

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and
bring glad tidings of good things"

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Holiness, A Five-Fold Preparation

By REV. W. E. SHEPARD

PART TWO

IN our previous article we endeavored to make clear the lesson of holiness, a preparation for life's service: in this, we will show it to be a preparation for the coming of the Lord.

Both the Old Testament and the New abound in the teaching of our Lord's second coming. There is more in the Old Scriptures concerning the second coming than concerning the first. Much of the New Testament is devoted to this blessed thought.

The second coming of Christ is the pole star of hope to the Christian world. In the Word it is referred to as "the blessed hope." The eyes of the spiritual world are being centered upon this great fact as never before, as we "see the day approaching."

The signs of His near coming are in evidence all around us. If we take the Bible prophecies in one hand, and the newspapers in the other, we can read the fulfillment. God's fingerboards are at every crossroad telling us to look up "for our redemption draweth nigh." Surely, the fig tree is pushing out its leaves and young fruit in proof of the speedy return of our Lord.

There are abounding evidences in prophecy, and in fulfillment in the political, the commercial, the social, and the spiritual world. We see that "many shall run to and fro, and knowledge shall be increased," and then we see the developments in the Near East and the turning of the Jews toward their home land, together with many other signs, and we might naturally ask the question, "What is the spiritual preparation for this great event that evidently is so near at hand?"

The answer to this question is this: The preparation for the Lord's coming is holiness of heart and life. It is exactly the same as that which qualifies one for life's duties before He comes. Why should there be a difference in the preparations? If it takes the experience of holiness to fit one for Christ's service on earth, would it take less to prepare one to meet this Christ in the air?

But to the Word and the testimony! Our proof for these things must come from the revelation of God in the holy scriptures. Here we have it: "We know that when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure" (I John 3: 2, 3). Heart purity, brought about by the cleansing blood of Jesus, whereby inbred sin is eliminated from the heart, is the great qualification for His coming. And heart purity is the great incentive for that event. How it must stir the soul

of a Christian as he reads in the Word that the qualification to meet Christ in the air is a pure heart, and then see that his heart is not in that condition! What a powerful incentive in one's mind to urge him on to seek and obtain this heavenly grace!

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (I Thess. 5: 23). Could language be plainer? Here is the experience of sanctification set forth in strong light, that one's whole being, his whole three-fold being, having come under the beneficent influence and power of this sanctifying grace, it must be preserved in this condition unto the coming of the Lord. Surely, if one is so fortunate as to receive the sanctifying of his whole being, and continues in this wonderful preserving grace, he will find himself ready when, "in the twinkling of an eye," he is facing the Lord at His coming.

In connection with our Lord's return is the resurrection of His saints. This resurrection is a resurrection "out from among the dead," as shown by a critical study of Philippians 3: 11, in the light of the Revised Version and other versions. The real fact of this resurrection is, that from the slumbering dust of the world's dead, there shall be called forth those who had their spiritual preparation before they died, which preparation was holiness. The wicked dead slumber on till the next resurrection. "But the rest of the dead lived not again until the thousand years were finished. This (the resurrection of the saints) is the first resurrection. Blessed and holy is he that hath part in the first resurrection" (Rev. 20: 5, 6). Again, we ask, what could be plainer? Those prepared for this glorious resurrection are "blessed and holy." But when did they obtain this blessedness and holiness? Was it just at the moment of the ascension? Nay, verily, but at the moment when the blood of Christ reached their hearts by faith as they walked this mundane sphere before they died. This was their preparation for the ascent into the air to be forever with their Lord. "Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air" (I Thess. 4: 17). Now if it is holiness that prepares the dead in Christ to arise in the first resurrection, will it require any less of an experience to prepare those who may be alive at that time, to arise and meet their Lord in the air?

Peter tells us that we "might be partakers of the divine

(Continued on page five.)

FOREIGN MISSIONARY WORK ON OUR OWN BORDER

IN passing from California to Colorado Springs, I stopped off a few hours with our pastor of the Mexican work in El Paso, Texas, Rev. W. Y. Davis. Brother Davis took me over to Juarez to visit our missionary, Mrs. Santos Elizondo on the Mexican side. And since this was my first visit to a mission among people of another tongue and nation, the experience was indeed an interesting one.

I think it can be said in a special sense that the only hope for Mexico and for the Mexicans is Jesus Christ. There is a helplessness and a hopelessness about their case aside from Christ that is pathetic indeed. Brother Davis, who has spent a number of years in mission work in Cuba, says the Mexicans have less natural heritage and more desperate need of vital Christianity than any other Latin Americans that he has met.

When one crosses the bridge that spans the little Rio Grande between El Paso, Texas, and Juarez, Mexico, he seems to have gone back to the Middle Ages. Everything material, social, commercial and religious compels one to acknowledge that he has entered a foreign and a needy country. We drove down the streets where every other door was the entrance to a drink shop, and I wondered at the sense as well, as at the moral conscience, of the American who offers any plea for the return of liquor in our own country. I walked through the market, but my appetite died within me. I saw the poverty, squalor, and degradation of this Rome and Rum cursed people and prayed that God would speed the feet of those who are called to take them the Gospel that delivers from all sin.

Sister Elizondo has a most remarkable work. She is an educated, wholly sanctified and tactful Mexican woman of rare courage and ability. For years she has carried on her work right in the midst of the neediest field that could be found any where. The buildings which she rents are just typical of those about her; and she, like the Good Samaritan, comes down where they are to find them and lift them up. She has a church membership of sixty-one members, a day school with about fifteen bright children, six or eight of which are orphans for which she must provide shelter and food, a Sunday school that taxes her chapel to capacity; a hospital room where she gives aid to many who are in distress. Her activities are so numerous that I could not see how she managed to give personal superintendence to them all. She enters every door of opportunity to help the people about her and she has a remarkable standing with leading people in the community who give her assistance in many ways. The result is that when services are held in her little chapel the place is usually crowded, and frequently there as many outside seeking admittance as are able to get in to the services.

EDITORIAL

J. B. CHAPMAN, D. D., Editor

When we reached the little chapel in our survey of the work that day, our party consisting of the secretary of the Y. M. C. A. at El Paso, Brother Willie Huffman, who used to be my office assistant at Peniel College and Brother Davis kneeled at the altar and Brother Davis called on Sister Elizondo to lead in prayer. She does not speak English, but Brother Davis said she told the Lord that she was glad her work was carried on in such a way that she could always welcome inspection. She prayed so fervently in Spanish that the rest of us got blessed in English.

Recently, the owners of the building where our mission is located raised the rent because others offered more for it as a place in which to run a saloon. The place now costs fifty-two dollars per month. But Sister Elizondo thinks the mission should have permanent quarters; so a few weeks ago she found a splendid location right in the neighborhood where she could buy lots ample for the accommodation of the buildings which the mission should have, and she and her native helpers, out of their meager stores, raised over five hundred dollars and paid for the lots which are now the property of our General Foreign Missionary Board. I am no authority on missions nor on missionaries, but various competent persons told me that Sister Elizondo is without doubt one of the most resourceful, tactful and successful missionaries in any movement that is being carried on for the salvation of the Mexican people—and I believe it.

Brother and Sister Davis have a splendid work on the El Paso side, and they are experienced missionaries. They have the Spanish language, they are tactful in their dealings with the people and they are as fine specimens of sanctified Christians as I have ever seen any where. Their activities range all the way from a volunteer employment agency for their converts to an old-fashioned altar service for the sanctification of their people. The Davises brook every obstacle and give themselves without stint to their great and difficult task.

The night that I was there I preached to a congregation made up of about half English speaking people and half Mexicans. Ever since I heard Dr. Santin give that remarkable address at the General Assembly in 1919 and heard Brother Athens interpret it so smoothly and effectively, I have wanted to try something like that myself. But now I am ready to testify that that proposition is not so easy as it looks. Brother Davis was my interpreter so far as the Mexicans were concerned, but so far as I was concerned he was more of an *interrupter*. But the kind hearted brethren said I did well and we had

three Mexicans at the altar who made professions, so I felt repaid.

I came away a stronger believer in Foreign Missions in general, and in our missionaries and their work on the border in particular, than I ever was before.

THE CHRISTIAN'S VERITIES

The Spirit of God bears witness to *facts* and *conditions* within us, and not to theories and plans without. Paul was quite uncertain as to when he would visit the Church at Rome (Rom. 1:13), but he was sure that whenever he was able to get there he would "Come in the fulness of the blessing of the gospel of Christ" (Rom. 15:29).

Whitefield was mistaken when he claimed to get the "Witness of the Spirit" that Calvinism is correct. One would be just as mistaken if he should claim to get the witness of the Spirit to the truth of Arminianism, or to Pre-millennianism, or to second "blessingism." These are matters of doctrine, of rational conceptions, and have to do with the intellect and with the judgment, and they must be determined by a careful, prayerful study of the Bible. And it is always well to remember that matters of creed are not matters of first importance. It is more important to have a holy heart than it is to have a correct creed.

But the Holy Spirit does bear witness to the sinner concerning the guilt of sin. We call this witness *conviction*. He does bear witness to the *fact* of sonship when one is justified by faith in God. He does bear witness to purity when the Christian is sanctified wholly (Heb. 10:14, 15). These are all matters of fact, not concepts in a theory, and God makes us *know* our state and condition. The Holy Spirit bears witness to whatever is true with reference to your case. It is not necessary to seek the witness of the Spirit—seek that to which you want the Spirit to witness. Seek pardon by repentance and faith, and when you meet the conditions and secure pardon, the Spirit will bear witness with your spirit that you are a son of God. Seek entire sanctification by consecration and faith, and when you meet the conditions, the Holy Ghost will come in sanctifying power and will give you witness that the work is done.

THE "ALONENESS" OF DISCIPLESHIP

IT was a trying time for Peter that morning by the sea when the Master bade him follow Him and indicated that it was to be a way of suffering and death that he was to take. It was not so much that Peter was a lover of ease and that he would ordinarily draw back from suffering, but it was because the requirement was discriminatory and not inclusive of all the disciples. John was left standing by the fire that cool morning, munching upon the fragment of the fish and bread upon which the company had just breakfasted.

As Peter looked back, his heart was overcome and he cried out, "Lord, and what shall

this man do?" His thought now was that he was being called into a service and sacrifice and he did not want John excused. He was willing to suffer if John was to suffer also.

But the Master did not humor his questioning disciple. "If I will that he tarry until I come, what is that to thee? Follow thou me." Such were the words by which Peter was rebuked.

There are many things in which Christians share alike, then there are some things in which each one's calling is distinct. Part of the "Way" one can be encouraged and supported by the "fellowship of kindred spirits," then part of the way is very lonely.

There ought to be a new edition of that little tract, "Others May, You Can Not," printed and distributed among Christian professors. We can, any of us, backslide doing the things that *others* do with immunity. John may stand by the fire, but if Peter attempted to do likewise he will be guilty of open disobedience.

Sometimes certain ones say, "If such a person goes wrong, I will feel like giving up." Or, "If a certain work does not succeed there is no use." Or, "If this does not come to pass, I will not have faith in answered prayer any more." This is all very foolish. Take the way that God leads you and go right on. If others fail, there is so much the more necessity for you to succeed. If others fail to discern the will of God, you can not hide in their darkness. If Christ wills that they tarry until He comes, what is that to you? Follow thou Him.

EVERYTHING IS THE LORD'S

JUST what does consecration mean, practically? Does it not mean that every thing we have is *actually* the Lord's? Does it not mean that our time, talent, strength and money are all subject to God's draft for the promotion of His kingdom? Is a sanctified man through—entirely through—when he has paid his tithe into the work of God?

It has seemed sometimes that some of us have looked upon the kingdom and work of God as a sort of convenience for ourselves. We have seemed to feel that whatever we do is just that much clear profit to the work of the Lord, and that it is gratuitous from our own stand point. How can a man in whom self has been crucified be selfish? How can a man who is wholly the Lord's spend his life in gathering a fortune and then die and leave it to his ungodly kin folks, instead of devoting it to the cause of God?

Oh, for more consecrations that demonstrate in practical devotion to the cause of Christ! Oh, for more *real* religion to bolster up the large amount of *ideal* religion with which we are all so familiar!

The first persecution of Christians failed because the persecuted "went everywhere preaching the Word."

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. What is the difference between the spirit and the soul of man? Mrs. G. N., Kas.

Ans. The Scriptures speak of the spirit and of the soul, but there is nothing like a definition of either in the Bible. It seems that in some instances *spirit* is used for the immortal principle in man and *soul* for the animal life, but this distinction is not uniformly maintained. When we speak of the immortality of the soul, we are using the word soul in exactly the sense that the Scriptures use spirit. It is perhaps best to think of the terms as interchangeable in all except the most technical instances. We are sure that man has a material body and a spiritual, immortal soul; further than this the constituents of personality are difficult to define.

Q. Is Heaven and Paradise the same place? Mrs. G. N., Kas.

Ans. Following out the eschatology of the ancient Jews, there is some reason for using the word Paradise for the state of the saved between death and the resurrection and heaven for the state and condition of the saints after they have received their resurrected bodies; but for all practical purposes, the terms are interchangeable as designating the future blessedness of the redeemed.

Q. What is the difference between Post Millenniumism and Pre Millenniumism? And if millennium means one thousand years, does it refer to that period when Satan will be bound? Mrs. G. N., Kas.

Ans. Reduced to the final analysis: Post Millenniumists believe that Christ will not come until after "The Golden age," while Pre-Millenniumists believe He will come before it. Or, to state it another way, the former believe that the God-appointed means for saving the race of man, as well as the individual in the race, is the Gospel and that the Gospel of Christ will finally prevail over sin and evil in the world in this dispensation; while the latter believe that, despite the influence of the Gospel, "Wicked men and seducers will wax worse and worse" and that the race will finally break down under its own weight of wickedness and that Christ will come at *midnight* in the moral and spiritual realm. Pre-Millenniumists commonly identify the Millennium with the thousand years during which Satan is to be bound. There is a third school—the Nil Millenniumists, which probably has as many or more adherents than any other. According to this view, Christ may come now at any time (agreeing with the Pre-Millenniumists in this), but when He does come it will be for the purpose of judging the world and there will be no one saved after His coming; but there will be a sudden winding up of the affairs of man and nations and the inauguration of the eternal state and order of things. In the Pre-Millennium plan, the whole period

of the Millennium, beginning with the Rapture of the Church and ending with the Judgment of the Great White Throne, will be occupied with the adjustment of earthly affairs and the initiation of the eternal state.

Q. Will you please give description of the tomb of Jesus? S. L. W., Tex.

Ans. No specific description has come down to us from any authentic source and the conjectures concerning the location of the real tomb are so many that the whole matter is clouded with uncertainty. The tomb in which Jesus was buried was no doubt not unlike the ordinary tombs of wealthy Jews who lived in His time. There was hollowed out a considerable cave in the rock and the entrance to this cave was closed with a stone, the weight of which was great enough to make it a good practical door. The cave was frequently dug into the side of a hill and this made the entrance fairly easy. Back in the cave on the sides or at the back there were recesses, or shelves, where the bodies were placed. The angel asked the astonished women who stood and looked into the opened outer tomb, to come and "Behold the *place* [the recess or shelf] where they laid him."

