

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## The Essential Thing

By REV. L. W. DODSON, District Superintendent Missouri District

"The greatest of these is love" (1 Cor. 13:13).

WE are living in an age when the world is going at such a rapid rate that we hardly have time to stop and consider things. We look at them as they sweep past us on the current of time, and remark that they are beautiful, but never stop to consider the fundamentals. It is also a day when New Thought, rank infidelity and fanaticism dress up in most attractive costumes and parade themselves before the world. The thoughtless world looks on and remarks "How nice" but never considers their false premises and cloaks of deceit. In order to see the real beauty of Christianity, one must know something about its fundamental principles; and to know them in truth, one must have them in his heart. Union with God could only be brought about by the vicarious death of the Son of God himself. "Without the shedding of Blood there is no remission."

We as the Church of the Nazarene, must not only be *defenders* of the great doctrines of the Atonement, the new Birth, the eradication of all sin, and the infilling of the Holy Ghost, but we must be *contenders* for these old-time fundamentals. The Church originally built upon Jesus Christ and His atoning blood has never shifted from her foundation and never can, and never will. Anything that savors of the world, or of religion otherwise than through the atoning blood of Jesus Christ should be regarded as from the archfiend himself. We must insist and demand that those coming into our Church have really been born into the Kingdom and are desiring and earnestly seeking to be cleansed from all sin, and filled with perfect love.

In this age of crime, bloodshed and low morals, skepticism and infidelity, the great men of today are crying out for something that will check, consume and destroy these infamous evils that are devouring our nation. This remedy can only be found when we go back to the old-time fundamentals and to Calvary and have the atoning blood applied to our hearts.

We must not only be contenders for these fundamentals, but we must remember that the whole scheme of Redemp-

tion is grounded in *love*. It was the great love of God for a lost world that prompted Him to give His Son to die for us. Love is the greatest drawing, the greatest impelling and the greatest *conquering* force the world has ever known. It drew God and man until they met together in one at Calvary, when an immeasurable gulf lay between them that could never be bridged by human ingenuity, skill or agency. It was this mighty impelling power of love that caused Jesus to lay aside His royal robe and crown and follow man, when it meant shame and suffering, when it meant poverty, humiliation, and a crown of thorns. He followed man when it meant the most ignominious death the world has ever known. So great was this mighty impelling force of Love that no price from the standpoint of the Lord Jesus was too great to pay; no suffering too severe to bear; no death, agony too bitter to meet, and undergo for man's redemption. Love could not be restrained until she had given all.

Love is the greatest conquering force the world has ever known. Brutal force and the sword have conquered their thousands but Love has conquered its millions. One of the world's greatest generals truthfully said when on his dying bed, "I have conquered the armies of the nations and destroyed their power, but there is one conqueror greater than I, and He has conquered by Love." There is no greater power than love. The greatest danger that we are facing today is that of losing this—the greatest of all powers—*Love*. Paul says it is the greatest of all. The church that has held to these fundamentals has been attacked by the Devil and demons, intelligence and ignorance, genius and talent, irony and ridicule, saber and cannon, prisons and inquisitions; in fact every agency that could be employed by the archfiend of hell; but she has pressed her foes from field to field, and driven her conquering chariot over their fallen armies and has advanced and placed herself in sublimer attitudes every day; and will extend wider and rise higher and shine brighter, until deception and error have been crushed and vanished from the horizon of man's night, and leave it ablaze with effulgent day. Oh, for a mighty infilling and rekindling of this mighty impelling and conquering *Love*. The greatest of all is *Love*.

### WHEN SEEKING DISHONORS TRUTH

**T**HERE are some who would have us to ignore any truth that we may have found and urge us to go right on seeking as though we had as yet found nothing. "Seeking truth" has become the synonym for skepticism. Ignoring the fact that the Bible has revealed to us all that is necessary to life and salvation, men go out in search of the most primary facts concerning God and duty, and by their very unbelief, they lay themselves liable to every form of deception.

Then there are the spiritualists who are "seeking truth" about matters in the world of the unseen and they go about it by ignoring the Holy Spirit, and by so doing they open the door for the admission of all kinds of lying spirits.

It is commendable to seek truth until you find it, but it is sinful and foolish to keep on seeking truths that are fully revealed in the Word of God. It is proper to seek God until He comes in, but it is traitorous to ignore His presence and keep up the search after He has made Himself known to the heart.

It is foolish for one to claim to be "open to conviction" concerning the Divinity of Christ, the personality of the Holy Ghost, the reality of regeneration, the possibility of the baptism with the Holy Ghost, the truth of holiness and the fact of communion with God after the soul has once come to know Him really and truly.

There is a distinction between prejudice and sound judgment, between presumption and faith and between uncertainty and definite experience. Our minds and hearts should be open to receive the truth which we have not yet apprehended, but the Devil will deceive us and destroy us, if we do not hold fast to every thing that God reveals to us. It is the truth which we have really *known* and do now know that makes us free.

### HEALING THE DEATH STROKE

**I** HAVE taken this title from Revelation 13:3 where this strange observation is made concerning one of the heads of the beast; and I have been thinking how applicable it is to the liquor traffic in this country. By means of the adoption of the constitutional amendment the nefarious business received a death stroke and lovers of righteousness and good government rejoiced that the day of deliverance had come. But just a few hours before leaving office, Mr. Palmer, Attorney-General in the Wilson cabinet, made a ruling that the constitutional amendment did not forbid the manufacture and sale of liquor for medicinal purposes, and stated that he thought it was the intention of Congress that all reputable drug-stores should be entitled to a permit to sell liquor at retail on a physician's prescription.

The actual sale of liquor has been held up until now because the Treasury Department did not announce the regulations under



which the sales could be made; but now those regulations have been announced and have proved to be very "liberal," permitting physicians to prescribe a case of beer at a time without any limitation as to how often such prescriptions may be issued. Also the physician may prescribe two quarts of wine at a time as often as he may choose. He may prescribe one pint of spirituous liquors to any one patient every ten days and he may prescribe one pint of alcohol for external use to one person at any time. Thus it appears that, with the co-operation of a sufficient number of the medical profession, the land may be cursed again with drink and drunkenness.

Of course, there are thirty-three states which have State laws that will further restrict the liquor business, and there are comparatively few leading physicians who could conscientiously prescribe beer, wine, or spirituous liquors as medicine; but even with these things in our favor; we are up against a new fight on the liquor business. In many communities there will be found physicians who will not refuse to accept the gain and popularity that will come to them from certain classes, on condition that they write prescriptions for drink. And how is a layman to know that a man is not sick when he obtains a prescription from a doctor for beer, wine, whisky and other "medicines"? So the cause of prohibition is largely thrown back upon the mercy of the doctors, and it remains to be seen how well it will fare in their hands.

Just what the developments of the next few months will be, just what action Congress will take on the anti-beer legislation which they must dispose of soon, and just what the verdict of the public generally will be are matters that are hard to fore-cast. It is also difficult to say just what organized action the prohibition forces of the country can and should take; but of this much we may be sure—the liquor forces have not given up the fight and these favorable actions of the department in the Government have encouraged them to new and stronger activities. Let us not be off our guard. Let us watch and be ready for any possible move for the furtherance of the cause which has for its purpose the suppression and extermination of the manufacture and sale of intoxicating liquors, whether the sales be admittedly for beverage purposes or whether they are covered by the absurd claim that they are for medicinal purposes. It seems that some would be satisfied with the results if whisky could be abolished; but can we so soon forget the depravity of the German nation; and shall we descend to the beer drinking practice which was one of the prime causes of the brutality

which we so justly despised and punished? The fight for a "clean flag" and a "saloonless nation" is not over yet. "Let no man deceive you."

### STANDING OFF AND LOOKING ON

**I** STOOD on the beach on a chilly day and looked out at the bathers in their abbreviated suits and involuntarily shivered out of sympathy for them. But a friend said, "Oh, its lots worse when you stand off and look on than it is when you are really in yourself."

Then I thought of the many people who would like to have the blessing of holiness; but they stand off and hear what others say about them who profess the blessing and they observe the opposition and indifference of those who are worldly minded and they sympathize with the holiness people and imagine that they are having a most dreadful time of it.

But "It's lots worse when you stand off and look on than it is when you are really in yourself." In fact, when you get the blessing and get out into the deep of God's grace and love, you really do not notice the chilly winds of criticism and persecution. You enjoy the blessing so well and are so occupied with the pleasant privileges of the way of holiness that you do not largely miss the sympathy that others have denied you.

Getting in and getting wet all over is the bather's biggest task, and getting cut loose from the world and getting the blessing of full salvation is the biggest for the holiness man. After that he can sing, "Though the world may dash around me with her dazzles and her dreams, yet, I envy not her vanities and pride; for I've opened up toward heaven all the windows of my soul, and I'm living on the hallelujah side."

### INTIMACY WITH WORLDLY PEOPLE

**P**AUL makes it clear that the prohibitions against association with the ungodly were not applicable to ordinary and necessary business and social relations. It is the special and sought associations that have most to do with our religious and moral characters. Still, there are those who think it bright to boast of their intimacy with ungodly people. There are many children and young people who are ruined by their association with their unsaved kin folks. Parents protect their children from others, but expose them to the baneful influence of aunts and uncles and cousins who are the very most likely to lead them to damnation.

"The world" is the Bible name for all that is opposite to "The kingdom of heaven." And allegiance with the world is classed with the most terrible sins that men can commit. In fact, worldliness is treason against God. The view point of worldly men is anti-Christian. The heart and soul of the world is earthly, sensual and devilish. Whosoever will be a friend to the world is the enemy of God.

## HEALTH BETTER THAN HEALING

**R**EPLYING to my request for testimonies to answers to prayer, one dear brother writes on the other side of the question, and suggests that it is better for a man to obey the laws of God and stay well than for him to seek and find healing. I think he goes a little too far and lays himself liable to the charge of fatalism, nevertheless, there is much truth in what he says. He thinks also that in the majority of cases a man reaps what he sows. If he lives unhygienically, God will usually let him suffer from sickness. He also thinks that much that is called divine healing is no more than just mind healing. He thinks there is more psychology in many cases of healing than there is actual manifestation of divine power.

Nevertheless, God does answer prayer and when one quits the practice which caused him to become sick and repents of it, God forgives him of the guilt of his sin and, in many instances, delivers him from the consequences of his sin. "Prayer changes things."

But we admit the principle that "Obedience is better than sacrifice," and therefore, are forced to the conclusion that health is better than healing. To have too frequent healings is like having too many instances of reclamation in one's experience. God saves from sin, and, when we obey and trust Him, keeps from sin. God does heal the body in answer to prayer, and, when we obey His laws, including the laws of hygiene, He keeps us in health; though of course, healing is not a universal and ever obtainable gift like the grace of pardon or holiness, and health is not a never failing bestowment like the power of the blood to keep one clean from sin. Healing and health are gifts, while pardon, holiness and spiritual preservation are graces. The first are bestowed or withheld according to the Divine sovereign will, while the latter are never lacking when the conditions are met.

## CHRIST OUR COUNSELOR

**H**OW utterly insufficient is human advice for the deepest needs of our lives. Our friends are kind, and they usually find out what kind of advice we want and then they give us plenty of it; but the advice is so varied and so plentiful, that it really takes as much sense to decide what advice to follow as would have been needed should we have acted in the first place without any advice at all.

