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Herald of HOLINESS

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Be ye holy; for I am holy"
(1 Peter 1:16)

It Costs Too Much!

By General Superintendent Young

THE SIREN call to ease as the giver of peace and righteousness is as unreliable today as ever. In Israel's history when the brief civil war that divided her into two kingdoms had ended, Jeroboam discovered himself to be the new king of the new Israel. With a strategy born of undiluted self-interests, he decided to set up his own religion and to create his own gods (idols). In convenient, accessible places—at Dan and Bethel—he placed two golden calves, and to the people then announced, "*It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt*" (I Kings 12:28). The plan worked! But it led the people into sin, for they bowed before false gods and followed Jeroboam's priests, who were "of the lowest of the people."

The people themselves were duped by this trickster who had approached them on their blind side by appealing to their softness and love of ease.

What a bargain they made! To be sure, Jerusalem was not so convenient and the regular sacrifices would be costly. But God had met them there, and they had received a sense of atonement for their sins. Now they had traded for convenient places and gods that were not exacting in their demands. But what did they receive in return? Gods that stared because they could not see; forms that were lifeless because they did not live; ears that could not hear. In short, gods that did not care because they could not!

Even so today, there is no easy way to salvation. It requires repentance toward God and faith in the Lord Jesus Christ. How humbling, but how delivering! Likewise in order to receive the Holy Spirit in His fullness, we must make a limitless commitment and walk by faith and not by sight. Then comes the reality. How infinitely rewarding!

May 22, 1950

TELEGRAMS

Danville, Illinois—Dr. Remiss Rehfeldt, Dr. Lauren Seaman, Brother Frank Browning, and Dorothy Ahleman gave fine missionary conventions at Chicago and Danville; great spirit, and workers greatly appreciated.—E. O. CHALFANT, *Superintendent of Chicago Central District*.

Duncan, Oklahoma—Just closed home mission tour with Dr. G. B. Williamson. Over \$2,000 underwritten to supplement home mission money for special projects. Several home mission campaigns to be launched this summer by special workers and pastors. Two fine church buildings dedicated by Dr. Williamson, April 30: Trinity Church, H. H. Spencer, pastor; Southside, Floyd Rowe, pastor—both of Oklahoma City. God is blessing. To Him be the glory.—W. T. JOHNSON, *Superintendent of Southwest Oklahoma District*.

NEWS IN BRIEF

Evangelist George J. Grimm has accepted a call to pastor the church in Miami, West Virginia.

Evangelist C. W. Henderson has accepted a call to pastor the church in Grand Junction, Colorado.

Gretzinger revival closed at Wichita First Church (Kansas) with a great sweep of victory and city-wide interest; over one thousand dollars' worth of free radio and newspaper publicity. Record-breaking crowds; on Monday night of second week, 1,100 present. One thousand dollar love offering raised for Pastor Galal A. Gough to go to Jerusalem on Gretzinger study tour next Easter.

Rev. Robert B. Fowler has resigned as pastor of the church at Titusville, Pennsylvania, to accept a new work as a district home mission worker.

Owing to conditions of health, Rev. A. Ernest Collins is retiring as superintendent of the Ontario District at the assembly this month, and has accepted a call to pastor the church in London, Ontario.

Central Park Church, Houston, Texas, has been visited with a mighty visitation of the Holy Spirit under the anointed preaching of Dr. T. M. Anderson. God answered prayers for difficult cases; scores found the Lord, with the entire church revived. Dr. Anderson's ministry greatly appreciated. Rev. Raymond McClung is the pastor.

Evangelist David L. Sharp has accepted a call to pastor the church in Shawnee, Oklahoma.

Pastor Henry Hughes of First Church, Twin Falls, Idaho, reports: The six Nazarene churches of Magic Valley have just concluded an eight-day revival campaign conducted by Evangelist Leslie Parrott. The services held in the Twin Falls church were exceptionally well attended and many souls were saved and sanctified.

Evangelist Gerald T. Bright is leaving the field of evangelism to accept the pastorate of the church in Iowa Falls, Iowa.

Friendship

By Mildred Hake Holbrook

When sorrow comes, let me be there
To calm the chaos of your heart.
On rainy days as well as fair
Let me be of your life a part.
If others, carelessly, neglect
To sense a hurt that you have borne,
God grant my actions may reflect
A wish to comfort when you mourn.

When life is glad and you are gay,
I, too, rejoice. My heart is free
To help you sing and laugh and play
With overwhelming ecstasy.
We share alike, whatever befall,
Of happiness, of doubts, or fears.
This is the greatest gift of all—
A friendship that defies the years!

HERALD OF HOLINESS

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NOW, EVERYONE, BOOST!

Colorado District: Rev. E. L. Cornelison, campaign manager, reports 16 churches have gone "over the top" in their subscription campaign.

Idaho-Oregon: H. W. Helling, district N.Y.P.S. president, reports Richland Chapel, Idaho, 25 members, 35 subs.; Council, Idaho, 19 members, 24 subs.; Enterprise, Oregon, 17 members, 15 subs.; Notus, Idaho, 38 members, 25 subs.

Albany District, Final Report: 1,723 subscriptions received during the month of February. Rev. M. D. Gray, campaign manager.

New York District: Edward W. Levin reports 780 subscriptions secured during month of March.

OVER THE TOP!

Members Subs.

Macon, Missouri	46	35
Redford, Missouri	35	26
Arnold, Nebraska	46	40
Columbus, Nebraska	13	12
Hastings, Nebraska	130	99
Whiting, Indiana	73	60
Maples Mills, Illinois	44	42
Rock Island First, Illinois	127	101
Stillwater, Oklahoma	106	72
Cheyenne, Oklahoma	9	16
De Smet, South Dakota	10	25
Madison, South Dakota	12	23
Plano, South Dakota	35	37
Kenosha, Wisconsin	11	19
Merrill, Wisconsin	14	10
Fowler, Colorado	15	32
Longmont, Colorado	62	75
Denver Daniels Garden, Colorado	27	36
Yonkers, New York	27	47
Kearny, New Jersey	11	28
Butler, New Jersey	47	72
East Rockaway, New York	135	148
Freeport, New York	30	34
Altona, New York	115	124
Wilmington, New York	78	107
Plattsburg, New York	56	81
Westvale, New York	15	22

THAINE F. SANFORD,

Sales Promotion Manager

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GUEST EDITORIAL:

By L. A. Reed*

Abhorrence, an Imperative



*Abhor that which is evil;
cleave to that which is good
(Rom. 12:9).*

PRESSING on our mind for recognition as we think on the theme suggested above is a little four-line poem which, though seemingly trite, is the statement of a sad truth.

*Vice is a monster of so fright-
ful mien,
As to be hated needs but to
be seen;*

*Yet seen too oft, familiar with her face,
We first endure, then pity, then embrace.*

Living in a world of sin, surrounded by evil expressed in thought, word, and deed, one is inclined finally to take a tolerant attitude toward those things which he once abhorred. He once was repulsed by their vulgarity or slight suggestion, and his entire spirit was out of harmony with the atmosphere they created. But the constant impact of evil, although one might not have been conscious of the subtle change, has made many at least practice a tolerance which should not be allowed in a Christian life.

In this changing age, it appears that practices which were once frowned upon are now condoned by the same individuals. Herein lies a great danger to all professing Christians, for there must be a very fine yet distinct line drawn between the essential and nonessential elements of all moral conduct, and also a definite line must be drawn so as to identify sin. The merely nominal Christian fails to draw this line and hence we have many "sinning Christians" so-called, and hundreds of them have come to their position through the descending scale of compromise and acceptance.

The attitude of the Church of the Nazarene can be expressed by two thoughts: First, it aims to keep sin exceedingly sinful in the minds of its adherents; and second, to consider only those things legitimate which have no immoral or unethical tinge. In other words, we abhor evil, after we are converted; and we abhor evil after we are sanctified; and we keep on abhorring evil with a loathing that keeps increasing with the advancing of our state of grace. It was the apostolic experience that those things they once loved, now they hated. And the word *hate* is not too strong as it is related to our attitude toward sin. Sin should always be detestable and offensive to the

Christian, and any truly sanctified Nazarene will take this uncompromising attitude toward evil, as the above scripture text suggests. Classify sin, and then be positively and permanently opposed to it and, as ministers and laymen, cry out against it.

But the sure way to maintain such an attitude of healthy opposition to sin is to "cleave to that which is good." This is more than just a question of an ethical choice; it is from an inner prompting, due to an evil-centered or a righteous-centered life. It is due to the possession of our personality by that of another, that is, to the Christ-possessed life or to the carnally-minded life. There is no compromising attitude when one is totally given over to God and His will. If one endeavors to hold to Christ with one hand and to the world with the other, then he is not under the benign influence of the imperative of abhorrence. He courts that which is questionable, and eventually righteousness flees away.

Notice the strength of the language involved. *Abhor* is one of the strongest words of the English tongue. It means "to shrink from with horror"; to have dread of; to be disgusted with; to loathe, to despise, to abominate, to detest. Is that what your attitude is toward sin? If not, my dear brother, get down on your knees and stay there until you obtain such a vision of the holiness of God that you will sense your uncleanness, and your iniquity will be cleansed by the fires of the Holy Spirit. The opposite word is also strong. "Cleave to that which is good." If more of our people would recognize just the meaning of this word, there would be less backsliding. It means to "cling to with all of one's strength." It suggests that one would die rather than succumb to evil. It means that one becomes such a part of the Christian life as to be completely identified with it. Only such a clear-cut distinction is satisfactory both to Christ and to the church.

Only the abhorrence of evil and the clinging to the good with an imperative that throws our completely consecrated being into the battle against sin, and aligns us absolutely and unreservedly with righteousness, will be acceptable to the Church of the Nazarene. No compromise; no equivocation; no evasion! Righteous conduct as the expression of holy character should and must be the dominant factor in the life of every member. Instead of self-respect becoming threadbare through compromise, and resigning our wills to a power foreign to our spiritual interests, we will wear the glorious garment of holiness and allow our wills to be resigned to the complete will of God.

Psychologically speaking, if we are constantly "looking unto Jesus" (Hebrews 12:2), we must, of necessity, keep "looking up."—MARY SANDERS.

*Professor of Preaching and Pastoral Ministry, Nazarene Theological Seminary, Kansas City, Mo.

The Well Was Still There!

Ballymoney, Co. Antrim
North Ireland

May 2, 1950

DEAR FOLKS AT HOME:

Since my last letter to you I have been in numerous places on these islands. My first stop after the assembly was in the town of Ballymoney in North Ireland. This is the area where my parents grew up and where they established their first home. I took a picture of this friendly cottage. It has been reconditioned in recent years, but "the burn [brook] and the brig [bridge]" were still there at the foot of the lane (wad). I also visited the stone cottage where my grandparents Adams (my mother's parents) used to live, but the thatched roof was gone and a modern roof stood in its place. It did not seem so cozy to me, but I suppose it is more practical. I also observed that they still have a peat stack in the yard, but they use it now only as supplementary fuel; coal takes its place. Some cottages, however, use the peat for kindling, and I enjoyed again its delightful aroma.

I even visited the well or spring where we used to get our drinking water, and I discovered that since my last visit some thirty-six years ago the well was still there, fresh, cool, sparkling and ever-flowing. It reminded me of John 7:37-39.

In this same countryside I visited the Presbyterian church where as a boy I heard them sing the Psalms and Paraphrases without the organ accompaniment. In the graveyard beside, I found the resting place of Grandfather and Grandmother Young. You may be sure that I took some more pictures.

This whole countryside is so quaint and charming; but here, as everywhere, sin is real and personal. Nothing short of full salvation through the redemption of our Lord Jesus Christ will save these my people.

Will write you the next time from London.

Faithfully yours,

SAMUEL YOUNG (General Superintendent)

Heaven's Storehouse

By Anne R. Horton

God's bank is full to overflowing.

Do I need grace? Faith writes a check

And, lo, my need is met!

Is victory my desire? Faith draws on Him;

He has not failed me yet!

For every need of mine His bank is open.

*My Father's love has offered "manifold more";
Need I as pauper go—when King's dowry is my
portion?*

Faith is the check that draws upon His store.

*(Inspired by a message on II Corinthians 12:9 by Rev.
Galal A. Gough)*

Revivals Are Still Hard Work!

By Evangelist C. William Fisher*

"Revival Fires Sweeping New England!"

"2,000 Converted in Afternoon Rally!"

"Hundreds Accept Christ in San Diego!"

"6,000 Converted in Los Angeles Revival!"

And on and on run the religious headlines—and every Christian of every church fervently thanks God. Thanks God for the souls converted, thanks God for the servants He is using, and thanks God for what looks to be the beginning of a real awakening and revival in America!

Yes, thank God for even the first faint glimmers of the dawn of revival. But in moments of new stirrings and awakenings it is so easy to believe that we can share in the benefits of revival without sharing the tremendous cost of revival; that we can somehow reap where we have not sown, and see results where we have not toiled. It is still true, however, that Zion must *travail* before souls are born into the Kingdom, and that only "they that sow in tears shall reap in joy."

There never has been a short cut to revival, and there is no short cut today. There are no "mark downs" in the price of revival. There are no bargains in burdens. Every revival and every service has its price tag, and the full price must be paid if spiritual results are to be enjoyed.

Every one of the large-scale union meetings now being so marvelously blessed of God has been preceded by hours and days and weeks, and sometimes even months, of earnest prayer. I have before me now an account of the thorough preparations already being made for the Portland, Oregon, campaign—which is not to be held until August. And yet, for weeks, cottage prayer meetings have been organized and attended, and requests have gone out around the world for Christian people to pray for the campaign. The success of the campaign may surprise the editors of *Life* magazine, but it will not surprise the thousands of sincere Christian people who already are beginning to pay the price for revival.

The familiar saying, "You get about what you pay for," is particularly true of revivals. Little praying, little crying, little agonizing, little expectations—and little meetings! Fervent praying, earnest crying, sincere soul-agony, great faith—and great revivals!