Q. Is Higher Criticism and Materialistic Evolution taught in any of the schools of the Church of the Nazarene? Mrs. G. N., Kas.

Ans. So far as my information goes, there are no Higher Critics or Naturalistic Evolutionists on the faculties of any of our schools and no school would be endorsed by our church that tolerated such teachers. Our school people are our strongest defenders of the Bible as the Word of God.

Q. Does the soul go to heaven or hell, as the case may be, immediately after death? If so, under what conditions? And, if so, why the final judgment? C. J. F., Ala.

Ans. Yes, the soul goes to heaven or hell immediately after death, though of course, in a dis-embodied state. At the resurrection, the just will receive their glorified bodies which will add to the blessedness of their state, while the resurrected bodies of the lost will add to their shame, sorrow and contempt. The final judgment has to do with rewards and punishments and not to the settling of destiny. As an example: Paul has been "absent from the body and present with the Lord" in heaven now for many centuries, but he can not, in the very nature of things, receive his full reward until the records are all finally made up and the effects of his life fully known.

Q. I believe pouring is the Bible mode for baptism. Am I right? C. J. F., Ala.

Ans. I don't know. You see I am an immersionist.

Q. Is there any passage in the New Testament that speaks for or against using musical instruments in the church? Mrs. R. H., Ind.

Ans. There is not. Therefore, the use of musical instruments in the church is a question of expediency and not of law.

Victory

The Character of Our Salvation

Hebrews 10: 1-23.

By JOHN MATTHEWS, D. D.

THE book of Hebrews is a treatise on holiness. The blood of Christ not only secures pardon but also *purity*. Jesus in this epistle is redeemer and sanctifier. The words *holiness*, *perfect*, *sanctification*, and *holy* frequently occur.

This book represents salvation in three aspects. First, it is FINAL. There is nothing more to come out. The revelation of God is complete in Jesus Christ. Therefore, any revelation that has come to Joseph Smith, Mrs. Eddy, and other false prophets is not of God.

Secondly, this book represents salvation as COMPLETE. There is nothing left out. All the fulness of the Godhead dwelt in Jesus Christ, and all his fulness is brought to us in the Holy Ghost.

Thirdly, this salvation is in a PERSON. It is not a system, not a ritual; not ceremonies; not ordinances; this salvation is the personal experience of having the Son of God actually live in the heart; to have his mind, and to be made in his likeness!

FINISHED SALVATION—Let us then look at this salvation in *five other aspects*. First, it is a finished salvation as far as the person and work of Jesus is concerned. The Law was only the shadow. Here we have the substance. The law commanded that the types be repeated daily and yearly; here is one offering and one sacrifice and one priestly act that forever removes sin in its guilt, its penalty, its power and in its presence! When Jesus died he died unto sin *once*. The act will never be repeated. We have a finished salvation.

DAY AND HOUR—I recall the very day and almost the very hour when God, by His Spirit revealed this to me. I saw that all my sins, past, present and future had been dealt with the day Jesus died. I can not tell you what that hour meant to me. I was at that moment clearly justified. It was a dated and memorable hour to my soul and in my soul. The whole plan and work of redemption had been finished for almost two thousand years. Absolutely finished. All my sins had been dealt with for nearly twenty centuries! The blood had been shed, and I need stand weeping no longer, but might enter into a finished salvation as far as God the Father, God the Son and the Holy Ghost were concerned. Did not Jesus cry on the cross, "It is finished?" "After he had offered one sacrifice for sins forever, he sat down at the right hand of God." The work was done and he rested.

Three times in this letter it is said, "He sat down," in that way declaring salvation is finished. There was the testimony of God who accepted him at his right hand. There was the testimony of the Holy Ghost; at

Pentecost he came down to abide forever. Salvation is now secured and has been for nearly two thousand years; the Holy Spirit is here to make it real in your life. Jesus will not touch the sin question again. The next time he appears it will be *apart from sin*—to those that look for Him.

VICTORY—Secondly, this salvation is a victorious salvation. God never made men to be buffeted by the world, nor browbeaten by the Devil. God made a salvation that would and could and does give constant victory. A failing, falling, up and down, in and out, this way and that way salvation is not what Jesus provided. When a master builder makes a vessel he builds it having in mind the greatest storms that ever sweep the tossing seas. He builds it to ride into the haven in safety. How much more does God grant unto us that we may be more than conquerors.

JESUS DIED VICTOR—Look at Jesus. He had victory all along the line. When he died, he died victorious. True he was nailed to the cross, but on the cross he secured the palm of conquest. His life, he gave up of His own accord. He said, "No man taketh it from me." When his last moment came, it is written, "He cried with a loud voice." Here is no feeble man dying, but the Son of God dying with all his powers intact. He cried with a mighty shout of victory "It is finished," so that His shout of triumph rang through the caverns of hell and pealed through the corridors of heaven, till devils trembled and angels shouted.

In resurrection, he came forth in unconquered power and majesty. He arose from among the dead. He burst asunder the chains of death, split hell wide open and set free those who belonged to Him, and let the world of sin and damnation know that they had an imperial master forever more!

A SONG OF DAWN

By E. WAYNE STAHL

Weeping may endure for a night but joy cometh in the morning.—Psalm 30: 5
O sing me a song of a glad new day
That comes when the night is gone,
When the dark is dead and the shadows fled,
Pierced through with the shafts of dawn.

Yes, sing me a song of a crystal morn,
All radiant, fresh and sweet;
Of hopes revived with the day reborn,
That live with the night's retreat.

With many a cloud, and with thunder loud,
The dark was a time of fear.
There was never a song that whole night long
But morning at last broke clear.

Now the thunder's growl, and the fierce winds' howl
Are only a memory.
They all have gone in the rich sweet dawn—
And so shall my sorrows flee.

HE SAT DOWN—Not only did he die in victory, and rise in-victory, but he went up to the right hand of God and sat down on His Father's throne, waiting the hour when He would have His own throne and we would sit down with Him. The right hand is the place of *privilege*, of *power* and of *activities*. Jesus can do as he pleases. All of the privileges of that upper world are His, and have been His for all these centuries. We have a mighty Savior.

He can do things. He is clothed with all authority. Right this hour, whatever your need, He can meet it and give you the desire of your heart. Why not go in for something worth while? His activities in the Holy Ghost are girdling the globe. He is blessing others; why do you not go down into the pool of the five porches and come up every whit whole? His earthly career is finished and the cross will no more forever be raised on Calvary's hill. That blood that ran down and baptized a world of sinners is able to cleanse every heart from every guilt and every stain of sin!

If He has victory, then you, if His child, are entitled to victory. Claim what is yours, and enter into a victorious salvation.

ENEMIES PUT DOWN—Again, we see the expectant attitude of Jesus. The 13th verse reads: "Expecting till his enemies become the footstool of his feet." Jesus expects every enemy of God and redeemed man to be cast down. He calmly waits the hour till all powers and persons arrayed against Him shall bite the dust. Jesus believed in the power of His own blood and the power of the cross to do something. It is thrilling to see the faith Jesus had in the outcome of His own death. It must greatly disappoint Him to see our little faith. There is power in the blood. Have you that victorious salvation that gives you the expectant attitude towards the purposes of God? I love people who have the vision; who attempt things too great, things for God, in the power of Christ. Men should preach as though they knew that the Word would drive home, and results would follow. Every time we thunder in the pulpit it ought to rain in the pew!

GREATER THINGS—Why walk around lamenting, apologizing and explaining? Brethren, we are partakers of the victorious power that took Jesus to the cross and brought him back from among the dead and raised Him to heaven's highest point (Eph. 1: 19-22). We have the same Spirit in us (Rom. 8: 11), and we are to do the things He did (John 12: 14).

Thirdly we have a perfect, *sanctifying* salvation. It is perfect from the divine side; it is perfect from the human side. It can "perfect us forever-more." One touch of that healing blood forever makes us whole.

LAW VS. GRACE—The old law could never make the comer thereunto perfect. The law could not purify the heart. The law could only bring to light that which it could not bless. It showed us our inner and outer corruption and made us long for deliverance.

The man who walked across the country with that lamb, after it had been offered on his behalf, found himself still with no spiritual satisfaction in his heart.

Thus, Law only prepares us for grace. I am glad I felt the terrors of its iron hand and saw that the end of the Law was hell for my soul. Then how I appreciated grace when it was said, "What the Law could not do" for us, grace could abundantly do. The law could make nothing perfect, so declares these words. But grace can, and always does when it may operate in the soul unhindered.

SANCTIFIED—"For by one offering He hath perfected forever those who are sanctified." First, this scripture speaks of those who *are* sanctified. How could a man be filled with the Spirit and not know it? No man has salvation if he does not know it. Do you say that a man may have the burden of sin removed, the guilt of his soul taken away, the past blotted out, the judgment of God set aside, the wrath of God appeased, the new nature of God implanted, all his sins remitted, be adopted into the family of God, become definitely and clearly justified before God's holy law, be set going towards heaven after turning his back on hell and all evil, and not know it? It is ignorance to say we do not know whether or not we are saved. Then how much more will we know it when the blessed Holy Ghost comes in to abide forever—destroying sin, lighting up the soul in every corner, purifying the whole, bringing cleansing deep and wide, flooding the whole moral being with light and baptizing us as on the day of Pentecost? Do you say all this can take place and the soul not be conscious of it? Absurd. When we are saved we know it. When we are sanctified we know it.

HOLY GHOST IS WITNESS—Moreover, this chapter reads "whereof the Holy Ghost is witness." The Holy Ghost never witnesses to a lie. If He says it is done, it is done. He ought to know for He does it. One says, "Something in here tells me it is done." If a man can speak to our ear, can not God speak to our soul?

WAKE UP PRAYING—He also says, "I will put my laws in their hearts." If you should go to bed swearing and wake up praying, you would know something had come into your heart during the night.

This scripture therefore promises to perfect a certain class. We are prepared for this work of Jesus by trying and failing to make ourselves acceptable to God. After we get through with all the weary round, Jesus will, by the power of the Spirit, and on the ground of the shed blood, *through our faith*, perfect us forevermore, as concerning the removal of sin.

He says "They that are sanctified and he that sanctifieth are of one." There are to be sanctified souls! The Book says so. After I had written down many reasons why it could not be done, He sanctified me wholly

on the 14th of February, 1914. That day He cleansed my soul white. Listen, "By the which will we are sanctified." Does "are" mean when we are in purgatory, or when we die, or after death? Listen, immortal souls hungering for God: "We are sanctified" here and now (I John 1: 7). Again, "For by one offering he hath perfected forever them that are sanctified." Now if this be true, whether or not all men accept it, or whether we can understand it, or whether we believe or disbelieve, some people will get sanctified wholly (I Thes. 5: 23), for God will have white hearted, blood washed, purified souls on this sin cursed earth, who will stand up and testify to what God has done for them and will tell you *when* and *how* they secured this perfect salvation.

WE CAN FEEL IT—This leads us to say that this salvation is an *experimental salvation*. We taste it. We feel it. Jesus said this new life would be like a spring; yea, like a fountain springing up into everlasting life, flowing out as rivers! We can hear salvation singing in the heart. Salvation is wonderful! We hear the shouting inside and fall a praising on the outside. God says, "I will put my laws into their hearts." This is *heartfelt religion*. It is the old-time religion. Salvation that does not produce feeling, holy emotion, tears, laughter, singing, shouting, testimony, freedom—I hope God in mercy will keep as far as possible from my life. I had a sort of intellectual, mental, religion for a number of dreary years; but gladly exchanged it for the salvation of blessed experience!

WRITE THEM IN THEIR MINDS—Moreover God says He will not only put His laws in their hearts, but He will write them in their minds. A religion that we can understand and explain and give a reason for, and account for the hope within. We know why we are happy and have the "shouts" instead of "doubts"; the "blessing" instead of the "blues." We are living in the Isaac (laughter) Psalm (126). Thus we can intelligently explain the emotions of holy and sacred joy that thrill our souls.

SALVATION OF PRIVILEGE—Lastly, there are wonderful privileges attached to this uttermost salvation.

First, we have *boldness* to enter into the holiest. We no longer stand without, looking in, we go in and look out. We come into the immediate presence of God, the Holy of Holies where the high priest yearly went on the day of atonement. The Holiest is now open! There are no barriers between the soul and God.

Next, we can have *assurance*. "Let us draw near in full assurance." All fear is gone. It is wonderful how we just draw near with the confidence of a child, and talk to God and enjoy His presence.

Third, it is a *steadfast* salvation. "Let us hold fast the profession of our faith," and continue to testify, and declare what God hath done for us with holy boldness.

I NEED MORE BOLDNESS—I was talking with a man who had been well saved. He said, "I need more boldness." Do you need this boldness to tell what God has done? This is your privilege. Have you said, "I am timid"? God can take that timidity out of you and still keep you humble as a child and modest as a flower.

This holy boldness will enable you to hold on and hold out. Keep on believing and keep on testifying. You can testify to people, if they are present. If not, testify to the Devil—a good way to defeat him. Testify to God. He loves to hear you. Testify to Jesus, which delights Him. Testimony is always in order. Testify to yourself. That will bless you immensely. The more we tell what God has done for us the more marvelous and wonderful salvation becomes. The Devil says, "Keep still"; human propriety may say "be moderate, not too loud;" God says, "Tell what the Lord has done for your soul and tell it in no uncertain way, and with no uncertain sound." Let three worlds know.

We have and hold the victory *by faith*. Thus we are spiritually fit to do all God calls us to do. We can carry on to victory each local church, evangelism, the publishing interests, and above all, just now, our great missionary campaign. Victory is ours! Amen.

KANSAS CITY, MO.

HOLINESS, A FIVE-FOLD PREPARATION

(Continued from page one.)

nature." This, then would put us in possession of a nature like Christ's. Then I see in this a fact that augments the proof of the necessity of being sanctified when Jesus comes, for this impartation of the divine nature is holiness. When Jesus comes, He will be as a great heavenly, divine magnet. Suppose a strong magnet should be passed over and in close proximity to a box of tacks, some of which are steel and some brass—what would be the result? Simply this—that the steel tacks would leap up to meet the magnet, while the brass ones would be left behind. But what is the philosophy of this strange difference? The steel tacks have the same nature as the steel magnet, and because of the affinity, there is a drawing together; while the brass tacks being of a composite nature, a mixture of different ingredients, and no affinity for the magnet, they would of necessity be left behind. So when Jesus comes, all who have the like nature, the divine nature, because of the affinity existing between them and the Christ—the mighty Magnet from the skies, will leap from the earth and burst forth from the graves and be caught up to be with the Lord in the air. But those of a composite nature, the flesh, the world, and sin in general, with an affinity between them and the Lord will remain. Reader, are you ready for His coming?

Speak Evil of No Man

By ROLAND E. GRIFFITH

MANY Christians of excellent standing do not understand what evil speaking really refers to. I borrowed a book not long ago, some of John Wesley's sermons. One of them was "The Cure of Evil Speaking." I read it and it brought me under conviction so I gave it to my wife to read. She was convicted so she went to the next door and read it to the neighbor on the north of us and she was brought into the light. We then loaned it to the neighbor on the south, and she too was convicted of her lack.