How refreshing, therefore, to read that Christ will be our Counselor (Isaiah 9:6)! He is not moved by my wish to advise me against my best good. He is so wise that He never errs, He is so good that He never does wrong. He knows all about me and the way that I take. He knows my strength and the foes that I must meet. He Himself, is my resources. How safely, then, may I hear and heed all that He tells me to do!

## REVERENCE IN THE HOUSE OF THE LORD

**W**Henever people come into the house of God in a careless, secular frame of mind, and spend the time up to the opening of the service in promiscuous conversation, they are very fortunate if they are able to "shift gears" and enter into the songs, prayers and sermon with a real and deep spirit of devotion. How much more becoming, when worshipers enter the church with subdued tread and humble hearts and kneel at the pew in prayer for the outpouring of the Spirit upon the meeting, and then spend the remaining time in silent prayer.

A Church of the Nazarene should be a place where worshipers enjoy the utmost spiritual liberty, but this liberty should never degenerate into license and religious lawlessness. Loud boisterous talking, common "small talk" during the taking of the offering, the singing of "giddy" songs and the use of lightness in testimony and sermon are all real hindrances to depth and power in the work and service of God.

Noise is not power and is not always a concomitant of power. A service in which hearts are truly melted by love of God and subdued into holy quietness is often worth a great deal more than one in which the shouting is more hilarious. A Church of the Nazarene should be a place of order, reverence, holy joy and spiritual demonstration; but there should be a strong aversion against substituting the froth of human frivolity for the manifestations of true spiritual joy. It is easier, humanly speaking, to be funny than it is to pay the price for genuine spiritual victory.

## Questions Answered

**Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.**

Q. What books constitute the Jewish Scriptures in present use? E. E. L., Calif.

Ans. The Jews of the present day commonly acknowledge the authority of all the books of the Old Testament, though they have "grades" of inspiration and place the Pentateuch in the highest class. In the ordinary Jewish synagogue a great deal more use is made of the Pentateuch than of other portions of the Scriptures.

Q. Will all Jews be saved? "All Israel shall be saved" (Rom. 11:26), has been quoted to prove that the Jews are saved whether they have faith in Christ or not. E. W., Pa.

Ans. Salvation from sin and entrance into heaven are strictly personal matters and are offered to all men on the same conditions. There is no difference between Jew and Gentile in these matters. The special immunities and privileges given the Jews pertain to this present world and to temporal affairs. The text referred to is a prophecy yet to be fulfilled. The history of the Jews as a people has not yet all been written. These ancient

people are yet to fill a large place in the plan of God. But, with all this, a dishonest, unclean, untruthful and Christ rejecting Jew will have no cover for his sins at the Judgment and will be lost just the same as Gentiles under the same conditions; "for there is no respect of persons with God."

Q. Must one who has been saved and sanctified and has backslidden and who is returning to God first be reclaimed and then sanctified, or is he through one act restored to his former state? Is time a factor in this matter? Say a man backslides today, and tomorrow he realizes what has happened and wants to get back to God again, must he be pardoned and then sanctified as at the first? A. J. S., China.

Ans. Men are "sanctified after they are justified" because of the limitations of faith; and faith is based upon certain conditions which the candidate must meet in order to believe. There are no reasons for saying that God just elects to withhold sanctification at the time of granting pardon. If it were possible for the penitent sinner to meet the conditions and exercise faith for the cleansing of his heart from inbred sin at the same time that he trusts for pardoning mercy, no doubt God would give him every thing that his faith claimed. But John Wesley found that the witnesses to perfect love whom he examined all testified to having obtained this blessing *after* obtaining the pardon of sins; and the experience of others in every succeeding generation has agreed with that of Wesley. Regarding backsliders: we may safely assert that there is no victory back of light; so that one can not lose sanctification and lodge very long on justification; neither can he begin at the bottom and come up just to justification and stop there without "going on unto perfection," because of the light that he possesses; and yet it is the testimony of those whom we have examined, without exception, that backsliders obtain pardon for guilt before they find it possible to exercise faith for entire sanctification. I believe it is saner to reason inductively, rather than deductively on a proposition like this; and following this method, we say that all whom we have ever met who gave evidence of being entirely sanctified testified to having obtained this grace subsequent to pardon, whether the occasion for guilt was the sins of the unregenerated state or the faithless of the backsliders' life; so we conclude "that men are justified before they are sanctified" in all cases.

Q. Is the "Apostles' Creed" of Roman Catholic origin and is it true that Jesus "descended into hell"? Mrs. E. E. C., N. H.

Ans. The "Apostles' Creed" is of very ancient origin and may possibly ante-date the Catholic Hierarchy. Though used by the Catholic Church, it can hardly be said to be Catholic in any specific sense. I believe it is perfectly adapted for use in Protestant churches. The word "hell" in the "Creed" means "Hades" the unseen spirit world.

## Introducing the Preacher



*Rev. Jarrette E. Aycock was converted in Los Angeles at the age of twenty and was sanctified wholly soon after. He was baptized in the Pacific Ocean and united with the First Church of the Nazarene under*

*the pastorate of Rev. C. E. Cornell. He attended our schools at Peniel and Pasadena and entered the evangelistic work. With the exception of one year spent in the pastorate, Brother Aycock has spent his ministerial life in the evangelistic field. Sister Aycock is a minister, also, and they travel together and preach and sing. They are among our strongest preachers and successful soul winners. They are "all the year" evangelists and their work is in constant demand.—Editor.*

## The Blood

By REV. JARRETTE E. AYCOCK

**W**E are living in a day when there is a "less" attached to so many things. On the streets we see the horseless carriages, in the stores we see the smokeless powder and the reportless guns, in the homes we find the fireless cookers and the iceless refrigerators. We go into the office and find the wireless telegraph and the noiseless typewriter. We go into the fields and find the beardless wheat; into the orchards and see the seedless fruit, and when we go into many churches we find a bloodless religion.

A carriage can run without horses, refrigerators may keep cool without ice, fruit may be grown without seeds and people may talk across continents without wires, but man can not be saved without the blood.

Why, I do not know. But we see so few articles and we hear so few sermons on the blood, and personally we have never seen a book devoted to this subject, but a more precious theme I am sure could not be found.

Some say away with your religion for it is a bloody religion, and away with your Bible for it is a book of gore. But if it was not for the crimson stream that flows from Genesis to Revelation, which is a true history of the living stream that flowed from the cross of Calvary, your religion and my religion would be in vain and we would be yet in our sins. Let the world say what it will, but as for me and my house, we will thank God for the blood.

## THE NAZARENE PULPIT

Christian Science says, "The blood of Jesus had no more saving efficacy when it flowed from His wounds on the cross, than when it flowed through His veins while he walked the earth." But the Apostle Paul tells us, "Almost all things are by the law purged with blood, and without the shedding of blood there is no remission." And when you take the blood from our Bible and the Cross from our lives, it is like taking the sun from the day and the stars from the night, and leaves us wrecked on the sea of time without compass or chart.

All through the Old Testament you will find the scarlet sign posts marked with blood red arrows, all pointing to the cross. When Adam sinned he made himself a covering of leaves and hid in the shrubbery and behind the giant oaks of the garden, but no sooner was it done, than God came, calling, "Adam where art thou?" And in spite of his covering he came forth and was revealed in his true and natural state. Today people are hiding among the shrubbery of the church, behind the giant oaks of organizations and trying to cover their sins with the fig-leaves of society, but there is coming a time when God will call to them as he did to Adam, saying, "Where art thou?" and in spite of their covering they too will be revealed in all their sin.

The Bible tells us that when God found Adam that he made him a coat of skin, thereby necessarily shedding blood, that Adam for the time being might be placed in a presentable condition before him, and there is only one place today that a man may successfully hide his sins, and that is under the blood of Jesus.

A preacher once asked a little boy, "Is there anything impossible with God?" "Yes," said the boy, "it is impossible for God to see my sins when they are covered by the blood." By shedding the blood of an animal God covered the sin of Adam, and by the blood of Jesus, He washes our sins away.

When Abraham was about to offer Isaac as a burnt offering on one of the mountains of Moriah, God came to his rescue with a lamb for a burnt offering. This lamb took the place of Isaac on the altar and was offered in his stead, its blood was shed that his might be spared. It died that he might live, and Abraham received his son back from the dead in a figure. All this was a type of Christ. When this old world stood guilty before God, every man about to die for his own sins, when every individual was marching to his doom, the windows of heaven were opened and a Lamb without spot or blemish came and took His place at the head of that company and marched to the cross of Calvary and was

"there made to be sin for us, who knew no sin that we might be made the righteousness of God in him." "There he bore our sins in his own body on the tree." There He tasted death for every man and shed His blood that you and I might live. O thank God for the blood! Thank God for the blood!

Some one has said, "One drop of blood could well atone for all my sins, one drop alone." But I do not think so. If one drop would have sufficed, surely those brought forth during His agony in the garden would have been sufficient. But instead of one drop, it took the blood from his brow, the blood from his hands, the blood from his feet, the blood from His lacerated back, and His heart blood that poured forth from His spear-pierced side. The lamb that took the place of Isaac was placed on the altar without consulting it, but Jesus gladly gave His life for us, and said, "I lay it down of myself and no man taketh it from me." Thank God for the redeeming blood.

On the day of the passover, when God delivered the children of Israel from Egyptian bondage, the only token they had of safety, when the destroying angel passed through the land, was the blood. The angel did not look for the name that might have been placed on the door, he noticed not whether it was a palace or a hut, a mansion or a hovel, but he looked for the blood, and when he saw the blood he passed over. Friend when He passes your way, He will not look for your church letter, your social, your political, or your financial standing, but in that day He will look for the blood.

Every true Israelite had blood upon the door on the night of the passover, and every true Christian has blood on his soul in the day and hour that now is. It is said that in all the rope of the English navy, there runs a scarlet thread; and whether they find one an inch long or a thousand feet in length, they know it does not belong to them unless it contains the scarlet thread. So it is with the Christian religion. Its identification mark is the blood. No matter how fine their building, no matter how eloquent their speech, no matter how orthodox their name, if they deny the blood, they are not representatives of the religion of the Lord Jesus Christ.

After they had left the land of Egypt, and while yet in the wilderness there came a time for the consecrating of the priests, and among other things that were done, was the sprinkling of the blood round about the altar. Now if the blood was sprinkled round about the altar, to get to the altar meant the passing through the blood, and it means the same today. Jesus tells us in the Tenth Chapter of John, "He that entereth into the sheepfold except by the door but climbeth up some other way, the same is a thief and a robber," and in the ninth verse, He says, "I am the door, by me, if any man enter in he shall be saved and go in and out and find pasture." Jesus is the door now, it was Jesus who shed His blood, therefore to get into the Kingdom

now, means the passing through the blood of Christ as much as getting to the altar in the days of Moses meant the passing through the blood of the animals slain.

There are many beautiful streams in the world, but to come to God we must pass through the stream of Calvary. There are many beautiful trees in the world, but only one that is streaked with blood, and if we ever reach heaven we must pass that tree.