Some men and some churches who complain that they do not have the revivals they used to have are simply not paying the price they used to pay. How many revivals in the Church of the Nazarene today are preceded by weeks of cottage prayer meetings? Or nights of prayer? Or days of fasting?—all indispensables of spiritual preparation for revival. But, those things

*Bethany, Oklahoma

cost! Advertising, promotion, evangelists do not cost much—just money! But praying and crying and agonizing before God *cost blood!*

With some churches, the financial expenditure for revivals is at an all-time high, but the spiritual outlay is at an all-time low! And yet they complain that they are not getting much out of their evangelism, when the real truth is that they are not putting much into their evangelism. Some men and some churches are “puttering around on the shore,” merely *playing* with their nets—the nets they once used in the “sweaty” business of *fishing!*

In the tragic attempt to find an easy evangelism, some have thought that if they could get a “name” personality—preferably one with a Hollywood background—the problem of crowds and results would be solved. It is so much easier to hire a “name” to come and fill empty pews than it is to pray until the Holy Ghost comes and fills empty souls.

Every passing day brings new meaning and urgency to the statement that we have “come to the kingdom for such a time as this.” But unless we bestir ourselves mightily toward revival now, we will have dissipated our heritage and thrown away our present and forfeited our future; and our God-given task of holiness evangelism will have passed to other hands and other hearts—who are willing to *bleed*.

Dr. G. Campbell Morgan said of the Welsh revival: “All over Wales . . . a praying remnant have been agonizing before God about the state of the beloved land, and it is through that the answer of fire has come.”

Oh, for a praying remnant in our churches to agonize in prayer before God about the state of America until God’s answer of fire comes in mighty burning! Burning out the damnable debaucheries of Hollywood; burning out the contemptible corruptions of politics—in high places and in low; burning out the crime syndicates with their filthy tentacles reaching across the land; burning out the complacency and dry rot of the churches of America! A mighty, fiery answer from God, sweeping, burning, blazing across America from one ocean to the other until the whole wide world shall hear the good news about America—not that she is going to give away another ten billion dollars, but that America is getting to God!

The day of awakening is here!

The day of revival for America is here!

America will either go *down on her knees* in prayer before God, or America will go *down!*

America will either pay the steep price for *revival*, or she will pay the horrible price for *survival!*

May the Church of the Nazarene rise to her redemptive task and, in these decisive days, effectively share in the glorious effort of bringing a real Holy Ghost revival to secular and sinful America!

May God help us to realize that we can share the benefits *only* if we share the costs. And may God help every one of us to know, and to be grateful in the knowing, that, even in days of new awakenings, *revivals are still hard work!*

An Inspirer of Youth

By E. E. Martin*

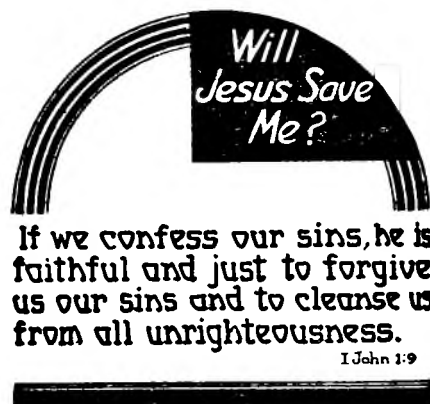
MARK HOPKINS on one end of a log and a student on the other has been called a university. Mark Hopkins was a good teacher, an inspirer of youth.

Equipment and facilities ever so fine do not in themselves make a college nor a university; men and women who are inspirers of youth do. When Bert Simpson came to our grade school to teach the sixth and seventh grades, a new day dawned in my life—his personality, his bearing, the kind and cut of his clothes, his clean strong face, his ability in the classroom—all fascinated me. And Bert could play on the school grounds as well and as heartily as any one of us. Bert could have led me anywhere; he had inspired my soul. A good teacher is an inspirer of youth.

I can think of no work more desirable, no calling more sacred and alluring, than to be a good teacher, an inspirer of youth. One who can open the vistas of life to young and enquiring minds, one who feels the zest of life and loves it and who can communicate that zest to youth, one who is poised and unafraid of life and the world, whose words and spirit young men and women can follow, one whose vision of life is a challenge for others to catch, one whose knowledge of God is so real that it is the constant atmosphere of his personality for youth to breathe, one whose confidence is such that he can handle the tools of life and teach others to handle them, and he can open the doors of life and say to a youth, “Go and work for yourself, and teach others also”!

One who would be a teacher can well pray with earnest and deep desire, “O God, make me an inspirer of youth!”

*President, Canadian Nazarene College, Red Deer, Alberta



The Evangelistic Pulpit:

The Judgment

By Evangelist T. H. Stanley*

The judgment was set, and the books were opened (Daniel 7:10; see also Revelation 20:11-15)



THROUGHOUT the Bible, God's attitude toward sin is fully revealed. God is always displeased with wrongdoing, and in His eyes there is no such thing as a "little" sin. All sin assumes a major proportion, and is offensive in the light of His searching eyes. "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness" (Rom. 1:18).

While the judgments of God have come upon people and nations because of sin, there is to be a "Judgment Day." "He hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained" (Acts 17:31). This day is certain.

The life we live carries with it many uncertainties. Everything in life seems to perish with the using. Money that so many sell their souls for is so uncertain; you may be rich today and poor tomorrow. The bank balance, stocks and bonds can and do change overnight. I hear someone say, "Money talks." Yes, but all it ever says to me is "Good-by!" Physical health is such a frail thing, and it is soon gone. You may be in good health today, then be very sick before night, and in the grave by the end of the week. Honor and fame that many seek after, but do not always find, are transient things. Stars in the field of athletics, movie stars, positions in business and politics—all do fade as a leaf. Glaring lights go out, and social registers become only the dust of yesterday.

While the things of life are perishable and uncertain, a cry goes forth saying, "The judgment is certain." "It is appointed unto men once to die, but after this the judgment" (Heb. 9:27). You who live lives of shame, sinning against God, your own bodies, and your fellow beings—you will not get by. You are headed for "the judgment" with its open books.

An unsaved man went to hear the late Dr. J. Wilbur Chapman preach. Afterward he made the following confession:

"Dr. Chapman, I forgot all about the architectural arrangement of the building inside and out. I forgot all about the order of

worship, the singing, and the offering. I did not remember whether the seats were comfortable or uncomfortable. I forgot whether the aisles were carpeted or bare. I forgot whether anyone greeted me as I left. One thing I could not forget: your subject 'The Judgment.' These words burned like a thousand torches in my soul. I could not shake them off or put them aside. They stuck! As I walked down the stone steps, the sound of my footsteps seemed to say: 'The judgment'—'The judgment'—'You are going to the judgment.' Walking to my home, my footsteps appeared to cry out: 'The judgment.' My heart, beating more rapidly than usual, seemed to pound out: 'The judgment'—'You are going to the judgment.' My watch ticking in my vest pocket ticked out the words, 'The judgment.' The town clock striking out the hour of night seemed to strike out the words, 'The judgment'—'You are headed for the judgment.' At last I arrived home and made preparations for bed, but not to sleep. Sleep was gone. I rolled and tossed all night long. I looked at the ceiling and those words seemed to be emblazoned in letters of fire. Those haunting words, 'The judgment,' still lingered. I turned on my left side and those terrible words stared out at me. On my right side it was the same. I leaned over the edge of my bed and there seemed to be ingrained in the rug that covered the floor the words, 'The judgment.' I arose after a sleepless night, not caring for breakfast. I made my way down to my place of business and on the way bought a paper. Spreading the paper out on my desk I tried to read it, but all I could see across the pages of the paper were the words, 'The judgment.' I cast the paper aside and picked up my ledgers and tried to make entries. The words ran together and the figures did not make sense. All I could see across the pages of the ledger were the words, 'The judgment'—'The judgment'—'You are going to the judgment.' Dr. Chapman, I had no rest, neither night or day, until I found Jesus as my Saviour."

Yes, friend, "the judgment" is certain. Jesus bids you to repent, that your sins may be blotted out. He bids you to be cleansed from inbred sin, that you may be presented without spot or wrinkle. Should you fail to do this, at the judgment bar you will cry out when it is too late:

*Middletown, Indiana

"Oh, for another hour of time! Oh, for another offer of mercy! Oh, for one more invitation! Time, turn back! Lost opportunities, come back! Thou despised, insulted, rejected Holy Spirit, come back once more! He is gone forever."

"The judgment was set, and the books were opened." It is no wonder that in "that day" the unprepared shall cry out to the mountains and the rocks, "Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb."

Subversive Activities

By E. Drell Allen*

THE hunt for subversive agents in government, labor, and education has reached a feverish pitch. Without question, those who premeditatedly seek to undermine the basic freedoms of our native land should be expelled. Notwithstanding the imminent dangers arising from these agents, there is a greater and more insidious peril existing in our midst. It finds shelter in the heart of every citizen who receives from our way of life its benefits, yet contributes nothing to it, nor makes any attempt to perpetuate it. Such an apathetic attitude among the so-called loyal citizenry of certain "Old World" countries provided the radical minority groups with sufficient strength to overpower the constituted governments. It could do the same thing here.

In a similar manner, our own church faces its greatest hazard. Our doctrine and polity are unanimously supported by our people; deliberate attempts to bring worldliness into our program are instantly crushed. But, there are tendencies toward apathy which, if not immediately overcome, will sap the vital life and strength from our Zion and predestine the Mid-Century Crusade for Souls to certain failure.

On a recent afternoon, I attended a W.F.M.S. zone rally. The program was well planned, and the announcements had been sufficient to offer ample knowledge of the meeting. The distance involved in this compact zone was negligible, so that transportation difficulties were few. All of the churches were represented, and a few visitors were present; but despite the favorable circumstances, the attendance did not exceed sixty. At the outset, there were five pastors present, a visiting minister, and an evangelist. Including five of the ministers, there were nine men present.

The program progressed with some interesting features; but at the time the speaker, a new pastor on the zone, was introduced, there was left of the ministry one pastor and the visiting minister—the others had taken their flight elsewhere! The speaker, courageously, brought forth an excellent message to climax the rally.

*Pastor of Pleasant Grove Church, Lansing, Mich.

Are we to be alarmed at this? Will you pass it over by saying that men are working, ministers are too busy to spend an afternoon in such fashion, or women have so many household duties they cannot attend? None of these excuses will suffice. Rather, it would appear that a vicious apathy prevails. No minister or layman in our church seeks the extinction of the W.F.M.S., but nothing will bring about its decrease so quickly as multiplied exhibitions of the above. The pastor, particularly, should give it active support, for it is through the sacrifice and devotion of the W.F.M.S. that the greater part, and frequently all, of his general budget is met. Also, as in the Thanksgiving Offering, \$250,000, or one-half of the total, has been underwritten by the W.F.M.S.

But if pastors persist in manifesting an apathetic indifference to the public meetings of the W.F.M.S., eventually our women will arrive at the obvious conclusion that their pastors are not as missionary-minded as they proclaim from the shelter of the pulpit. When that day arrives, our people, for want of a vision which scripturally comes through the pastor, will shut off the springs of their compassion, stifle their prayers, pull up their purse strings, and—*perish!* The laity as well must not dodge their responsibility to attend these meetings which will supply them with new information, inspiration, and soul passion.

The foregoing is only an illustration from one area, but the same may be said for every department of our church. Unless a proper interest is manifested and the necessary support is given spiritually, materially, and otherwise, the entire church will be the loser. In the day of our supposed strength, we shall be an easy prey for the proponents of worldliness. A church honeycombed, not with avowed subversivists, but with indifferent, apathetic "loyalists" is helpless to resist the aggressive, enthusiastic, and united assaults of radical minorities. The only defense against a satanic *coup d'etat* is an awakened church, with its ministry and laity aggressively and enthusiastically pressing a vigorous campaign of soul winning on a world-wide scale and flying a blood-stained banner emblazoned with "Holiness unto the Lord!"



My Prayer:

By Audre Pitts

Make my life an anthem of praise, dear Lord.

Let my life sing!

Tho' here and there may run a fainter chord,

Or here and there a hint of minor strain

As through some valley dark I'm led,

Or when I face some bitter grief or pain,

Yet let the glad notes sprinkle through;

Let tones of triumph ring—

Make my life an anthem of praise, dear Lord.

Let my life sing!

A Seven-Word Commencement Address

By Norman C. Schlichter

IRVING BACHELLER, the beloved writer of inspiring stories, was once asked to make a commencement address at a college. He could not accept the invitation, but he wrote to the college president that if he could have come, his address would have been only seven words long: "Go find your brothers in the world."

Even though but seven words in length, that would have been a most helpful address to a student audience or, indeed, to any audience.

This great American packed a world of high meaning into that short sentence. He wanted to tell his hearers that he believed in human service as the true aim of education. *Educated to serve* would be a slogan for schools and colleges that he believed in with all his soul.

That this slogan is being widely forgotten today in the educational realm was strongly emphasized by President Lowell, former president of Harvard University, in one of his annual reports made not long before his retirement. I turn to it often and read his earnest plea to his faculty to try to restore the ideal of service among their students in all departments of this, our oldest university.

True Christian leaders everywhere know that the main reason for the decline of this Christlike ideal among students everywhere in our land is because of the decline of things Christian among teachers of all grades. Only those students who want to minister to their fellow men in the way and in the spirit of Christ are holding on to service ideals in their preparation for their lifework.

How well I recall a young man for whom I helped to open a college door! From childhood he had had to meet hard things, and it had made him very sympathetic toward others in hard places. He loved his Lord because He had been kind to the poor and the distressed when He lived among them; and it was not surprising that he decided before the end of his college course to enter Y.M.C.A. work—in those days a very definitely Christian work.

Much work was being done then by the Y.M.C.A. among industrial workers at coal mines, in lumber camps, and in other uninspiring places. Young Mr. K felt that he wanted to serve such a constituency. Being in general charge of such work, when his graduation time came he wrote to me that he wanted to go to the hardest field for such work that there was; "where I'm needed most," was the way he put it.

