantonly sold for a single meal to gratify his appetite. This excited Esau's bitter hatred against Jacob and he determined upon slaying his brother (v. 41). The mother, hearing of this, had to send Jacob away for safety from Esau's wrath. She begins now to reap more fully the bitter fruits of her favoritism and her deceitful plots, in the loss of the very object for whom she had gone so far astray from rectitude and truth.

How dreadful and desperate and relentless is that law of sowing and reaping which God has written with indelible ink in every department of human nature and human history and relations. Sin is its own avenger and remorselessly hunts out the sinner and reveals and betrays and punishes and degrades him and in the end removes the very object for which the sinner had sacrificed soul and heaven and happiness and hope and God and everything. The inebriate can get to where he revolts against and can not retain the intoxicant for which he has sold his manhood and his all for two worlds. The debauchee reaches such depths of infamy that he loses the power of gratification of the lust which has damned him above ground with loathsome excesses and disease and impotency. The backslider becomes filled with his own ways.

CHURCH NEWS

Lake Charles, La.

We, as a church, are going down lower and rising higher. The annual meeting has come and gone. The writer was given a unanimous call back as pastor for the coming year, with \$230 raised in salary. We were given a complete surprise the other evening, when a large number of people came, filling in the back and front doors, loaded down with delicious eatables. It takes these good southern people to know how to do things. The Assembly will meet here October 24th to 27th, and Rev. C. B. Jernigan will be with us to start a revival meeting. Pray for our special meetings.—Rev. R. J. Kirkland, Pastor.

San Francisco, Cal.

We have now been in our new field of labor for four months. During these months we have seen a goodly number bow at the altar. It has been our special privilege to have several of our soldier boys enlist at the altar in the service of the Master. In all God has graciously manifested Himself in our midst. At present we are able to recognize certain signs of a special outpouring of the Spirit. In our general finances, home and foreign missionary offerings, we are "over the top." To Him be praise and honor. We have also been enabled, through the riches of our heavenly Father and the support of the saints, to make a few improvements. In obedience to our Captain's orders we march forward, and through His strength know our march shall be crowned with glorious victory.—Donnell J. Smith, Pastor.

Delta, Colo.

Our message today is tinged with sorrow, for our Brother Monroe, the efficient church treasurer, goes from us to serve his country. Pray with us that God will greatly use him in this new field. We had a great day Sunday. Several children took Jesus as their King in the morning, and five new members in the evening. Please pray for Delta, as there are many still out of the ark of safety here. May we, as a church, uphold the hands of our worthy pastor, who has undertaken great things for the Lord.—Mrs. Harry Howlett, Reporter.

Stoux City, Iowa

The results of our last Iowa District Assembly still are moving on. God is not only blessing our own souls, He is blessing others. Since the Assembly we have started a weekly prayermeeting across the river in South Stoux City, Neb. Brother Roy Wiggins, one of our young licensed preachers, has charge of it. A week ago last Wednesday evening a young Roman Catholic man was converted, and a week later he gave a good testimony. The number in attendance and the interest are both increasing. This is a needy field, and there are a lot of hungry people here.—S. M. Doebler, Deaconess.

Kalama, Wash.

God has given us a new Pentecostal Church of the Nazarene at Kalama. Friday, September 20th in the opera house, the Kalama church was organized with thirteen charter members. To this number four have been added, giving us a fine little company of seventeen. We have rented a hall and equipped it nicely with chairs, organ, and last Sunday had an attendance of twenty-seven. We look for a great year. They have called me as pastor, which call I have accepted, and am now serving both Ridgefield and Kalama. We preach three times each Sunday and hold a prayermeeting in each place during the week. Thank God for the privilege. We see a great future for the Pentecostal Church of the Nazarene in the great after-the-war constructive period. While others are stressing social service, let us push Bible holiness.—F. E. Blackman, Pastor.

Topeka, Kas.

We arrived on our new field October 5th. The sisters had prepared a fine supper in our new home, which was enjoyed. Services Sunday were fine and well attended. One soul was gloriously reclaimed at night. The outlook is good, and we never found anywhere a finer crowd of Pentecostal Nazarenes; they are spiritual, intelligent, and aggressive. We are on the lookout for a new location. At present