I once rode on the train with an ex-secretary of the United States, a man known the world over, and loved and respected by thousands. I will never forget when he entered the coach how men quit reading their papers and turned in their seats to watch the great commoner as he passed down the aisle, how some moved their grips from their seats thinking perhaps he would sit by them, and how attentive the old negro porter seemed to be. When I got on the train it was different, no one quit reading his paper to look at me, no one made a place for me to sit down, the porter never let on as though he knew I was there. I had to find my own seat. But when the conductor came in, saying, "Tickets please, have your tickets ready." I noticed this great man had to produce a ticket to ride on the train, the same as I did. So it is on the trip to glory, your money, your prestige, your reputation may get you by many places and in many things here, but when you start for Glory, it will take the blood. The pass word for all who enter heaven will be,

"O the blood, the blood,  
'Tis all my plea,  
Hallelujah it cleanseth me."  
"The blood saves."

Salvation comes only through the blood. Verse after verse and Scripture after Scripture point us to the "Fountain opened to the house of David for sin and uncleanness." In Eph. 1:7 we read, "In whom we have redemption through his blood, the forgiveness of sins." John the Revelator says, "Unto him that loved us, and washed us from our sins in his own blood." Peter tells us, "Ye were not redeemed with corruptible things, as silver and gold.—But with the precious blood of Christ." Again, in Hebrews, "Almost all things are by the law purged with blood; and without the shedding of blood there is no remission."

"It is the blood that makes an atonement for the soul." Paul says in Ephesians, "You hath he quickened, who were dead in trespasses and in sins." The sinner is dead in trespasses, "the life is in the blood" and he must come in contact with the blood of Jesus to become alive unto God.

"I am redeemed but not with silver,  
I am bought, but not with gold,  
But with a price, The blood of Jesus.  
Precious price of love untold."  
"The blood sanctifies."

By the blood we are redeemed and by the blood we are sanctified. How often the Scriptures make this clear. Hebrews tells us, "He that despised Moses' law died without mercy

—Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified, an unholy thing." And again, we read, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." John says, "If we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." "The cleansing stream, I see I see, I plunge and Oh it cleanseth me." Thank God for the blood of Jesus.

What was it that was shed when God made coats of skin? Blood. What was the peculiar characteristic of Abel's offering? Blood. What was sprinkled on the door posts the night the destroying angel passed through Egypt? Blood. What was it that streamed from the altar of the ancient sacrifice? Blood. What did the scarlet thread in Rahab's window typify? Blood. What was it the priest carried into the Holy of Holies which he offered for himself and for the errors of the people? Blood. What did Jesus sweat in the garden? Blood. What flowed from the wound of the Son of God on the Cross of Calvary? Blood. What does the sacramental wine typify? Blood. What made the multitude, of whom John writes in Revelation, overcomers? Blood. What made their garments as white as snow? Blood. "What can wash away my sins? Nothing but the blood of Jesus."

"O precious is thy flow,  
That makes me white as snow,  
No other fount I know,  
Nothing but the blood of Jesus."

ATWOOD, OKLAHOMA

### Teaching Infidelity to the Heathen

By B. F. HAYNES, D. D.

A FEW weeks ago we had an editorial on "Sending Out The Blind To Hunt The Lost." In that article we showed pretty strong proof from Methodist witnesses, that the Methodist Church had missionaries in foreign fields who were destructive critics, engaged in spreading the poison of higher criticism among the heathen nations. We are sorry to find reliable evidence that the Northern Baptist church is as greatly at fault on this point, as the Methodist church. This tragic state of things is creating a great stir in that church and exciting the most vigorous protests from the Evangelical wing of the denomination, embracing many of the strongest and most prominent preachers and laymen of the church.

The famous pastor of Calvary Baptist Church, New York City, Doctor John Roach Straton, in his paper called "The Religious Searchlight" addresses an open letter to the Board of Promotion of that church, in which he makes the direct, emphatic charge that such missionaries are trained in Baptist Colleges, and sent forth to foreign fields, and

are teaching the infidel views of higher criticism. Dr. Straton boldly charges the failure of the Board of Promotion to raise the one hundred million dollars for missions to this fact, and justly considers this "an expensive heresy."

The Board of Promotion fell behind fifty million dollars in their great Campaign, and proposed organizing for a new drive, to raise this additional amount. Discussing the matter, Dr. Straton says: "I think it is not any lack of desire to co-operate, nor any lack of interest in the missionary cause, but a profound misgiving on the part of many of our brotherhood, both pastors and laymen, concerning the teachings in the foreign field by the missionaries who are being trained in our Seminaries and sent out by the leaders who have been in direction of our denominational forces for the past few years. Many of us feel that the very foundations, not only of the Baptist faith, but of evangelical Christianity, are being undermined by some of the teachers in the Seminaries, and because of this, that the grossest and most destructive errors are being now spread broadcast throughout the heathen land. It grieves us to the deepest heart to think, that not only have pernicious untruths, which directly subvert the authority and integrity of the Word of God been widely disseminated in our own country by the radicals and the rationalists within our own ranks, but that now these same views and methods which they champion are sent into the heathen places of the earth to pervert the minds of the poor sufferers there and to mislead them from the safe paths of God's holy truth."

Dr. Straton very naturally and correctly, not only attributes the failure to raise the entire sum of money to the causes he mentions but sees no hope of completing the amount under any new organization until there is a wholesale repudiation of the teachers and teaching of the Baptist Schools and Seminaries and the Church has cleaned house in this destructive, criticism business.

This condition of things brings pain and regret to every devout evangelical Christian in the land. The saddest thing about it is, that if the Methodist and the Baptist Churches are in this plight we are not permitted to hope for any better condition in the other great denominations of the land. If they are all in this condition, which we are forced to assume, is it not a ghastly spectacle to see these great denominations spending untold millions in founding Universities, Colleges and Seminaries for the training of their young people, and then spending other millions in sending out and supporting thousands of missionaries in heathen lands to seal the debauchment and ruin of hopeless millions of heathen with the lying and ruinous infidelities taught them in so-called Christian institutions in America?

We have in this tragic situation a most potent lesson for the Church of the Nazarene. We seem to be free from this heinous sin of

higher criticism in our pulpits and schools and presumably the training given our missionaries is sound and evangelical. The conclusion comes with crushing weight therefore, that our responsibility is terrific to stress missions with redoubled diligence and emphasis. Let us take to heart this lesson and not only keep in the field all the missionaries we have there, but reinforce the number just as rapidly as we can by the most rigid self-sacrifice and liberality.

May we not add a mere suggestion that our Mission Board can not be too careful and vigilant in the examination of candidates accepted for the Foreign field. This virulent poison of higher criticism is so widespread that even devout, consecrated souls are in danger of coming in touch with it incidentally, from other sources than our own schools or pulpits. This caution is perhaps needless, but it can do no harm.

JACKSONVILLE, FLORIDA

## Religious Education in the Nazarene Church

By C. B. WIDMEYER, D. D.

(Continued from last week)

The fundamental book for Religious Education is the Bible. The parent should be qualified to teach its truths in the home. The Sunday school teacher should teach its precepts in the Sabbath school. The minister should interpret its truths from the pulpit. The religious press should continually throw light upon its sacred pages. The young people should have organized classes for Bible study. Great statesmen, lawyers, kings, presidents, leaders, etc., have been profound students of the Bible, which tells us of our origin and destiny. It tells of the cause and cure of sin. It elevates any nation that will receive it and believe it. Its holy pages are a storehouse of truth and will ever satisfy the mental cravings of man. It sheds light upon such subjects as Religion, Theology, Ethics, Ecclesiasticism, Language, Biography, Geography, Adventure, Navigation, Agriculture, Architecture, Husbandry, Physiology, Philosophy, Sociology, Psychology, Medicine, Law, Science, Geology, Astronomy, Invention, Economics, Politics, Theocracy, Monarchy, and Democracy. If we desire something thrilling, we can find the most beautiful love stories. If we want facts its pages are a magazine of truth. If we seek romance examples can be found therein. If we want to learn the qualities that make a successful life study it in the life of Jesus. If we would avoid the pitfalls that are along the journey of life we find examples of others therein. The Bible is a book for all peoples, all climates, all colors, and all relations of life. Read it to be wise, obey it to be happy.

We would not confine the work of Religious education to the study of the Bible only, but there are kindred themes such as Sacred History, Bible Geography, Christian Evidence, Theology, Missions and Teacher Training classes for Sunday school workers and Homiletics for the preachers. Schools and Colleges fostered and controlled by the Church of the Nazarene have established Theological Departments where instruction is given in religious subjects. Some have questioned the propriety of our Church in seeking to build

colleges and universities stating that our time and attention should be given to maintaining a Bible Training School; but it seems that such a class of work could be well cared for in connection with our present institutions and thus one will aid the other. The religious element will greatly spiritualize our college life and the college culture will lend dignity and poise to the religious department.

There is great need among the young people for work in Religious Education but many of them are not financially able to attend school. Churches of other days have developed great men because of the training which was given. We believe that our church schools could render valuable aid to the young people of our churches if correspondence classes were carried on. Individual persons could pursue the work or a class could be organized in connection with the Young People's Society or Sunday school. Such classes could meet on certain evenings during the week and the work gone over together. Unless the young people read and study the Bible and other religious books their thinking will be along other channels of thought and the church will never develop any great spiritual leaders and workers.

Another phase of Religious Education that is suggested for the young people is a series of addresses upon vital religious subjects, these to be separate from the sermon. Competent speakers should be secured and the results would be manifold. So little time is given to the study of Sunday school methods, that such a course of addresses along this line would be of inestimable value. We need helpful heart to heart talks that the problems of one another may be fully understood and discussed. A question box could be installed and a certain part of each meeting could be devoted to answering the questions.

We must not deal entirely with the book side but let us consider the subject from another angle. It is within the province of this subject to say that Religious Education includes the teaching of reverence for sacred and holy things. Many recall the day when the minister was to visit the home and it was looked upon as an occasion bringing great blessing, and due respect was paid to the minister. Today the secular idea has so possessed the people, that little reverence is paid to ministers. In bygone days the church was held as a sacred place and children and young people entered its holy precincts with the greatest reverence. We are sorry indeed to see the spirit of levity and indifference that prevails today. There are institutions that hold a great reverence for the place of worship, and we might well learn a lesson from them. The Bible should be revered and held in high esteem. Here is a great work for the parent, the minister, and the Sunday school teacher, to instruct the young along the lines of reverence and respect. Associated with this we would suggest a deeper love and appreciation for our parents and the aged. The home is fast losing its sanctity; and when the Christian home is lost, Christianity will wane, our government will be weakened and we as a nation or as a church will decline. The home has always proved the factor for enforcing law, and surely it is needed in this day of lawlessness and anarchy. We must have Christian homes and the young people must be instructed along these lines.

Religious Education certainly includes the training of the conscience. The reverence of the Bible, the sanctity of the Sabbath, the

sacredness of the Church, for the future depend upon how the conscience of the present generation is impressed. Allow the conscience to esteem things holy and divine as trivial and soon the great bulwark of Christendom is gone. Why should not the Protestant Church adopt some methods or plans that will save the future of the Church. If the children and young people of today are allowed to imbibe the spirit of the age we fear that the Church of tomorrow will be little more than a social organization. The Jews were able to perpetuate their religion by constantly instructing the children in the things divine and holding before the mind the traditions of the past. We believe that the piety of our forefathers has been the one, and only producing cause of such great Church men as our country has seen during the past one hundred years. If we fail to train the conscience, the spirit of piety will pass away. The world is crying out against the "blue laws" but we wonder what would have been the status of America had it not been for the influence of the Pilgrim fathers.