Mr. Wesley says that if he should see his neighbor drunk and would tell it abroad, he would be speaking evil of his neighbor. I thought that too strong, so went to the dictionary for a definition. I found under "evil speaking" that the word "slander" was given so I ran that word down and I found it meant "malicious report;" then I learned that "malicious" means prompted by ill will. Therefore evil speaking is giving a report that is prompted by ill will. Hence I conclude that whenever we say something that is not prompted by love it is evil speaking. Then if I saw you sinning and would tell others of it I would assuredly be speaking evil of you. There is only one exception and that when I carry a report for the sake of warning; that is realizing your danger of being robbed it might then be right to tell you that you were in danger of such ones' hands.

"Evil speaking" is also bearing false witness. When God thundered out His law on Mt. Sinai one of the ten commandments was, "Thou shalt not bear false witness." We all have known for some time past that it was wrong to lie about our neighbor. But I wonder if one is not also guilty that carries a lie in through their ears and out again through their mouth. Or how about the one that hears and then adds to and passes on a little more?

You know that when you tell of your neighbor's evil you do it with no good intentions; but because there is malice in your heart you pass the word along to raise your standard and to lower his. When you love your neighbor as yourself you speak no evil of him.

You have a right to confess your sins, but God asked no one to confess his neighbor's sins. If you can not agree with me that evil speaking is saying truth that is not for your brother's or friend's good, I want you to go and look that word up in the dictionary.

The words "tale-bearing" and "evil speaking" are treated as one of the same thing in the Scriptures and I believe that you will have to allow me that they are identical. Tale-bearing is the act of bearing secrets. Lo and behold, now what is a secret? A secret is anything concealed. I will allow you more than that. You become a tale-bearer when you open your mouth about things which you ought not to speak.

A certain preacher said he had a grave yard to bury such things right at home; but the trouble with most of us we take the next fellow to be the proper place to put such things. We expect the next man to have the grave yard. But we all do well to bury such things on our own premises.

Here again we encounter danger. Many of us want to be undertakers or grave diggers. I have worked at over twenty different occupations besides the one I am now in, and I never have had the desire to be an undertaker or a grave digger. The less of secrets we hear the better, and in fact I believe the Word of God holds the tale-bearer responsible as well as the tale-bearer. The law holds a man guilty of a crime if he knew of the crime and did not have any part in it except he concealed what he knew. Be careful what you hear; do not lend your ears to unholy conversation.

The Master said, "Let your communication be yea, yea, and nay, nay; for what is more than this cometh of evil."

Now how great is the sin of evil speaking? We can not measure it with a yard stick, but perhaps we could behold the results, and see how God looks upon it. Let us see what the Word of God says of this sin. See Prov. 26:25. The seven abominations mentioned here are doubtless the same seven as the writer refers to in the 6th chapter and 16th verse. The first thing God holds against a tale-

bearer is his proud look or this is made more plain by the margin which gives the Hebrew to be haughty eyes. Friends, look to your eyes. Are your eyes always haughty, that is to say, scornful? Do you always seek a flaw in the man that has less grace than you? Or do you always put forth an eye—single to the glory of God? Do not look for the flaws in your brother, but rather seek out whereby you might be blessed because of his life.

"A lying tongue" is the next abominable thing mentioned. I believe it sufficient to remind you that "all liars shall have their part in the lake of fire."

"Hands that shed innocent blood." A tale-bearer, a whisperer, a scornful eye, a lying tongue, have been guilty of many a crime. In the day of judgment many of this kind will find their hands soiled with the blood of innocent people. Many are the wounds slashed by the lying tongue.

"A heart that deviseth wicked imaginations." Behold what will not a slanderer think of or imagine. Know you not, O mar, of wicked imagination, that God once repented that He had made man because the imaginations of his heart were wicked? If your heart is holy how can you always imagine evil? "Thou hypocrite, first pluck out the beam that is in thine own eye."

"Feet that be swift in running to mischief." Some people never have time to study God's Word or to pray; but their feet are swift to carry a word of slander and always do they wait for a word of reproach to carry forth. Beautiful are the feet of them that bring the Gospel of glad tidings, but where shall such feet as these be classed? They are as a blue racer snake, swift but they carry destruction.

"A false witness that speaketh lies." What a terrible end those wicked men must have come to that were false witnesses against our Lord! They sought long, but at last found two who sold themselves to testify against Jesus. Know you not that when you take a stand that is in any degree false you bear a like part? Know you not that He said, "Ye have done it unto the least of these ye have done it unto me."

Last, though not least is the phrase: "He that soweth discord among the brethren." Where are you on this? Do you always play the part of the Good Samaritan and bind up the wounded? Or do you pass an unkind word along? Do you leave discord, confusion, and envy in your trail? Christ said, "Blessed are the peace makers for they shall be called the children of God." The opposite of this is, Cursed are the discord sowers for they shall be called the children of the devil. WHICH ARE YOU?

THE GROUNDS FOR DIVINE PROTECTION

By F. W. Cox

ONE man said, "The center of God's will is my home." This should be true of every Christian. He who lives in God's will is in a healthy locality and is free from bad company.

Outside of God's will there is no real happiness. If any one wishes to find the key to victory and success, then let such an one, by prayer and pure motive, find out the mind and will of God and do it.

In God's will, a man's head would be safer on duty in front of a cannon than it would be on a downy pillow outside of God's will.

A man living in God's will has grounds to believe that his prayers will be answered and that God will furnish him enduring grace.

Wicked Ahab and bloody Jezebel could not find Elijah. God hid him for three and a half years. God also fed His faithful prophet on the plain of nature with "bread and flesh" twice a day from the bills of two colored waiters—black ravens.

Lord Macaulay tells us that at the siege of Namur, while the conflict was raging, William, Prince of Orange, who was giving his orders under a shower of bullets, saw with surprise and anger among his staff officers, Michael Godfrey, the Deputy-Governor of the Bank of England. He had come to the King's headquarters on business and was curious to see real war. "Mr. Godfrey," said King William,

"you ought not to run these hazards, you are not a soldier; you can be of no use to us here."

"Sir," answered Godfrey, "I run no more risk than your Majesty."

"Not so," said William, "I am where it is my duty to be, and I may, without presumption, commit my life to God's keeping; but you—"

Before the sentence was finished, a cannon ball laid Godfrey dead at the King's feet.

It is still true, "He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty." If you would be happy, useful and contented, then stay in God's will, let the consequences be what they may.

Some years ago, when I was pastor of the First Presbyterian church of Jacksonburg, W. Va., the people asked me how I could be satisfied in a small place after I had been used to a larger one. I answered: "For the time being, I am in the will of God and that is my complete satisfaction."

After many years of a fruitful ministry in the pastorate, God called me some fifteen years ago to "do the work of an evangelist." I left a good people and a fair income and obeyed the call. God has kept me clean, and has supplied my needs. He is still "my portion." "Say ye to the righteous that it shall be well with him." Isa. 3:10.

LISBON, OHIO.

PREACHER'S CONVENTION

The Preacher's Convention of the Pittsburgh District opened at Lisbon, Ohio, with prayer and inspiration. Dr. J. Howard Sloan, District Superintendent, presiding at all the services. Dr. Sloan and his good wife, Mrs. Carrie Sloan, were at their best.

This preacher's meeting was interesting to the preachers of the District, more especially because they had the privilege of hearing each other discuss the different phases of the functions of the church in thirty minute talks, allowing ample time for open discussions which were profitable. The Pittsburgh District can be proud of her ministry.

Rev. Charles Brown of the Pittsburgh church read a paper entitled "The Pastor," covering every detail of a pastor's mission. Brother Brown did this only as one could who had dealt with the interests of district work in the capacity of a District Superintendent. The Assembly voted that this paper be published in the HERALD of HOLINESS.

Rev. Macrory, of Akron, inspired the ministers and delegates to push the work of Young People's Societies with greater zeal. He has made the young people a special study and is fully competent to offer suggestions and working methods. Mrs. Benedum of East Liverpool reported eighty-one present at her last young people's meeting. She deserves public mention for her unexcelled labors.

At the missionary service Saturday afternoon two young men came forward saying they had a call to the foreign field and ten others declared themselves willing for service. A large number of licensed ministers who have entered the course of study for eldership were present. Pastors, licensed ministers, society president, and Sunday school superintendents, all contributed to make the convention a great success. The Pittsburgh District voted unanimously for the continuance of our present Budget System.

Dr. and Mrs. Sloan are a great inspiration to their ministers and workers. A large crowd heard Dr. Sloan preach Sabbath afternoon, and a young man was beautifully sanctified. The service closed at high tide.

Dr. J. E. L. Moore, of Olivet, Ill., was the Convention preacher. He preached Sunday evening on the Judgment, and fifteen souls responded to the altar call. This was the closing service of the convention.

Brother and Sister Johnson, song evangelists of Akron had the singing in charge.

We honor the little society of Lisbon for her hospitality and her success in so great an undertaking. She entertained gracefully and has the profoundest respect of the District delegation. She has put herself on record as being "Little but mighty." May a harvest of souls be her reward.

Mrs. L. W. Fick, Convention Reporter.

"The HERALD, to me is next to the Bible. My prayer is that this will be a great year for the HERALD. Kindly accept my appreciation for help and strength received through its articles.—C. P. Clayton, Kans."

"We, like a great many others, very anxiously look forward for the paper each week, as we have never been disappointed in getting a feast of good things out of it.—H. C. Anderson, Colo."

HEARERS AND DOERS

JAMES has a good deal to say in his epistle about *hearers* of the word of God, and *doers* of it. He evidently thought it was possible to be the first, and not be the second. And he didn't have much opinion of those who were *hearers* only. What profit will it be to anybody for you to hear the word if you are not going to put into practice that which you have heard, he asks, and then warns us that if we are not *doing* the things we *hear*, that we are deceiving ourselves and our religion is vain.

WEEPERS AND WORKERS

A minister tells about two men, one of whom he calls a *weeper*, the other a *worker*.

"Doctor," said the first man, "I suffered greatly when I heard of the catastrophe in Martinique. I am so deeply affected by the misfortune of others that I ought to quit reading such news."

"I suppose you think that comes from a deeply sympathetic nature?" asked the minister.

"Oh, yes. What else but sympathy could cause me such distress?" was the answer.

"I believe a collection was taken up for the victims of this disaster. Did you give anything towards it?" asked the minister, gazing at him keenly.

The man looked surprised. "No; I didn't think about doing that," he said.

"Well, then, my friend, you may be sure that your suffering did not come from sympathy. You probably suffer because your nerves are harrowed by reading of such disasters, or your emotions are powerfully stirred. You can be in that condition, and really suffer because of it, and yet never move a finger to help the unfortunate victims. It is different with the man whose *sympathy* is roused, because sympathy—the real thing—is useful, and helpful. It can not be content to sit still and make no effort to bring relief to those whom it commiserates."

The man was astonished at these plain words. But they tore away the covering which had hidden him from himself. For years he had thought of himself as having a deeply sensitive, sympathetic nature. He now saw that instead, he merely had a highly sensitive emotional nature. And there is a vast gulf between the two for all they often look so much alike.

The writer's illustration of a *worker* is taken from Mr. Moody's life. One day Mr. Moody looked out of the window and saw a student carrying a heavy valise to the station. He said: "I had started to read my Bible, but somehow I couldn't fasten my attention on the book. I could see before me as I read that young man trudging along with that heavy valise. Perhaps he had given the quarter that it would cost him to ride to the station in the collection taken up at my request the day previous. Yes, and he had nearly two miles to walk. Surely that box must be heavy! I couldn't stand it any longer. I went to the barn and hurriedly had my horse hitched up, overtook the young man, and carried him and his baggage to the station. When I returned to the house I had no further difficulty in fixing my attention on the book I was studying."

TALKERS AND HELPERS

"I had a letter from David Murray today; he says he will not be able to come back to college this fall," announced Frank Graham at the supper table.

"What is the matter? Is he sick?" asked his Cousin Ruth.

"No, it is a question of money with him. He has earned enough this summer to pay up what he owed on last year's expenses, and had some left over. This, with the money he could make on Saturdays, and a hundred and fifty dollars his sister promised to lend him was what he depended on to take him through this year. But his sister's health has broken down, and she has been ordered to give up her job and rest for several months, which means that David will have to relinquish all hope of the State Normal this year, anyhow."

THE HOME

Conducted by MRS. J. T. BENSON

"Couldn't he borrow the money from some of his relatives or neighbors?" asked Mrs. Graham.

"No. He is a country boy you know, and the farmers in his section have been pretty hard hit by drouth for two seasons, so that there is very little ready money among them just now," explained Frank.

"Oh, but what a pity it is for him to lose this year just when he was in sight of the diploma he has worked so hard for," cried Ruth.

"If he stays out of college this term it is not likely that he will come back either," commented Mr. Graham.

Ruth could not get it off her mind. All through supper she talked about David's disappointment. It was a shame that a boy who wanted an education so badly had to give it up when there were so many who had every chance and cared nothing about it, she declared. "I do feel so sorry for him, because I know what this must mean to him," she said over and over.

Mr. and Mrs. Graham looked at one another. What they were thinking was that Ruth had the warmest, most sympathetic nature in the world. "It is just like her: she is always taking other people's troubles to heart as if they were her own," said her mother when the girl had left the table.

The next morning she was talking about it again to her Cousin Frank. "It is just too bad about David. I don't believe I will enjoy college as much myself this year thinking of that poor disappointed boy out there in the country working on the farm. Don't you feel sorry for him?" she asked.

"Yes, I do," said Frank. "The trouble with me has been to find out *just how sorry I am*. I laid awake last night trying to find out, and I believe I did it before I went to sleep."

"What do you mean?" asked Ruth in a puzzled tone.

"Just this. After thinking it over for some time, I came to the conclusion that I *felt sorry for David a hundred dollars worth*, which is exactly the sum I have saved toward my motorcycle. And now, Ruth, you have said a good deal about being sorry for our unfortunate classmate, but getting right down to facts *how sorry are you after all?*" asked Frank, and there was a peculiar little smile on his face as he put the question.

"I haven't any money if that is what you are driving at," said the girl.

"I heard uncle say that he would allow you fifty dollars for a new suit and hat," said Frank.

Ruth's face flushed. "Surely you don't think I am under any obligations to wear my old suit and let David have that money, do you?" she wanted to know.

"No, I do not," said Frank. "But I do know that you would be glad to do it *if you are really as sorry for your college mate as you have been saying that you are.*"

The girl stared at her cousin, and for once her active little tongue was silent. "*Sorry a hundred dollars worth; sorry a hundred dollars worth.*" Those words sounded over and over in her ears. It was a new idea. She had never thought of sympathy as being something you could value in dollars and cents. She had the reputation of being the biggest hearted, most sympathetic member of the family. She was always so quick to say that she was sorry for people who were in trouble, but she didn't remember that this sorrow had ever cost her anything.

"We can talk about being sorry for others,

and get off pretty cheap. But it costs something if we are going to *help* them," she reflected, which was the first time that great truth had dawned clearly upon her mind.