After a good many years that letter is still a source of great spiritual help to me; and how much in the spirit of that seven-word commencement address it is! Mr. K wanted to find his brothers in the world—those brothers who were making a living in hard places.

Mr. K's life of Christlike service has been a blessing indeed to many industrial workers because he believed in being "educated to serve."

Never will as large an army of graduates leave our colleges and universities as at the commencement of this present summer, but only those who have kept the Christ-ideal all through their preparation will be seeking places where the service opportunity seems greatest.

We are living in a time when materialism holds sway, and its grip on our future leaders will only tighten unless truly Christian education can be greatly increased.

You and I should pray as we've never done before for every truly Christian college, that God will uphold the faith and the Christlike purpose of the faculties in these citadels of His that are still left among us, that He will continue graciously to help these colleges challenge mightily the students in them with His eternal truth that every man is his brother's keeper.

Although Mr. Bacheller's commencement address never was made, I always have been grateful that I was privileged to know what he would have said if he could have made it, and I am glad for the chance to share this knowledge of mine with you, my readers.

"Lord, Teach Us to Pray!"

(Luke 11:1)

By Jean Leathers Phillips*

BEFORE me is the church news section of our metropolitan daily paper. As I scan the column of announcements for next week, I note several churches that are to have prayer meeting on Wednesday night, and a few are having it on other nights of the week, but nevertheless, prayer meeting.

But here is a church, not a holiness denomination, that lists midweek worship service. That probably is better than no midweek service; but the Sunday morning service is most appropriately the worship service. Now worship and prayer walk hand in hand; without either, the other becomes dry, meaningless, and dead. If a congregation does not pray collectively in the midweek service, they likely will not actually worship collectively. They may sit and listen to some technically good music; they may hear a well-thought-out and well-worded prayer; they may take in part of a soundly scriptural, grammatically and homiletically sound sermon. But they will not actually worship God from hearts moved with His presence and goodness, and with the knowledge of sins forgiven, pollution removed, and their having escaped the pit and the net of the constant enemy of their souls. No, without private personal prayer and concerted public prayer there will not be any real worship, either private or public.

*Chula Vista, California

But here is another church that announces midweek prophecy study. God has placed a special stamp of blessing upon the study of prophecy; we all need to know the "signs of the times." We need it to keep ourselves awake to the gravity of our responsibility to God and mankind. But, if we fail in prayer, prophecy can do us no good. If we fail in prayer we shall not be prepared to live efficient, fruitful lives, or to die and go to glory. Hear Paul tell the Corinthian church that prophecy can profit nothing without perfect love (I Cor. 13:2). No midweek or any other study of prophecy can take the place of private or concerted public prayer.

But here is another, and this one offers midweek fellowship supper. Supper is good if taken in moderation before going to midweek service, unless one be fasting for a special cause. Once we lived in an apartment house where the chimneys were inadequate. If the family on the second floor got a roaring fire going in their coal-grate, the one below could not have a fire successfully; two fires were too much of a load on the chimney.

This is not untrue in the church. I never have seen a church that could have a roaring fire in the kitchen below and at the same time a really spiritual fire of any volume in its worship and prayer room. The "chimneys" of our lives, personally, and collectively as congregations, just will not bear two fires; if the kitchen fire booms, the prayer-room fire smothers along and goes out. If there is a healthy, flaming fire in the prayer room, the kitchen either never will be added to the church, or else its fires will be few and far between, and never will they interfere with any of the church's services.

Fellowship is a good and necessary thing. Fellowship around a nice campfire at the end of a hike, a picnic, or in camp is uplifting, warming to hearts and souls as well as bodies. But the fellowship of prayer in a prayer room, warmed and brightened with the presence of the Holy Spirit and reflected in the faces of His children, is a fellowship many miles above any fellowship possible about picnic fires or in any church kitchen or dining room. No, fellowship suppers cannot do the work of the prayer meeting; and it is disastrous, spiritually suicidal, to try to make the substitution.

On mild spring or fall days, I used to see a certain neighbor go down the alley and enter the heating plant of a large string of apartment houses, about three or four o'clock in the afternoon. "Have to fire up now," he used to explain; "then there'll be plenty of hot water and enough heat for these days, when evening comes." The week-end activities of the church need firing up at least as early as the previous Wednesday night if there is to be over-Sunday victory. We all owe it to our church, our God, and our service to Him to add to that fire in the Wednesday night prayer meeting, without any thought ever of trying to substitute anything for its fervent warmth and illumination.

Thank You, Church of the Nazarene

To the Pastors and Members
Of the Church of the Nazarene:

Greetings:

In 1949 the Church of the Nazarene gave \$12,-416 for supplying the Scriptures to the world. This was \$7,239 more than in 1948. The increase came because the Young People's Society, under the capable leadership of Dr. Lauriston J. Du Bois, sponsored a special offering during Youth Week. The Church of the Nazarene magazines all gave generously of space. Dr. S. T. Ludwig and others had on their hearts the need for sending copies of God's Holy Word to all people. Already in 1950 the Nazarene churches have sent us through their headquarters \$7,364.40.

The Board of Managers and the officers of the American Bible Society would like to thank all who have helped, especially the young people who have entered so wholeheartedly into this project.

At the same time we of the American Bible Society know it is not only our place and privilege to thank the Church of the Nazarene, but the real "thank you" comes from people in many lands who read the Holy Scriptures for the first time and discover through the guidance of the Holy Spirit the saving power of Jesus Christ. These people give thanks because the Young People's Society has helped them find the Lord.

AMERICAN BIBLE SOCIETY
FRANK H. MANN
ROBERT T. TAYLOR
Secretaries

NOTE: If there are churches who have not taken their offering for the American Bible Society this year, any time during 1950 is acceptable. Send your contribution to the General Treasurer, 2923 Troost Ave., Kansas City, Missouri.—S. T. LUDWIG.

A Memorial Day Prayer

By Norman C. Schlichter

*As quietly my flowers fair
On soldiers dead I lay,
I am thoughtful in my heart
And to myself I pray:*

*God, make all men true friends of Thine
Beneath Thy glorious skies;
Help all of them to seek Thy way,
The good way and the wise.*

*God, help men live the earth around
And work as brothers true,
For this I know is Thine own wish
That all of them should do.*

*Were all men friends of Thine, dear God,
War nevermore could be.
Hear my prayer, O God of peace,
Which I pray earnestly.*

Home Missions and Evangelism

Roy J. Smees, Secretary

American Chinese Church Organized

FOR A number of years the Southern California District, and later Los Angeles First Church, have sponsored and financially assisted a Sunday school and church among the Chinese population of Los Angeles. For a while, beginning in 1927, they worshiped in old First Church at Sixth and Wall. The work has grown until for some time they have been crowded in their building, the meeting room of which contains only 533 square feet. Classes meet on the lawn and in automobiles along the curb. They are averaging 150 in Sunday-school attendance and had 204 on Easter Sunday.

Appeals have been made for assistance for this work, since property prices are high in the Chinese section of the city. Mrs. Louise Robinson Chapman, president of the general W. F.M.S., has encouraged the Chinese congregation and assisted them in raising a building fund, which now totals about \$5,500. Last January the Foreign Missions Department generously voted to turn over to this department \$5,000 of its funds that had originally been designated for our field in China, to be used for the expansion of the work among the Chinese on the West Coast. Rev. H. A. Wiese has been appointed superintendent of the work and is now in Los Angeles, preparing for a building program.

General Superintendent Orval J. Nease is supervising this new endeavor and on April 30 organized the first Chinese Church of the Nazarene in America with forty-eight charter members. The charter is being left open for others to come in in the next few weeks. There is a spirit of enthusiasm and hope among these fine people, as their prayers for a more adequate church building seem about to be realized. Rev. W. J. Lee is the fine pastor of the group.

The people of Los Angeles First Church are standing by their protege in a splendid manner and are assisting in the building program.

Pray for this new church and these good Nazarenes. Pray also that the way may be opened for the Church of the Nazarene among the 40,000 Chinese people of the San Francisco Bay area.

MORE NEW CHURCHES

Superintendent A. E. Sanner has organized three more churches on the

Southern California District, making a total of thirteen since the General Assembly.

The Arlington church was organized on April 10. Rev. H. H. Cochran is the pastor. The church at National City, near San Diego, was organized on April 24.

Rev. J. Samuel Curtis is pastor of the new church at Sun Valley, which was organized May 5 with twenty members. They are planning to purchase a lot and commence building immediately.

Superintendent J. A. McNatt organized a church at Richland, in Baker County, Oregon, on April 23. They have twenty-five charter members and are averaging sixty in Sunday school. They dedicated their church building free of debt on the Sunday they were organized. Rev. Willis Clark is the pastor. This is the fourth church on the Idaho-Oregon District this quadrennium.

Superintendent Otto Stucki organized a new church, known as Dick's Chapel, near Butler, Alabama. There were eleven charter members. They have purchased a church building. The Alabama District has seven new churches this quadrennium.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

NEWS

Rev. and Mrs. Earl Mosteller, in the Cape Verde Islands, are the proud parents of a fine baby girl born April 22, 1950.

From Formosa

Yesterday a man from Kanhsien in Chianghsi came to see us. He reports that the price of rice has risen tremendously since the occupation of the Communists. At the same time there is widespread unemployment which is causing untold suffering, especially in rural districts. This man is well acquainted with Rev. Yu Wan Ch'ien, the pastor in charge of our Church of the Nazarene in that city.—PETER KIEHN, Formosa.

Graduation

Saturday was graduation and the beginning of Bible Conference. In the afternoon loads of our Bantu came in from all over Swaziland. It was great to hear them coming, for away down the road they start singing and thus announce their arrival. The first bell rang at 6:00 p.m., and I told the students I wanted them to congregate then and not after the second bell, as they so often do. Sure enough, when I went down they were all there. It was a large class, and we had them march in with Mr. Hetrick and Mr. Esselstyn leading. I then went over to the church and started the group singing. When the group got to the door, everyone stood as they marched down the center and took their places on the platform. Rev. Malambe, from Bremersdorp, led in the opening prayer. Next a welcome by Mr. Hetrick, followed by a song by all the students, "Great Is Im-

manuel," in English. Then there were two short talks by the boy and girl with the highest marks. Another song, "Living Forever," and then the address by Brother Esselstyn. The presentation of diplomas and then a closing song by the graduates in Zulu, "Ready to Go." We are praying and trusting God that these young men and women shall be a great blessing to their people and win many to God. Pray for them. Their work is not easy and there are many pitfalls and temptations along the way. They may be out in places where the missionary is not so close to lean upon. We trust we have helped them in these years, that they may be real witnesses for Him.—IRMA KOFFEL, Africa.

In the "Prophet's Chamber"

I am writing these words while sitting at the window of the "Prophet's Chamber." My host is Mr. David Ramclam, an East Indian truck owner, mechanic, and planter. His land borders on the Maya Indian reservation; and since he carries these people to and from the district capital and port of Punta Gorda eighteen miles away, he has come to be their friend and counselor. He understands their Maya language and speaks good Spanish and English. He is a man of high principle and can readily see through the deception and injustice heaped on the poor Indians by their priests.

A few months back Mr. Ramclam made a special trip to Belize to beg us to come to this district. Mr. Hampton made the first visit in May, and so they were all anxious to see him again. I'm sure they must have been not a little disappointed when he

could not come and asked me to make the trip in his stead. Anyway, they have been generous to a fault. Mr. Ramclam has built a special room for our comfort and privacy. (I call it the "Prophet's Chamber.") He took his nice radio from his own house so we could get the news. He is a regular listener to Quito, where he hears our own "Showers of Blessing."

The fame of the Nazarene name has spread throughout the colony, and

many are the calls for our message.—
W. C. FOWLER, JR., *British Honduras.*

Answered Prayer!

In the last five months under "Conservative Party" leadership in Colombia, not only have hundreds of political liberals been murdered and thousands displaced, but also eleven Protestant chapels were burned, ten or twelve others confiscated and occupied either by municipal police or used for Catholic mass.

Through regular diplomatic channels, the Colombia government has been approached on these matters and informed of public opinion in America.

The president of Colombia sent out a circular last month (March, 1950) to all governors of departments, instructing them to see to it "that Protestants suffer no further molestation and that said governors will be held responsible for their protection." —*Missionary News Release, E.F.M.A.*

The Young People's Society

L. J. Du Bois, Secretary

Youth and America's Revival

EVEN THE casual reader of newspapers and magazines must admit that this is an unusual day in the United States when revival meetings are headline news. But to those whose ears and hearts are in tune with the movings of God, those who have believed that the days of revivals were not past and who have been praying and working to bring them to pass, it is not a mystery; it is just the sign that "America's revival is breaking." Los Angeles, Pasadena, New England, South Carolina, Michigan—these and others are the communities which have felt and experienced in this twentieth century the stately steppings of the Holy Ghost.

Some have been narrow enough to think that a sweeping revival could come only through their group and through their particular methods. However, we have been made to see that it is rather as we lay aside our ecclesiastical prejudices, scrap our professionalism, pool our convictions, unite our prayers and efforts, and honor the Holy Spirit that a revival most surely comes.

It is not a mere coincidence that the young people in evangelical circles are playing such a mighty part in this revival. Perhaps we have neglected to carry over some of the time-worn habits and have refused to erect barriers which hinder God from working. In any event, young people are being mightily used of God in this day. Allow me to take this opportunity to challenge every youthful reader of the HERALD. Become a part of this revival movement. Co-operate with the movings of the Holy Spirit. Learn to pay the price for genuine, heaven-sent, God-directed revivals. Be a part of a revival in your world, your church, your community, your nation!

News of Youth in Action

The Northwest Indiana District N. Y.P.S. recently conducted a district-wide rally at Hammond with Dr. R. V. DeLong as the special speaker. They report record crowds and a high peak of inspiration and interest.

The district leaders of the Olivet educational zone came together for a regional conference at South Bend, Indiana, May 2. A good representation of district youth leaders was present. Eddie Harwood, zone representative on the General Council, and your general secretary were co-chairmen for the day. Similar conferences have been held on the Bethany and Trevecca zones this past winter.