The tendencies of the present day are toward worldliness, immodesty, immorality, ungodliness and in fact a desire to root out a holy religion. The life of holiness is scorned from the social, educational and nominal Church realm. Criticism is offered against the man who claims to be saved from his sins and is living a holy life. It is the duty of the Church, the home and the religious school to train the young people in things vital and they should be made to see that we can never expect to have the approbation of the world when seeking to live a holy life. The "well done" will come from the Master above and not from the world.

There must be a strong moral force in the life to stand out against the evils of the day. The corruptness of the age and the evils of the homes and the communities have not been conducive to good morals. Many children are born with weak characters and it is natural for them to align themselves with evil crowds. We do not discount grace nor place an undue premium on sin, but we do believe that if the Christian ideal is lived and the life is a force for righteousness there must be a moral background. It is the duty of parents and of the Church and of the schools to give education along moral lines.

Before closing let me append twelve reasons why Christian schools are the best.

1. The Christian schools are the mothers of college presidents and America's most prominent educators.
2. Christian colleges have furnished the churches with the most efficient ministry.
3. The form of government is truly American and free from politics—the bane of state institutions.
4. The Christian college gives the broadest education; it educates the mind; it educates the body; it educates the soul and spirit. It is the only complete education.
5. Christian schools give the most scientific education because they are not the playthings of scientific speculations.
6. Christian colleges give a place in the curriculum to the Bible, which is the foundation of civilization and the best literature of the world. It eschews agnosticism and the vain philosophies that interest many minds and help none.
7. The Christian school furnishes not only the broadest education, but the sanest and the

(Concluded on page eleven)



## THE STORY OF A GREAT TREASURE

*My dear boys and girls:*

Now I am going to tell you the story of a "great treasure." This is a really true story because it happened to me and I thought you would like to hear it.

One day I was visiting in a zenana where the Indian ladies and little boys and girls live. I with some others was sitting on a very low bench, about four inches high, singing songs of Jesus. There was a big crowd around us of boys and girls and women. They were listening closely to all we were saying and singing. One little girl stood very close to me and while we were singing she gently touched my arm. I knew she wished to tell me something so after we had stopped singing I took her hand and said, "What is your name?" She was a beautiful little girl with big brown eyes and tousled curly hair. A big jewel was in her nose and several more in her ears while her arms were covered with glass bracelets of different colors. Around her little brown body was a cloth we call a "sari." It hung from her waist down and the corner was thrown over her shoulder leaving the other shoulder bare. When I spoke to her, her big eyes sparkled and she said softly, "Miss Sahib, I have a great treasure." "You have," I said, "What can it be?" Then she pulled down the end of her sari and began to undo the knot that was in it. We all waited wonderingly to see what she would show us. Finally the hard knot was undone and she unrolled the cloth to show us, what do you think? . . . a safety pin! This was her "great treasure." It was great to her for she has very few of the things that are very common to us. She kept it with her all the time and was very careful not to lose it.

I admired her treasure and then told her of my Great Treasure whom I keep in my heart. She did not know of Jesus but said she would like to learn more about Him.

Boys and girls, what a wonderful treasure we have in Jesus! I hope you are as careful to keep Him in your hearts as this little Indian girl was to keep her treasure safely. Some day you may have the privilege of coming to India and of telling about your Treasure.

Yours for the little boys and girls of India.  
MYRTLEBELLE WALTER.

The above story was written for the page by one of our dearly beloved missionaries in India. She is deeply interested in her work among the children over there, but you can see that she has not forgotten the children of America. I shall not attempt to comment upon the beautiful and touching little story, feeling that it will best bring its own message to our hearts. I am sure that you join me in asking Miss Myrtle Belle to write us again.

## AN OLD-FASHIONED MOTHER

Mr. S. A. Derieux, writing in the *American Magazine* says that one must go to India to become acquainted with the elephant as he is,—and to learn something of his intelligence and superior qualities. There he is used not only as a beast of burden but as a splendidly trained and efficient laborer. He is said to be the only animal that can be trusted to go about his work and faithfully perform his duties unattended. This does not mean that he loves work, for he will keep his eyes on the boss, and when the whistle blows,—drop whatever he may be doing,—and run for the feeding place,—a trait which he shares with some human beings.

Mr. Derieux goes on to tell us the story of an elephant mother who was in perfect accord with the teachings of King Solomon when it came to the advisability of promptly chastising her offspring. The wise man, you may remember, had a good deal to say on the subject of chastisement. "Chasten thy son while there is hope . . . for foolishness is bound up in the heart of a child but the rod of correction shall drive it far from him,"—he declares. "The rod and re-



proof give wisdom but a child left to himself bringeth his mother to shame. Therefore,—he that spareth the rod hateth his son,—but he that loveth him chasteneth him betimes,"—is the way the Wise Man reasoned it out. But in spite of the great repute in which the writer of Proverbs was held in his day,—there are many modern parents who scout at his views. They consider them antiquated. The elephant mother was old-fashioned enough however, to consider them quite up-to-date enough for her. This is how Mr. Derieux tells the story of the way she administered discipline in her family:

"We do not believe that animals, intelligent as they often are, have quite the sense of humor that human beings have; yet here is an authenticated story of one small elephant's prank that clearly points to a sort of mischievous humor.

"A mother elephant was dragging from one spot to another in a shipyard an extraordinarily heavy timber that she had been unable to pick up. Two chains were fastened to her collar, each joined to a huge hook, which was fastened into the end of the log. As she toiled along with her burden her half-grown baby elephant walked beside her.

"She came at last to an incline where she had to exert her entire strength to drag the log up; and while she was leaning forward the baby elephant suddenly dropped back, caught the hook with his trunk and yanked it out of the log. The result was that the old elephant was thrown forward on her head, with her heels up in the air. The little elephant made straightway for the woods near by, as hard as he could gallop.

The mother got herself together quickly, looked all round and started after the youngster, with her trunk upraised. She caught up with him in the woods; and the men working round the shipyard heard his squeals as her trunk descended on him again and again. Finally the two of them reappeared; the little elephant was walking dejectedly at his mother's heels and holding to her tail," a sadder and a wiser son we may believe.

## PERSONAL EVANGELISM

Dr. Torrey relates the following incident: "Some years ago I was preaching in an American city. In my audience I noticed a young lawyer whom I knew, and at the close of the meeting I made my way down to where he was sitting, stepped up to him and said: 'Good evening. Are you a Christian?' 'Yes, he said, 'I consider myself a Christian.' 'Are you bringing others to Christ?' I asked. 'No, sir, I am not,' replied he; 'that is not my business; it's yours. I am called to practice law; you are called to preach.' I opened my Bible to Acts 8:4, and said: 'Will you please read what the Word of God says about it?' He read: 'They that were scattered abroad went everywhere preaching the Word.' 'Oh, but those were the apostles,' he objected. I said: 'Will you be kind enough to observe the first verse: 'And they were all scattered abroad—except the apostles.' He had nothing more to say; what could he say? 'Your great Captain's command is: 'Go out and make disciples.' Are you doing it?'"

But you say, "I can't go out and make disciples. I just can't talk to people about their soul's salvation." Have you tried prayer? Make out a list of those whom you would like to bring to the Savior. Pray for them daily, earnestly, and pray for help and guidance for yourself in soul-winning.

Love is one of the greatest forces. It has been said that "men are like ice; you can melt

them sooner by being warm toward them, by centering the rays of a great, earnest, glowing love upon them, than by going at them with hammers of threat and warning, and trying to beat them down and pulverize them."

But still you hesitate. Introduce the unbeliever to your pastor; he will help; or try bringing him to one of your Young People's meetings or socials. Thus he may hear the very message necessary or meet the very person who will be instrumental in winning him to Christ. Let him see what a joyous and happy person a real Christian may be.

It was Emerson who said, "What you are speaks so loud that I can not hear what you say." When the world is accusing the Church of being full of hypocrites and sinners, we must always remember this. If we would lead others to Christ we must live the Christ-like life.

## HE RODE OVER IT

The story is told of a gentleman, who one morning was going to church. He was a happy, cheerful Christian, who had a very great respect for the Sabbath. He was a singular man, and would sometimes do and say what children are apt to call very "funny things." As he was going along he met a stranger driving a heavily-loaded wagon through the town. When this gentleman got right opposite to the waggoner he stopped, turned round, and, lifting up both hands as if in horror, he exclaimed, as he gazed under the wagon, "There, there—you are going over it! You have gone right over it!" The driver was frightened. He drew up his reins in an instant; cried, "Whoa! whoa!" and brought his horses to a stand. Then he looked down under the wheels, expecting to see the mangled remains of some innocent child, or at least some poor dog or pig that had been ground to a jelly. But he saw nothing. So, after gazing all about, he looked up to the gentleman who had so strangely arrested his attention, and anxiously asked, "Pray, sir, what have I gone over?" "Over the fourth commandment," was the quick reply: "Remember the Sabbath day, to keep it holy."—*Sel.*

## TRACKED BY A TRACT

A minister gave a negro in his congregation a tract, and some time afterward asked what he thought of it. "Oh, massa," said he "it do my soul good. I never knew before why they called 'em tracks, but when I read the little track, it track me dis way, and it track me dat; it track me all day, and it track me all night. When I go to the barn it track me dare; when I go out in de woods it track me dare, it track me eberywhere I go. Den I know why dey call 'em tracks." The sentiment is correct in spite of the mistaken definition. Many a man has been tracked by a tract until he has yielded to its truth. Use good books and tracts constantly to reach and help men. "Cast thy bread upon the waters." "Sow beside all waters." God blesses little efforts to glorify Him.—*Ex.*

## ONE AT A TIME

Julia Ward Howe, author of the "Battle Hymn of the Republic," once wrote to an eminent senator of the United States in behalf of a man who was suffering great injustice. He replied: "I am so much taken up with plans for the benefit of the race that I have no time for individuals." She pasted this into her album, with this comment: "When last heard from, our Maker had not reached this altitude."

That person who has no interest in individuals, and who never tries to rescue even one lost soul, has a spirit different from that of the Master whose personal words and work make up the bulk of his life record.

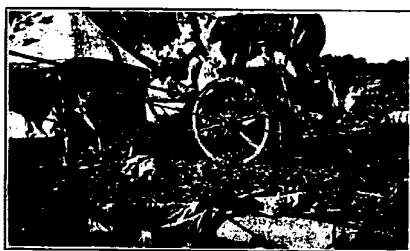
"He who waits until one can save many souls will never save one."—*Michigan Christian Advocate.*

## TOURING, TENTING, PREACHING

MISS AMBER TRESHAM  
Western India

Early one Wednesday morning, Mr. Anderson on horseback and Mrs. Anderson and I in the tonga, started out touring. The preachers and workers had gone the day before and pitched the tents. We arrived in camp, about seven miles from here, at 10:30 a. m. We had breakfast about noon. Some of the preachers went to hold a meeting in a bazaar a few miles away in the afternoon. After resting awhile in the heat of the day we started for another village, about two miles away, we in the tonga, the workers in the cart. We arrived at the village a little before 6 p. m.