BIBLE STUDY
Young People's Society

Lesson 4
OUR SHEPHERD
Psalm 23

BY REV. E. J. FLEMING

1. "The Lord is not want": Heb. 13:20; 1 Peter 2:25. Our relation—Psalm 79:13. His care—Isaiah 40:11; Psalm 78:72. Good thing—Psalm 34:9, 10; 54:11. Our duty—Matt. 6:33 (first clause); Phil. 4:10, 15, 18. Our assurance—Matt. 6:33 (last clause); Phil. 4:19; Rom. 8:32. Gracious promise—Heb. 13:5, 6.
2. "He maketh . . . still waters": Isaiah 30:23. God's care—Ezek. 34:11-16. God's river—Psalm 46:4. "Waters of stillness"—Job 34:29. Divine overshadowing—Isaiah 49:10. Waters of life—Rev. 22:1, 17; 21:6; 7:17.
3. "He restoreth . . . name's sake": Psalm 51:10-12. God faithful—Job 33:29, 30. God's Mercy—Micah 7:18, 19. Promise of blessing—Hosea 14:4-7. Why need divine leadership? Psalm 5:8. Right paths—Prov. 4:11; 8:20. "His name's sake"—Ezek. 36:22 with Eph. 2:8, 9.
4. "Yea, . . . comfort me": "Shadow of death"—what? Job 10:21-22; 24:17; Jer. 2:6; Luke 1:79. Why fear? Psalm 27:1-3; 46:1-3. Our help—Psalm 118:6; Isaiah 41:10; Psalm 16:8. "I am with thee"—Acts 18:9-10; 2 Tim. 4:22. "Thy rod and thy staff"—what? Micah 7:14; Zech. 11:10, 14.
5. "Thou preparest . . . runneth over": "Can God furnish a table?"—Psalm 78:19, 20 with 24 margin. Unbelief—Psalm 78:19 and ingratitude—Num. 21:5. God's table—Psalm 104:15; Job 36:16; Isaiah 25:6. Christ's table—Matt. 14:20 and 15:37. Aaron's anointing—Lev. 8:12. Christ's anointing—Acts 10:38. Our anointing—1 John 2:27 (first clause). Cup of the wicked—Psalm 116:13. Cup of the righteous—Psalm 104:5.
6. "Surely goodness . . . for ever": See margin with Psalm 21:4 and 103:17. Woes exchanged—Psalm 30:11, 12. Divine lovingkindness—Psalm 36:7-10. Deliverance and preservation—2 Cor. 1:10; 2 Tim. 4:18. Promised joy—Psalm 16:11; 17:15. Our portion—Psalm 73:24-26; 2 Cor. 5:1.

we are worshipping in a cheap tabernacle building. It is hoped a new place may be secured before winter.—Joseph N. Speakes, Pastor.

Beverton, Ala.

Our revival meeting October 1st at Wayside, Ala., has just closed. Rev. C. J. Greene and the writer were in charge. Great grace was on the people, and in every service. God gave marvelous freedom in singing, praying, testifying, and preaching. A few souls prayed through in the old-fashioned way. The last night of the meeting was a solemn night. Scenes of judgment were put before the people, until great travail was on the church, and the people were under great conviction for holiness. God surely is blessing our efforts, and we feel like pushing the battle as never before.—E. A. Chaffin.

Texarkana, Texas

We praise the Lord for the way He is blessing us with real pentecostal revival services. Three were saved last night, and there were more at the altar for prayer. There have been six additions to the church in the last few weeks. We consider ourselves fortunate to have Brother W. Y. Phillips for our pastor at this place. God is greatly blessing his labor and building up the work. May God bless the HERALD OF HOLINESS. It brings soul food and blessings to our home. We don't feel that we could be without it.—Mrs. J. A. Hackett.

Clearwater, Kas.

We have spent two years as pastor of the Pentecostal Church of the Nazarene at Clearwater. The blessing of God has been upon us. The Lord has saved and sanctified people, and several have been added to the church. It has been a great pleasure to labor with this faithful band of saints the last two years. Rev. W. F. Kiemel

is their new pastor, and we predict for them a year of gracious victory. We are now in a revival at Gilman City (Blue Ridge church). Rev. William Huff is doing the preaching. Our address is Gilman City, Mo.—Charles W. and Florence Davis.

Stockton, Ill.

We have been pastor at Stockton one month, and want to send in a note of praise for God's goodness to us. We praise Him for helping and blessing our efforts and for the fine people of God which we found here, and whom we have already come to love. They came to the parsonage on the evening of October 4th, loaded with good things to eat and left our pantry well supplied. What a good time we had together. Brother E. S. Matthews was with us over last Sunday and preached in the evening. Mrs. Lois Breuninger was also present and sang for us. Six new members were taken in and a special offering was taken for church extension. God's grace and power are unlimited and we are believing Him for new victories. Pray for us.—W. S. Purinton, Pastor.