Then she looked up quickly, and met the searching little smile on her cousin's face with a bright smile of her own.

"I am sorry fifty dollars' worth, even if it does mean wearing my old winter's suit," she said.

Hearers and doers: weepers and workers: talkers and helpers: which class do you belong to?

SACRAMENTAL WINES

The *Religious Telescope* has this to say about sacramental wines: "Internal Revenue Collector Blair has issued rulings governing the use of sacramental wines. Sales may be made to rabbis, priests, and ministers under certain regulations. To read such a decree is humiliating. Must the churches continue to use a beverage that is outlawed from trade and society by every consideration of right and economy? One almost concludes that some religious leaders are pandering to their appetite under cover of religion. There is no need for fermented wine in religious sacraments. The unfermented grape juice or juice from any other fruit will serve the same purpose and will honor our Lord equally. The intrenchment of a custom and the appetite for the fermented drink are the only assignable reasons for the allowance made by the government. Religious devotion explains nothing at all. It is a disgrace in this age to hold on to fermented wine in the name of religion." Secular papers are publishing reports saying that bootleggers and men who wish to have wine for their own use are filing bogus credentials showing that they are priests or rabbis and in that way securing wine. A "disgrace" is the proper term to use.—*Christian Advocate*.

THE SPIRIT OF HIS LORD

Listen to the word of a Christian native of one of the South Sea Islands who once was a cannibal: "When I approached the Communion Table I did not know beside whom I should have to kneel. Then suddenly I saw beside me a man who, some years ago, slew my father and drank his blood, whom I then swore I would kill the first time I should see him. Now, think what I felt when I suddenly knelt beside him. It came upon me with terrible power, and I could not prevent it, and so I went back to my seat. Arriving there I saw in the spirit the upper sanctuary, and seemed to hear a voice saying, 'Hereby shall all men learn that ye are my disciples, if ye have love one to another.' That made a deep impression on me, and it seemed to me in thought that I saw another sight, a Cross and a Man nailed thereon, and I heard him say, 'Father, forgive them, for they know not what they do.' Then I went back to the altar."—Sel.

SHE PRAYED FROM BENEATH THEIR LOAD

How is it with the prodigal population of our land? We pray for them, but do we pray from beneath their burden? Have we "borne their griefs and carried their sorrows"? A sainted woman in my church so identified herself with the women drunkards in her city that when she arose in our prayer meeting she prayed as though she herself were one of them: "God pity us when the passion is upon us; when our flesh burns like a fire may thy grace keep our spirits cool and strong. When the taint blows out from the open door, and the Devil leaps upon us like a lion from the thicket, Lord, in thy pity, help and save us." Not "them," mark you, but "us." She became incorporated with the burdened women and prayed from beneath their load.—Dr. J. H. JOWETT, in a sermon.

A dumb love is acceptable only from the lower animals.—DR. VAN DYKE.

Afterwhile—and one intends

To be gentler to his friends.

—JAMES WHITCOMB RILEY.

January 25th

The future work of ninety-seven missionaries, two hundred and four native preachers and workers, and possibly the destiny of ten million souls will be determined on this date. Our missionary year usually closes December 31st, but we feel we must continue in our efforts at least until January 25th to secure, if possible, the entire amount needed to continue the work. Your prayers and your gifts will make possible the victory. Please help us make January 25th one of the greatest days in our history.

We Dare Not Think of Failure

1923 January 1923

| Sun. | Mon. | Tues. | Wed. | Thurs. | Fri. | Sat. |
|-----------|------|-------|------|-----------|------|------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| <u>21</u> | 22 | 23 | 24 | <u>25</u> | | |

Think of nearly a third as many as the population of the United States dying unevangelized every year! What shall we do about it? Shall we decide to retrench and call home some of our missionaries? Or shall we say, "By the grace of God, we will do our best. We will support the missionaries we now have so they can continue their work."

Remember the night cometh when no man can labor. What we do we must do quickly.

PRAY, PRAY, PRAY.

Fill this out, writing plainly, cut it out, and send it in to Rev. E. G. Anderson, Treas., General Board of Foreign Missions, 2905 Troost Ave., Kansas City, Mo.

I enclose herewith \$..... as my contribution to help send the gospel to the perishing millions.

Credit Church

District

Name

Street or Route No.

City and State

SUNDAY, JANUARY TWENTY-FIRST

At the suggestion of the General Superintendents we have written each of our pastors, asking them to arrange, if possible, for a special offering on Sunday, January 21st. Some may prefer to take it sooner. Will you pray that this special offering may prove a success and result in securing the entire amount that is needed before we close the year? If possible, make your contribution through your church.

THE HOUR HAS COME

By N. B. HERRELL, *General Secretary, General Board of Home Missions and Evangelism.*

It has been demonstrated that concerted action in the church will accomplish things that can not otherwise be done. The truth of the saying that "In unity there is strength" is pressed in upon us when we observe the team work practiced among ants, bees, birds, and beasts. In military, political, and commercial circles the same team work may be found in evidence. The tons of mail being handled annually so systematically by the United States Postoffice Department is an out-standing example of what co-operation and team work will accomplish. A like spirit of united action will cause the work of Home Missions and Evangelism to move forward with the irresistible force of an invincible army and a conquering host. To do this we must co-operate in prayer, in sacrifice and in effort.

RESPONSIBILITY

The responsibility for taking the initiative in pioneer home missionary work rests conjointly upon our General and District Boards of Home Missions and Evangelism. These boards direct our funds and forces in building up weak churches and Districts. This work largely will be accomplished through heroic self-sacrifice and pioneer evangelistic effort. That all may know just what is expected of them, we must plan well and then to the best of our ability work according to the plans. The hour has come for a closer and fuller concerted effort on the part of leaders and laity in pressing forward the work of pioneer evangelism throughout our home land. The opportunities for an aggressive pioneer home missionary campaign were never better for any church. The doors are open. The calls are coming from every side. Why wait? Why tarry? The hour has come for concerted action.

SPECIAL PRAYER

That all may catch the vision and receive renewed faith, courage and unction for the conquest, we urge that all our people take up the study of the Acts of the Apostles, chapter by chapter, and have special prayer for an out-pouring of the Holy Spirit upon General and District Superintendents, General and District Boards, Pastors and Evangelists, Laity and Sunday schools, Colleges and Missions, that all may come to a unit in faith, burden, and effort for an aggressive conquest of pioneer home missionary evangelism throughout our connection in the home land from now until the General Assembly this fall. Much is being done along this line but we need to have a general revival and a moving up all along the line in our efforts to get the gospel to the people of our native land, to our kin, to our neighbors, in many cases to our own blood relation. We must not underestimate the strength of the enemy, but first count the cost, then pay the price that will yield us the greatest possible victory. Begin at once. Today is the day. Now is God's time. Read the first chapter of Acts and pray through for the work.

SPYING OUT THE LAND

Let the district superintendents, pastors, evangelists, licensed ministers, local preachers, laymen, and friends seek places of opportunity for pioneer evangelistic meetings, and arrange to secure vacant churches, halls, store rooms, school houses, court rooms, or cottages, listing same with the District Superintendents. Where other accommodations are not available, tents can be secured or cheap tabernacles erected. The land is ours for possessing. We must go to work with a desperation to win. We will have to fight if we reign. Enduring hardness as good soldiers will be required of those who

would enjoy victory. Walls will have to be shouted down, giants slain, and the land possessed. We have what we have by this method and all that we get must come largely by the same kind of heroism and sacrifice.

ARRANGING FOR EVANGELISTS

We propose that the stronger local churches give their pastors leave of absence with full pay for a period long enough for him to assist the district superintendent in at least one pioneer evangelistic meeting this summer. We propose that our licensed ministers, local preachers, young people, laity and friends freely give some of their time as a love offering to Christ in assisting these pioneer meetings to establish new churches. Where paid workers are secured, we suggest that churches nearest the meetings hold home missionary rallies and take an offering to help finance the enterprise. The churches can receive credit for this money and the work of home missions will move on. The time to strike is when the iron is hot. The time to raise home missionary money is when the work is in progress. Under this plan we can have a strong work of home missions going on in all our districts the year around.

SMALL DISTRICTS

Where districts are unable to finance meetings in large centers offering an open door for our church, we propose that the General Board of Home Missions and Evangelism undertake such campaigns. That the pledges made at our last General Assembly for this purpose be paid in promptly and used to this end. That home missionary rallies be held where possible to gather funds for this purpose. That the district superintendents on small districts list at once such centers as they and their home missionary board may desire the General Board to conduct campaigns in, with the General Superintendents for them to set such centers apart and declare general home missionary territory. This is in keeping with the Manual. We trust that the district superintendents on districts desiring such campaigns will attend to this matter at once so that the General Board will have time to arrange for such meetings.

STRIVE FOR UNITY

It is to be understood that this plan is not legislative and iron clad. It is suggestive and offers us a working basis by which we may accomplish the greatest good with the least outlay of money. We should strive for unity of spirit and uniformity of method. We believe this to be a simple and workable plan. We are anxious for the best and quickest way to get the gospel of full salvation to the multitudes of the present generation. We will gladly welcome and appreciate suggestions that will improve this plan. We send it forth to our people backed by the spirit of prayer and devotion that the Lord will bless it to our church's good, His glory and the salvation of many precious souls.

Several District Superintendents have already begun to adopt and work this plan. The General Board of Home Missions and Evangelism has also launched an aggressive campaign in two centers and has many slated ahead. The pledges made at the General Assembly are greatly needed to assist the General Board in promoting this soul-saving enterprise. Please send in your pledge or any amount, for the work must go forward.

Above all else let us join in mighty prevailing prayer for a refreshing from the presence of the Lord.

NEW MEXICO DISTRICT

Six months of our Assembly year have come and gone. They have been busy months; months of hard work, of real battle, but months of blessed victory, all the way. My heart rejoices in the good victories that have been won for God and holiness.

Almost every church has been blessed with a revival of salvation since the Assembly. Also revivals have been conducted in a number of places where we have no organization, but at some of these places we hope to be able to organize in the near future.

We have visited every church, and found them looking up, pressing on, and doing excellent work. Almost all our churches are supplied with pastors, who are doing good faithful work. For some time we have been without a pastor at El Paso, but Rev. M. M. Lowrey and wife are taking the work there, and will put on a revival campaign in January.

When the tent season opens we expect to get into a number of new fields and open up work. We have need of a few more good pioneer workers, who can sacrifice, go into new fields and stay until God comes on the scene. We can also use two more gospel tents to good advantage. The field is white unto harvest. Pray for the work on the New Mexico District.

C. W. DAVIS, Dist. Supt.

FROM CANADA

I would like to say that God is honoring and blessing the truth of salvation among the people of this eastern Canadian province. At the New England District Assembly of April last it was decided to engage the writer and Brother F. C. Smith of South Portland throughout the summer months in tent meetings on Prince Edward Island. Accordingly, about the middle of June we began our labors under canvas.

Our first call was to assist Brother R. L. Jones in a meeting in New Glasgow, N. S., where the Island tent had been used the previous fall, and lodged through the winter months. Brother Smith did not assist me in this meeting, but helped Brother Millett who had been sent to pastor the flock at

Alberton, and had a revival meeting under way at Mount Pleasant. The results of the campaign in New Glasgow were not as large as anticipated, but God gave liberty in preaching, and some lasting good, we believe, was effected in the regeneration, reclamation, and sanctification of souls. Upon our return to Mount Pleasant, at the request of our District Superintendent, we organized a Nazarene church with twenty-five members, which was largely the outcome of the preceding summer's work in that place.

From New Glasgow the tent was shipped to Midgell, P. E. Is., where with Brother Smith we preached and sang the "old-time religion" to the glory of God and in the salvation of about twenty-five souls. The attendance here was good, the attention rapt, conviction strong, but it seemed hard to get folks to the altar.

From Midgell we came to O'leary, where to an overflowing tent we declared the same gospel each night during the week and thrice on Sundays for upwards of six weeks. Brother and Sister Millett and Miss McKenny, from Eastern Nazarene College, assisted at the commencement of the meeting. God proved Himself mighty to save and strong to deliver. Upwards of a hundred testified to having found redeeming grace, some of whom were among the hardest cases of the community. The whole country-side was aroused. On Sunday nights our tent would contain only about half the people who came to listen. I never had such order among such a mixed class of hearers. Some who didn't kneel at our altar prayed through in their homes. To God be all the glory. We decided there must be a feeding place for these lambs, so agitated a church building. The idea took favorably, and in two weeks from the time we had laid the foundation a 28x56 foot tabernacle was ready for our first service. The people unanimously voted that the writer serve as the first pastor, so as the tenting season was over for the year, we moved our family from Alberton, and are now residents of O'leary. The people here are very kind, and thus far we haven't wanted anything relative to food stuffs.

Less than a month ago our District Superintendent, S. W. Beers, accompanied by Elder Joseph Richardson, assisted us in some special meetings, as a

result of which several sought the blessing of entire sanctification. During their stay we dedicated the building and received into the church nineteen charter members. Several others are Nazarenes in spirit, and we believe will shortly be so in name. Brother Richardson is pastor of the flock at Mount Pleasant, where another new Nazarene church has been built and dedicated within the past few months. Brother Richardson is a man of vital piety with rare ability as preacher and teacher of the two works of grace, and we feel confident will, under God, greatly assist in stirring the island along full salvation lines. We wanted to keep Brother Smith with us for the winter, but he felt the call back to the U. S. A., so has left us for work on the New England and Ohio Districts. The people of P. E. I. were very much attached to him, and were greatly moved by his messages in song. I have found him a choice companion in my labors for the Master. Our fellowship has been like that of David and Jonathan. He has a passion for souls, and is a willing, cheerful worker at whatever is to be done. We are looking for him to return again soon. We feel that an Island-wide revival is in progress. Pray that it will sweep on until the whole Province is aflame with holy love and fire. With enlarged vision and intensifying zeal we advance to greater victories in Jesus' all conquering name.

REV. J. W. TURPEL.

AN EVANGELISTIC TRIP

I am now home for a few days; on my last evangelistic trip I was away three months. I held meetings in Winnipeg, Minneapolis, Frankton, Ind., and Pittsburgh, Pa. We had a battle in all of these places, but God gave us victory.

At Frankton, I held the meeting in the Holiness church, of which Rev. Hinds is the faithful and holy pastor. He was a good yoke-fellow. God poured out His Spirit upon us in a gracious manner and sent out the Word with no uncertain sound. Brother Hinds stood right by the Truth, treated me fine, and he and the church gave us a hearty invitation to return at some future date. The leaders of the song service were the four Moser Sisters, of Fort Wayne, Ind. They are splendid girls and God blessed their ministry of song.

The meeting in Pittsburgh, Pa., was in Everybody's Mission, it was only for four days, but was owned of God and bore much fruit. The Holy Ghost was much in evidence. The number of seekers in these four days was very gratifying.

Through the goodness of God and the kindness of His people, I can humbly say we have been invited back to every place where we have held meetings since we returned from Japan last July.