You see we have to reach the people early in the morning, before they go to their fields to work, or after they come home at night. They were just coming home from work. There was a tiny campfire around which the people gathered. In every village there is a built up square place where all public meetings are held. To this we always go. The preachers began to sing, and the people soon gathered around to listen. Three of them talked



ARRIVING AT "CAMP"

a short while and sang some more, until the people began leaving; for they must weigh the cotton that had been picked during the day, the goats must be milked, and they must prepare their meals, and take their baths before eating, and do many other things. The Indian likes to take his meal by the campfire about 10 o'clock at night.

The women and children crowded around us, very curious to see what we were like and what we wore, and to hear us speak. Some were afraid if we merely looked at them. Other children were braver, and when we asked them what their names were they would tell us. We had taken along a handbag with some medicines in it, but it was already past dark, so we could not stop to give out any for we were to be at another place at 8 o'clock, and it was nearly 7:30 then. They followed us to the tonga and watched us curiously as we rode away. They were all so interested in the white faces of the missionaries that I wonder just how much they got of the message that the workers tried to give.

We hurried back to camp as fast as the old bullocks could bring us. The cook had dinner ready, so we ate and took our magic lantern and slides of the life of Christ and went into the village of Hatadi, near which we were camping. The pictures are of such great help in drawing and holding the people while we preach to them. While some were putting up the screen and Brother Anderson was fixing the lantern, others went through the streets to call the people. They showed the pictures and preached to the people until the light began to go out.

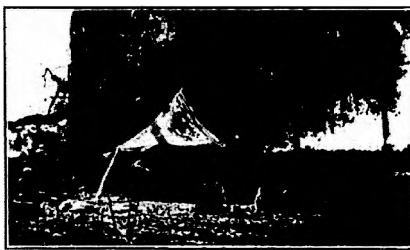
The next morning after *chota hari* (little breakfast) we started out early to visit a village a little over two miles away. It being cool in the morning we walked there, and had a very good crowd to listen to the messages that were given. A few were given medicines, but most of the sick ones in the village would not take medicine even, for fear of breaking caste. The tonga had come for us, so we returned to camp about 10:30. As soon as breakfast was over we started back to Buldana, for Mrs. Anderson could not leave her little daughter for a very long time—long ill, and not yet strong.

The following day Mr. and Mrs. Beals, Miss Bursch, and myself started out early again for the camp. Mr. Beals went ahead on the horse, so

MISSIONARY  
DEPARTMENT

breakfast was nearly ready for us when we arrived. In the afternoon some of the preachers went to a neighboring bazaar to hold a meeting. We, with the others who did not go, held a meeting in a nearby village, the people listening well. After dinner that night we held another meeting in Hatadi. Early the next morning we went about a mile and a half to a village where not less than fifty men, besides women and children, listened attentively. We were there most of the forenoon. In the afternoon the workers went again to a bazaar to preach, but we, with two of the workers, visited a nearby village just about dark. I wish you could go along with us and be in one of those little meetings. Nearly the whole village comes and sits around the little campfire. They usually stay as long as we stay. For what Indian is it that likes to hurry? And nothing they like better than to sit and talk and argue around the fire at night. The workers will begin by singing, which the people like very much. Then as they preach they always have some hearers who sit and nod their heads and grunt their assent and agree perfectly with the speaker. Especially the old men always say "amen" in actions, if not in words, to everything that is said; and perhaps their minds are far away on something else—at least they do not remember long. How blinded their minds are by sin and superstition and idolatry. Therefore we should give them the gospel the more quickly, not once, nor twice, but many times before they can understand.

That night we again showed the pictures, and again the gospel of Jesus Christ was given to a good crowd. We missionaries and the workers that were with us, after returning to camp that night—the last day of the year 1921—sat around our campfire outside our tents, and while the wind was blowing



WAITING FOR BREAKFAST AT "CAMP" IN HATADI

hard and cold, and it looked like rain, we prayed and sang and watched the old year out and the new year in. We were very peculiarly conscious of the presence of the Lord with us. It was a glorious beginning of a new year for each of us.

On New Year's Day we held services in the morning and afternoon in Hatadi. In the cool of the evening Mr. Beals went to a nearby village, and Mrs. Beals and Miss Bursch and I walked back here to Buldana, a distance of seven miles, in a little over two hours. We enjoyed the walk. Arriving here we found that Miss Gardner had come from Eastern India for a visit and short rest. Since she has begun ministering to the sick the only way for her to get a breathing spell is to go away. We knew that she was coming, still it was a real joy to welcome another missionary in our midst even for a short time.

Dr. Arthur T. Pierson explained "apostolic succession" somewhat as follows: When one hears the gospel message with his ear, accepts it in his heart, and speaks it forth from his mouth to another ear, it is accepted in that heart, goes forth from that mouth to another ear and heart, and so on—that is true apostolic succession.

Apostle is missionary spelled Greekwise, and missionary is apostle spelled Latinwise.—Arthur T. Pierson.

## OUR PROBLEM IN MEXICO

By REV. E. Y. DAVIS, El Paso, Texas

OUR problem in Mexico is a big one. A recent magazine discussed this question at length bringing out some salient facts, but all from a commercial and political viewpoint.

After all that may be said along these lines, our problem in Mexico is essentially religious. I mean by this that if the Mexican is ever substantially benefited it will have to come through the gospel of our Lord and Savior Jesus Christ.

The same might be said of any people, but it is peculiarly true of our neighbors to the south. What happens in most cases is that we do not understand the Mexicans. What contact we have, for the most part, is with the lower element. Not that we would attempt to apologize or make any excuse for their shortcomings, nor would we deny the fact that they are centuries behind in culture, etc. As a church our duty toward the Mexican is, of course, the same as it is toward all nations and peoples, to give him the gospel; but I claim we have an especial obligation in this case. That proximity is of significance can not be denied. Our neighbor is not only the man living in the next house, but certainly we are not to overlook such an one in order to help those living at a distance. Much discussion is carried on by the press about Mexico, and some solutions are being offered to our relation with her, but sifted down our problem in Mexico is a spiritual problem.

If you would know the Mexican go back and study the Spaniard of the time of the Inquisition in Spain and the Indian of centuries ago. As a people, the Mexican is made up of Spanish and Indian blood and unfortunately the worst of both in many cases. Then add to this the fact that socially, politically and religiously, both in precept and example, their teaching has been of the most corrupt nature, and still is down to the present. Their leaders have been men unscrupulous, for the most part, and the Roman Church, dominates completely the people. It is hardly conceivable just how superstitious and pagan these people are. You have to live among them to realize it.

I repeat that only the gospel will do them any good, for they have no foundation on which to build. There will be trouble between the United States and Mexico as long as present conditions exist. We do not understand each other. They know us as impatient, overbearing and haughty; and the conduct of Americans, especially along the border, rather confirms such a belief.

Speaking for our Church, in conclusion I would say, let us do all we can to strengthen our present work along the border and in Mexico, and then increase it as rapidly as possible. We should have strong missions in every border city from Texas to California.

## MISSIONARY CONVENTION

The Indiana District Woman's Missionary Society Convention, which was held at New Castle, was a time of unusual blessing. The Spirit of the Lord came upon us mightily in the very first service and the entire convention was characterized by the manifest presence and glory of God. Our Indiana women have the vision of the tremendous needs and wonderful opportunities that are ours on the mission fields, and we fully expect the results of this convention to be felt to the uttermost parts of the earth. Miss Alice McClellan, missionary from Burma, was a great blessing to all as she from time to time gave such helpful and inspiring addresses.

We were specially favored by having our beloved District Superintendent, Rev. J. W. Short and wife with us. On Sunday morning Brother Short brought us a very precious message from the text "The harvest truly is great, but the laborers are few: Go ye into all the world and preach." Mr. and Mrs. Leo Bolotin, young Christian Jews, who are giving their lives to bring their own people in touch with our Christ, made us feel more keenly our responsibility to the Jewish nation. And Mr. Francesco Catanese, a native of Sicily, who came to this country and found Jesus; stirred our hearts with his burning testimony.

Our women read some splendid papers, and gave some excellent reports of their work. We believe that every one who was privileged to be there, left the convention with a greater zeal for missions both at home and abroad, with a deeper concern for those who know nothing of Jesus, and with a stronger determination to make our lives count more for God than ever before.

MINA GILL, Dist. Cor. Secy.



## HOME MISSIONS AND EVANGELISM

By N. B. HERRELL

**H**AS the Church of the Nazarene reached her zenith? Will her percentage of gain be smaller from 1922 on? What was our percentage in 1921? Ans. *Fourteen per cent.* What shall the per cent of gain be in 1922? Ans. *That depends.* Are our stronger churches making any gains worth while? Ans. *Look at the Assembly minutes.* A large congregation is not always the sign of a strong church. Some pastors preach to a large congregation but not to a strong church. If we ever amount to any thing worth while as a denomination we must have strong local churches. A good physician thoroughly examines his patients before prescribing. A careful study of our present and future need will reveal that as a church we need the work of Home Missions and Evangelism more today than at any other period of our history.

The church raised the total sum of \$77,000 in 1921 for the work of Home Missions. This would be less than \$2000 per district. Out of this was paid the partial support of pastors serving weak churches; some times the expenses and part of the salary of the District Superintendent. In some districts the Home Missionary fund seems to be a sinking fund to pay deficits out of for other interests that come up short at the Assembly, until there is nothing left for the District Superintendent with which to do aggressive evangelistic work in new fields. Brethren, these things must not continue if we are, as a church to make progress in the homeland with any strength.

In building up a strong local church it requires a strong wide-awake pastor who is an executive, organizer, and teacher as well as a preacher. It requires a good church location and equipment. A willing and a responsive membership full of faith and good works. Lastly, but not least it will take much money, yes, a great deal more than some want to spend. In a nut shell it takes God, men, and money to build strong local churches. Again let me repeat that we must go in for more and stronger local churches if we are to realize God's purpose for the church. When we speak of strong local churches we do not merely refer to a large membership; but rather to a mighty revival center.

The General Board of Home Missions and Evangelism offers the pastor in the local society of Home Missions and Evangelism a simple and workable organization to assist him in building up his church in a practical way. There are two ways to build up a church. First, by building around the pastor. We mean the pastor is the magnet that holds the whole church together. He does the thinking, planning, and just about all that is done, he does. The rest of the folk just go to church and do what they are told to do and then go home. The laity bears no responsibility except going to church and paying the bills as directed by the pastor. The pastor is just about the whole thing. What becomes of such a church when the pastor leaves? The second way to build up a church is for the pastor to organize his church so every member finds his or her place with something to do for the upbuilding of the church. Though some members may not be able to do much yet the little they may do will bless their soul and help some one a little. A pastor need not necessarily be a great preacher to be a strong pastor. However, he must know the worth of a kind word, and a good deed. A well organized church or a church organized to meet the need of getting the gospel to the community will soon become efficient in carrying on their work with greater ease to the pastor and much more blessing upon the membership. The pastor that is going to count in the future is one that can put his membership to work in an effective way to reach the community. We want more than a working pastor; a working church as well is our aim. Pastors, let us urge you to carefully consider this Local Society of Home Missions and Evangelism. If you have not already organized your membership for aggressive community evangelism let us give you a boost along the way. It will cost you nothing and may bring you returns that will surprise you. Constitutions free for pastors desiring to organize. Our aim is—Every pastor a leader, Every church organized, Every member a worker, Every day. Pastor, we are waiting for your order next, write today.