Toledo, Ohio

This church was organized a little more than a year ago, at the close of a tent meeting conducted by Rev. J. W. Short, Rev. L. E. Grattan, and others. Brother Grattan was called as pastor. In February, 1918, being unable to devote his entire time to the work, he recommended the writer as his successor. We found a little band ready to do what they could. They were worshipping in a hall, but were praying for a church, and watching and inquiring for a suitable place. Soon we found a church for sale, which seemed to be just what we needed, in one of the best sections of the city. After much prayer and careful consideration, we felt it was God's will for us to buy it; so we took possession in the name of the Lord, and His blessing has been upon us all along. We started a revival meeting at once with Rev. J. L. Glascock as evangelist. A goodly number of seekers were at the altar, and God's blessing was upon the meeting. Nine members have been received, several others are expected to unite soon, and a Young People's Society has been organized and is proving a great blessing. The Lord is blessing and encouraging us, and we expect nothing but victory through Jesus. Rev. W. R. Cain will be with us. December 5th to 22d, and we are expecting a blessed time of salvation.—H. C. Little, Pastor.

Chicago Heights, Ill.

We praise the Lord for the abiding presence of the Holy Ghost with us as a people. After Brother and Sister Milby left us, at the close of last Assembly, the Lord sent us Brother and Sister Lewis Bacheller, of Kewanee, Ill. These dear people have won the hearts of the folks, and the Lord is blessing the work here. Surely God has been good to us in sending us such men as Brother Milby and Brother Bacheller, who preach the old-time gospel, which saves from sin. We are looking forward to and praying for a great revival, and are believing that God is going to save many souls this Assembly year. Our work is prospering, both spiritually and financially. The saints get blessed and God gets the glory.—Mrs. Otto Stegrist, Reporter.

Newton, Kas.

We closed up the Assembly year with great victory. On the last Sunday night, September 22d, two men and one woman came forward for prayer and all were saved. We shall never forget the glad surprise we had on the evening of September 17th. We were invited out to spend the afternoon and evening; but about eight-thirty o'clock the phone rang and some one said, "Tell Brother and Sister Young they have company." The house was full when we arrived home, and there were about eighty happy people there. They smiled and said, "You are our guests," and gave us a seat on a beautiful duofold, which was not there when we left in the afternoon. They took us into the dining room, where the table was loaded with many good things. A good program was rendered, and we closed by singing, "Blest Be the Tie that Binds." Last Sunday, October 6th, was the first Sunday after Assembly. God gave us a great day. Rev. J. E. Bates preached both morning and evening. Professor A. K. Bracken talked to the Young People's Society. About \$750 was raised in cash and pledges to free our church of debt. We are expecting a great revival in November with Rev. James B. Chapman, evangelist.—I. W. Young and Wife, Pastors.

Wann, Okla.

I am on my new work, and everything is starting off nicely. We are looking forward for this to be the best year of our life. You pray for us that it may be. I am, saved and sanctified.—J. W. Dodd.

Cambridge, Mass.

For the first time in its history, the doors of First church, Cambridge, Mass., have been closed, owing to the epidemic of Spanish influenza in our midst. For about three weeks no services have been held in our church. Today, October 13th, our pastor, Rev. J. N. Short, intended taking up an offering for church extension, but this will be done in a week or two. Although we have not had the privilege of "speaking often one to another," we have been praying and reading God's Word in our homes. We are looking forward to the pleasure of enjoying our church services again very soon.—A. R. Shepherd, Reporter.

Haverhill, Mass.

Our church is prospering under the leadership of our new pastor, Rev. J. Glenn Gould. This young man and his wife are proving a blessing to the church here. Our interest in missions has always been great, and seems to be growing all the time. Our October missionary meeting was an especially interesting one. It was a self-denial meeting, where we were asked to bring our offering and tell, if so inclined, of what we had denied ourselves in order to obtain the offering. Some brought their money as a thank offering, feeling grateful to their heavenly Father, that in the time of this awful scourge of sickness and death in our city, that they had been spared in health and strength. The total sum taken up that evening was \$40.25 with more promised. In view of the crying needs in India, it was voted to devote \$10 of this money to Brother Tracy's medical work, and to increase our regular offering of \$3 for that work to \$5. Ten dollars was also voted for work in China. At this meeting letters were read from Brother Tracy and Brother Coddling; and Sister Thackeray, president of our missionary board, read an article from *The Other Sheep*, with regard to missionary prayer calendars, and it was voted to purchase fifty of these for sale to our members, desiring to place one in each family. At nearly all our Sunday night services we are having seekers, and we are believing for a revival this coming winter.—Annie F. Davis, Clerk of Church.

Bluffton, Ind.

The Holy Ghost is manifesting Himself to us in every service, and we court His presence. Our first aim is to have a deeply spiritual church. Our salary was advanced substantially again, at the beginning of the Assembly year, and our tithes more than meet all expenses each week. A week ago last Sunday was a good day, closing at night with fourteen at the altar. Last Sunday we received ten new members into the church. On November 10th we begin a meeting with Sister Minnie Morris, of Stevensport, Ky., as our evangelist. Evangelists and workers passing through Bluffton are invited to stop off at any time. Don't forget the Williams-Robinson evangelistic party comes here again for all next June.—Clyde E. Green, Pastor.

Nashville, Mich.