I preached to a good audience last Lord's Day, p. m., in our Lisbon Nazarene church, for our much beloved pastor, Rev. Albright. He was to have preached in the morning, but most of the Sabbath school boys and girls came to the altar for salvation, and God gave us all such a wonderful time that there was no time for preaching. Brother Snyder, the holy and faithful superintendent, got on his knees and just wept his heart out to God for the salvation of these children. Some were blessedly saved. I have some open dates after February 11. Pray for us.

REV. F. W. COX and WIFE.

SUNDAY SCHOOL CONVENTION

The Northwest District Sunday School Convention convened in Spokane, Wash., in the first Church of the Nazarene, December 6-7. As a forerunner a special evangelistic service was conducted Tuesday evening, December 5; Brother August Nilson brought a very helpful message on "getting rid of the carnal mind." Wednesday morning at 9:30 Brother Langdon had charge of the devotional service, which was a season of great blessing; after which the convention opened for business with our highly esteemed president, Wm. Irwin, in the chair. Brother Irwin was unanimously re-elected for the coming year, also the other officers were re-elected with the exception of the treasurer, who resigned, Mrs. Jack, of Moscow, was elected to fill this office. Many excellent papers were read and discussed which we feel will be a great blessing to our Sunday school in the future. This truly was a splendid convention, even though it was not attended by as large a number as had been expected, owing to the bad weather conditions, but those who did come were real Sunday school boosters, and together with the splendid entertainment given us, it was indeed an enjoyable time. Already we are looking forward to the next convention with more enthusiasm than ever, for we feel as never before a great deal of our future success as a church, lies within the Sunday school.

N. E. FRANKLIN, Reporter.

CHRISTIAN LIFE SERIES

B. W. MILLER, M. A., S. T. M.

JANUARY TWENTY-EIGHT

"SANCTIFY THEM"

- I. Sin remains in the hearts of the converted.
 1. The Corinthians were in Christ—converted. I Cor. 1:30.
 2. They were yet carnal. I Cor. 3:3.
 3. The apostles were believers on Christ. John 6:69.
 4. Carnality was manifested in their lives by envy and anger. Matt. 20:24.
- II. No one with sin in his life can enter heaven. Gal. 5:19-21. Rev. 21:27.
- III. Sanctification delivers the believer from sin.
 1. Sanctification cleanses us from all unrighteousness. I John 1:9.
 2. It makes the believer pure. Acts 15:8, 9.
 3. It frees us from sin. Rom. 6:22.
 4. It keeps God's people from committing sin. Rom. 6:1, 2; Titus 2:11, 12.
- IV. Sanctification:
 1. Is an act of God. Jude 1.
 2. It is through the Word. John 17:17.
 3. It is with the blood of Jesus. Heb. 13:12.
 4. It is by the Holy Ghost. Rom. 15:16.
 5. Is in answer to consecration. Rom. 12:1.
 6. It is by faith. Acts 26:18.
 7. It is for this life—not after death. Luke 1:74, 75.
- V. Jesus prayed that we might be sanctified. John 17:17.
- VI. Paul prayed that we might be sanctified. I Thess. 5:23.
- VII. God wills our sanctification. I Thess. 4:3.
- VIII. Without sanctification no man shall see God. Heb. 12:14.
- IX. Sanctification also prepares us to serve God on earth. II Tim. 2:20, 21.
- X. The Holy Spirit bears witness that we are sanctified. Heb. 10:14, 15.

Topics for discussion:

1. A life of holiness—or heart perfection—is possible only through sanctification.
2. The indwelling of Christ through sanctification furnishes the power for us to live holy.
3. Every converted person should be urged to seek sanctification.
 - (1) Without sanctification no one can live without sin—sooner or later the Devil will cause them to fall.
 - (2) A sanctified person better represents Christ on earth.
 - (3) A sanctified person is a better Christian worker.
 - (4) A church of sanctified people has more power in winning the unsaved to Christ.
 - (5) Sanctification is the only grace that gives perfect victory over sin and temptation.
 - (6) Sanctification alone establishes the heart in the ways of the Lord.
4. Every great soul winner is sanctified.
 - (1) Charles G. Finney.
 - (2) D. L. Moody.
5. A Nazarene Young People's Society to be a soul winning station must constantly urge all its members to seek sanctification.
6. If "holiness unto the Lord" is preached to the ends of the earth, the Nazarene church must have young men and young women who are sanctified holy, consecrated to the work of God and "full of the Holy Ghost." Can God depend on you?

BUSY DAYS

I have been constantly busy at my Father's business and have been preaching quite regularly all along and have seen many souls saved or sanctified and a few bodies healed. Praise the Lord.

While in Chicago for several months I assisted Rev. H. B. Wallin in his services at Woodlawn church and I served in that capacity for a couple of months until Rev. B. H. Hainey arrived on the scene as pastor. I have never labored with a people whom I learned to love so quickly as I did these dear people. There are some choice souls in Woodlawn church. I felt it an honor to be associated with these dear people. God did help us in our services and the response on the part of the people to the deep things of God was wonderful and a great source of satisfaction to our own heart. God bless Woodlawn and give them a great future, which I feel sure He will do.

After leaving Woodlawn I helped Sister Wheeler and the church at Kearney, Nebr., for three weeks and here the Lord witnessed to His precious Word and gave us some seekers for pardon and purity. The last Sunday morning quite a number came forward and we had a real time of victory. This church has a wonderful opportunity for building a strong class and we feel that it will not be long until it will be heard from.

Many of the dear people at this place are of the choicest and under the able leadership of the pastor, Sister Wheeler, they are constantly digging deeper into the hidden things of God.

Kearney is the place where we first found Jesus and preached our first sermon and held our first campmeeting. One young man was saved in this meeting who was in his mother's arms at the altar nineteen years ago when we held our first meeting in this place. His mother was the first seeker in the first meeting and this young man, now nearly twenty years of age was the first in the meeting we have just closed.

From Kearney we went to Avon, S. D., where we held a meeting for the Wesleyan Methodist people. This is the second meeting we have conducted for these people and both times the Lord helped and gave victory.

We found Rev. J. C. McGovern, the pastor at Avon a very pleasant yoke-fellow and one who stands back of the old rugged Gospel truths in a way that makes it easy for an evangelist to reach his people. Many precious souls prayed through in this meeting, among them some of my own loved ones. Some two years ago God promised me specifically that He would allow me to lead my own people to Him and to the church and thus far two families have been reached and most of them brought into the fold and some of them into the church. God's promises are sure.

After a brief stay with my family at Nampa, my daughter, Bessie, and other workers are to begin meetings with our people at Mountain Home, Idaho. We wish to request our friends to pray for us and the people of this place that God may come on us in the old time way and that great good may come to the church and community.

Our heart yearns for a return of the old-time power and glory to the holiness movement and by His grace we expect to contribute our bit towards such a return. God is still on the throne and is the same yesterday, today, and forever. Bless His dear name. The fire that burned in Moses' time is burning still today. The mighty power of God that came on the people of the early holiness movement is ours for today if we will pay the price and I for one intend to pay it. Bless His dear name. Pray for me.

S. L. FLOWERS.

A BIRTHDAY SURPRISE

On the evening of December 12, despite a heavy rain, a goodly company of the members of First Church, Los Angeles, gathered at the residence of their pastor, Rev. Charles H. Babcock. The occasion of their unannounced coming was to celebrate his birthday, and assure him of their love and sympathy in the trying ordeal through which he and Sister Babcock have been passing for many months because of her very serious illness. Although the evening was pleasantly spent, those present could not but feel that it would have been much more delightful had their pastor's wife been with them in her beautiful home, instead of being under treatment in the hospital. They were comforted, however, by the knowledge that all the resources of medical science were being employed in the effort to bring about her recovery, and that her faith, as well as that of many of her Christian friends, was very strong that the Lord would raise her up in answer to the fervent prayers of the people of God. The gathering was primarily under the auspices of the young people of the church, but many of more mature years were present. After prayer and

a short program Rev. E. A. Girvin was requested on behalf of those present and many others who would have been there had it not been for weather conditions, to assure Brother Babcock of their high estimate of him as a man, a Christian, a pastor, a preacher and a brother in the Lord, to express their deep appreciation of his faithful, courageous and efficient ministry, to give voice to their tender love for him and his noble wife, and to commend them in the awful pressure that was upon them to the goodness and mercy of the great Head of the Church. He handed Brother Babcock a purse of \$175, stating that \$25 more would be added to it by those who were not present. Brother Babcock, although nearly overcome by his emotions, gave eloquent testimony of how much he prized the love, sympathy and prayers of his people, and of how keenly he appreciated their generous gift, which, acceptable as it was in the present emergency, was much more precious than its mere intrinsic value, because of the noble and Christlike sentiments which prompted it. He invoked the divine blessing upon the members of his church both present and absent, and closed with a heartfelt tribute to the great soul and victorious faith of his afflicted wife.

LITTLE ROCK DISTRICT

The annual District Assembly of the Little Rock District has come and passed into history. Dr. John W. Goodwin, General Superintendent, was the presiding officer. Dr. Goodwin did most of the preaching. His messages were great. They were freighted with truth, delivered with earnestness, and accompanied by the power of the Holy Ghost. Those present will not soon forget his sermons of truth and power. His advice and instructions to the Assembly were inspiring and helpful. The lecture he gave to the preachers could not be surpassed. The business sessions were marked with brotherly kindness and the Spirit of the Master prevailed. Others who preached during the Assembly were Evangelist Lum Jones of Ada, Okla., and Rev. J. W. Oliver, pastor of First Church of the Nazarene, Little Rock, Ark. The writer was re-elected District Superintendent to serve another term.

Delegates to the General Assembly were as follows: Ministerial—Rev. J. E. Linza, Rev. J. E. Moore, Rev. Ethel Barham. Lay delegates—Mrs. J. C. Moore, P. E. Duke, Mr. R. L. Check. The

Assembly was held in the First Methodist church at Prescott, Ark., Rev. J. A. Sage, pastor. Rev. G. H. Cummings, presiding elder of Prescott District, gave an address of welcome to the Assembly, and was present during most of the sessions. Dr. Sage and his good people gave us a warm reception, and made us feel welcome during our stay. They are a kind generous-hearted people. May the good Lord reward them in glory for their kindness and the good deeds they have shown. Our hearts did burn with the love of God as we worshipped together, and were made to think of the old song, "Blest be the tie that binds our hearts in Christian love."

The Assembly was well-attended, and was entertained free by the good people of the town. All people of different denominations opened their doors to us. We had more homes opened to our delegates than we used. This is said by some to be the best Assembly of the Little Rock District. To God be all the glory. Hot Springs was chosen as the place for the next District Assembly.

As we said good bye to go to our fields of labor for another year, we believe all went with a greater vision of God and a greater determination to spread scriptural holiness on the Little Rock District than ever before. Our goal for this Assembly year is "Ten new churches, one thousand professions, and five hundred additions to our beloved Zion." We must reach the goal. Reader, if you want to help in this great work, pray one earnest prayer that God may crown our efforts with victory.

J. E. LINZA, Dist. Supt.

FROM EVANGELIST LUM JONES

Since I last reported God has been with me and gave us a good meeting with our pastor, Rev. Fred G. Stocton, at Medford, Okla. This is a new church and we have the right man in the right place. Our next meeting was with Rev. A. B. Barham of Bates, Ark. This was a good meeting and we found Brother Barham one of God's choice men. After this meeting we had the pleasure of enjoying our District Assembly at Bartlesville, Okla. The reports of the boys there gave us a new vision. Our next stop was with Rev. R. T. Smith of Broken Bow, Okla. A few sought and found the Lord. From here we made a stop at the assembly of the Little Rock District, at Prescott, Ark., and to say that we had a good time does not express it.

Our next meeting was with our church at Port Arthur, Texas, and we had a revival from the very first. About sixty-five prayed through and thirteen of that number came into the church. The Prospects for this church are great under the wise leadership of Brother J. W. Bost.

We haven't forgotten the HERALD of HOLINESS, the best paper on earth to read. We secured thirty-four subscriptions at Port Arthur, and a goodly number at these other places. So, read the HERALD to live. Let us help pump the blood to the heart of our church, which is the Publishing House.

NEW YORK DISTRICT

We took over the work of the District under somewhat peculiar circumstances in the middle of October and since then have been caring for it as well as our local pastorate.

Have visited all our northern churches but one, holding services at each church, with some very good results.

In November organized a church in Brooklyn, with forty charter members, and their own building bought and being occupied. This is the result of the growth of the Rochester Avenue Mission.

Bedford church has dedicated a new building—a fine property in an excellent neighborhood, near the center of things, worth \$20,000.00.

We helped John Wesley church in a revival effort covering three weeks' meetings. Dr. and Mrs. Sloan were the workers the first two weeks, and we followed them for the last week of the meetings. Something like \$4000 was raised toward the paying off of the old mortgage, with more to follow, and the outlook is good for cleaning off the mortgage during the next year. The brethren are taking hold with good faith to that end, under the leadership of Rev. G. H. Rowe.

The church at Canastota under the pastorate of one of our E. N. C. boys, Brother Lloyd Byron, is moving up the road, and old Saratoga is taking on new life under another of E. N. C.'s former students, A. A. Matteson. New Berlin is growing, having now the best hearing of any other church of the five in town. Rev. Helen S. Traver has been pastor for five years, and has proved that "women preachers" can make good.

Rev. H. C. Stebbins, coming to us from New England District, has assumed the pastorate of Syracuse church, and is already planning big things for the future.

MOTHER WITH FIVE CHILDREN AND INVALID HUSBAND MAKES CONTRIBUTION

Within the past few weeks we have received hundreds, if not thousands, of letters from all over the country. Most of them have been letters of encouragement. We feel that hundreds are praying earnestly day and night about the great financial burden that rests upon the Missionary Board at this time.

A letter just received is probably as real an illustration of the sacrifice some are making as any that we have received. It is from a sister whose name we refrain from publishing. She writes as follows:

I am sending you in this letter some of the Lord's money. I am a washer-woman, and have five children and a sick husband to support. My husband has been paralyzed for seven years. These few dollars I send represent my tithe money. It comes as a result of hard work over the washtub, but I thank God He gives me strength to work, and I am glad to do something for Him.

I am not a member of the Nazarene church, but I like the Nazarene doctrines. I can not do much financially, but I will not forget to pray often for the missionaries.

Yours truly,

I trust that as our dear friends read the foregoing letter and try to imagine this precious mother with five children and an invalid husband to support and her only means of support being hard work at a washtub, they will realize the spirit that is prompting sacrifice that will bring victory. I feel that the Lord wants us to raise the entire amount needed so as to continue our present missionaries on the field. If ever prayer and sacrifice were needed it is now.

E. G. ANDERSON, Secretary.

There are some ripe fields among the larger cities of New York, which we are hoping to enter as soon as we can have funds to open operations. Our own heart is burdened to see a big work in New York City, and our faith is beginning to grip for this to be done, and we are ready to do some sweating to make our faith operative.

Altogether, we feel that God is moving on New York District, and we ask your prayers for help from Him, that we may see an old fashioned revival sweep the District.

H. M. MOORE, *Dist. Supt.*

Among the Churches

PORT ARTHUR, TEXAS.