HOME MISSIONS  
AND  
EVANGELISM

## SALT LAKE CITY MISSION

The Nazarene Mission is the only work in this city of 130,000 that stands for the two works of grace, justification, and entire sanctification. We give them both their proper places.

This is the only work of the Church of the Nazarene in the state of Utah. No other Church of the Nazarene closer than three hundred miles. Shall we abandon this outpost? What is your answer?

Salt Lake City is the center for travelers both by automobile and train. Five thousand autos passed through Salt Lake City last year, averaging three to the car, we would have the large number of fifteen thousand tourists here last year. We had services in the Auto Park during the summer months. Not only did we preach to thousands but we attracted much attention and newspaper talk in favor of the Nazarenes.

We have the respect of the people at large. The Governor, the mayor, the county commissioners. The Nazarene Mission is commended by these and many of the big business firms of the city.

During the months of January and February we served at the Mission 11,950 bowls of stew; 6,950 glasses of milk; 8,250 cups of coffee; thus looking after the poor and needy and preaching the gospel to these people as well as to the hundreds of the better-to-do classes. All our work is done gratis and the expenses are raised by free-will offerings. Our rent for the hall is \$45.00 per month. We can care for the work if only we can provide for our rent. If the friends interested in this kind of work will help us out with the rent we will be obliged and do our best to honor the Lord by representing Him in this needy place. Please, please, please pray for the work in this great and needy city and send us an offering to apply on the rent and we will march on to victory. Send all money for rent to N. B. Herrell, General Secretary of Home Missions, 2905 Troost Avenue, Kansas City, Mo. He will forward the same to be applied on the rent of the Mission.

J. R. HUNTER.

## LETTER OF APPRECIATION

The following is a letter received from Mr. A. Topper, of Jenkins, N. M., who has the six motherless children. The response to the appeal we made for them through the HERALD of HOLINESS some months ago amounted to one hundred thirty-eight dollars ninety cents, besides some clothing and other things. Mr. Topper writes as follows:



THE TOPPER CHILDREN

Dear Brother Herrell:

I received your check for one hundred thirty-eight dollars and ninety cents and the clothing, candy and cookies. Many kind letters were received from over the country expressing sympathy, which were a great blessing to us in these trying hours of our life. It all came in just at the right time and the children were made so happy.

I pray the Lord to repay the givers ten-fold for their kindness in giving this bountiful assistance, and if it ever is in my power to repay any or all of the good people I shall be so glad to do so. Myself, as well as the children, was made happy by this offering. Thank you Mr. Herrell, for your effort in placing my need before the people. Your office has proven a great blessing to me and my motherless children. God bless you and all the good people contributing to the need of my family.

Your brother in Christ,

A. TOPPER.

## HOME MISSIONS IN THE MOUNTAINS OF KENTUCKY

By ANNA M. COOLEY

It is just six months since I came here to take up missionary work in "bloody Breathitt County", Kentucky. It is called "Bloody Breathitt County" because of the dreadful feuds which are carried on among the mountaineers. Last election day I witnessed a little of this near a polling booth. Three men, each one with one hand on the pocket which held a weapon, one on horse-back, two on foot. All carefully watching each other, not one willing to leave the ground first. One, just a young man with his wife on one side and sister on the other, neither of whom shed a tear or cried, but just keeping close to him wherever he went. Well, no one was shot in that affair, but there were more than ninety shot in this county.

At first I almost held my breath when I heard pistol shots at night, as missionaries in other parts of the county have had their window glass shot out, while some have been ordered to leave or be shot, and they have gone. The Lord has thus far protected me, and has helped me organize a Sunday school with seventy members (and frequently more than that present), and has given me the hearts of the people so there is but little danger now of any violence.

Being a practical nurse, I have been enabled to help in sickness and know that more than one life has been saved in answer to prayer, and the administering of some simple remedies.

The schoolhouse where the Sunday school is held, is a mile and a half from my cabin, and the only road is the bed of the creek. In rainy weather neither the children nor myself can get there as the creek rises quite high. Then it is so far from the folks living north of the creek that the little ones can not get there as it would mean six miles for them to walk. Just recently a very desirable piece of ground was offered me for a site for a church.

This could serve several purposes if we had it. Then if we could have a large room added to my cabin where I could take some of these poor hard working women (for they work in the fields just like men) when they are sick, or some of these sick children, put them in a clean bed and minister to both soul and body, it would surely please the Lord.

The living conditions are dreadful indeed, and the poverty of the people extreme. They come sometimes as many as twenty in a day to see if I have any second-hand clothing. One little brown eyed girl of two years, who can almost always repeat a short verse of Scripture came to Sunday school last Sunday in her bare feet. These steep hills raise but scanty crops of corn, and this with thin pork furnishes their food. The houses are built with native lumber, trees cut down and sawed, and with mud and splinters the house is put together, so they manage somehow to live, but such living. Many of the houses have no windows at all, and as the poor women work in the fields the children keep house, and the conditions are just indescribable.

There was never a Sunday school here until I came last fall, the children and young people know nothing of the Word of God except what they have learned in the last six months, and how they do learn, it is really surprising.

There has been so much intermarriage, and the standard of morality is so low that the physical condition of the people is bad. So many have tuberculosis, and the unsanitary conditions of the homes contributes to disease.

I am trying to teach these things as well as to teach salvation, feeling that they go together. Many of the girls marry at twelve and are mothers at fourteen and fifteen. I was called on to have service at the grave of a fifteen-months-old child just recently. The poor girl mother knelt on the ground beside the little box they had made themselves, of rough lumber and covered with coarse muslin. She kept kissing the little dead face and crying "Good-by my sweet baby, good-by forever." I put my arm around her and told her it need not be from her many years. It was a child of shame, but she loved it as we love our children, and it may be if she had a better chance in life, she would have lived differently.

Will you remember to pray for the mountain work?

## THE VALUE OF PERSONALITY

By PROF. H. A. ERDMAN

**C**HARACTER is a man's most valuable asset. When every other item of his capital has failed to be remunerative, this will be found productive.

While we are making money or gaining an education, we are also constructing character. Let it be a solid character. Character is that indefinable something that distinguishes a man from his fellows. Reputation is what the world gives a man—character is what he gives himself. Character must always be the main dependence of the successful man. Character stands for all that this moral demanding century wants.

When Dr. Felton was inaugurated as President of Harvard he said, "The all important question is, does the training of Harvard rear up a race of high minded citizens? if not, let these halls crumble to the earth, let yonder noble library be scattered, or burned by invading barbarians; let yonder museum, which now contains an organic world, be leveled to the ground brick by brick."

The man who spends himself in behalf of humanity, learns the meaning of true riches. A great man is what he is because he was what he was. Great men do great things easily. It is no harder for a lion to roar than it is for a mouse to squeal.

The Amazon river which has its source not more than a hundred miles from the Pacific Ocean, instead of flowing westward and briefly finishing its course, turns to the East and forms a waterway three thousand miles in length. It drains the slope of the Andes for two thousand miles, sweeping into its masterful current other rivers almost as large as itself. Deeper and deeper it cuts its channel, until just before it enters the sea its tremendous mass of water is 300 feet deep and 300 miles wide. Then with its vast accumulated force, it hurls itself into the ocean, pushing its pure fresh tide five hundred miles out from the shore, so that days before they "sight" land, the sailors dip up its unsalted current, and get a foretaste of the unseen country toward which they are sailing. The true character, completely surrendered to faithful service, is like that. It cuts its own dignified way through the land. By the very gravitation of God it goes onward to its purpose. It blesses all life that touches it. Storms may beat over it, but it goes ever onward to its destiny. You may stone character as they did Stephen, thrust it into the lion's den as they did Daniel; put it into the stocks as they did Paul, but it will keep its treasure secure—and bring it forth as capital for the future to be honored of God and man.

The Pyramids of Egypt shall one day sink beneath the sands of the desert. The creations of genius which adorn the art galleries of the world will fade from the canvases in the still lapse of time. The proud structures of stone and steel which kiss the sky in their loftiness shall be leveled to the ground. The words "passing away" are written on all material things. But he who helps a human spirit to its highest possibilities here and hereafter, is doing an imperishable work.

The fires and tempests of earth can not harm it. It will outlast sun, moon, and stars.

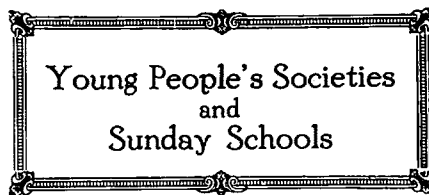
Sometimes I have a vision—a vision of man's eternal possibilities—it must be a very dim one compared with the reality. I see a being of wondrous beauty standing beside his Master, and looking like Him. He has a kingly bearing and from his eye flashes the fire of an immortal genius. There is a crown upon his brow, a scepter in his hand, and he is sharing lordship in the universe with the Lord Jesus Christ. I ask, who is that wonderful being? An angel answers, "That is man." Man redeemed, glorified, and made like unto his Master. Gods work in him completed.

WISTER, OKLA.

## HOW TO USE THE LESSON HELPS

By MISS E. J. PALMER

**H**OW do you do Sister Duadde?" "I'm very well, 'ceptin'—" "Why, yes, I thought you were looking fine this afternoon. I just came over to show you our new lesson helps. You know I am always so glad to get our Teachers' Journal. So much is found there that is helpful in preparing the Sabbath school lessons, and I always ask for the Pupils' Quarterly and Oh, I just love—" "Oh hush, Mrs. Cheerful, you rattle on about those



old lesson helps like a real thrashing machine. Now as for me, I never hed any use fur them, no niver. I hain't got no time fur them. I just keep busy readin' my Bible and talk, talk—about my neighbors, oh, their chickens and children, etc., you know. By the time I git done with my work you know and visitin' I jist don't git enny time fur that thar lesson helps you dote in so much. I don't see enny sense to 'em enny way. Now if I were smart as you, Mrs. Cheery, I'd niver spend my valuable time a readin' that stuff, that a lot of fellows put together just to get them a name. Wy, every thing you can find thar that amounts to enny thing you can find right thar in that thar Bible, sure you ken."