Nashville is coming to the front and taking her place among other revival churches. We began a series of meetings here September 20th with Evangelists Lewis and Mathews, to continue three weeks, but at the close of the three weeks it seemed clear to continue indefinitely. During the next week the influenza broke out in town and we were forced to close. The meeting was a great success to the close. The Evangelical and Baptist pastors, with many of their people, attended, and were a blessing to the meeting. Many of their people were either converted, reclaimed, or sanctified. There were forty-eight at the altar, and nearly all got an experience. Money came easy, and \$290 was received in offerings during the meeting. Rev. I. E. Mieras will continue the meetings as soon as we are permitted to have services.—Charles Hanks, Pastor.

Bethany, Okla.

The annual holiness campmeeting, having come under the jurisdiction of the local church, was held in the college auditorium September 18th to 23d. The evangelist in charge was Rev. W. E. Shepard, of California. Two services were held daily, and the attendance was good. Peo-

ple say it was the best campmeeting ever held in Bethany. The preaching was powerful, penetrative, pointed, and productive. The long altar was filled at almost every service, and many prayed through to victory. A large number of the unsaved students were blessed. The people of the town were greatly stirred. We thank God for such a blessed campmeeting. Rev. Charles Slater and wife, just lately from the West India Islands, held a missionary service on the last Sabbath afternoon, speaking on their work in Africa; and at the Young People's Society Brother Slater spoke on their work in the islands. Our hearts were made glad to hear of the work that our brother and sister were doing. An offering of nearly one hundred dollars was given them.—C. B. Widmeyer, Pastor.

Donalsonville, Ga.

The pastor of the Pentecostal Church of the Nazarene, of Donalsonville, Ga., has been peculiarly led of God for the last three or four months to warn the people of that town, in church and open air meetings, to repent of their sins lest they be overcome by some pestilence or judgment from God, which he felt would surely come soon. Now we are seeing God's judgments visited upon us. There are the sick and dying all around us. The doctors are kept busy night and day. Some who heard the warning are already in eternity. The perilous days are here now. We not only hear of wars, but of pestilences. It is reported that the Spanish influenza has made its way into almost every state in the union, and that there is hardly a town or vicinity but what is being visited by this disease. Tens of thousands of souls have gone out into eternity in the last few weeks, on account of it. After knowing these facts we wonder how many ministers this summer have warned the people of God's judgments that are sure to come to pass in these last days. Let us keep our eyes open to the signs of the times, and tell the people the truth. Then we will not be embarrassed to meet our congregations at the judgment.—I. T. Stovall.

Boise, Idaho

This place, known to all as one of the hardest of places, has just closed one of the greatest meetings our church has ever known in this town. Our first impressions of Boise were given to us by Rev. R. T. Williams, when a little more than a year ago he came to the Northwest District Assembly and brought with him a message from District Superintendent Herrell to us, asking if we would consider this work. We learned that Brother Herrell, through his untiring efforts and wise leadership, had succeeded in erecting a nice church building; but he was frank in sending us this word, "Boise will not fight you, but will just let you alone." In other words, the crowds are and apparently will be small. After much prayer and delay we came to the place and found all that Superintendent Herrell said was so. One of the tests of our life has been the empty seats in the house, but we made up our mind that even if Boise was willing to let us alone, we would not let it alone; and with a determined effort to find a weak spot in the defense of the enemy, we set about visiting the people. We saw street cars were too slow, and did not reach the places desired, so we purchased a car and got busy. We began to haul in Sunday school students till we got the Sunday school up from forty to nearly seventy-five. We have wasted no time, either night or day, in getting our work before the people. We have used every legitimate means of advertising. We have spent nearly one hundred dollars in general advertisements, till every schoolboy or girl knows that on the corner of Franklin and Fifteenth streets there is a Pentecostal Nazarene church. We secured the services of Rev. C. E. Roberts and wife for a meeting, and God gave them the hearts of the people in an unusual way. They are as fine evangelists as we have ever known. They hew to the line, but stay on the line. We heartily recommend them to any people who want safe, sane, clear, and best of all, red-hot holiness evangelists. We want to finish this meeting some time. In the meantime we expect a great revival with General Superintendent Williams. * * * * The closing order came suddenly on Wednesday morning, saying that Wednesday night must be the last. In the rush, however, mid offerings, announcements, etc., we secured better than a dozen HERALD of HOLINESS subscriptions. The HERALD of HOLINESS is still the best paper printed.—Charles A. Gibson, Pastor.