At the recent meeting of the National Holiness Association in In-

dianapolis your general secretary was elected by the Holiness Youth Crusade Board of Directors as the national director of that movement for the coming year.

As this issue of the HERALD goes to press I have just completed a tour of the Georgia District in the interest of youth work, with Hugh Mincey, district president, and Mack Anderson, district superintendent. Our youth program is moving forward in Georgia.

Prayer Tower Requests

May 21-27 *Outpouring of the Spirit.* Pray for the unsanctified young people in your church and that our people everywhere will claim their full spiritual inheritance as we observe Pentecost Sunday, May 28.

May 28—June 3 *Summer Camps.* Between 12,000 and 15,000 young people will register in camps this summer. Pray that God will make all of these camps times of spiritual blessing and that these young people will find the spiritual help they need.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for June 4: Habakkuk Teaches Trust in God

Scripture: Habakkuk 1:1-4, 12-13; 2:1-4; 3:17-19

GOLDEN TEXT: *I will rejoice in the Lord, I will joy in the God of my salvation (Habakkuk 3:18).*

Let's put Habakkuk on a national network, for we need his song badly; his philosophy of the spiritual life would do things to Christianity today.

Listen, "Although the fig tree shall not blossom, . . . Yet I will rejoice in the Lord." *Although . . . yet:* that was his theme, and it burst from his singing heart with artesian sincerity. Not too many Christians, after all these centuries, can sing Habakkuk's song. If being a Christian pays off in added prosperity,

well enough; but if Christian principles run me deeper into debt, what then? Well, Habakkuk had the answer: *Although . . . yet!*

We will pray, but *although* our most earnest intercession brings but the stinging silence of the heavens, *yet* will we walk on trusting Him, and singing as we go.

We will adhere to clean moral principles; and, *although* evil flourish right before our eyes, *yet* will we worship the God of heaven without loss of confidence.

Let us join Habakkuk in the chorus!

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education)

Christianity as a Life Grows

I am come that they might have life, and that they might have it more abundantly (John 10: 10).

LIFE GROWS! This is a mark of all normal life. The mountains of Maine have remained essentially the same for centuries, while one round of trees after another has been produced on their slopes. The former are nonliving and do not grow, but the latter are living and grow.

Orchards have come and gone, in contrast to the land, which has remained the same. The pyramids of Egypt have lifted their peaks unchanged for ages, as the Nile valley has produced crop after crop of wheat.

ANIMAL LIFE grows! The puppy becomes the mastiff; the lamb, the sheep; the cub, the bear; the calf, the cow; the lion's whelp, the king of the forest; the colt, the horse, and the boy, the man. Dead matter does not grow; but living matter, or matter with life in it, grows.

As the late Dr. G. Campbell Morgan of England was starting on one of his earlier journeys to the United States, his little boy told him that he was going to do his best to grow to be a man by the time his father returned. It was not necessary for the lad to decide to do this. Given a healthy boy and plenty of meat and potatoes, and there will be growth without any effort on his part. Further, if Dr. Morgan had stayed away long enough, his boy would have been a man by the time he came back. Life grows! But someone may say that the boy would have to exercise as well as eat meat and potatoes in order to grow; and my answer would be yes. Nevertheless, no one need worry about the exercise; for if he is normal and gets plenty of meat and potatoes, he'll get the exercise.

LIFE GROWS and, therefore, Christianity as a life grows. Every Christian should grow in grace; he should be further up the road spiritually with every passing year. There is no such thing as arrested development among those who have the abundant life in Christ.

Just as there are tests to determine the mental age of the growing individual, so there should be some kind of test devised to ascertain the spiritual age of the Christian. If you have been a Christian five years, you ought to be five years old spiritually; and the same is true for any other number of years that you have been a Christian—ten, fifteen, twenty, thirty, or forty.

Of course, a normal Christian has a healthy appetite and will feed upon the Bread of Life.

EDIT

Stephen

Further, the well-fed soul will find ways through Christian service to secure spiritual exercise; and growth in grace and in the knowledge of our Lord Jesus Christ will be the inevitable result.

What Is the Christian Religion?

IN AN earlier issue I discussed the question: What is religion? Then I said that a man's religion is his view of the meaning of life, or existence as a whole, plus his commitment to that belief in his everyday living. In other words, his religion is his theory as to the ultimate nature of man and the universe and his active response to the same. In the light of these explanations, the Christian religion may be defined as both the theoretical and practical acceptance of Christ's teaching as to man and the universe.

What is Christ's concept of the origin, nature, and destiny of man and the universe? Man and the universe were created by a personal God who is one, eternal, all-wise, all-powerful, and triune. Man was made in God's image—personal, free, and sinless; and the rest of creation was brought into existence to serve and be dominated by man. God's attitude toward man has been and will always be that of holy love.

Man sinned and fell, and that made the revelation through the Bible and the divine-human Christ necessary if man were to have another opportunity to reach God's ideal for him in this life and the next. Sin was so devastating in its effects that man had to have an infallible word from God or else be hopelessly lost. Christ's death on the Cross stands at the very center of God's revelation of holy love in behalf of man. Here God's hatred for sin, or His holiness—as well as His love for man—was supremely manifested.

God's provision for man on the Cross and the resultant conviction, or call by the Holy Spirit, must be responded to on the part of man by repentance and faith, and later by consecration and faith. Thus, man is transformed by regeneration and entire sanctification and made fit once again to companion with a holy God.

The true Church is a fellowship which is composed of those who have not only accepted Christ's view of man and the universe but are also living their lives in the light of the same. It was inaugurated by the Holy Spirit, and through it others are being reached for the Christian religion. This crusading enterprise is very important, because every man's well-being now and in the future depends upon his proper adjustment—both in idea and deed—to the ultimate, or real, nature of things. Otherwise, unending destruction will be his inevitable lot.

RIALS

Editor

It is one thing mentally to assent to the truth of Christ's view of man and the universe as outlined above, and quite another to harmonize our living with it. It is one thing to believe that the airplane will take you from Kansas City to New York, but it is quite another to get on it and actually make the trip. He who would become an adherent of the Christian religion must both intellectually and actively accept Christ's view of man and the universe; he must yield himself completely to it as well as believe in it. It takes daring really to be a Christian!

I Sat Behind Perpetual Motion Last Night!

IT WAS a boy. He sat between his father and mother at church. He didn't talk aloud, and made but little noise. Nevertheless, he was not still a second of the time. He first spent a few minutes scribbling on some blank sheets of paper. This, however, did not furnish enough action, and he soon dispensed with it and really began to do things. He placed his head in his mother's lap and his feet in his dad's. He sat up in his own chair. He turned around and placed his head in his father's lap and his feet in his mother's. He climbed into his father's lap and up through his arms. He slid down and stood up in front of his chair. He got back into his chair and put his arms about his mother's neck and began to whisper. He lay down with his face in his mother's lap and his feet hanging off the front of his chair. During the hour he got into every conceivable position that a child could in the radius of those three chairs and the space in front of them, except to stand on his head. I do not remember that he did this. There were plenty of repetitions; and the main thing to remember is that he was busy all of the time. As someone has well said, God invented perpetual motion when He made a boy.

What does all of this mean? It indicates that children have lots of pep; and this is true also of teen-agers. Children or teen-agers often say to us older folks, "You never want to do anything or go anywhere." Sometimes we say to them, "You are always wanting to do something or go somewhere." This is an unceasing conflict between youth and age. Nevertheless, the energy of the young is not sinful, and we should not think that it is just because we have slowed down. This activity on the part of youth should not be curbed; it should be directed. In fact, one might as well try to dam up the Mississippi River as to try to stop this perpetual motion. Let's give the little folks and the young people plenty to do that is legitimate.

Over the protest of His disciples, Jesus made a place for the children. Whatever else this beautiful incident suggests, it certainly teaches that the Master's arms and heart were open to the children. He was not disturbed by their life and noise. The story is related in these words: "Then were there brought unto him little children, that he should put his hands on them, and pray; and the disciples rebuked them. But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence" (Matt. 19:13-15). Jesus was ever ready to use the mighty resources of youth. May we follow His example and turn the energy of our boys and girls into wholesome activity and the work of the kingdom of God.

The Revised Standard Version

SINCE PEOPLE are still asking about the value of the Revised Standard Version as over against the King James Version, this brief discussion of the situation is offered. It is a mistake to rule out the Revised Standard Version altogether. On the other hand, it is just as grave an error to insist that it should supplant the King James Version. A middle ground between these two extremes should be taken, which makes it an excellent *supplement* to the King James Version. Of course, its shortcomings must be recognized, and it must be used with care.

The Revised Standard Version has one advantage over all other versions. It is based on a more exact Greek text—one that has been built up from a larger number of and some later manuscripts. This is the formal knowledge element, and the factor in any version whose value the Greek scholar is apt to overestimate. The expert in any field tends to judge what he does almost wholly on the ground of this formal knowledge factor. He fails to realize that it only partly determines the final outcome. The Greek scholar tends to overlook at least five other elements which enter into the creation of any version of the Bible. These are: the essential scholarship (a man may be a technical and not an essential scholar), literary sense, linguistic genius, spiritual insight, and prejudices of the translators. In all of these five points, the translators of the King James Version were equal to the translators of the Revised Standard Version—and in some they were superior.

Further, if the latter translators were superior to the former in all of these five characteristics, it still would not be best to substitute the Revised Standard Version for the King James Version. This is because the King James Version has embedded itself in our culture. It has become a part of our literature, art, music, and other phases of our culture to such an extent that it would take centuries to displace it. God is to be thanked for all of the versions; but none, so far, can compare with the King James Version for personal, home, and church use.

THE QUESTION BOX

Conducted by Stephen S. White

Q. Where do Nazarenes get the idea that preachers should be paid?

A. In Luke 10:1-11, Jesus is sending the seventy out, and He says in the latter part of the seventh verse of this passage that the laborer is worthy of his hire, or wage. In the parallel passage in Matthew 10:10, Jesus tells us that the laborer is worthy of his meat, or food, or maintenance. Here, then, Jesus himself answers your question. In I Timothy 5:18, Paul sanctions the words of Jesus in the quotation, "The labourer is worthy of his reward." Further, in the Old Testament, those who served in the Temple were supported by those who did not. Again, common sense tells us that a man who gives his whole time to the preaching of the gospel has a right to be paid for the same; and today, especially, it is necessary for some to do this if the gospel is preached as it should be. Finally, one of the greatest joys that a Christian layman has is to give of his tithes and offerings to those who are giving all of their time and strength to the forwarding of God's kingdom. In my experience down across the years, I have heard many laymen testify to the glorious privilege which they have in doing this very thing.

Q. How did Christ call His preachers?

A. Luke 9:1-2 answers your question with reference to the apostles in the following words: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick." Luke 10:1 tells us how the seventy were called, and this verse reads thus: "After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come." (See also Acts 13:1-3; Gal. 1:1, 15-17.)

Q. Where did your church get the words, "Freely ye have received, freely give," which were used as the motto for your Easter offering? I was under the impression that this had reference to healing the sick, etc.

A. This statement is found in Matthew 10:8, and does refer to the words in the first part of this same verse which deal with healing the sick. However, it does not refer

merely to healing the sick, but to the whole ministry of the apostles who were being sent out. In other words, this passage does not just have to do with the first part of the eighth verse; it also has to do with the seventh verse, which says, "And as ye go, preach, saying, The kingdom of heaven is at hand." In addition, the sixth verse is taken in. It reads thus: "But go rather to the lost sheep of the house of Israel." In fact, the whole gospel ministry is included in this wonderful slogan, "Freely ye have received, freely give." They were gladly to carry on the whole ministry of that gospel, from which they had received so bounteously. Certainly these words make an excellent motto for a missionary offering. The Christians of today who have received so much from the gospel should give gladly and plenteously to send the gospel to those who have not yet heard it.

Q. Are the Sunday school and the baptism of infants mentioned in the Bible?

A. The Sunday school is not mentioned in the Bible. However, teaching is not only mentioned, but it is also emphasized; and the Sunday school is one of the chief means whereby the church teaches the fundamental truths of the gospel. It is also interesting to note in this connection that the words teach, teacher, teaching, etc., are found more often in the Bible than preach, preacher, preaching, etc. While this is the case, I realize that too much emphasis should not be placed upon mere quantity.

Nevertheless, anything which is given as much prominence as teaching is in the Bible cannot be regarded as unimportant, and any instrumentality of the church which promotes teaching as much as the Sunday school certainly could not be thought of as unscriptural. Therefore, I would say: "Thank God for the Sunday school! May it continue to make its great contribution to the cause of Christ."

The baptism of infants is not mentioned in the Bible. However, Jesus does take the children up in His arms and bless them. He also recognizes the fact that they are in the kingdom of God. The Church of the Nazarene provides for the baptism of infants and also for the dedication, or consecration, of children. Parents may choose between having their babies or children baptized or dedicated. On the other hand, if they prefer, they can leave off both infant baptism and dedication for their children and permit them to choose their own mode of baptism when they grow up.

Some would ban infant baptism completely because it is not mentioned in the Bible, while others would argue for it on various other grounds. They would rightly say that we have absolute proof that it was practiced very early in the Christian era. Then they would add that "the analogy of proselyte baptism, which included all children, the solidarity of children with the parents' religious status in Hebraism; and particularly the parallel between circumcision and baptism as rites of incorporation into the Divine Covenant (Col. 2:11)—all make the 'argument from silence' tell for and not against the practice as primitive." Every parent must decide for himself whether he wants to give his child infant baptism; and that is exactly what the Church of the Nazarene permits.

THE HOME CIRCLE

Conducted by Grace Ramquist

Not Giving Freely—

THE LORD tells us to give freely. I have thought sometimes that it would be better not to give at all if we cannot give freely. Maybe the reason I have believed so strongly in this is because of an incident which took place when I was about four years of age.