"Well, now, Sister Duadde, just let me go over these books with you. The brightest men have given their ideas to help such folks as you and me. Just—" "Oh, dear me I niver did see such a woman as you air. Did you hear how Mrs. Perkins got her divorce?" "As I was about to say, Sister Duadde, just this morning I made use of one of those helps. See, here, this Teachers' Journal. On the very first page, right at the top, is a Scripture motto, 'Let us not be weary in well doing, for in due season we shall reap, if we faint not.' I am going to cut that out, paste it on a cardboard and hang it in the class room, and at roll call the class will respond to their names by reciting that motto. And those large letters *Bible School Teachers' Journal* will make a poster for our Teacher's Bible School. You know Sister Duadde, we have a Teacher's Bible School on Tuesday evening, where we study methods, and the Bible text of each lesson. Next in line is Nazarene Publishing House and address. I'll make another poster and hang it on the wall, so every teacher may know where to send for the best literature. On the next page we find a map of Paul's journeys. This I will cut out, paste on cardboard, put on a hanger and we'll have a regular fifty cent map for about eight cents, this to be used in our class room. I'll put double into the Sunday school treasury so that I may have two books, then I'll be free to cut one up. Now here we find a splendid piece on the topic How to Ask questions. I'll just cut this out, paste it in a scrap book for the purpose, and when a workers' meeting or a Sunday School Convention is on, and special topics required, I'll just turn to this page on how to ask questions, then I'll watch for further information on the same subject and paste it along side of this.

About in here the lesson subjects begin. We know how carefully the lesson committee have outlined the lesson text. Each day a scripture reference which we will use at family devotion. You know Sister Duadde, all Nazarene homes have their devotion either morning, noon or night, or if they do not they should. So this gives opportunity to study the Bible references. The Golden Text written on little place cards. Each one before sitting down to the table must read the text and by the week end even the dullest will know the Golden Text. Now on page four we come to the introductory. We will have father or mother introduce us to the character, or characters of our lesson giving interesting facts about the same. Why, just look at these small black-faced letters. One set spells the word *Time*. We'll make the face of a clock, place one hand at 51 and the other at A. D. 53, this signifying the time when our lesson transpired.

The other group of letters spell the word *Place*. Now, we'll get a picture of the place of the lesson, hang it under the clock, then we'll remember where the lesson transpired. We can use this in our classes if we choose. See, here comes the word *Explanatory*. We notice several stanzas. These we'll clip, pass around and have read, questions asked, and the one who answers correctly the most questions wins the game. Under the head of illustrations, we'll cut, put into envelopes numbered, give each one a number and those having the corresponding number on their envelopes may read their clipping."

"Oh, my, Mrs. Cheerful, where did you get such ideas?" "And see here, Sister Duadde, these wonderful blackboard illustrations. They aid so much in impressing the truths taught. Some times we let the pupils color them, and often some one is found gifted in our school and they put the illustration on the board for us. These selected thoughts are just the thing for powders. Cut them apart, put up in papers like powders, give each pupil one to discuss in class. And those lesson outlines are such a help for both teachers and scholars. And the practical points are read, cut and pasted in the scrap book for future reference."

"Well, well, what do you do with them Bible questions? I guess I've got you now Mrs. Cheery." "Ah, no, Sister Duadde, we make a great deal out of them. We give a certain per cent for the pupils being present on time, with a Bible, new scholar, studied lesson, attendance at church, home work, etc. Those questions are cut out, put in a question box and drawn out by numbers of the class. The one who answers the most questions gets a star, and all who answer one question get a credit." "Well, I niver see the like. What in this ere, world air ye guin' to do with them 'ads' in the rear of them thar book?" "Well, Sister Duadde, when a birthday comes or Christmas, I send there and get a Bible or some good book or paper and use them as gifts. Those missionary books we send for one each quarter and place it in our library." "Did you ever see such a woman? Ye've gone from kiver to kiver and made use of all that is in there and some that wasn't there." "Yes, Sister Duadde, I make use of all the helps I can. I must tell you how the boys make objects from Palestine, cardboard or wood, one for each lesson, then these are put in the cabinet for future use. Now, Sister Duadde, I must go, so good-by. I hope you will enjoy the lesson helps more now." "Shore, Mrs. Cheerful, I'll niver forgit this afternoon, and say, where did you say I can get those thar helps? I guess I'll study up a bit. Wy, its just like a hollerday, and I niver had no time to talk about that thar divorce. Well, I don't keer anyway, good-by Mrs. Cheery." "Good-by, Mrs. Duadde."

YAKIMA, WASH.

## OUR TEACHER'S TRAINING CLASS

One interesting feature of our work here at Hooker, Oklahoma, is our Teacher's Training Class which has been in progress since last November. We finished this course last year at Central Nazarene College under Prof. London's instruction. He set aflame the slumbering coals of conviction I had of the great need of this line of work. I resolved to put what knowledge I had received into active practice and the Lord blessed that resolution. We began with a class of twenty. Some excellent work has been accomplished by this class. At least a dozen or more will graduate and receive International Diplomas.

I hope the time will soon be that every one of our colleges will have a special Teacher's Training Course to send out thoroughly qualified Sunday school teachers.

The future progress of our church depends largely upon the efficiency of our Sunday school and the success of the Sunday School depends upon well qualified teachers. May God raise up for us a host of such teachers. MRS. J. H. CRAWFORD, Pastor.

## DISTRICT YOUNG PEOPLE'S MISSIONARY CONVENTION

[The following report was received just as we were going to press with the HERALD which contained the "Young People's" page, last month, hence the delay].

The District Young People's Society of Southern California met in a Missionary Convention at the Los Angeles First Church of the Nazarene, in April for their two-days' convention. A very interesting and helpful program was rendered and the Convention was uplifting and a great spiritual blessing. The returned missionaries, native, and out-going missionaries gave a most realistic picture of the conditions in the foreign fields.

Fifteen Young People's Societies were represented, each president giving a two-minute report, which was inspiring and encouraging to all. A beautiful spirit of co-operation and harmony prevails throughout our District, and our young people are getting the vision and feeling the responsibility, and we hope to move onward and upward to a greater life of usefulness.

Two hundred delegates and visitors enjoyed the hospitality of First Church and the welcome given by its pastor, Dr. C. H. Babcock, and associate pastor, Rev. J. E. Moore.

MRS. J. E. BATES, Dist. Sec'y.

## RELIGIOUS EDUCATION IN THE NAZARENE CHURCH

(Continued from page six)

soundest. It also furnishes the highest motives to human life.

8. Christian colleges have furnished far more than their proportion of the great men of the country—presidents, supreme judges, statesmen and public servants of all degrees. They have done this because they have given the strongest and completest education.

9. The work done in Christian colleges is done on far less money than any other schools. Christian schools are great tax savers in the state.

10. Denominational schools furnish leaders for the churches. No denomination can grow strong that does not train its own leaders.

11. Christian schools make a saving contribution to the general education of the country in that they season state education with Christian ethics.

12. Christian schools are the greatest evangelizing agencies known to Christendom, as the figures abundantly prove.

### HIGH WATER MARKS

#### AS FOUND BY PROF. A. S. LONDON

In Dr. Chapman's new book, "Some Estimates of Life"

"Often I have seen a young man quit going to school to accept a job out of consideration for the money that he would receive the first year and I have seen a young preacher rush out with a smattering of learning to accept the pastorate of a church or to enter the evangelistic work on the plea that time is too short for him to spend any more of it in preparation and I have seen that young man 'come to himself' later to find out that he was lured by a glitter that was not produced by real 'yellow gold.'"

"A youth must decide whether he will take immediate money making, pleasure for pleasure's sake, leisure and a general good time or whether he will devote his attention to books, study and hard work in order that he may secure an education."

Oh, that every boy and girl in our colleges would read this book. It seems to me that there are sentences in it that are almost immortal. Take for instance this "high water mark": "The home has more to do with the making of the child than any other factor. If a child was trained at home, he is likely to reflect the moulding and the graving that he received there."

I wish every parent would listen to this statement found in this book, "If the child is sent to a school where his teachers dance; attend the picture shows and the theater, teach the various silly guesses of evolution and mock at religion; and where the students, as a whole, follow in the steps of their superiors and talk the talk which such associations naturally encourage; and where worldliness in its various forms reigns above protest, then what wonder if the child does not turn out to be a foreign missionary or a prayermeeting leader."

The chapter on "The Undesigned Calf" is worth the price of the book. In fact there are sentences in any one of the six chapters that have a value beyond any price for the boys and girls of our colleges. Our parents will do well to read this book carefully and heed its statements.

Dr. Chapman could scarcely write anything but what would be elevating; he is too big in mind and heart to write otherwise.

This new book is a great asset to the work of Christian education. It is artistically bound. Its contents elevate Christian education to where it should be for as he says "Education to be worthy anything to the promotion of satisfaction must be 'Christian Education.'" The two thousand copies of this book that are just off the press, ought to sell in sixty days.

### FROM EVANGELIST HAMRIC

We are in Bonham, Texas in the beginning of what promises to be a great revival. The good pastor, Brother Redwine had the revival on when we arrived, and souls had been praying through. We found some very fine Nazarenes here with the burden of souls and a spirit of prayer, which brings things to pass.

It was our privilege to be at home during com-

mencement at Central Nazarene College, Hamlin, Texas, and it has been our privilege to attend several commencements of our different holiness schools, but I can easily say this was the best one I have ever attended. Each program was well rendered, and showed the progress made in the different classes and grades. This was the best commencement C. N. C. has ever had.

## Uncle Buddie's Good Samaritan Fund

Beloved Samaritans:

I greet you this week from a long journey. I crossed the great Rockies and stopped for five days and nights in Colorado Springs, with Rev. R. C. Gray. Our week there was well spent. The Lord sent people in droves, until

we had the house packed and overflowing. The finances came up beautifully and the interest was very encouraging. One good thing that we enjoyed there was a big fish fry. To us it was Good Friday. We bought fine trout down in the market and went up in the North Cheyenne Canon and built a fire by a big rock and fried fish in the old-fashioned frying pan, had hot corn bread and made coffee on a shuck fire. You Nazarenes missed half of your life by not being there, and what we did to it was a plenty. Of course, you know that I represented the HERALD there and talked for our splendid paper and boosted on both feet.

But at the close of my convention there I boarded a southbound train over the Colorado Southern for Arlington, Texas, reaching there on Tuesday, May 9th. At night we had a great service with the Upchurch band in the First Baptist church, of which Dr. Frank Norris is their noble pastor. I have known Mr. Norris since he was a beardless boy. He now has one of the largest churches, in some respects in the world, more than six thousand members; and his Sunday school is absolutely the largest known in the world, between six and seven thousand members; their Young People's Society has more than 1500 members. They have now secured my old friend, B. F. McLendon, of Bennettsville, S. C., the great evangelist, who held a splendid meeting this winter in the First Church, Pasadena, and he went from us to the First Baptist Church, of Fort Worth. He is to come out this fall and give them six months. While he was there he gave his life story and told them how I had led him to Christ fifteen years before and that created a great desire in the hearts of the people to hear me relate my hospital experience. We had a tremendous crowd, although three-fourths of the city was cut off by the overflow; yet we had people there by the multiplied hundreds. On Wednesday night of May 10th we were in the First Baptist Church in Arlington, Texas. On Thursday night following, we were in the First Christian Church and on Friday night I related my life story in the First Presbyterian Church in Dallas, Texas. This, also, is a very great church. Dr. Anderson is its beloved pastor, one of the most cultured and beautiful gentlemen in the city of Dallas.

We rested over Saturday and went out north of Fort Worth a few miles to the great Worth Lake, which is seventeen miles long and in some places three miles wide, and there we had a beautiful fish fry. Late Saturday evening we drove back into Arlington, had a good night's rest. On Sunday morning we went into Dallas to the First Church of the Nazarene, of which our beloved Brother Waddle is pastor. This was a beautiful service. For the afternoon service we hurried back to Arlington and I preached at 3 o'clock in the First Methodist Church to a splendid congregation. At night we finished up the convention in the First Presbyterian Church in Arlington, Texas. Here we had

the house packed and the yard full. This was a very interesting and beautiful service.