Peniel, Texas

One year's work in the pastorate of Peniel church is drawing to a close. It has been a

blessed year. We have had perfect harmony in the work of the church and much development is in evidence. The pastor of this church fills a pulpit of half time, as the college desires to use it half time, but God has been with us and many souls have been saved and sanctified. We have enjoyed two great revivals. The mid-winter meeting in February, with Rev. B. H. Haynie as evangelist, was a visitation of divine power from start to finish. It was estimated that more than two hundred persons pressed through into definite victory. There were about forty additions to the church as a result of this meeting. Our campmeeting in August, with Rev. W. R. Cain and writer as preachers, was a time of victory and soul saving. The crowds were immense, work thorough, and results very gratifying. Finances in this meeting were a marvel. After raising a thousand dollars for campmeeting expenses and repairs, the people made liberal offerings for missions, orphanage work, Christian education, rescue work, and so on, until it seemed there was no end to the liberality of the saints. Two thousand eight hundred dollars was received for various causes. A nice class was received into the church. In all, we have received seventy-one persons into the church. Our Sunday school, under the leadership of Dr. Arnold, is thriving. We have in the school a large body of able teachers, all of whom seem to be interested in the work, and this means success in every department. We have a strong Young People's Society. It is doing good work. The Peniel church has stood by all of our institutions, foreign missions, and so on, and our financial report will be excellent. Our people are progressive and generally spiritual. Many of them have a passion for souls, and know how to pull fire from the skies.—Oscar Hudson, Pastor.

San Antonio First Church

God has given us the most pronounced year of blessing that we have ever enjoyed in the ministry. We have just had our annual church meeting, at which time reports were given from every department of the church. The report from the Sunday school superintendent showed a marked increase in average attendance, collections, and interest. We have one of the most efficient men in this department that I have ever known. He is a keen business man who possesses the rare qualification of putting life in every department of the school, and always keeps out of the ruts. The average attendance has been about one hundred. Many of the school have been saved or sanctified during the year. The president of the Young People's Society reported that the society had raised over three hundred dollars, and had finished paying out the piano and choir chairs. We have had an average attendance of about sixty at the regular Sabbath devotional meeting, and an attendance of twenty-five at the Friday night Young People's Society prayermeetings. We have a live wire in the person of George Bailey, as president, and he is an aggressive young business man. We have received about forty-five subscriptions to the HERALD of HOLINESS, met all of our apportionments a month in advance of the close of the Assembly year, paid over three hundred dollars for missions, raised our church debt of twelve hundred dollars, have enjoyed the unity of the Spirit, and have seen hundreds of souls pray through to living victory. To God be all the glory. The pastor has been called to succeed himself for another year, with a healthy increase in salary, and we feel no inclination to depart. We were engaged in two outside meetings during the year; one at Wichita, Kas., at the state encampment, and the other at Fairbury, Neb., with the District camp and Assembly, which met jointly. At both of the meetings we were very kindly received, and enjoyed holy fellowship with the brethren. God honored His Word and many were the slain of the Lord. Mrs. Wallin and I had charge of the music at the above mentioned meetings. The year has been one of holy triumph. The fires have burned hot on our altars, and the church has cheerfully responded to every call of the various institutions of our beloved denomination. We have raised individually and collectively, as a church, over ten thousand dollars, have received fifty-six new members into the church, and have several applicants for membership now. Last Sabbath our church laid over seventy dollars on the altar for church extension. We hope to have General Superintendent John W. Goodwin with us soon, to dedicate our building. We are now temporarily closed on account of the influenza.—God-bless the HERALD of HOLINESS. We believe it to be the greatest holiness paper published.—H. B. Wallin, Pastor.

TELEGRAM

PENIEL, TEXAS.

HERALD OF HOLINESS:

The Peniel Orphans' Home, which is now owned by the church and controlled by the Dallas, San Antonio, Hamlin, New Mexico, Western and Eastern Oklahoma, Kansas, Missouri, Arkansas, Louisiana, and Mississippi Districts, is suffering from the scourge of Spanish influenza. There are twenty-five cases in the home now, and expenses are tremendous. Every Pentecostal Nazarene and lover of needy humanity, pray one special prayer for this institution. Read Psalm 41:1-3, and then forward an offering to the manager, Rev. Oscar Hudson.

E. G. THEUS, District Supt.

DEATHS

Obituaries should not contain more than one hundred words. All fulsome praise, prayer, poetry, and exhortation should be omitted.

Hill—Baby Joe Hunt Hill, infant son of Mr. and Mrs. A. H. Hill, of Ballinger, Texas, was born July 1, 1917, and departed this life June 22, 1918. How sweet to know we shall see little Joe again in the "land that is fairer than day." We weep not as those who have no hope, but are comforted by the Word of God and by the indwelling Spirit.—Mrs. E. J. Harrell.

Nicholson—The Cambridge, Mass., Pentecostal Nazarene church has met with a great loss in the death of Ruth Nicholson, on September 21st, in the thirteenth year of her life. The funeral services were conducted at her late residence on Broadway, by Pastor John N. Short. She lived a devoted Christian life. She was active in the church and Sunday school, and will be missed by all who knew her. She was the organist of the children's meeting. We expect to meet her at the grand reunion in the sky.—A. R. Shepard, Reporter.