I went to pay a visit to a little girl friend who was living with her two aunts. I had a wonderful time with her until it came time to go home. This little girl had two beautiful bonnets. One was far more

beautiful than the other, for it was white and had little ruffles all over it. The other one was blue and rather plain, though quite lovely when taken far away from the white one. Just as I said "good-by" to my friend, one of her aunts came out of the house.

"Why don't you give Grace one of your little bonnets?" the aunt asked.

I was horrified, for even at four I had felt the strong attachment my friend had for her two bonnets. She had let me wear her blue one all the time I was visiting her, but I

had carefully given it back to her before I said "good-by." I was breathless at the mere suggestion of giving one of them away.

"I don't want to," was the quick reply. "I want my bonnets myself!"

And again I turned to leave, feeling sure this would end the discussion. But no, the aunt evidently now believed the child was becoming selfish. So she insisted that the little girl give me one of the bonnets. I believe the aunt meant for her to give me the blue bonnet.

Soon my little friend was crying and screaming. The aunt spanked her a bit and then, turning to me, she held out the beautiful little white bonnet.

"Here, Grace," she said, "this little bonnet is yours. Take it with you."

I know I must have worn the bonnet, but to this day I cannot enjoy even thinking of that gift which I received so unfreely.

I cannot tell you exactly how to give freely of everything you give, whether it be your services, your money, or your gifts; but I do know I can tell you not to give unless you can give freely. If God dislikes having a gift which is not freely given as much as I disliked having the little white bonnet, then He would rather do without a gift at all.

Oh, yes, let us "freely give" unto our God and unto those about us!

P. K.'S IN TEXAS

Cotton Picking

MY OLDER sister Lois went cotton picking one summer. Each evening she would come home and tell us how much she had picked during the day. It didn't take much of a mind to figure out how much she had made, for the pickers were paid so much a pound. Every night we would pore over the mail order catalogue. It soon became evident that at the rate Lois was going she would have enough money to buy herself a new coat, a new hat, and a new dress for the next year's schooling.

It began to eat on me! Here I was eleven years of age and not making a cent of money all summer, when I knew I could make money if I could but get to the cotton field. Some neighbors took my sister, but I didn't dare ask them to take me, for they had thought my sister a bit young and weak at first. So I tried my best to figure out how I could get those five miles to the cotton field.

After covering all the known possibilities, it was not long until I knew there was no one I could get interested in my reaching the cotton

field except my father. So I started in.

"If I could get to the cotton field," I said, "I could pick a lot of cotton and buy myself some new school clothes."

Then in order really to make an impression, I went to the mail order catalogue and pointed out the lovely brown dress with embroidery on it which I could buy if I picked so many hundred pounds of cotton, and also the lovely black hat with rose lining if I picked so much more. I can't understand why I wanted a brown dress with a black hat, but that's what I wanted. My mother always dressed me in blues and greens, but I felt sure that if I earned the money cotton picking I could buy the rose-lined hat for a change.

Well, I kept at my father for a long time—maybe three days! Then one morning about four o'clock he came into my room. "All right, Grace," he called, "if you want to pick cotton, jump up and get dressed quickly."

And believe me, I got dressed quickly!

Father stayed with me that morning until ten o'clock and I picked right along beside him. Of course, he let me have all the cotton he picked as well as what I picked, and before the day was over I had weighed up 130 pounds in my old flour sack. Oh, I felt so rich!

My father took me for several days. I did get the dress and I did get the hat. I can never remember having any more beautiful clothes than those. But I always have known that Father was the one who really earned the clothes for me. He took me to the field, he helped me and showed me how the work was done, and then brought me home.

That's the way our Heavenly Father does us. He shows us where we are to work, He helps us do our work, and then He guides us all through our lives until we finally reach our heavenly home. He does so want us to have the good things of this world!

NEWS OF THE CHURCHES

Evangelist Edward R. Ferguson writes: "Due to a change in our slate, we have an open date, June 20 to July 6, after our meeting in Shadyside, Ohio. Contact us at our home address, 832 Wall St., Port Huron, Michigan."

Evangelist M. V. Bass writes: "Because of making some changes I have two dates open, September 5 to 17 and September 19 to October 1. Would like to slate these anywhere the Lord may lead. Write me at 18616 Riverview, Detroit 19, Michigan."

Tucumcari, New Mexico—We recently closed a successful revival with Evangelist Carl Kruse and wife. There was a near record attendance the closing day in Sunday school. Many new families were added to our prospect list. Mrs. Kruse's youth work was outstanding. There were twenty at the altar for pardon and purity. If you have friends in this city, write us and we will contact them for the church. Our address is Box 115, Tucumcari, New Mexico.—L. J. Crenshaw, Pastor.

Wilkinson, Indiana — Warrington Church recently had a gracious meeting with Rev. H. S. Martin and the Lacy Colored Trio as special workers. In the two weeks of services in our little country church, 302 different people came who had never been in the church before. In the eighteen services held in the fourteen days we had an average of over three hundred. Finances came easily and the people co-operated beautifully, praying and believing God. On March 12,

seven fine people joined the church. The Sunday school is increasing with a total average for the month of February of 102. A Sunday-school rally was held on the last Sunday of the meeting with a record attendance of 128. We had a 44 per cent increase in Sunday school in March. The pastor, Rev. F. L. Barber, just received a call to serve for his sixth year. Our Sunday school has doubled in the past five and one-half years with an increase of 76 per cent in membership.—Ruth E. Trees, reporter.

El Monte, California—First Church is closing a great year. The Sunday school has averaged more than five hundred with a peak attendance of 1,283 on Easter Sunday, the day District Superintendent A. E. Sanner dedicated two new additions and the new organ (total cost of improvements, \$30,000). The church has given Rev. Wm. L. McKee, the pastor, an almost unanimous call for three years. This three-year call makes the sixth consecutive three-year call for our pastor, totaling nineteen years. Harmony and blessing are upon our people. Many souls have found Christ, for which we praise God.—Reporter.

Beaverton, Oregon—Extending our spring revival, with Evangelists Ross and Dorothy Emrick, an extra week was certainly of the Lord. God gave us one of the finest revivals in the history of the church. On the closing night of the revival a man who had been a slave to liquor and tobacco for forty-seven years was wonderfully saved. Another, for whom the church had been praying for six years, was saved and sanctified and

joined the church. Brother and Sister Emrick are among our finest evangelists. We are closing our pastorate of seven years here at assembly time, having accepted a call to the Napa church on the Northern California District.—Leonard C. Johnson, Pastor.

Evangelist C. L. Henbest reports: "We began our year's work January 4, with our church at Jonesboro, Arkansas, with Pastor Boyd Hancock. This was our one hundredth meeting on the Arkansas District. We have been in the following places since then: Chandler, Oklahoma, with Pastor Bill Johnson; Colton, California, with Pastor P. O. Pults; Hayward, with Pastor Phillip Hampsten; Niles, with Pastor Golliher; Pampa, Texas, with Pastor Herbert Land; and Elk City, Kansas, with Pastor O. D. Samuel. We are now in our third meeting at Pittsburg, Kansas, with Pastor Wayne Sears. Last Sunday there were 407 in Sunday school. The long altar has been filled night after night. It has been a real joy to work with our fine pastors and people. We love God and the great Church of the Nazarene."

Hanover, Pennsylvania — We brought to a close, March 19, a nine-week revival that was the best in fifty years. Coming out of this revival were received eighteen new members, making twenty-five new members so far this year. Our Sunday school has come up 40 per cent through this revival. There were about 220 seekers that sought the Lord for pardon or sanctification. The pastor preached over seven weeks every night, with the help of the Bane Trio, the Files sisters, Rev. and Mrs. George Whetstone, Rev. Ray Noggle, Miss Edna Winsch, Rev. Claude Jones, and Rev. John Andree. The faithful members of our church stood by with their prayers, offerings, and time. The city has been stirred through this great meeting.—Thomas S. Fowler, Pastor.

Pastor R. E. Mortensen reports: "Last July, after having spent some time at Eastern Nazarene College completing my theological work, I came to pastor our Bluefield, West Virginia, church. These past nine months have been difficult but victorious. Just before our arriving here, some of the best families in our church transferred to one of our smaller churches near by. Also, the coal strike, which was on when we came and continued until March of this year, seriously affected us financially. But God has wonderfully helped us! Through great sacrifice on the part of our people, it appears now that we're going to be able to go to our assembly with all our bills and budgets paid. We've had two good revivals during the year; one last fall with the Rev. and Mrs. Homer Smith as our workers, and the other, recently, with Evangelists Alva O. and Gladys Estep. Brother Smith proved

to be God's man for the hour; his scriptural ministry greatly edified the church. The Esteps, with their singing, Scene-o-Felt work, and strong evangelistic preaching, gave us one of the best meetings we've had in a long time. The church has given us a call to return another year, and recently the board voted the pastor a unanimous vote of confidence with a raise in salary. Our radio program 'Sonnet and Song Time' has received a splendid reception and has helped much to attract new interest in our church. We've taken in eleven new members. We face the future with confidence in God and the church in which He has placed us to serve."

Ilkeston, England—Our little church is situated in the East Midlands of this old country, a part of the world that has been saturated with Methodism. Unfortunately, Methodism over here is not what it was; so we of the Church of the Nazarene are, by the grace of God, going ahead with the preaching of the original Methodist message! We are at a disadvantage inasmuch as the Church of the Nazarene is not so very well known around these parts; but gradually the Lord is working in this respect and we are beginning to be known as old-fashioned gospellers! Rev. and Mrs. R. E. Griffith gave us good help, and prior to their visit last July we enjoyed the ministry of Evangelist Nettie Miller. Lately we have been rejoicing in the effects of the ministry of Evangelist C. Helen Mooshian, who has given us a five-day campaign. The Lord marvelously blessed and we are praising God for souls saved and believers sanctified. Many established church members also testify to blessing to their own souls. We have no pastor, nor have we had one for the better part of two years, but we are trusting the Lord will meet the need at the right time. He has abundantly blessed and enabled the lay workers and members to carry on.—Frank Webster, Reporter.

Pastor Ira L. True, Jr., reports: "The Tulare, California, church is being blessed of God. We are closing the assembly year with good gains in every department. We have had a 15 per cent increase in church membership; the Sunday school gained 35 per cent in the last two months. It was a real privilege to have Dr. and Mrs. C. Warren Jones with us in a holiness convention last fall. Recently in a Sunday morning service God came on us in a wonderful way. While the congregation was singing, a young lady stepped out to the altar and in just a few moments the altar was lined with twenty-five people seeking the Lord. It was a veritable Pentecost. We have just closed one of the best revival meetings that this church has had. Evangelists H. T. and Verla Mae Eastman were used of God, and eighty people sought the Lord in pardon and purity. There

were some outstanding victories as people let God have His way. We are enjoying our ministry here with this wonderful group of people. A fine love offering was presented to us the closing night of the meeting. We are united and are pressing on to greater things for God. We have accepted a unanimous call for the third year."

Baltimore, Maryland—On Easter Sunday, East Baltimore Church closed what many said was the best revival in years, with Evangelist George Whetstone. Before his arrival many of the regular worship services had been blessed with manifestations of the Holy Spirit and with altar services. This fine spirit coupled with much prayer certainly resulted in an old-fashioned revival. Brother Whetstone's guitar and piano playing was outstanding in spirit and quality. Under the anointing of the Holy Spirit he preached simple gospel messages which brought twenty-three definite victories for the Lord in either salvation or sanctification, besides spiritual growth for the Christians. He especially endeared himself to teen-agers and young people, who made up more than one-half of the victories around the altar. His special feature for Easter Sunday, "thirteen minutes of Negro spirituals," was great and helped us attain our goal of 120 in Sunday school, the largest attendance in seven years. The attendance and interest were good throughout the campaign.—A. G. Meissner, Reporter.

Cisco, Texas—During the past year we have enjoyed three wonderful meetings. Evangelists Joe Norton and J. C. Henson both did very fine work and left the church better and stronger. In our spring meeting with Evangelist H. G. Bohannon we broke all attendance records, with 254 in Sunday school, and the blessing of God was on the services as the glory of Pentecost. Several souls prayed through, and some united with the church. We are in our fourth year and enjoying our work. The church has been rearranged and repaired this year, which adds greatly to the appearance.—Cecil Stowe, Pastor.

Fort Wayne, Indiana—God has been helping us at the West Main Street Church. Since our coming here last August (for our second pastorate), the work has advanced in all departments. To date we have a 30 per cent increase in Sunday school, the N.Y.P.S. membership has more than doubled, school budgets are paid for the year, the General Budget is overpaid, and the district and camp budgets will soon be paid. Recently we closed a very good revival with Evangelist John Harrold; he is a fearless preacher of the gospel of holiness. Counting as they came, there were fifty-five seekers at the altar, and all but one were new people. Eight fine people were added to the church,

making sixteen new members since our assembly. We have been given a unanimous call for our second year.—Calvin C. Wheeldon, Pastor.

Baker, Oregon—Our church recently had a very successful eight-day revival with Evangelist H. T. Eastman and wife. During the week there were twenty-three conversions, nearly all of whom were new people. We have received some new members from the group. The Eastmans are excellent workers. The church has made substantial gains this year. The Sunday-school attendance has increased 20 per cent over last year. The remodeling and redecorating of the church are almost done. We will soon be out of debt.—Pat Moore, Pastor.

Pleasantville, Ohio—The two-week revival, April 11 to 23, with Evangelist M. V. Bass, was a great blessing to our community. The attendance was good throughout and reached a peak of 125, which exceeds all previous attendance. The sincerity and openheartedness of Brother Bass seemed to reach out and touch every heart. Mrs. Bass and three of their children came to be with us during the last several days. Harold Day led the music; we were grateful for his enthusiasm and willingness to help. Soon we will have a presentable building to worship in; the lumber has already been purchased and moved to the building site. Brother Bass strongly supported the building program and received pledges for the same. The Sunday school is progressing with an average attendance of fifty.—Frances Dixon, Reporter.