—We opened the Assembly year with the first Sunday of November, and it was a great day to start with, with five professions and two additions to the church. We immediately called Evangelist Lum Jones, of Ada, Okla., to hold us a meeting, and opened the battle on November 17th. Brother Jones arrived on the night of the 18th, and went into battle on the morning of the 19th, continuing with us until December 10th, when we closed one of the greatest revivals we have had. There were many seekers, and people could not come into the service without getting under conviction. There were sixty-five bright professions of conversion, reclamation, or sanctification, and a fine class of thirteen grown-up men and women united with the church, and there are many others who will come in at an early date. Brother Jones is the best church evangelist it has ever been our privilege to have. Our church here has undergone a thorough renovation, and has the greatest vision of the Church of the Nazarene, and its responsibilities and opportunities, it has ever had. We were alive when the meeting started, but when Brother Jones constantly held before our vision the greatness of our beloved church and its responsibilities and its great opportunities, it stirred our hearts as never before. The two last Sundays of the meeting, and especially the 11 a. m. services were the greatest I have ever witnessed in my pastoral life of sixteen years. They are beyond description. There was not a person in the house that was not moved. Sinners ran out of the house saying, "I can't stand it." The presence of the Lord was so great and terrible. Two of the hardest drinkers of our city were saved, and joined up with the church. One young man who had left his home in Tennessee, and who had not written his mother, was gloriously saved one night, and wrote his mother the next morning. He came back to the altar the next night and was wonderfully sanctified, and, of course, he came into the church and went to work. Our opportunities are great here, and we ask you to pray that God will lead us on and give us the needed wisdom. If any pastor or church needs an evangelist that will stand by the pastor and the church and preach the doctrine of the Church of the Nazarene, don't be afraid to call Rev. Lum Jones, of Ada, Okla., for he will do his best for you, and then it is easy for you and the people to do your best for him and his family. We never had an easier time raising the expenses of the meeting. All felt like they had received full value. Amen!—J. W. Bost, Pastor.

FLORIDA CITY, FLA.

—Dr. N. B. Shade and wife opened a Nazarene mission in Florida City the 22nd of November in a three-room bungalow, and organized a Sunday school with thirty names on the roll to date. Twenty-five were present on Sunday, and many answer to their names by quoting a verse of scripture. Brother Haun of Homestead has been elected superintendent. A revival spirit has been wonderfully manifest from the first, and five and six have been at the altar to be saved, reclaimed, or sanctified in one meeting. One of the most remarkable conversions was that of Billie Brooks, who has been known all over the extreme end of Florida peninsula as a hard drinker and blasphemer for many years. Billie wept and prayed through, and testified that God had heard his mother's prayers, who had gone to be with Jesus years ago. The following Sunday Billie Brooks could hardly wait until the preacher gave the altar call for those who wanted to be sanctified to complete their conversion, for the preacher said, "This is the will of God, even your sanctification." Brother Brooks witnesses now that he believes God is calling him to preach the gospel. About twenty-two souls have been seeking the Lord in this little mission, and last night three souls yielded to the altar call, and the Holy Spirit continues to use the word, for which we continue to praise God with a "new song" every day. O pray, pray, pray for us and this poor little Nazarene mission for His glory alone. Amen!—Evangelist N. B. Shade and wife.

AUBURN, IND.

—We are praising God for His presence in our midst. Rev. J. L. Bashore came to us as pastor the beginning of the Assembly year, and at once the church began to move forward. We have just closed a five-weeks' revival with the pastor doing the preaching. We are fortunate to have among our number several good song leaders who were used of God to sing the Gospel. It was a hard battle, the enemy fighting for every inch of ground. But the saints, with unwavering faith in God, held on in prayer until victory came. Rev. Bashore surely is interested in the souls of men, has a heart filled with perfect love that reaches out to the sinner. He preached love, repentance, confession, restitution, second coming of Christ, holiness, judgment, hell-fire and brimstone. There were only a few services without seekers at the altar. A number who had backslidden and gone away from the church came back, made confession and restitution, prayed through in the old-fashioned way, and today are shining for God. Members of formal churches learned for the first time what real old-time salvation was, when they laid aside their formality, went on their knees before God at a mourner's bench, and had the blood applied. Carnality was uncovered in the hearts of others by the close searching of the blessed Holy Ghost. There were about forty seekers at the altar. While many of this number arose with a shout of victory, some failed to go through, and like the one of old went away sorrowful. While we are not able to report such a large number of seekers, yet we are praising God for what we consider a real old-time Holy Ghost revival. Ten new members were received into the church. The saints have been lifted to higher ground. We give God all the Glory. We are expecting God to mightily undertake for us in the next few weeks, and make it possible for us to worship in a place we can call our own.—Church reporter.

HIGHLAND, MICH.

—We recently closed a revival meeting here with Chas. A. Strait and wife in charge. Some few knelt at the altar seeking the Lord definitely. Brother and Sister Strait are straight preachers. Their special songs and Brother Strait's earnest Spirit-filled messages were a blessing to the church. Highland church has some heroic people on her roll. We have a new church but the debt is not lifted yet. I believe our good people have the vision and realize in a measure at least, the dire results if the cause of holiness goes down here. We realize that it will mean much sacrifice on the part of pastor and people, and every Nazarene in Highland is ready for a combat with old Goliath. Pray for us.—U. B. Arnold, Pastor.

VINCENNES, IND.

—We just closed a good revival, with fifty-six seekers at the altar. Ten united with the church. Rev. M. T. and Lida Brandyberry were our evangelists. They do work at the job. Our day meetings were refreshing times, and fifty per cent of the seekers were prayed through in these services. A number subscribed for the HERALD of HOLINESS. We have purchased a six-room parsonage next door to the church, and we have done some repair work on it. We have installed a new furnace in our church, and now we are asking the Lord to give us some new seats that we may accommodate our Sunday school. Thanksgiving Day was a great time with us. The Free Methodists joined us in a union Thanksgiving service. Our beloved District Superintendent, Rev. J. W. Short, visited us recently, and we never heard him preach better. This is our third year here, and our people are standing by us heart and soul. So on we go planning and praying for another revival. Bless God!—Stephen C. Johnson, Pastor.

HOLLS, OKLA.

—We just closed an eighteen-day meeting with W. F. Cleghorn as our evangelist. Thirty-two prayed through at the altar. Five came into the church, more will follow. No church will make a mistake in calling Brother Cleghorn as evangelist. He is a Bible preacher and full of the Holy Ghost and love

for the church. People made restitution in the old-time way, threw their tobacco and pipes away, and shed their gold and many other things. The finances came easy, the church gave the pastor a fine pounding, and God blest every way. We are going on for greater things.—Arthur Green, Pastor.

SYLVIA, KAS.

—Sunday, December 17th, was the closing day of a very successful revival at the Pleasant Hill Nazarene church. The special workers were: Rev. Chas. Robinson, evangelist, and Brother Lawson Brown, song evangelist, both of Bentonville, Arkansas. The Lord blessed their efforts among us in a wonderful way. Brother Robinson, with his twenty years' experience, has learned the secret of loving people into the Kingdom. His messages in the day services were rightly named "Tonics," yes, real inspirations to greater faith in our God. Brother Brown is a young man who no doubt has a great future preaching the gospel in song. About forty souls prayed through to definite victory. Under the leadership of our good pastor, Brother S. H. Erwin, we believe God will help us to make steady progress in divine things.—E. W. Snowbarger, Reporter.

BLOOMSBURG, PA.

—I want to report victory for our church for the past month. We have had no special meetings, but the regular services have been times of wonderful blessing and victory since Brother Parker came among us. The Sunday school has been growing in a remarkable way. The attendance is increasing, and much interest has been shown in missions. The collection on the first Sunday, which is missionary day in the school, was \$220.00, and the next Sunday an offering of \$11.44 was taken when a special plea was made for a need in India of \$50.00. In less than two minutes \$55.00 was raised, making for the session \$66.44. To God be the praise. The Sabbath morning services have been well attended, but especially has God owned and blessed the evening services. There have been a number of cottage prayer-meetings held, looking toward a revival to begin the first of the year, but the revival is already on for souls have prayed through every Sabbath evening of the month. Brother Parker is proving himself one of the choice young preachers of the church. He is a man of prayer, a deep thinker, and a clear, convincing preacher. Praise God for a full salvation church. We are expecting great things from God during the present month.—Alice E. Wilson, Secretary.

MILLINGTON, MICH.

—We are glad to report that our church is making good progress along all lines, for which we praise the Lord. Souls have prayed through to victory, and twelve have united with the church since the last Assembly. The church is also one hundred per cent in HERALD subscriptions. We feel that we are much benefited by reading this excellent paper. God is greatly blessing us through our pastor, Brother W. H. Wiegman. We feel that in every way he surely is the man for the place. We are getting on a better basis in our financial system all the time. It is marvelous how the Lord has enabled us to take care of our financial burdens so far, considering the church and the place. The people surely know how to give, since we also are able to report liberal offerings being taken for missions and various other causes. The church has lately bought a lot and are making plans to build a place of worship in the spring. We are getting the co-operation and interest of the townspeople as we never have had before, and many are interested in helping us all they can to build. Pray for us that the Lord may help us in the advancement of His cause and Kingdom in this place.—Hilda Findlay, Reporter.

BOULDER, COLO.

—The Preachers' Convention, composed of the preachers of the northern group of the Eastern Colorado District, which was held with us December 12th to 17th, was owned and blessed of God. Though somewhat hindered by the fact that we did not get our basement ready for it, and also that a series of meetings were conducted nightly by the other churches, yet we had a good meeting. Dr. Chapman's messages morning and evening were full of soul food, and worth going a long way to hear. The discussions by the pastors were mutually helpful. The missionary rally conducted by Mrs. Eckel was wonderful. \$115.00 in cash and pledges was raised for foreign missions more than bringing up the apportionment for the year. The last night capped the climax with five seekers at the altar. Brother Vanderpool, our much-loved District Superintendent, brought the closing message. Dr. Chapman and a number of visiting ministers were taken on a scenic trip up through the mountain canyons among the scenic wonders of this gateway to the Rockies which increased the feeling among

THIRTEEN BEAUTIFUL SONGS

Fine for solo, duet or mixed quartet—50c. Among them are such beautiful selections as "He will make it all right some day," "Words that we did not say," "Hallelujah we shall shine," and "Beyond the silent river." Folks are delighted with them.

REV. L. L. PICKETT
Wilmore, Ky.

An Encouraging Victory



SEVEN THOUSAND DOLLARS in cash (a building well worth seventy-five thousand dollars, but costing us only about ten thousand). We have raised in cash since the Assembly two thousand dollars, and have arranged a loan of five thousand with the Presbyterians for three years.

The Lord's hand of peculiar blessing has been upon this undertaking from the very start. Some people said that it never could be done, but wife and I had prayed long and hard for weeks until we were confident that it was the will of God; this we had gathered from certain Providences, answers to prayer, the encouragements from our dear Dr. Goodwin, and the development of Special Faith for the undertaking.

At the time of that undertaking we had a membership of only 50, and only about six of that number were men, but since the last District Assembly in September we have taken in 15 new members, 10 of this number adults, and have other bright prospects for membership growth; we have found it easier to keep up our running expense, having paid off all of our outstanding bills, some of these bills having run for more than a year. We start with a clean slate, and with a little over \$50 in the building fund to carry over. Notwithstanding, we had two evangelistic campaigns in our church during our option period of seven months, using such talent as Dr. J. W. Goodwin, Dr. John Matthews, Prof. Kenneth Wells and Wife, Rev. C. E. Roberts and Wife, and Rev. E. O. Chalfant, and paid the workers well. We also held a special Missionary Convention right in the midst of our drive and raised \$430 in cash and pledges for Missions.

Seekers have often prayed through at our regular services, and the church has kept blessed. Besides all of that our people have shown love and care for the pastor and wife. We were given two weeks of vacation just after the District Assembly; then we were "showered" with a truck load of groceries, fruits, and other articles of value right in the midst of our busy financial campaign; and at the close of our campaign they gave the pastor a love offering of more than \$80. Well, I feel like singing "Praise God from whom all BLESSINGS flow," shouting a little over what the Lord God has done, and moving right on for a great time of salvation in our church.

The closing campaign with Evangelists Rev. C. E. Roberts and Wife, and Rev. E. O. Chalfant, our noble District Superintendent, in charge was owned and blessed of God from the very start. More than twenty at the altar in one short week—lasting from November 28 to December 3. During that last six days the Lord helped us, through the noble efforts of Brother Chalfant, and Brother and Sister Roberts to raise the money for the expense of the meeting, to raise five thousand dollars in pledges on the church debt, to hold an all night of prayer in the interest of worldwide missions and the Publishing House; and dedicate our new church home, raise the pastor a love offering of more than \$80, take eight new members into the church. Then the church invited Evangelists Roberts and wife back for a great revival campaign in February. Truly "The Lord has done great things in our midst whereof we are glad."

H. B. GARVIN, *Pastor*, FLORENCE GARVIN, *Deaconess*.

the brethren that Boulder, being a tourist center, would be a good place for a great campmeeting. The meeting has done great good for the Boulder church, and we say, "Come again, Dr. Chapman and fellow-pastors."—W. H. Parker, *Pastor*.

KEITER CHAPEL, near MARION, IND.

—We have just closed a gracious revival at Keiter Chapel which continued for five weeks. The evangelists employed were Rev. James Miller and Rev. Arthur Plunkett. Brother Miller could remain with us only twelve days, but his messages were heart-searching, and success crowned his efforts. As a result there was a wide interest awakened before he left. We were very fortunate to obtain the services of Brother Plunkett to continue the meetings. His preaching was clear forceful and convincing to many who could not understand the doctrine of entire sanctification. The whole community was awakened, and some were convicted of sin who never entered the church door. Eleven persons knelt at the altar, and six members were added to the church. This meeting came as a result of the faithfulness of a few people who prayed continually that God would send someone whom He could use to awaken this community. This gracious out-pouring of the Holy Spirit has reassured God's people that He answers prayer today in the same old-fashioned way. The seed that was sown in these meetings will doubtless bring greater results in the future.—Nettie Cunningham, *Pastor*.

St. JOSEPH, Mo.

—The Psalmist says "Let everything that hath breath praise the Lord," so we have made it our special business to praise the Lord the last four months. As a result the Lord is blessing us materially, physically, and spiritually. Glory be to God! The half hour "pray-through" meeting before Sunday school, and the hour preceding the

Decatur, Ill., Westside church dedicated this beautiful building as their future church home on Sunday afternoon, December 3rd.

This is a most wonderful building formerly occupied by the Cumberland Presbyterian people and perhaps ranks among the best in our movement for beauty, convenience, and durability. Also, it is located in the very best section of our city. The building is a beautiful red brick about 90x85 feet, a slate roof, and steam heating plant, and with a full and convenient basement. The main auditorium will seat better than 500; and when the Sunday school department, with balcony and class rooms (which are all arranged facing the pulpit) are opened up it will furnish a compact and comfortable auditorium with a seating capacity of over a thousand. There are eleven beautiful class rooms, a balcony, and a pastor's study, besides a large, and beautiful church parlor.

Seven months ago, the Lord permitted us to secure an option on this building with the privilege of trading in our old property and giving a difference of only in our old property and giving a difference of only

DuQUOIN, ILL.