Reavis—Rev. W. M. Reavis departed this life Saturday, October 12th. He is a graduate of the Oklahoma Holiness College, and was one of our best preachers and pastors. Owing to his illness he has not been able to do active work for the last three years. Throughout his three years of suffering, he at all times manifested a quiet, patient disposition. He lived the life of the sanctified, and died the death of a saint. He leaves a devoted widow, and two small children. The funeral was conducted by the writer in the home of Brother Thomas Mayfield, Norman, Okla.—J. I. Hill.

You Need This!

Every Bible student and Sunday school teacher should have a complete set of maps as a supplement to their studies in the life of Christ. Such a series of maps is especially needed in connection with the Sunday school lessons for the first half of this year.

An Atlas of the Life of Christ

BY REV. JOHN F. STIRLING

The design of this work is to give a simple, clear, and connected outline of the life of Christ. It is attempted in a series of maps on which, as far as possible, His journeys are traced and the different incidents of His ministry are marked at the places where they occurred.

A few notes have been added in the hope that they may picture the country and portray the people that environed His life.

This useful atlas sent to your address for 40 cents.

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NOTES AND PERSONALS

Cuban women have raised one million dollars to send a hospital unit to France.

On October 21st the Lord blessed the home of Brother and Sister T. M. Graves, of Oskaloosa, Iowa, with a baby boy.

We regret to hear that Rev. G. E. Waddle, pastor of our church at Nashville, Tenn., is quite ill. We pray for his speedy recovery.

A free aviation school for women has been opened in St. Louis by Captain John Berry, and already more than five hundred women have been enrolled.

The California state legislature of 1919 will be honored with four women among its members. This is the first time a woman has been elected to this law-making body.

Blankets were first made in 1337 in England, by Thomas Blanket and his brother. Since that time they have been known by the name of their originators. Thanks to the Blanket brothers.

The stringent rules so recently formulated by the food administration, governing public eating places, are made necessary, says Mr. Hoover, in order to send 17,500,000 tons of food to our Allies.

Seven hundred and thirty thousand villages in India are said to be unoccupied by Christian workers. The population of that country is six times greater to the square mile than in this country.

There are twenty million girls of school age in India, but less than a million in schools of any kind. Only one per cent of the women are literate. There is one college girl to every 300,000 women.

Rev. A. O. Dumeau, treasurer of the Eastern Oklahoma District, has accepted the pastorate of the church at Ada, Okla. His address for the coming year will be Ada, Okla., instead of Kingston, Okla.

A government bulletin announces that there will be 33,000,000 gallons of sorghum available for the market this fall. This is a very welcome announcement, at this time especially, when sugar is so scarce.

More than seventeen million Testaments and Gospels, printed in eighty-five languages, have been given to our soldier boys, at a cost of \$350,000. What has been given by God's people for this purpose?

Rev. R. H. Winslow, a colored minister of Rayville, La., is the proud father of twelve sons, all of whom are in active military service. He has received a congratulatory letter from President Wilson.

There are one million more women than men in England today. Over eighty-three thousand women are employed in the British government office, and over two hundred thousand are engaged in agricultural pursuits.

For three weeks there have been no public services of any kind held in Kansas City, on account of the epidemic, but the Lord has kept us blessed in our homes. We are truly grateful that the Publishing House has not been closed.

The leaders of our dry federation league are urging the voters to lay aside, at the coming election, all partisanship, and vote for the dry legislative candidate against the wet candidate regardless of party. To this we most earnestly say Amen.

If a missionary should preach to ten thousand Africans each day, it would take him sixty-five years to tell the gospel story once to all the native inhabitants of Africa, who still sit in darkness. Will you pray and give more this year than heretofore?

It is estimated that from one million to one million and a half tons of coal have been saved by the "daylight saving plan," which has been in operation for the last seven months. There is a general feeling that it has been a success, and may be permanently adopted.

The national forests of the United States now amount to 155,000,000 acres, containing timber estimated at six hundred billion feet, worth \$1,000,000,000; also other resources valued at more than another billion. Then, out of the 1,200 water sheds of the national forests, there have been developed 325 water power, and 1,205 irrigation projects.

We are glad to present to our readers this week a splendid survey of our missionary work. This was prepared and furnished by our General Foreign Missionary Board at its recent annual meeting. The splendid report of the treasurer will surely gladden the heart of every Pentecostal Nazarene. No doubt we can even do better this year. Nothing short of our best will satisfy God.

Hon. Josephus Daniels recently told of an interesting incident which occurred at the White House. He said, "A Presbyterian elder called at the White House, and in a certain room found two other Presbyterian elders engaged in prayer. One of them was Robert Lansing, secretary of state, and the other, Woodrow Wilson, President of the United States.