Evangelist G. Franklin Allee writes: "At this writing, April 23, we are closing our seventh revival campaign since leaving home early in January. We ascribe to the Lord due praise for His blessing and grace. Although in some of these we have seen God work in a mightier way than in others, yet in every one He has given victories, saving souls who were new to the way of salvation, reclaiming backsliders, and sanctifying believers. During a number of years in this work, there never has been a time when we have seen more new people find God. In every meeting He has met us with fresh victories. This is a day of revivals when, we feel, the Lord is making up His Bride for the Rapture. We have been with our churches at Port Angeles, and Cheney, Washington; Corvallis, and Vernonia, Oregon; Moscow, Idaho; Velva, and Mohall, North Dakota; and have enjoyed working with these consecrated pastors: Revs. William Anderson, Weldon Stone, H. L. Russell, Jay Budd, Raymond Kratzer, Robert Kinnersley, and Esther Edinger. We truly feel that no finer or more talented workers can be found in the world than our pastors, nor more lovable people than the sanctified of the Lord. We still have a few more

meetings before we can find time to rest; we have regretted our inability to fill all our calls. Two books have recently been published for us; in everything we can do, we want to help people and glorify God."

Sheffield, Alabama—In March we had a wonderful revival with Evangelist C. C. Knippers. The altar was lined many times throughout the meeting, and four adult members were received into the church. On Easter Sunday an all-time Sunday-school record was broken with 191 present, and the largest Easter offering that the church had ever given. Our District Budget is paid for the year; we have more than doubled our general giving of last year; our Sunday school has averaged forty per Sunday over last year for seven months; and we have received thirty-seven members in the past year. We have added seven Sunday-school rooms and installed rest rooms. The church has called us for the next three years and has given us the second raise in salary. Pastor and people are united.—Wallace Bell, Pastor.

Provo, Utah—Coming here last September, we found a fine group of people, although a bit discouraged. March 1 we accepted the challenge of our district superintendent, "Clean-up month to our church property." The interior of the church was completely redecorated with Venetian blinds and new aisle carpet added; also the outside of the church has been repainted, and a new bulletin board installed. The parsonage has been redecorated as well. During the winter, District Superintendent R. B. Sherwood and wife were with us for a very good revival. The attendance was excellent, the people appreciated their ministry, and a fine class was added to the church membership. Recently we had a spring revival with Evangelist Nettie W. Neff as the special worker. The attendance was most unusual, and God gave some outstanding conversions. Our people so appreciated the ministry of Miss Neff that she has been given a call to return for an early winter revival.—Mildred E. Roberts, Pastor.

Lake Charles, Louisiana—During the Easter season it was a pleasure to have with us Rev. Jehu Stafford for a revival meeting. God gave us some wonderful times of salvation, with some fine people added to the church membership. Brother Stafford is among the best as an evangelist. Earlier in the assembly year we had a revival with Evangelist Leo Lawrence. He is a Bible preacher, and his scriptural messages are blessed and honored of God. We had some wonderful times of salvation. We shall soon be in a building program for a new auditorium, which we trust can be completed by assembly time. We thank God for His blessings.—Paul Pitts, Pastor.



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Seminary Students

To Establish New Church

At the chapel service, May 2, the students and faculty of the Seminary, in five minutes, pledged \$1,403 toward the establishment of a new church in North Kansas City, and agreed to support this work for one year at \$45 per week. ➤

Initiated by the Student Council, under the direction of Dick Martin, president, approved by President Benner of the Seminary, and with the full co-operation of Dr. Jarrette Aycock, district superintendent, the project was accepted enthusiastically by the students.

Participating in the presentation of the project were Dick Martin, Kenneth Meredith—a Seminary student who has made the personal contacts, and who will pastor the work—Dr. Aycock, and Dr. Benner.

This is the spirit of the Seminary—aggressive in home missions, giving constantly to the General Budget, and *Nazarene to the core*.

\$45 per week—this is the obligation of the students for North Kansas City for one year. It is the vision of the students and administration to establish one new Nazarene church each year.

Adelaide, South Australia—God is doing a deep work in the church at Adelaide. The month of April witnessed some wonderful victories in souls saved and sanctified. Beginning with a special, three-day Easter program, sponsored by the local N.Y.P.S., God manifested himself and owned the ministry of the Word. Then followed a visit from our beloved district superintendent, Rev. A. Berg, when God was present in gracious power. One memorable altar service in particular was crowded. Since these special meetings we have witnessed some blessed results at the altar, with a goodly number of souls praying through. We have commenced lay visitation and evangelism in Seaton Park, a suburb of Adelaide; here we plan to erect a church building as soon as possible. The group here is warmhearted, hard-working, and enthusiastic. We value the prayers of our fellow Nazarenes around the world.—Earle Spratt, Pastor.

Belton, Texas—Sunday, April 23, marked the lose of a week-end holiness convention with Rev. F. H. Bugh as evangelist, and Mrs. Cathrine Kitchen as soloist and musician. These five services were the best our church has experienced since we came as pastor. Brother Bugh let the "gospel plow" down deep, and the theme of holiness was presented to the people night after night with the unction of the Spirit. Mrs. Kitchen plays the piano and piano-accordion, and sang her way into the hearts of the people. Much and lasting good was accomplished, the church was encouraged, seven prayed through at the altar, and one new member was added to the church fellowship.—A. L. Dennis, Pastor.

El Centro, California—Dr. Mendell Taylor was with us for a gracious, refreshing revival, March 31 through Easter Sunday. Vows were renewed, burdens were lifted, and new spiritual heights attained. The aftermath is heartening—larger Sunday school, interest and attendance mounting in midweek prayer meetings (sixty-five present last Wednesday evening). The Doctor was just "Mendell" (very affectionately) to the many who heard his first sermon in this church, delivered while he was still a student in El Centro Junior College twenty

years ago, when his father, Brother Tom Taylor, was pastor here. His parents, now of Glendora, were here for the revival and added much to the spiritual tone of the services. Visitors came from San Diego, Pasadena, Los Angeles, and Holtville. Our own R. C. Rogers, with his old-time ardor, led the choir from one great climax to another. After pastoring this group seven years, he and Mrs. Rogers have their home here and stand faithfully by the present pastor, Rev. J. W. Henry, who, despite the serious illness of Mrs. Henry, stood nobly at his post. He never neglects his pastoral duties, nor tender care of his companion (she died May 3). With a unanimous recall, pastor and people look forward with confidence to a good church year.—Reporter.

Boerne, Texas—Recently we had a good revival, with Rev. L. H. Newcomb as evangelist and Rev. L. H. Lucous as song director. While we did not see as many converts as we had hoped for, yet much good was done through the old-fashioned preaching of Brother Newcomb and the good gospel singing of Brother Lucous. There were seven seekers at the altar. This is a new church, and this was our first revival, which served to enlighten the people a great deal.—Mrs. Liddle Carlisle, Pastor.

Sunday-school attendance increase from twenty-seven last November to eighty-eight on Easter Sunday, with an average weekly attendance for April of near seventy-five. Twelve adults have been received into the church membership. In March we had a good revival with Evangelists Wesley and Kyle Crist; their ministry in sermon, song, and chalk work proved a great blessing. Almost one hundred people attended who never had been in one of our churches previously; twenty-one sought God at the altar of prayer, and three members were added to the church. The past five months have been the happiest of our ministry, and we thank God for this united and co-operative people. The parsonage has been completely remodeled, and the grounds are being landscaped."

Dallas, Texas—Cole Avenue Church recently had a fine revival meeting with Evangelist Joe Norton. Night after night the presence of God was in the services, and our hearts were blessed. Four saved and sanctified people joined the church at the close of the meeting—an increase of 100 per cent since the assembly last August. Brother Norton was a blessing to our people, both young and old.—Henry Green, Pastor.

Warsaw, Ohio—On November 27, 1932, the Church of the Nazarene was organized in Warsaw, by District Superintendent C. A. Gibson, as the result of a street meeting held some time previously by the Rev. Mr. Towers. A community hall served as a meeting place for the revival following the street meeting, and on the closing day of the revival the church was organized with eleven charter members. Brother Towers served as pastor for about two years. After the first year a vacant store building was purchased for \$600. In November of 1934, Rev. and Mrs. Maurice Richardson came as pastors, serving for five years; they were followed by a young couple from Olivet College, Rev. and Mrs. J. W. Lee. During their one-year ministry, plans were made to remodel the building. Rev. and Mrs. Charles Longworth filled in for about six months, when the Lees transferred to Hamilton; then Rev. and Mrs. James Bullock came as pastors. During his ministry the vision for building was encouraged. In 1943, Rev. B. M. DeLong came to us, but due to war conditions nothing was done about the building. In June of 1946, Rev. Leroy Moyer came as pastor, and since he was a skilled carpenter he was able to develop plans so the building could be repaired without much cost to the congregation. This work was done by Brother Moyer, also an apartment finished upstairs for a parsonage. Brother Moyer preached and taught, putting faith into practice in all things, and the people began to get a new vision, including the bringing in of tithes and offerings. On June

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NOTICE

A decision on policy for return of surplus goods has recently been reached. This is a departure from earlier policy, which allowed no returns.

Surplus Pupils' Workbooks up to 10 per cent of the original order may be returned for credit within 10 days of closing date of school. (No credit will be given for any in excess of 10 per cent of original order.) Teachers' Manuals and handwork supplies are not returnable. All goods must be in salable condition.

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Ontario, California—In March our church enjoyed a wonderful revival with Rev. Harold W. Gretzinger as the evangelist. Wonderful victory and blessing prevailed throughout the meeting, with the largest attendance and number of seekers we have had. Brother Ghetzinger's prophetic messages were outstanding, and his expert musicianship with marimba and choir made a great contribution to our church.—Orval J. Nease, Jr., Pastor.

Pastor Ernest E. Orton reports: "In August of 1949 we concluded two years as pastor of our church at Altus, Oklahoma. God helped us to make some good progress there; average weekly Sunday-school attendance increased from seventy-one to 102, and twenty-four were added to the church membership roll. Also the Lord helped us in conducting the first vacation Bible school they had had in more than fifteen years. Also, it was our joy to aid in the purchase of a nice, six-room parsonage, locating it on lots at the rear of the church. Last August we accepted a call to our church in Chickasha, but on the advice of our physician we resigned three months later and accepted the appointment by District Superintendent Mann to our church in Prescott, Arizona. It was not an easy move to make, but again God has proved He would stand by His own. Considerable progress has been made during this assembly year, and much credit is due our predecessor, Rev. J. B. Gatlin. We have seen the

7, 1948, the first shovelful of dirt was thrown out for the beginning of a new addition. God has verified His promise to us, so that the new addition and the remodeling of the Sunday-school rooms are almost completed. The entire project, beginning with twenty dollars in the building fund, has been carried out on the "pay-as-you-go" plan, plus many hours of hard work on the part of the pastor, with some occasional help by laymen. The estimated value is \$6,000, while the actual cost has been only \$3,000. In addition, the missionary giving has increased during the past three years from \$10 per month to over \$40 per month. During the last nine months, over \$421, plus \$46 Easter offering, has come in for missions; and all other budgets are paid up to date. The church was dedicated on April 16, with District Superintendent H. S. Galloway bringing the message. We now have forty-seven members on the roll.—Reporter.

Belle, West Virginia—Pastor H. Harvey Hendershot began a three-week revival on April 2, which proved to be one of the best our church ever experienced. Several persons for whom we had prayed for years found God. Song Evangelist Verlin Lee was an inspiration, and added much to the spiritual atmosphere. This revival marked the first anniversary in our new building. Previous revivals with Rev. A. F. Hayes and Paul Qualls, and Evangelists Eddie and Ann Burnem, made this first year in our new location one of gracious victory. During this year our Sunday school has nearly doubled, and thirty new members have been added to the church. Good will toward our church continues to grow in our community.—Calvin V. King, Reporter.

Jackson, Ohio—God is wonderfully blessing our church. Under the Spirit-filled ministry of Rev. and Mrs. A. E. Pusey, all departments of the work are moving forward, and the Spirit of the Lord is upon the services. We thank God for our fine leadership. We were especially blessed in having Evangelist C. C. Rinebarger and wife with us in our pre-Easter revival. God wonderfully blessed their ministry, and fifty-five people sought God at the altar for pardon or heart purity. Of special benefit to the church were the morning prayer services conducted by Brother Rinebarger. At the close of the meeting a fine love offering was given the pastor. In recent months we have completed much-needed rest rooms, and are now getting ready to redecorate the interior of the church, also making plans to build a new annex in the near future. On Easter Sunday we had 335 people in our small building for Sunday school. Our midweek prayer services are times of refreshing. We thank God for His blessing, and the revival spirit that still prevails.—Marjorie Dobbins, Reporter.

EASTER OFFERING

The response throughout the church on the Easter Offering has been most gratifying and the goal has been reached! We have been able to pay the expenditure budgets and close the fiscal year in good financial condition. The faithfulness of our people and their devotion to God and His cause is more deeply appreciated than we have words to express. May God bless all who had any part in the offering.

Listed below is the giving by districts through May 8, 1950.