—We have just closed the greatest revival in the history of our church. Rev. J. A. Manasco of Nauvoo, Ala., was our evangelist, and he did great preaching with the unction of the Holy Ghost in every message. There were about fifteen saved or received the blessing of holiness. Four were added to our church, with more coming later, and we have gained many friends. The house was full nearly every service and there was good interest every service. We have called J. A. Manasco to hold a meeting for us in June. We are gaining ground on all lines by leaps. We closed with the tide high, with shouts of victory, and with the Devil defeated. We expect to walk the streets of gold, with people that were saved during this meeting, and shout the praise of God while the years roll on. Praise be to our Christ.—Rev. Newton Evans, *Pastor*.

TENARKANA, TEXAS.

—The Lord is wonderfully blessing* us in our new Assembly year, while our new pastor, Rev. C. C. Cluck, preaches, conviction grips the hearts of sinners, and they pray through in the good old-fashioned way. During the seven weeks Brother Cluck has been with us the altar has been lined with seekers in nearly all services, and most of them are the happy finders of pardon or purity. The Lord is keeping a continuous revival in our midst. There have been a number of accessions to the church. Our present and future are very bright indeed. Sister Cluck, our pastor's wife, is a tireless worker in God's cause, and her efforts for the young people mean much to God's cause here.—N. O. Caterton, *Church Secretary*.

MINERAL WELLS, TEXAS.

—December 17th was a great day with us here. District Superintendent Allie Irick, with his wife and children, were with us. How those children did sing! In the evening service two were at the altar, and a number raised their hands for prayer. The people gave them a nice little offering of \$28.00. We thank the Lord that a good spiritual tide is on here. We are moving on and believing God for greater victories than we have yet known.—Mrs. Mollie Greer, *Pastor*.

BILLINGS, MONT.

—My first meeting with the Nazarene people was at the camp meeting at Yakima, Wash., in labor with Brother J. B. Chapman, our editor, and my old friends, Brother N. J. Hepburn and wife, the pastors at Yakima. God gave us a gracious meeting, and about 75 souls. Brother Chapman and myself journeyed on to Billings together, where I stopped off for a meeting. I had no thought of staying for more than ten days, but the Lord ordered otherwise, and I am here yet. At the close of that tent meeting I accepted the pastorate of the Nazarene church for two months, expecting to take the evangelistic field at the end of that time, but at the solicitation of the saints, and after prayer I accepted the pastorate until next May, D. V., and surely the dear Lord has been in the whole affair. The church here is only six months old, but in that time the working of our own God has been manifested, and His clear approval has been set upon our unworthy efforts. Up to this writing, December 21, He has given us seekers every Sabbath since last August, and happy finders, too. We have just closed a revival effort, covering four Sabbaths, the writer doing the preaching and leading the singing. The meeting was a good one, considering the cold weather encountered, and the opposition met, and probably some fifteen souls claimed to get through to the blood, and find deliverance. Much prejudice was broken down during the meeting, and eternity alone will reveal the good done. We give God all the glory. The Sabbath school is about four months old, and is doing fairly well, having an attendance between forty and fifty. Since coming here we have bought a \$4500 church property, two lots and a six room house that we are renting for \$40 a month, and have had a building given to us for a church that is said to be worth \$1000 and which we expect to move and put on the rear end of lots and fix up for a permanent place of worship. So we feel like going on. Hallelujah! This church leans up to the old fashioned, rugged gospel, and are standing by the pastor, and are helping us to push the battle for God and souls. My wife from Pasadena, Calif., joined me the 16th of December, and we are here to do our best for God and souls. We have severed our church relation from the Church Herald and Banner work of the Middle West and cast our lot with the Nazarene people. Our address is 118 North 33rd Street. We covet an interest in your prayers that God may continue to work among us and give us a good strong Church of the Nazarene in Billings. A thousand blessings upon all the holy people every where. Amen.—J. A. Kring, *Pastor*.

BOSWELL, OKLA.

—We have been very busy since our return from the Assembly. We feel that we have one of the most sacrificing little churches on the District. They will pay, pray, sing, testify, and shout the victory. Our labors with this people last year were very pleasant, and we are starting in this year for greater victories and expecting greater things from God. Our dear superintendent, Brother Mark Whitney, was with us last night, December 13th, and delivered a most excellent message on John 5:38. Truly, he is a great man of God, and we were delighted to have him with us to help us to pray for a real old-time landslide from Glory on this needy field.—C. Scroggins, *Pastor*.

MEXICO, MO.

—Since our last report we have had some victory. Our meeting closed the 12th of this month. Brother Carr did some great preaching. The meeting was not what we expected. There were seven professions. A number of others were at the altar, but didn't get through. Brother E. C. Dees, our district superintendent, was with us a few days and added much to the meeting. We are still holding on to God for an old-fashioned revival in this wicked city. Help us pray to this end.—C. C. Sellards.

KINGSTON, OKLA.

—We are now finishing up our third month of this assembly year. On the ninth of October we had to undergo a very serious operation. However with the best of care and the mighty prevailing prayers of the saints, God undertook and brought us through. We have been preaching this doctrine for eleven years and we know that the experience of holiness will not only keep on the battle-fields of life amidst shot and shell difficulties and obstacles but it holds when we are called to go through deep suffering and down into the very jaws of death. Hallelujah! We are now fully restored to health and are sure that God has been glorified through our affliction. Our work is on the move. We have just organized a W. M. S. which is full of interest and activity. We are going to study our mission fields and the needs of our missionary till they become a part of our society. Our Sunday school is a real living, throbbing department of energy and enthusiasm. Also our Y. P. S. and J. M. S. are doing splendid work. Our dear District Superintendent paid us a splendid visit last month. I never saw him so rich and mellow in his soul. We expect to make this year count for the kingdom.—Gussie Morris, Pastor.

LITTLE ROCK, ARK.

—Some time ago I received a call to the pastorate of First Church, Little Rock. Very much surprised, but accepted, and now on the ground. My family is well located in the new parsonage. We are well pleased, for we have some of the finest people on earth in this Little Rock church. While we have been here about two months, we have not turned the city upside down, nor has the whole town turned out to hear us preach, but we have had about all we could seat; received nine into the church, and these among the best people of the city. Organized a tithing band, and in that way meeting all the obligations of the church, and then some. We are running now at the rate of over \$400 per month just with the tithe. Have opened up a country appointment, and put the people to work. Spent the other Saturday night in prayer; give the first Sunday in each month especially to Missions; several have been healed; the people have a mind to work, and on we go. We are expecting great things in the future, for when people will meet at the church and spend so much time in prayer as these people do, something will happen. Walter Brown is one of the best Sunday school superintendents in the land. We are reaching up and out, but haven't reached the end yet. We are agitating the HERALD, Missions, and everything that needs agitating, and the good people are following. God bless them all.—John W. Oliver.

HOUSTON, MISS.

—We have just closed a two-weeks' revival here. The battle was hard, the weather and other things were against us, but the dear Lord came to our rescue and gave us a revival in spite of the enemy. The church was greatly blessed and encouraged. There were six saved or sanctified. To Him be the glory. Brother and Sister Platt of Jasper, Ala., were the evangelists. They are true blue, Holy Ghost-filled evangelists. They work with and stand by the pastor. They took a nice pounding for the pastor the last Friday night of the meeting which amounted to about \$25.00. We have a few fine people here, and are trusting God for a good work here in the near future. This is what we call a burned over field, but our God is able. Brethren, pray for us.—W. P. Colvin, Pastor.

YAKIMA, WASH.

—We opened revival meetings, November 22nd, with Rev. B. F. Neely of Bethany, Okla., as evangelist. The meeting ran for nearly three weeks. God blessed the services all the way through. Several souls were either saved or sanctified and some received both experiences, among the number were several for whom the church had been praying for a long time. The spirit of victory rang out quite frequently through the shouts of praise that went up ever and anon as the glory of God came on the people. God anointed the preacher as he preached the gospel and a number were brought under conviction who haven't as yet yielded to the Lord, however, there were six at the altar last Sunday evening following the revival. Eight members were received into the church last Sunday morning and we think others will come in soon. God is with us in Yakima and has given us some great victories through the past eighteen months that we have been laboring for Him with the good people here. I would say approximately three hundred souls have been either saved or sanctified. Seventy-three in the above mentioned time have united with the church. We have many as fine holiness people here as can be found anywhere.—N. J. Hepburn, Pastor.

SUNDAY SCHOOL LESSON REFERENCES

January 28. THE RICH MAN AND LAZARUS Lesson: Luke 16.

GOLDEN TEXT: Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God, who giveth us richly all things to enjoy. 1 Tim. 6:17.

Devotional Readings: Psalm 37:1-9.

February 4. THE GRACE OF GRATITUDE. Lesson: Luke 17.

GOLDEN TEXT: Enter into his gates with thanksgiving, and into his courts with praise; give thanks unto him, and bless his name. Psalm 100:4.

Devotional Reading: Psalm 103:13-22.

BRIDGEPORT, CONN.

—From November 22nd to December 17th the Church of the Nazarene here was greatly blessed by God. During this period we had with us Evangelists H. V. Miller and George Gardiner. God gave us a wonderful old-fashioned revival. Ten souls were converted to our Lord. Brothers Miller and Gardiner are two young men who at all times command the attention of their hearers, and while the Church of the Nazarene is practically new in Bridgeport, we hope for greater expansion through the results of the visit of Brothers Miller and Gardiner. On the last day of their visit, December 17th, eight were baptized the service being held in the Berean Memorial church, through the courtesy of the pastor, Brother Long. The closing service was made the occasion of a union service of the Church of the Nazarene and Berean Memorial church. Brother Miller has a strong forceful way of presenting the truths, and gives sin no quarter. The saints were much edified. Eternity alone will reveal the results. Rev. George Franklin was with us December 19th and gave us a wonderful missionary address. At the close of which the people gave a liberal offering for Foreign Missions.—Chas. J. Hemingway, Reporter.

MINNEAPOLIS, MINN.

—We have just closed another good meeting with Rev. W. H. Winters, a good Methodist preacher, as our evangelist. Brother Winters rings true to the old-time Wesleyan doctrine. He is a man well known in this section of the country for his stand on fundamentalism. We had a number of very good cases. Some were lifted from the depths of sin. We had the altar filled with seekers a number of times. On Thanksgiving we had a wonderful day with three preaching services. The last Sunday of the meeting witnessed real revival scenes and pentecostal power. The meeting closed with the altar filled with seekers. Ten new members have been received into the church. Still others will come. The church is looking up and moving on to victory. Plans are being made for aggressive warfare against the cohorts of hell. God is with us and leading us on to victory. Remember us in your prayers. A love offering was given the pastor.—E. E. Wordsworth, Pastor.

SPOKANE, WASH.

—We are now closing the first quarter of our ministry here. God has been with us from the beginning giving us souls the first Sabbath and each succeeding Sunday since. Last Sabbath will not not soon be forgotten. At the close of a scriptural presentation of the subject "Holiness, a Divine Requirement," by the pastor, nineteen souls bowed at the altar and a large number of whom found precious victory. At the evening service Rev. Fred Samm, of Moscow, Idaho, brought a good message on "Salvation and Neglect" after which eleven bowed at the altar, nine of whom prayed through. Glory to God! Mr. Will Meenach, the President of the Y. P. S. is moving finely in his department making the society a REAL training school for aggressive evangelism. Notwithstanding the heavy snow and the mercury dropping to fifteen below; splendid crowds are greeting us and best of all God is with us. Fifteen have been received into the church to date, including our District Superintendent and his good wife, and we have a splendid class on the waiting list. The District Sunday school convention which convened in First church this last week was inspirational; a full report of which will be given by Rev. N. Franklin of Garfield.—Henry B. Wallin, Pastor.

NEW CASTLE, IND.

—God's blessing is on the church and it is moving forward. Evangelist James Miller has just concluded a three-weeks' meeting with the church in

which one hundred fifty sought at the altar, counting as they came. Twenty united with the church, making a total membership of 180. We have completed our new church and have filled it a number of times. The church is paid up on all of its apportionments, paid the evangelist a good sum and has obligated itself to the support of one of our foreign missionaries. The Sunday school under the efficient leadership of J. W. Blansett, has been running around the 300 mark. Rev. E. Arthur Lewis spent Sunday with us and preached three great sermons on the 17th with about 25 seekers at the altar. The Cradle Roll, under Winnie Swank, is booming with a membership of 350. Minnie Yimling is one of the most spiritual and progressive Young People's leaders we have ever had and the work is thriving. Bertha Fox is doing great work in the Missionary Society. Every man is in his place and we are driving ahead. We have the victory.—M. F. Grose, Pastor.

GEORGETOWN, ILL.

—We want to report that we are still in the battle at Georgetown, and are preaching the old rugged truths which are having their effect. Our congregations are good on Sundays, both mornings and evenings and we are making some progress on all lines. Just recently took in seven new members into the church. The spiritual tide is increasing and we are looking ahead for a good revival, January 10-28th with Rev. B. T. Flanery as evangelist. Please pray for us during that time. Financially we are up the line. Although less than one third of the Assembly year is gone our church has paid its apportionment for the District and General Superintendents in full for the entire Assembly year, and also paid on the rest of the district budget. Also raised over \$500.00 for missions in cash and pledges. We say, On with the battle till Jesus comes.—Julius Miller, Pastor.

JACKSON, MICH.

—Since our assembly in September, God has blessed our church on all sides. God is saving our boys and girls in the Sunday school. Our Sunday school is doing fine, showing an increase both numerically and spiritually. The Young People's Society, only about two months old, is going up the road for God. Brother Bud and the Wells gave us one service while on their way South from the Lansing meeting. The tabernacle was packed and the saints got blessed with their preaching and singing. The altar call was responded to and souls prayed through to victory. One of the most wonderful meetings our church has had, since its organization three years ago, closed last Sunday night. The Brandyberrys of Olivet, Ill., were the evangelists. Brother and Sister Brandyberry are splendid singers and excellent preachers. God surely did bless their labors with us and to us. Fifty-five souls came to the altar for definite help from God, and for a definite experience of salvation. We praise the Lord, they came through shining. Some were converted others sanctified wholly. God is going to give us some good material out of this number for our church. One whole family, man and wife and three children, was saved in this meeting. They will join our church. Others are looking our way for a church home. Any one desiring evangelists will make no mistake if they get the Brandyberrys.—A. J. Bush, Pastor.

LOS ANGELES, CALIF. EMANUEL CHURCH.

—Sunday evening was the closing service of a glorious and most successful revival campaign. It proved to be the greatest demonstration of God's power ever witnessed in the church. About fifty found God in one service, the crowd being unusually large, both church and gallery packed. When the altar call was given people came from every direction until altar, front seats and aisle were filled with hungry seekers crying and praying in the old time way. We had a number of seekers all through the campaign, but we can truthfully say God gave us the best wine at the closing service. The engaged evangelist, A. G. Jeffries, from Peniel, Texas, greatly endeared himself to the people. His messages were powerful, feeding, inspiring and blessing the saints. Prof. Joe Rees's labors were much appreciated as leader of song and soloist. Finances came easy, all expenses met and workers paid well. Will receive a nice class of members later. As church and pastor we expect to keep the glory and revival spirit on. Later.—Received fourteen good substantial members into church fellowship Sunday. Our attendance was never better.—W. C. Frazier, Pastor.