Had you noticed that the clock has stopped? Is there not some one who will start it again? You know what it will take to start the hand to moving up toward the \$20,000 mark. We now lack \$7,000. Counting five members to a family, we have just about seven thousand families in the Pentecostal Church of the Nazarene. Now, if each family would send in one dollar at once, the hand would stand at the desired mark next week. Let us do it, and see the results in next week's issue.

ANNOUNCEMENTS

Wanted to Rent—A middle-aged farmer, with a small family, desires to rent a farm of 160 acres in a holiness community. Address, Fred W. Mehl, Detroit, Kas.

Open for Calls—I am entering the evangelistic field again, and am open for calls to any place in the United States. God especially uses me in hard places. Address me at Buhl, Idaho.—M. L. Balczore.

The New Testament in Modern Speech

By Richard Francis Weymouth.



This translation is a faithful reproduction of the real thought of the original in the best English of the present time. Special effort has been made to preserve the unity of the text and yet retain the chapter and verse numerals and other subdivisions for reference purposes. Each book is preceded by a brief introduction, giving the conclusions of modern scholarship in condensed form. All quotations from the original are printed in small capitals so that they can be recognized at a glance. Everything has been done to help the reader grasp the complete plan and exact meaning of each writing.

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Change of Address—My address has been changed from Kingston, Okla., to 117 North Walnut street, Sherman, Texas, where I have taken pastorate of the Pentecostal Church of the Nazarene.—J. W. Bost.

Position Wanted—I have had about seven years' experience in general merchandising, and would like to get a position as clerk with some holiness, or good Christian, business man.—L. A. Dodson, Box 307, Shamrock, Okla.

Announcement—We are going south, and we would like to give part of January or February to some church between Kansas City and western Louisiana. Address Rev. R. S. Bull, 724 East Fifth street, Hutchinson, Kas.

Wanted—Consecrated young women, not under eighteen years of age, for rescue and baby homes; salary, \$15, \$20, and \$25 a month with board, room, and washing. Pacific Coast Rescue and Protective Society, 195 Burnside street, Portland, Ore.

Minutes—All charges in the New York District are supplied with the minutes of the last Assembly, but persons outside can procure a copy by writing to the undersigned, at Sandy Creek, N. Y., and inclosing seventeen cents in stamps. They ought to be widely distributed.—George N. Buell, Secy.

Notice to the Church Treasurers of the Pittsburgh District—In these times of much sickness and distress, and the extreme high cost of living, we desire to get in touch with any of our ministers who need help. We are trying to bring about some means for this purpose. Let the church treasurers, who know of such needy ministers, send us full particulars. Address Rev. D. E. Miller, secretary-treasurer of the ministerial relief committee, Thrichsville, Ohio.

Notice to the Nebraska District—All pastors, church treasurers, and other contributors to home and foreign missions are requested to send their missionary money in the form of a check, and the check will be returned to the sender to answer as his own receipt, thus saving the expense of postage, which would be required by the treasurer mailing receipts. The District treasurer will keep account of all gifts, other than by check, and send receipts near the close of the Assembly year.—Theodore Ludwig, District Superintendent.

To the Kentucky District—We regret very much the fact that the Assembly could not be held on account of the influenza. I went to Science Hill, not knowing that we could not get permission to hold the business session. At a recent meeting of the Board of General Superintendents the entire schedule for holding the District Assemblies was revised, and November 13-17 is the date set for this Assembly. In the meantime all pastors will please remain on their charges, and all District officers remain in their positions.—R. T. Williams, Gen. Supt.

Important Notice—All monies intended for the General Board of Church Extension should be mailed to the treasurer of this board, Mr. R. B. Mitchum, 313 Printers Alley, Nashville, Tenn. A number of our District treasurers have been sending funds for this board to the undersigned, and while he is glad to receive the money and forward it to Brother Mitchum, yet it would save time and some expense and be much more satisfactory if all monies were sent direct to Brother Mitchum; and we respectfully ask all who have funds for the General Board of Church Extension that they comply with this request.—E. G. Anderson, Treasurer, General Foreign Missionary Board.

DIRECTORIES

GENERAL SUPERINTENDENTS Revised Dates

R. T. WILLIAMS.....
.....1315 Garland Ave., Nashville, Tenn.

DISTRICT ASSEMBLIES

Kentucky, Science Hill, Ky.....November 13-17
Louisiana, Luke Charles, La.....November 20-24
Mississippi, Darling, Miss.....November 27-December 1
Georgia, Manassas, Ga.....December 4-8
Alabama, Jasper, Ala.....December 12-15

J. W. GOODWIN.....Kansas City, Mo.
2109 Troost avenue.

Little Rock, Prescott, Ark.....November 20-24
Dallas, Peniel, Texas.....November 27-December 1
Hamlin, Bowie, Texas.....December 4-8
San Antonio, Waco, Texas.....December 11-15

H. F. REYNOLDS.....Kansas City, Mo.
Res. 4824 Agnes Ave.; office, 2109 Troost Ave.

Cuba.....
Florida, Miami, Fla.....