JOHN STOCKTON,
General Treasurer

District	W.F.M.S.	Church	Total
Abilene	\$ 3,501.58	\$ 3,748.53	\$ 7,250.11
Akron	9,935.76	7,509.91	17,445.67
Alabama	1,406.16	2,260.38	3,666.54
Albany	883.82	2,679.80	3,563.62
Arizona	2,450.63	1,205.43	3,656.06
Arkansas	3,092.37	4,117.12	7,209.49
British Isles		110.43	110.43
Central Ohio	10,173.36	14,670.02	24,843.38
Chicago Central	5,709.01	5,021.13	10,730.14
Canada West	2,269.98	5,587.09	7,857.07
Colorado	5,169.21	4,439.40	9,608.61
Dallas	1,308.10	4,233.47	5,541.57
Eastern Mich.	9,910.42	2,998.63	12,909.05
Eastern Okla.	2,354.66	4,367.67	6,722.33
Eastern Tenn.	1,198.25	3,719.95	4,918.20
Florida	3,448.49	2,955.15	6,403.64
Georgia	1,599.59	1,992.56	3,592.15
Houston	1,571.08	1,767.79	3,338.87
Idaho-Oregon	5,817.71	7,546.10	13,363.81
Illinois	7,053.24	5,458.63	12,511.87
Indianapolis	4,864.33	4,109.65	8,973.98
Iowa	7,882.89	8,467.23	16,350.12
Kansas	8,213.75	6,364.22	14,577.97
Kansas City	5,458.25	5,904.45	11,362.70
Kentucky	2,946.43	4,457.68	7,404.11
Louisiana	1,488.44	3,110.90	4,599.34
Michigan	4,139.49	4,227.81	8,367.30
Minnesota	1,343.92	2,627.38	3,971.30
Mississippi	951.62	1,321.39	2,273.01
Missouri	2,660.07	6,319.41	8,979.48
Nebraska	1,488.77	2,057.04	3,545.81
Nevada-Utah	271.28	528.61	799.89
New England	4,365.62	6,660.91	11,026.53
New Mexico	984.99	1,541.32	2,526.31
New York	1,288.69	1,361.48	2,650.17
North Carolina	1,019.49	1,090.10	2,109.59
North Dakota	917.58	1,550.47	2,468.05
Northeastern Ind.	7,854.34	11,913.15	19,767.49
Northwest	3,186.52	3,642.56	6,829.08
Northwest Ill.	2,831.45	1,755.83	4,587.28
Northwest Ind.	2,048.57	3,103.23	5,151.80
Northwest Okla.	6,618.62	6,830.43	13,449.05
Northern Calif.	11,248.04	9,379.85	20,627.89
Ontario	1,385.54	1,459.70	2,845.24
Oregon Pacific	4,832.55	3,676.19	8,508.74
Pittsburgh	4,660.30	5,848.15	10,508.45
Rocky Mountain	1,201.83	1,804.89	3,006.72
San Antonio	2,526.68	2,317.45	4,844.13
South Carolina	660.57	1,520.39	2,180.96
South Dakota	400.52	967.46	1,367.98
Southern Calif.	19,525.55	6,120.34	25,645.89
Southwest Indiana	5,143.21	2,216.93	7,360.14
Southwest Okla.	2,735.47	13,633.74	16,369.21
Tennessee	10,827.16	11,991.57	22,818.73
Virginia	1,212.52	329.69	1,542.21
Washington Pacific	3,482.23	2,520.31	6,002.54
Washington-Phila.	6,058.85	4,458.75	10,517.60
Western Ohio	8,293.77	8,240.85	16,534.62
West Virginia	3,669.66	3,281.20	6,950.86
Wisconsin	916.71	2,385.20	3,301.91
American Indian		90.62	90.62
Miscellaneous	6.10	2,180.09	2,186.19
TOTALS	\$240,465.79	\$259,757.81	\$500,223.60

Evangelists Harry and Joan Olin write: "What a rich fellowship has been ours working with our fine Nazarene preachers, their families, and their people! We have some open time in July and also the first of September; will be glad to go anywhere. We carry the full program and have a house trailer. Write us, Benton Road, Mt. Vernon, Illinois."

Valentine, Nebraska—In our recent revival Evangelists Glenn and Vera Slater were mightily used of God in their ministry in gospel and music. Conviction was heavy on the hearts of the unsaved, and a good group found victory at the altar of prayer. This proved to be the best revival we have known during our ministry here.—R. A. Walborn, Pastor.

Evangelist William Barnes writes: "While my first year in the evangelistic field has not been such a busy one, I am convinced that I am in the will of God and thank Him for His blessings. Thus far this year I've conducted one meeting, one week-end meeting, supplied a few times, also held some jail services, and have had the privilege of seeing souls seek God. I will be in a meeting at North Judson, Indiana, May 21 to June 4, and have open time after that. I shall be glad to go anywhere, to large or small churches. Write me, Route 2, Harold Avenue, Franklin, Ohio."

Elgin, Illinois—In April we had one of the best revivals during our ministry here. Much prayer had gone up, for months prior to the meeting, and God gave us a real Holy Ghost revival. A fine spirit prevailed in the church before, during and since the revival. There were a number of very definite victories at the altar. We greatly appreciated the Spirit-filled and Spirit-led ministry of Evan-

gelist J. R. Faver and wife. Their ministry was full of zeal and unction, also seasoned with tenderness and compassion. Our people are much encouraged.—E. C. Hester, Pastor.

Marion, Ohio—First Church is making commendable headway in all departments since Rev. and Mrs. C. L. Wooten came to us last December 11. We greatly appreciated the good work of Rev. and Mrs. W. E. Zimmerman, and were shocked when they resigned to accept a call to Coshocton. Much was accomplished in their ten years of labor with this church. Asking the guidance of the Holy Spirit, we feel that God definitely led in Brother Wooten accepting the call. The vote for renewal of pastoral relations was unanimous for one year, and only three votes against a three-year call. God is blessing, and many new people are attending all our services; we had 130 in midweek prayer service last week. We have received twenty-nine new members into the church. Harmony prevails, and souls are seeking God almost every Sunday evening in the regular services; more than one hundred seekers since Brother Wooten came. We had a good revival with Evangelist Charles E. Lipker, and praise God for the victories won. We saw an unusual scene on the last Saturday night when six men kneeled at the altar and prayed through to God. Other important events: In the HERALD OF HOLINESS campaign we led the church with 421 subscriptions, the largest list in the history of our church, by 107 subscriptions. Our Easter offering of more than \$3,000 cash on Easter Sunday led the district (only once before in the history of the church has this amount been given). We lacked only thirteen of an all-time, Sunday-school attendance record of over thirty-five years. Remodeling of the basement, to give more needed Sun-

day-school rooms, is now in progress, and a much-needed pastor's study and church office has been set up. A recent purchase was made of a 1946 Dodge Sunday-school bus, and we are now operating two busses for the Sunday school.—Mrs. Beulah Jones, Secretary.

Kalispell, Montana—First Church recently closed a revival with Rev. A. Richard Gongwer as the evangelist. The Spirit of the Lord was in our midst, with forty-four different individuals seeking the Lord for salvation and heart purity. We thank God for the messages of Brother Gongwer. His preaching on holiness was excellent, and he carries a burden for souls. The meeting was well attended, with many visitors present during the services. Brother Gongwer was given an invitation to return.—J. A. Thiessen, Pastor.

Evangelist W. L. Williams and wife write: "We have been busy and seen many souls praying through to a definite experience of old-time holiness. In 1950 we have been on the Eastern Michigan District. We had a two weeks' meeting with Pastor Fred Belleville of Cass City, where souls prayed through, eight members joined the church, and a nice love offering was given the pastor. From there we went to help in a home mission project, seeing a number of souls pray through. In Fargo, God came and blessed in an unusual way, many souls sought God, and a good class came into the church. In Gagetown, where Brother Sanborn is pastor, a young man who had used tobacco since a baby was saved and sanctified and delivered from the tobacco habit. We had a glorious meeting in Avoca with Pastor Harold Parker. We are now in Sandusky with Rev. R. F. Dickinson, and God is doing great things for us. We are boosting every department of the church and want to see many more saved and sanctified. We will go to any church small or great for freewill offering to boost, pray, preach, or sing for the glory of God. Write us, 125 S. Third St., Glendale, Arizona."

Kentucky District N.Y.P.S. Convention

The Nazarene youth of the Kentucky District met in their annual convention at Lexington First Church, with Rev. L. W. Conway as host pastor, all during the day and evening of April 14. The attendance was the greatest yet, and the building was filled to overflowing.

Rev. Hugh B. Dean, who had served as district president for the past five months, was re-elected, but declined to serve longer. Rev. Oren D. Thrasher was elected president, and he was enthusiastically received. He has served the district well as the treasurer.

The services were great—we've never seen better. God moved upon the people from the beginning. The

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Lamplighters' League was presented, and accepted as a district project. Dr. L. T. Wells, beloved district superintendent for twenty-five years, and great friend of young people, spoke in the morning service.

The special convention speaker was Rev. Ray Hance, superintendent of the Kansas District. God's anointing was upon him in a very unusual way, and he spoke in the power of the Spirit, in both the morning and evening services. The people shouted and wept, and it was great to see the altar lined with needy young people seeking the Lord.

The entire district was well represented, Lexington First Church and pastor were great hosts, and we had a wonderful day in the Lord. The young people of the Kentucky District are moving forward.

ASA H. SPARKS, Reporter

Northwest Oklahoma District Church School Workshop

Northwest Oklahoma District conducted a down-to-earth, practical workshop, with Christian Service Training units being issued to seventy-one upon completion of a two-day session at Woodward, April 22.

Miss Mary Latham, for the second successive year, very ably assisted daily vacation Bible school workers in a field of exploration which should help them immeasurably in their schools this summer. In addition, Jack H. Lee conducted a class in boys' and girls' work, especially dealing with the Caravan program.

More than 115 people attended from twenty-four churches. The workshop idea of approaching and dealing with our problems has established itself with us, and it is planned to conduct another one next year.

W. D. McGRAW, JR., District Chairman

East Tennessee District Preachers' Meeting

A wonderful group of preachers met at Loudon for our preachers' meeting. The fellowship was fine, the papers were good, and the Spirit of God was manifested in a marvelous way. We were all enriched in our souls, and encouraged to attempt greater things for God.

The convention was under the direction of our beloved district superintendent, Rev. Victor E. Gray. While the program was kept well in hand, there was always enough time for the Spirit to work. Time after time the blessings were so great that we shouted the praises of our Heavenly Father.

Dr. Hardy C. Powers was the special speaker, and God used him in a gracious way. We feel we never shall be the same; for, as he preached, heaven and earth seemed to come together. Never have we felt nearer to the throne of grace. We thank God for permitting Dr. Powers to be with us for these services.

We deeply appreciate the fine work of the entertaining pastor, Rev. A. C.

Madison. The whole city co-operated in a wonderful way, and it was a pleasure to be in Loudon.

We look forward to greater victories on the East Tennessee District. God is blessing, and the future looks bright.

S. M. SHAW, Reporter

Nazarene Theological Seminary

The Leist Lectures on Missions were delivered recently by General Superintendent Hardy C. Powers. This series is made possible through the generosity and interest of Dr. and Mrs. J. F. Leist. Lecturers in the past have been Mrs. Louise Robinson Chapman speaking on "Africa," Rev. Leslie C. Fritzlan on "India," and Rev. John Cochran on "Argentina and South America."

Dr. Powers, because of his recent contacts with many fields, was able to give a world view. His lectures were rich in information, stirring to the heart, and challenging to the soul. His lecture dealing particularly with the qualifications of a missionary was of the highest order. All of his lectures were filled with personal experiences on foreign soils. Faculty and students alike were benefited greatly by this outstanding series.

These annual lectures on missions, together with the presence of a veteran missionary on the campus each year, give our students a wonderful opportunity to grasp mission problems and needs from firsthand sources.

RUSSELL V. DELONG, Dean
Department of Missions

Northeastern Indiana District

We recently closed a three-week tour on the Northeastern Indiana District that has left an impact on every church. The emphasis of the tour was the "Four-Star" program of the Church of the Nazarene.

The tour began with Rev. Norman Oke as special worker. His ministry was distinctly blessed; the clarity and forcefulness with which he spoke made a lasting impression on all who heard him.

The second week of the tour we were privileged to have Miss Mary Latham as the special worker. In her inimitable way she brought all to the realization of the need of not only reaching the children and youth, but also the great need of holding them for Christ and the church. Her presentation of the various methods and materials was characterized by her passion and plea for more and better workers. During her tour we had our annual Sunday-school workshop in the Huntington church. This is a meeting in which all of the teachers, superintendents, and pastors of the district meet to discuss the various phases of Sunday-school work. Miss Latham's messages in the workshop were enlightening and inspiring.

The third week of the tour was conducted with Rev. Harold Daniels as the special worker. He emphasized evangelism in the Sunday school and the great need of personal visitation. His messages were anointed of the Lord.

Dr. Paul Updike, our godly and efficient district superintendent, was

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with us. His keen insight into the needs and his inspiring enthusiasm for God and the church were a definite blessing in every service.

We feel that this tour, with the special emphasis placed on each phase of the great "Four-Star" program, will bear much fruit.

I. F. YOUNGER, Chairman
District Church School Board

British Isles District Assembly

The thirty-fourth British Isles District Assembly was held in Parkhead church, April 6 to 10, with Rev. and Mrs. R. F. Tink as host pastors.

The day preceding the assembly, the W.F.M.S. held its annual convention, with reports showing progress in all departments. Mrs. Frame was again elected district president. At the evening meeting, which was a missionary rally and welcome combined, it was a wonderful privilege to have present Dr. and Mrs. Samuel Young, Dr. and Mrs. C. Warren Jones, Nurse Agnes Clark on furlough from Swaziland, and Dr. Samuel Hynd, outgoing missionary to Bremersdorp; each of them took part in the service.

The business sessions began at 9:00 a.m. on Thursday, with the general superintendent presiding. It was a thrill to have Dr. Young with us. He testified how, as a lad in the Parkhead church, he had been saved, and we all rejoiced over the election of "one of our boys" to the highest office in our beloved church. Dr. Young brought some stirring messages, also presided very graciously in the business sessions.

Dr. George Frame, in his district superintendent's report, told of the organization of a Church of the Nazarene in London, with over fifty charter members, and a church organized in Chesterfield. He reported a fine increase in district membership and progress in all departments. Dr. Frame was re-elected as district superintendent, with a fine vote on the

nominating ballot. Plans were made for the fulfillment of the desire of the general superintendents for "10 per cent of money raised for all purposes for the General Budget."

On Saturday evening a great rally was held in the Lyric Theater, with a splendid crowd attending. It was a privilege to have as the special speakers Dr. Young and Dr. Jones.

On Monday afternoon, Dr. Young conducted an impressive ordination service, with Pastors T. C. Mitchell and R. Emsley elected to elder's orders.