HOUSTON, TEXAS.

—Our pastor is beginning his fourth year's work with the church being recalled for three successive years. The present church membership is 90. Five young men have answered the call to the ministry, three being actively engaged. In May, 1920, a campaign was made for funds in the city, and a tabernacle was erected. This was disposed of during the present year, and a lot purchased in a bet-

ter location, and a neat building erected. This building has a foundation 36x52 feet. It contains two Sunday school rooms, one on either side of the rostrum, and a primary room 12x26 feet in the rear end, with a balcony 12x36 feet. With the auditorium, the seating capacity is about 300. The Lord is blessing our services with old time mourner's bench salvation. Almost every time an invitation is extended, hungry hearts come forward and really find Jesus. Oh! praise His holy name, we know God is with us. Rev. P. L. Pierce is to assist us in a meeting the first of the year. We are praying and looking forward for a great time, bringing souls into the kingdom. Our Junior and Senior N. Y. P. S. are making splendid progress, and God's blessings are manifested in all departments of the work.—Mrs. R. R. Crow, Reporter.

AMARILLO, TEXAS.

—This is my first report as pastor of the local Nazarene church of Amarillo. I came here a year ago to take charge of this church, but resigned in just a few weeks. Brother Erick then secured Rev. M. M. Lowrey of Pueblo, and formerly of Texas as the pastor for the year. His work here has been remarkable in many ways. The church has been divided for several years and his problem was not an easy one to handle. When he took the work almost one year ago approximately, the congregation had a building worth about twelve hundred dollars and did not own the ground it rested on. Now the church and lot are worth not far from ten thousand dollars, and the debt remaining is small. The old church was used in making the new, and is located in a good part of town. It is a fine bungalow affair, and something the local church congregation can thank God for. Brother Lowrey and myself have just closed a fine meeting, and ten were taken into the church, but at least twelve more will come into the church soon. The spiritual tide is deep, and hearts are finding God right along. I am glad to have the fine opportunity in God's work that this field affords, and thank God for the chance of working with Brother and Sister Lowrey. Brother Lowrey is the assistant pastor, but is planning on spending most of the time in evangelistic work. Get in touch with him and you will not regret having him on your field.—Jonathan Elsworth Perkins, Pastor.

FULTON (BEULAH), S. D.

—The night of prayer was observed with great blessing on people and pastor. After four or five had prayed God's glory broke in upon us in a marvelous way. It was easy to believe. God gave us the assurance that prayer would be answered. Sunday morning broke in on us in a blaze of glory. In the morning service we had a great blessing and the manifest presence of God. A good offering was taken, considering our small numbers. They know how to give and some of them are the most sacrificing people I have ever known. Our people as a whole are believing God for the salvation of souls. On Sunday morning, December 3rd, one old man of about 60 or 70 years professed to be saved and afterwards gave testimony to the fact. Personally I never experienced a sweeter presence of the Comforter than now. Pray for our revival here in the spring, also for our camp meeting in June.—R. D. and Isabelle Wiggins.

Gleanings From the Field

LITCHFIELD, NEB.

Closed meeting in Litchfield, a new field, with great victory Sunday night, December 17. Eleven seekers the last night, about fifty during the eighteen days. Meeting was held in a vacated U. B. church. Good crowds attended and much interest was shown by many people. The Evangelical people with their pastor from the country stood nobly by us in the battle. Time and conditions did not warrant organizing at present. Meeting should have run a week or two longer. Under authority of the District Superintendent we left them with a holiness band and a good young pastor in C. W. Calhoun who comes to us from the I. H. C. If they walk with God the work will prosper and we shall soon have a good church at Litchfield.—Theodore and Minnie E. Ludwig.

MALDEN, MO.

Getting a wire from Rev. E. C. Dees, District Superintendent, while visiting relatives in North Carolina, calling me to Malden, I was soon on my way, arriving in time to take charge of the meeting on Wednesday night of the first week. At once we began to lay the foundation for a victorious meeting, and in every message, we preached straight gospel messages on holiness, the carnal mind, hell, and

the judgment. As the light was turned on things began to be uncovered; and before long we found there was lack of harmony among the membership, and a "sore spot" of a year or so standing was revealed. Of course these matters had their effect upon the meeting. But we are glad to report that while it was not as great a victory as we would have liked, yet there were a number who found the Lord in His saving and sanctifying power.—Edward R. Kelley.

WINDOM AND DODGE CITY, KAS.

On the 5th of November we went to Windom, Kas., to assist the pastor, Rev. H. N. Morris. We found pastor and people much encouraged and expecting a great revival. Large congregations greeted the preacher at nearly all of the services. On the last Sunday night the commodious church was filled to its capacity. The Holy Spirit was faithful to His work, and many were made to feel their need of salvation. Some of these prayed through to glorious victory. Much of the success was due to the splendid singing and real burden-bearing of our song evangelist, Mrs. Golden Young, of Topeka. No pastor will make a mistake in securing the services of this splendid woman. My next engagement was at Dodge City, Kas., with Rev. A. R. Bean, pastor. Here was waged a battle royal with Satan exhausting most of his resources to defeat the cause of holiness. However, the saints laid hold of God, and a goodly number bowed at the altar and prayed through to either pardon or purity. There is a splendid class of young people in this church, and under the wise leadership of the efficient pastor the outlook for the future is bright. In both of these meetings good offerings were taken for the evangelists, and splendid donations for the pastors. Also a number of subscribers were secured for the HERALD. I have some open dates for the future, and will be glad to serve any place the Lord may direct.—W. I. Smith.

ANNOUNCEMENTS

NOTICE—Having learned through the HERALD OF HOLINESS that Rev. H. N. Dickerson, 309 Holt St., Ashland, Ky., contemplates entering the evangelistic field, January 1, it gives me great pleasure to commend him to those needing his service. I have known Brother Dickerson from his conversion and have been associated with him in several campaigns. He is a godly man and a successful preacher of full salvation.—P. P. Belew.

NOTICE—By some changes of dates I have from January 31 to April 15 open for meetings. I would rather work in Wisconsin, Indiana, Iowa, Minnesota, or one of the Dakotas. I will be at Georgetown, Ill., January 10-28, in a meeting. Pray for me.—B. T. Flanery, R. F. D. No. 2, Clam Falls, Wisc.

NOTICE—First Church, Kansas City, Mo., will hold revival services, January 17-28. Rev. Bona Fleming, Prof. and Mrs. Kenneth Wells will be the evangelists.

NOTICE—Rev. C. E. Toney and myself are now engaged in evangelistic work together. Our chief effort will be in southern Mississippi, but we will accept some work outside of the state, either one of us, or both of us together.—R. H. M. Watson.

To the lovers of good, clean, forceful, scriptural preaching: Rev. R. T. Williams, D. D., will conduct a revival campaign in the First Church of the Nazarene, Raymond Ave., and Chestnut St., Pasadena, Calif., January 7th to 21st. To those who have heard Dr. Williams he needs no introduction. To those coming from outside of the city of Pasadena, if they will write the pastor, I will be glad to assist them in any way to find reasonable places for entertainment, but especially we want you to remember the meeting daily in prayer. For further information write Rev. U. E. Harding, 530 N. Holliston Ave., Pasadena, Calif.

RECOMMENDATION—I want to recommend Mr. N. B. Vandall and C. B. Caskey of Akron, Ohio, who are entering the evangelistic field as singers. Brother Vandall is a good singer and Brother Caskey a fine piano player. They will make a strong team and should be kept busy. Address them at 624 Merton Ave. Also Mr. Earnest Marsh and Mr. Anderson of Warren, Pa., two fine young men who have been attending our eastern Nazarene school and are members of our Warren church. They sing together and Mr. Anderson has been church pianist. They will be ready for the field the first of February. Give them a call.—J. Howard Sloan, District Superintendent.

CHICAGO FIRST CHURCH

One of the best meetings I have been in for a long time was at Chicago in the First church. Brother G. W. Schurman, the pastor, had everything nicely arranged and he surely knows how to make it easy for his workers. Rev. Will Huff of Sioux City, Iowa, was the evangelist. I think he did some of the greatest preaching I have ever heard; he is simply a master of the pulpit. Wife and I had charge of the music. We were ably assisted by a chorus of a hundred voices, which was as good as I have ever heard. Sister Jack Berry and her committee know just how to build up a chorus and keep them at work. With the great congregation in front and the chorus back of you—well, it simply makes you sing. God bless the pastor, chorus and every member of the First church.—B. D. Sutton and wife.

GUIDE ROCK, NEB.

The writer and his wife recently closed a good meeting in the country a few miles from Guide Rock, Nebr. The meeting was well attended, although hindered at first by rain and bad roads. The Lord broke in the second week of the meeting and gave victory, a number finding the Lord as Savior and Sanctifier. We believe the seed sown will bear fruit. At the close of the meeting we gave the pastor and his good helpmeet a nice pounding. Few men pray and believe God more than this pastor, and prayer brings victory. We are at present engaged in a good meeting in the country near Sublette, Kas. There have been from six to fourteen at the altar every night, and some forty-five have already knelt at the altar for pardon or purity. The writer and his wife both sing and play guitars. Mrs. Littrell leads in song, and sings solos, and the writer preaches. We have some time open and will go anywhere and trust the Lord. Pray for us.—Evangelist V. W. and Marguerite Littrell.

MANSFIELD, ILL.

We just closed a good meeting here. We did not have as many seekers as we expected, but the church was wonderfully helped, and all of them said that they felt like traveling on in the good old-fashioned way. Brother Brook and wife who have charge of the work are surely God's people.—James Miller.

NOTES AND PERSONALS

A telegram which reached us too late for last week's paper announces the arrival of a daughter in the home of Song Evangelists James Campbell and wife on Christmas morning.

Evangelist Roy L. Hollenback states that a change of his dates gives him January 18th to February 4th open. His meeting prior to this is in central Nebraska, and he will be glad to give this open date to any place not too far away. Address, Nehawka, Neb.

Evangelist F. R. Morgan reports a great meeting at Shamrock, Okla., with seventy-five or more in the fountain and about twenty added to the church.

J. O. Schaap of St. Paul, Minn., announces the arrival of a son, Warren Nelson. Mother and son both doing nicely.

Brother S. B. Rhoads reports a good revival meeting at Brush, Colo., with Evangelists Howard Eckel and Davis. There were eighteen at the altar and six or eight to join the church.

Evangelist F. N. DeBoard reports good progress in a revival at Holdenville, Okla. He says: "Souls praying through, conviction great, crowds good."

Pastor E. R. Shook from Ottawa, Kas., was a caller at the Publishing House one day last week.

An urgent request for prayer comes to us from A. Furman Harris, pastor at Laurel, Mont. He writes: "We are holding on to God for a revival which is to start January 14th with Evangelist J. A. Kring. We request all the HERALD readers to pray, for this section of the Lord's work is so neglected. I was at Columbus, Mont., last evening where there is only one saved person but the unsaved are so hungry for the gospel that they pay our carfare as often as we can go to them, and also the rent on the building. Pray for us."

A son, Paul Alger Perry, has come to bless the home of Rev. A. A. Perry and wife of Rimbey, Sask.

We received a telegram at the Publishing House from Mrs. Jim Enis, Marion, Ill., asking prayer for her baby who has pneumonia. Will HERALD readers remember this request.

HERALD OF HOLINESS

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Rev. J. B. CHAPMAN, D. D., Editor

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3926 Parrish Street.
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WESTERN OKLAHOMA—C. B. Jernigan Bethany, Okla.

WANTS

WANTED—Experienced mechanic. Must know McLaughlin, Chevrolet, Gray, Dort, and Ford cars. Work to commence first of March. State experience and salary expected. Nazarene preferred. Meckling Bros., Morse, Saskatchewan, Canada.

TELEGRAMS

REV. E. G. ANDERSON,
Kansas City, Mo.

God has called the Church of the Nazarene to propagate and establish Scriptural holiness in all lands. And unless we have mistaken our vision "the uttermost parts" are our special responsibility. There must be no failure to make good now. Every Nazarene must "come again" January 21st, and we must lay that last fifty thousand in God's treasury and close the missionary year with a clean slate.

J. B. CHAPMAN.

HERALD OF HOLINESS: Sioux City, Iowa.
Great crowd at Christmas program. Great glory on church. Seventy dollars basket collection for Jerusalem work. Constant revival here every Sunday since December 2nd all night of prayer. Will watch new year in and remain rest of night in prayer.

R. R. STILL, Pastor.

HERALD OF HOLINESS: Hutchinson, Kas.
Plans for a great District Preacher's Convention at Hutchinson next week after the meeting of the General Boards. General Superintendent Williams and other excellent speakers expected. Good program arranged. All preachers invited. Kansas ministers urged to attend.

A. C. TUNNELL.

HERALD OF HOLINESS: Fullerton, Calif.
Meeting just opened this morning with Rev. Earle F. Wilde and wife. House filled first serv-

ice. More seats added tonight. Indications good for great revival, party in good shape. Brother Wilde preaching with power and unction.

JUDSON P. WEAR.

ANNOUNCEMENT

We will have revival meetings at Sacramento, Calif., Jan. 7-28, with Rev. Frank B. Smith as evangelist. We request prayer for an old time revival.—Edward E. Mieras.

MISSIONARY CAMPAIGN IN INDIANA

CONDUCTED BY REV. W. A. ECKEL

Let us both precede and accompany him with our prayers.

Indianapolis, Ray street, Jan. 14th, Sunday morning.
Indianapolis, North side, Jan. 14th, Sunday afternoon.

Indianapolis, West side, Jan. 14th, Sunday night.

Greencastle, Jan. 15th, Monday night.

Brazil, Jan. 16th, Tuesday night.

Terre Haute, Jan. 17th, Wednesday night.

Veedsburg, Jan. 18th, Thursday night.

Hillsboro, Jan. 19th, Friday night.

Crawfordsville, Jan. 21st, Sunday morning.

Frankfort, Jan. 21st, Sunday night.

Clark Hill, Jan. 22nd, Monday night.

Kokomo, Jan. 23rd, Tuesday night.

Alexandria, Jan. 24th, Wednesday night.

Elwood, Jan. 25th, Thursday night.

Gaston, Jan. 26th, Friday night.

Muncie, Jan. 28th, Sunday morning.

Anderson, Jan. 28th, Sunday night.

GREAT MISSIONARY CONVENTION

Chicago First Church of the Nazarene



WEDNESDAY, Thursday, and Friday, January 24th to 26th. The opening service Wednesday night, the 24th; services all day Thursday and Friday, the 25th and 26th.

Special workers, Rev. Mrs. S. N. Fitkin of Brooklyn, N. Y., President of the Woman's General Committee; Rev. and Mrs. W. A. Eckel, returned missionaries from Japan, and Rev. E. G. Anderson, General Secretary, Board of Foreign Missions.

Make your plans to attend. If you are too far away to attend, you can pray diligently and effectually for the success of the meeting.