DISTRICT SUPERINTENDENTS

Alabama—P. M. Covington.....Jasper, Ala.
Alberta—James H. Bury.....Collingwood, Alta., Canada
Arkansas—G. O. Crow.....Argenta, Ark.
522 Olive street.
British Isles—George Sharpe.....Glasgow, Scotland
14 Mulryfauld Drive, Parkhead.
Chicago Central—Charles A. Brown.....Oltvet, Ill.
Colorado—A. E. Sanner.....Kirk, Colo.
Dallas—E. G. Theus.....Peniel, Texas
Dakotas—Montana—Earl C. Pounds.....Sawyer, N. D.
Eastern Oklahoma—E. C. Cain.....Bethany, Okla.
Florida—Homer L. Goodell.....Miami, Fla.
919 Fourth street.
Georgia—E. H. Kunkel.....Manassas, Ga.
Hamlin—J. Walter Hall.....Hamlin, Texas
Idaho—Oregon—N. B. Herrell.....Nampa, Idaho
1621 South Sixth street.
Indiana—U. E. Harding.....Newcastle, Ind.
124 North Twentieth street.
Iowa—E. A. Clark.....University Park, Iowa
Kansas—Fred H. Mendell.....Hutchinson, Kas.
331 East Sixth street.
Kentucky—H. Rees Jones.....Louisville, Ky.
2105 West Walnut street.
Little Rock—T. W. Sharpe.....Delight, Ark.
Louisiana—T. C. Leckle.....Ellis, La.
Manitoba—Saskatchewan Mission—C. A. Thompson,
326 Fourth avenue, Regina Sask., Canada.
Michigan—C. L. Bradley.....Grand Rapids, Mich.
1825 Gardner avenue.
Mississippi—S. E. Galloway.....Houston, Miss.
Missouri—W. I. Deboard.....Des Arc, Mo.
Nebraska—Rev. Theodore Ludwig.....Lincoln, Neb.
1020 E. street.
New England—N. H. Washburn.....Beverly, Mass.
New Mexico—H. C. Cagle.....
New York—E. E. Angell.....Richmond Hill, N. Y.
701-1024 street.
North Pacific—J. T. Little.....Newberg, Ore.
Northwest—T. E. Beebe.....Walla Walla, Wash.
248 Marcus street.
Pittsburgh—John Gould.....Columbus, Ohio
1335 Hunter avenue.
San Antonio—Wm. E. Fisher.....San Antonio, Texas
138 Princeton' avenue.
San Francisco—P. G. Linaweaver.....Stockton, Cal.
435 E. Wyandotte street.
Southern California—Howard Eckel, Los Angeles,
Cal. 1405 East Thirty-ninth street.
Tennessee—E. L. Patterson.....Nashville, Tenn.
Care Trevecca College.
Washington—Philadelphia—J. T. Maybury, Balti-
more, Md., 825 West Lombard street.
Western Oklahoma—J. I. Hill.....Oklahoma City, Okla.
1717 Linwood boulevard.

EVANGELISTS' DATES

Lyman Brough:
Ottawa Lake, Mich.....October 20-November 10

W. R. Cain:
Muskegon, Mich.....October 24-November 10
Vincennes, Ind.....November 13-December 1
Toledo, Ohio.....December 5-22

F. W. Cox:
Walbridge, Ohio.....November 3-17

Lee L. Hamric:
Blackwell, Okla.....January 3-February 5

Lewis and Mathews:
Chase, Kas.....November 6-21
Permanent address, 341 West Marquette road,
Chicago, Ill.

F. J. Mills:
Minot, N. D.....October 27-November 17
Steele, N. D. (Sherman Memorial).....November 29-December 1
Home address, Douglas, N. D.

George and Effie Moore:
Connersville, Ind.....October 27-November 10
Ft. Wayne, Ind.....November 17-December 1
Auburn, Ind.....December 4-22

John E. Moore:
Kinsley, Kas.....November 3-24
Plainville, Kas.....December 1-22
(Sob Evangelist)

C. E. Roberts and Wife:
Enterprise, Ore.....October 27-November 6
Home address, Pomona, Cal.

C. W. Ruth:
Philadelphia, Pa.....October 27-November 5
Address, 1023 Indiana avenue.
Brooklyn, N. Y.....November 8-17
Address, 568 Atlantic avenue.
Brooklyn, N. Y.....November 20-December 1
Address, 253 Washington street.

Howard W. Sweeten:
Richwood, N. J.....November 2-17
Open Date.....November 13-30
Peru, Ind.....December 1-22

From Sinking Sands

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