In the evening a wonderful missionary meeting was held in Parkhead, and again the speakers were Doctors Young and Jones. Before the meeting, a friend of the church gave the district treasurer one hundred pounds for foreign missions. When the district superintendent told of this, a brother in the congregation handed over one hundred pounds, and then an offering was taken of sixty-three pounds. During the service, the district secretary presented to our four highly esteemed visitors suitable Scottish gifts, and they expressed their thanks, Dr. Young in rather broad Scots dialect.

All the members of the assembly counted it a blessing indeed to have Dr. and Mrs. Samuel Young and Dr. and Mrs. C. Warren Jones with us through all the assembly, and certainly the lives of many of us never will be the same after contact with Nazarenes of such passion and vision for God and lost souls.

JAMES MACLEOD, Reporter

DEATHS

CARL G. VOGELSONG was born April 21, 1884, and died March 7, 1950, at his home in New Boston, Ohio. He had been a Christian for forty years. He joined the Church of the Nazarene in 1924. He was a licensed preacher, and preached in West Ironton, Ohio, long before there was a Nazarene work there. He was a member of First Church, Ironton, later transferring to the Elm Street Church, where he was a great help and inspiration. In 1908 he was married to Nora

Hawkins. To this union were born three sons and three daughters, one daughter dying in 1931. They also reared several orphans; he was a lover of youth. He is also survived by three brothers and two sisters. Funeral service was conducted in Ironton First Church by Rev. H. C. Little, assisted by Rev. C. D. Westhafer.

"MOTHER" CORDELIA TURLEY, only colored person among eight thousand people, was born August 22, 1862, at Paris, Missouri, and died February 23, 1950, at Dickinson, North Dakota. She was in slavery until about fifteen years of age. She moved to Dickinson in 1903 and here was contacted by the pastor of the newly organized Church of the Nazarene, Rev. C. C. Benson. She was converted and joined the church, and became a student of the pastor and wife, learning to read her Bible. She lost the sight of both eyes about 1930. She was admired by all the residents of Dickinson, for she "lived" her religion. She had regular visitors from members of both Protestant and Catholic churches of the vicinity. The only relative to survive is a grandson of Oakland, California. Funeral service was held in the Dickinson Church of the Nazarene, with Rev. Herman Fisher officiating.

MRS. DAISY I. SMITH, wife of J. W. Smith of Twin Falls, Idaho, died February 1, 1950, at her home. She was a good Christian, and one can hardly think of the Twin Falls Church of the Nazarene without thinking of her. She was a charter member of Twin Falls First Church and a most faithful member. She is survived by her husband, a daughter, and a son. Funeral service was conducted at the church by her pastor, Rev. H. B. Hughes, with interment at Sunset Memorial Park.

JOSEPH ELDON HINTON died March 7, 1950, at Hoisington, Kansas, at the age of twenty-nine years. He was a member of the Church of the Nazarene. Funeral service was held in the church, the pastor, Rev. J. Edison Riley, in charge. Burial was in the Hoisington cemetery.

MRS. R. E. HOWE was born May 28, 1877, near Osman, Illinois, and died March 7, 1950, at El Centro, California, while visiting her daughter. She was a member of the Church of the Nazarene in Mansfield, Illinois, a Sunday-school teacher, also district W.F.M.S. president for several years. She was the mother of the late Dr. Lawrence Howe. She is survived by her husband, five children, and one sister. Funeral service was conducted by Rev. Jesse Brown of Canton, Illinois, assisted by Rev. Charles Bauerle, pastor of the local church, with burial in the Mansfield cemetery.

WILLIAM J. HOOKER was born near Brazil, Indiana, July 7, 1864, and died March 1, 1950. In 1889 he was married to Laura Belle Snyder, who died in 1940. In 1925 Brother and Sister Hooker united with the Church of the Nazarene in Brazil, Indiana, of which he has been a faithful member, serving as trustee, treasurer, and Sunday-school teacher. His great delight was attending revivals and seeing souls pray through. He left a beautiful, definite testimony in spite of much suffering during the last weeks of his life. He was the good father of five children, of whom three survive: Rev. Mertie H. Melton, Nazarene pastor in Marshall, Illinois; Ernest R.; and Mrs. Edith Small. Funeral service was held in the church, with Rev. T. W. Stofer bringing the message; he was assisted in the service by Rev. B. Blair and Rev. H. Small.

ANNOUNCEMENTS

NOTICES

Notice is hereby given that an Evangelists' Conference, co-ordinated with the Superintendents' Conference, will be held in Kansas City, January 9 to 11, 1951; details of conference plans and program to be announced later.—G. B. Williamson, Secretary, Board of General Superintendents.

Rev. Thomas F. MacLearn is an evangelist of the Southern California District and will evangelize during the summer in Maine and Nova Scotia. After June 1, his address while in the East will be % General Delivery, Yarmouth, Maine. I am pleased to commend this brother to the confidence of our people anywhere.—A. E. Sanner, Superintendent of Southern California District.

RECOMMENDATION—Rev. John Shoemaker, pastor of our church at Hobart, Indiana, is entering the field of evangelism, following our assembly. He is talented in music and the preaching of full salvation, is spiritual, and has a pleasing personality. With his experience in evangelism and in the pas-

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torate, it all adds up to a wonderful background for his launching out into evangelistic work. I recommend him to our churches everywhere. Address him until the last of August, 1218 Cleveland Ave., Hobart, Indiana.—George J. Franklin, Superintendent of Northwest Indiana District.

BORN—to Rev. and Mrs. Paul R. O'Brien of Sligo, Pennsylvania, a son, Paul Samuel, on May 3.

—to Rev. and Mrs. Carl E. Harr of Bellevue, Ohio, a son, Stephen Wayne, on March 17.

SPECIAL PRAYER IS REQUESTED by a lady in Missouri for her husband who has tuberculosis that God may undertake and heal him, with or without an operation, also that she and their little son may always live for God;

by a Christian lady in Ohio that God will bring her husband back and restore their home for the sake of the three children.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Southern California	May 30 to June 2
Arizona	June 8 and 9
New Mexico	June 14 and 15
Rocky Mountain	June 21 to 23
Nevada-Utah	June 28 and 29
Canada West	July 5 to 7
Nebraska	July 19 to 21
Northeastern Indiana	August 2 to 4
Africa	Summer and Fall

Orval J. Nease:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

New England	June 21 to 23
New York	June 28 and 29
Maritime	July 12 and 13
Albany	July 19 to 21
Kentucky	August 9 to 11
Abilene	August 16 to 18
San Antonio	August 23 to 25
Indianapolis	Aug. 30 to Sept. 1
North Carolina	September 27 and 28

South Carolina	October 4 and 5
Georgia	October 11 and 12
Florida	October 18 and 19

G. B. Williamson:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

South Dakota	June 7 and 8
Eastern Michigan	June 14 to 16
Colorado	July 5 to 7
Michigan	July 12 to 14
Pittsburgh	July 19 to 21
Washington-Philadelphia	August 2 to 4
Illinois	August 9 to 11
Virginia	August 16 and 17
Houston	Aug. 23 and 24
Dallas	Aug. 30 to Sept. 1
Southwest Indiana	Sept. 13 to 15
East Tennessee	Sept. 20 and 21
Hawaii, Australia, India, Palestine, Syria	Fall and Winter

Samuel Young:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Cape Verde Islands	May—June
West Virginia	July 6 to 8
Central Ohio	July 19 to 21
Wisconsin	August 2 and 3
Iowa	August 9 to 11
Northwest Illinois	August 23 and 24
Chicago Central	August 30 and 31
Kansas City	Sept. 6 to 8
Alabama	Sept. 13 to 15
Arkansas	Sept. 20 to 22
Eastern Oklahoma	Oct. 4 to 6
Mississippi	Oct. 11 and 12

D. I. Vanderpool:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

Minnesota	June 21 and 22
North Dakota	June 28 and 29
Kansas	Aug. 2 to 4
Missouri	Aug. 9 to 11
Northwest Oklahoma	Aug. 16 to 18
Northwest Indiana	Aug. 23 to 25
Western Ohio	Aug. 30 to Sept. 1
Louisiana	Sept. 6 to 8
Tennessee	Sept. 13 and 14
Southwest Oklahoma	Sept. 20 to 22

District Assembly Information

SOUTHERN CALIFORNIA—Assembly, May 30 to June 2, at the District Auditorium, 1601 E. Howard, Pasadena, California. For information write, District Auditorium, 1601 E. Howard Ave., Pasadena 7. General Superintendent Powers.

ARIZONA—Assembly, June 8 and 9, at Church of the Nazarene, 119 N. Highland Ave., Tucson. Pastor: Rev. Andrew Young, 119 N. Highland Ave., Tucson. General Superintendent Powers.

NEW MEXICO—Assembly, June 14 and 15, at Nazarene Campground, ten miles south of Capitan, New Mexico. Rev. E. H. Timmer, Capitan, is the entertaining pastor. General Superintendent Powers.

EASTERN MICHIGAN—Assembly, June 14 to 16, at First Church of the Nazarene, 60 State St., Pontiac, Michigan. Pastor: Rev. R. C. Johnson, 46 Norton St., Pontiac. General Superintendent Williamson.

MINNESOTA—Assembly, June 19 to 21, at St. Matthews. Evangelical-Lutheran Church (recently purchased by St. Paul First Church), one block north of University Avenue on Dale Street, St. Paul, Minnesota. Pastor: Rev. Eugene M. Culbertson, 1401 Payne Ave., St. Paul. General Superintendent Vanderpool.

ROCKY MOUNTAIN—Assembly, June 21 and 22, at First Church of the Nazarene, Third Avenue at 33rd Street, Billings, Montana. Pastor: Rev. A. Furman Harris, 22 Lewis Ave., Billings. General Superintendent Powers.

NEW ENGLAND—Assembly, June 21 to 23, at Church of the Nazarene, 8 High St., Malden, Massachusetts. Pastor: Dr. Oscar Reed, 236 Hawthorne St., Malden. General Superintendent Nease.

NEVADA-UTAH—Assembly, June 28 and 29, at the Clark County Recreation Camp in Lee's Canyon, north of Las Vegas. Rev. Robert A. Lundgren, Box 1192, Las Vegas, Nevada, entertaining pastor. General Superintendent Powers.

NORTH DAKOTA—Assembly, June 28 and 29, at Nazarene Campgrounds, Sawyer, North Dakota. Rev. A. L. Lang, Box 202, Sawyer, entertaining pastor. General Superintendent Vanderpool.

First Term

June 5
to
June 29

Pasadena College
SUMMER SESSIONS

Second Term

July 5
to
August 1

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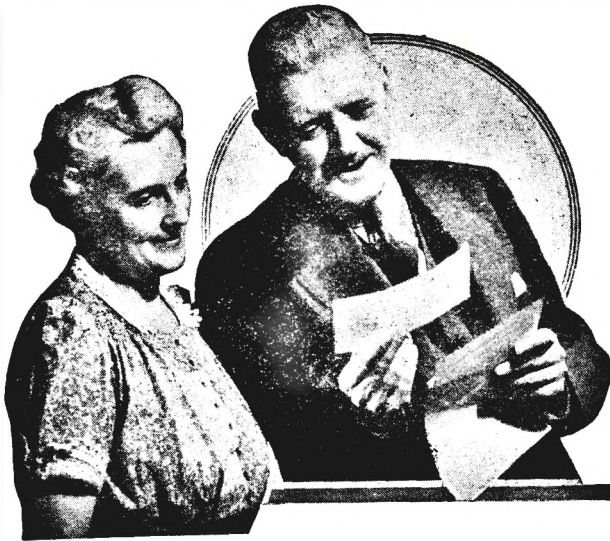
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WRITE TODAY FOR SUMMER BULLETIN

PASADENA COLLEGE—HOWARD AT BRESEE—PASADENA 7, CALIFORNIA



*"Wife, truly 'bread'
cast upon the waters'
is now returning."*

"Doesn't it thrill you to look at this check? It is indeed 'bread cast upon the waters' returning after these many years. Little did we think during our pastorates when we exhorted and pleaded and insisted for one hundred per cent patronage of the Publishing House that one day that same House would help make it possible for us to live without asking for charity.

"Now the Publishing House out of its surplus for this past year has contributed \$25,000 to the Ministers Benevolent Fund. This money is being used to help support us and hundreds of others in similar situations. We kept telling our people in our various pastorates that the Publishing House was *our House*, that it was a church institution, that no minister or layman could be one hundred per cent loyal to his denomination and not be one hundred per cent loyal to the Publishing House.

"Remember, Wife, how we constantly reminded our people to subscribe for the church periodicals, the *HERALD OF HOLINESS*, the *Other Sheep*, *Come Ye Apart*, and *Conquest* for our young people.

"Do you recall the Sunday-school superintendent at Centerville? What was his name? Andrews? Yes, Robert Andrews. We were building; finances were strained. Brother Andrews had received a letter and a catalog from some large independent publishing house whose prices were a bit lower than we had been paying our own house. He was disturbed and thought perhaps we should take advantage of the few

dollars which could be saved each quarter. And remember how I explained that this independent publishing concern had no responsibility to any denomination and no especial doctrinal emphasis. Consequently they had built up a tremendous business and for that reason could sell their supplies at a slightly lower price. Brothers Andrews immediately saw the point and thanked me for explaining. He was keen enough to realize that a church and Sunday school *must* have material published by its own church.

"And how we used to insist (sometimes it amounted to that) that all our church supplies be purchased from *our own* house! Even if they didn't catalog something we wanted, I knew they could and would get it for us. Remember, Wife, that I refused to buy my own books elsewhere, but mailed my book orders to Kansas City because I just couldn't spend my book money at an independent store. I guess I was sort of stubborn about that.

"And now because hundreds of other pastors have done as I did, our Publishing House has prospered. Every year a considerable portion of their surplus goes to the Nazarene Ministers Benevolent Fund; this year the sum of \$25,000. Praise God from whom all blessings flow! Thank God for our own publishing house. And aren't you glad that we had sense enough to stand by one hundred per cent all down through our ministry?"

M. LUNN, *Executive Secretary*,
Nazarene Ministers Benevolent Fund