From Arlington, Texas, I ran into Fort Worth on Monday of May 15th, taking a northbound train over the M. K. & T. line for Kansas City. I spent Tuesday, May 16th at the Publishing House and at our Missionary Headquarters, meeting so many of the lads and lassies and business managers. It seemed to me to be almost as good as a campmeeting to get back to this old city one time more. From Kansas City I hurried across to St. Louis for a day and then on into Olivet to open there on Thursday, May 18th, for the closing of our school and annual campmeeting.

The Good Samaritans will remember that a short time ago in our Good Samaritan's corner we asked every Nazarene to send in at once a little offering of 25c, telling at the same time that if forty thousand Nazarenes would give a quarter each to the Good Samaritan corner that it would roll up the magnificent sum of \$10,000.00, and see how that would boost the old Publishing House, and not only that, but it would put the HERALD in 7500 mission stations, orphan homes, rescue homes, hospitals, old folks' homes, Y. M. C. A.s and Y. W. C. A.s, W. C. T. U.s and other such institutions, and yet no one would be hurt, everybody would be blessed, the Devil would be defeated, Christ would be glorified and the kingdom of God would be built up. There is no way in the world to glorify God we think, and bless the world any better than to circulate the HERALD OF HOLINESS. We think it the best paper in the world, first, because it belongs to us; and, second, because it does exactly what we want done. It goes as a white-winged messenger over the nations and around the world to tell dying humanity that Jesus Christ is bigger than the Devil; that it can clean a man out and clean him up and fill him up and send him out and charge him and surcharge him and wind him up, until he will have nothing to do but unwind, run down and shine and shout, and in the HERALD we can shout just as loud as we want to and we do not even have to ask the Devil for his permission, and if he doesn't like it he can sneak back into the ashpile in the bottom of his pit, where he will go some day and we are going to shout while it is going on, for John in the Book of Revelation said that the Lord was going to run the Devil down and lock him up in the pit and then, we said God will bury him face downward and if he tries to dig out, the harder he digs the deeper in he'll get, then He is going to lock him up and give the keys to the Sadducees, for they don't believe in the resurrection of the dead and we will have him, for which I say glory to God in the highest, peace on earth and good will to men.

But, beloved do not get so interested in my shouting spell that you will forget to send a quarter to Brother Lunn, the business manager of the HERALD OF HOLINESS, at 2109 Troost Ave., Kansas City, Mo. We are going to expect you to do it. We love you too well to doubt you and you love the Lord and the HERALD OF HOLINESS too well to disappoint us, so it must be done and it will be done. If you do not have a silver quarter, borrow one from a neighbor, or go down and get a quarter's worth of 2c stamps and just slip them in an envelope. You need not write much, just say, "Brother Lunn, this is for Uncle Buddie's Good Samaritan corner" and he'll take the hint and he'll put that quarter to use in a way that the Devil will never forgive us.

In perfect love and all for Jesus,

UNCLE BUDDIE.

Pres. A. S. London, the efficient and much beloved president proved his ability as a school man by way of instruction, and love in winning and holding his students. We predict for him a great future as an educator of our boys and girls. God bless Central Nazarene College and her student body and supporters.

LEE L. HAMRIC.

### MC MINNVILLE, OREGON

For a number of years our folks have had a small work at McMinnville with some far reaching results. One missionary is already on the field, and another is in preparation, and one more who has a call.

We began a revival there April 2d which ran three Sundays. Although the crowds were not large, there was good interest, and some souls were saved and a few were sanctified wholly. Thank God! Some of our good Baptist people were seeking the blessing; and they have established a cottage prayer-meeting for the promotion of holiness, as a result of the revival. Our pastor, Sister Ava Adams has labored very faithfully this past year, and God has allowed her to see some of the fruit of her efforts in the salvation of the young people. A nice class of four joined the church on the last Sabbath, with more to follow. We are expecting good things from this work in the future.

The church is much encouraged.

E. J. and L. N. LORD.

### EVANGELIST WILL O. JONES' "STEAMER" REPORT

I am now nearing home on board the good ship "Homeric." Four months ago I left New York on the "America" for Cherbourg, France. The voyage was all one could desire, and after a train ride to Paris and Milan, I reached Rome, and finally Brindisi on the Adriatic Sea where I once more embarked for Alexandria, Egypt. The course led me through the Gulf of Corinth and a port in Greece, the Island of Crete near where Paul was shipwrecked, till we arrived in Egypt. From here we embarked for Beyrout, calling at Joppa where I received my first glimpse of Palestine. In Beyrout I had the privilege of preaching and in a few days came over the hills of Lebanon to Bludan, Syria where I joined our dear Brother Dehabebeh. I spoke to fifty of his pupils and had the blessed privilege of preaching in Arabic interpretations.

Damascus proved quite interesting with Mt. Hermon and all that Paul has given us in the ninth chapter of Acts. Then Tiberias and the Sea of Galilee; Magdala and Plains of Gennesaret. I came by motor 98 miles to Jerusalem, passing Cana of Galilee, through the Valley of Esdraelon, city of Nazareth, and through Samaria by Mt. Tabor by Jacob's well, ancient Shechem and Judea, Bethel, Ai, and Ramah, Deborah's country, are all on the way. It all proved so interesting and made the Bible a new book. Finally we arrived at Jerusalem—eternal and Holy City. Oh, the hills and rocks still so sacred, and so much to see. Here I was privileged to stay with Brother Samuel Krikorian for six weeks, and the way was opened to preach for the Alliance. There are many traditional things no doubt connected with the city, but the Garden and Tomb seem more real. There are the quarries of Solomon, out of which he procured stone for walls and temple. It is all wonderful. I shall never forget Mt. Olives and the associations going to Jericho and going over the Jordan and Hebron, and its cave of Machpelah stands out prominent, and the Pool of Siloam, and there was "The Upper Room" and the tombs of Absalom, Rachel, Mary the virgin and others.

From Palestine we went to Cairo and saw the Pyramids, and at the Museum I saw Pharaoh who chased the Children of Israel. I thank God for this journey.

March 29th, I left Alexandria for Genoa, Italy and Calais and London. I went to Glasgow where I had a wonderful time with our Parkhead church, and God gave us souls. I also had an Easter Convention and the fire fell in Ashton, England. I spoke also in Wales and in London. I shall be glad to see the dear old home land again. Pray for me.

WILL O. JONES.

### ALBA, TEXAS

We began here last Sunday night in the Nazarene Church of which Rev. G. R. Dozier is pastor. God's blessings were upon us from the beginning and the crowds increased until there was not standing room.

The Methodist people who have the largest seating capacity in the town kindly offered us their commodious church and we accepted it. This church soon filled to overflowing, additional chairs were brought in and then we could not accommodate the people. Conviction has settled upon the community and souls are praying through.

Miss Hester Fisher, chorister and Miss Ola Fisher, pianist, are delighting the people with their special singing.

We continue all this week and are expecting great things

OSCAR HUDSON.

### THE ANNUAL BOARD MEETING

The Annual Meeting of the Board of Directors of Rest Cottage met in parlors of Rest Cottage, Pilot Point, Texas, March 9th, 1922.

There was a full attendance of the members of the Board representing the various southern assemblies affiliated in the glorious work going on in this Nazarene Rescue Home, which is owned, controlled, approved and appreciated by the Church of the Nazarene.

Reports from the Superintendent, Rev. J. P. Roberts and the Manager, Rev. Mrs. Minnie Roberts were read and adopted with joy, and were highly appreciated by the Board. The work wrought during the year, the success attained, the fruitfulness revealed and the triumphs realized by the Institution, through its Superintendent, the manager and the corps of efficient workers, together with the glad support and willing sacrifice and cheerful co-operation of pastors and churches, make this one of the most remarkable years of the history of the Institution.

The Institution, the out-buildings, and all properties thus connected, and everything related, reveal a sound policy of management, efficiency, economy and success. The Board of Directors unanimously elected Rev. J. P. Roberts, Superintendent and Rev. Mrs. Minnie Roberts manager of Rest Cottage, for the Church of the Nazarene another year. Also, a Board of Managers was elected, consisting of Brother and Sister Roberts, with Allie and Emma Irick, to carry on the work of this Institution for these several Assemblies for 1922. Great grace was upon the Board, the sessions and upon all business, worship and work. Thank God for Dr. Chapman's able and timely article—an editorial in May 10th issue of HERALD of HOLINESS!

ALLIE IRICK, Sec'y Board.

### N. Y. P. S., INDIANAPOLIS, INDIANA

The Young People's Society here at the Southside Church is moving on in a fine spirit for God. He is wonderfully blessing us in every way. Prayers are ascending for the lost among the young people, and God is answering. Praise His name forever. By the grace of God, we have organized a Young People's Prayer Band, and we intend to pray things to pass. We have the faith and God has the answer. Praise the Lord.

Our meetings are well attended, and we have good speakers among the young people. God is with us in this great work, and we have proven Him and found His grace sufficient. We are determined to hold true and go all the way with Him. Glory be to God forever!

WILLIAM HERR, JR., President.

### HOLINESS CONVENTION

The Kay County Holiness Association held its all-day meeting for April, at Blackwell, in the Nazarene Church.

Rev. Zimmerman, the pastor of the Free Methodists at Newkirk, conducted the morning and afternoon services, while the evening services were in charge of Rev. Olin of Ponca City.

There was a splendid attendance, and the presence of God was felt in all the services. Some found their way to the altar for the saving or cleansing of their souls.

Extra calls are coming in for the Association meetings, so on May 9th, it met with the Nazarene people of Ponca City, where Rev. Chapman was conducting a revival campaign for the pastor, Rev. Olin.

Brother Chapman brought the messages of the day. They were freighted with unusual unction and power, and proved a great spiritual uplift to all.

Two responded to the altar calls, and found Jesus in pardoning and sanctifying power.

The Association is to meet with the Free Methodists at Uncas, on May 31st, they will then be in the midst of their annual campmeeting.

We trust it will be a blessing to them and the Association alike.

We are planning for the greatest State Campmeeting at Blackwell, July 13-23, that we have ever

Anyone wishing to send contributions for the Publishing House Re-Organization Campaign should make remittances payable to E. G. Anderson, Treasurer, 2905 Troost Ave., Kansas City, Mo.

Those desiring information regarding any phase of the Re-Organizing of the Publishing House may write to Brother Anderson. All inquiries will be answered cheerfully and promptly.

had in its history. We have some of the best evangelists and workers to be had. There is a splendid place to camp, plenty of shade and water and free gas. Plan to come and stay the full ten days. But above all, pray God's blessings on the workers and the camp, and that the messages of full salvation will find a response in the hearts of the multitudes that may come in touch with it.

Mrs. R. G. WELGE, Reporter.

### EASTERN AND NEW ENGLAND NOTES

The Holiness Campmeeting season is now upon us: "To your tents O Israel."

The passing away of Rev. John N. Short, pastor of the Church of the Nazarene, of Cambridgeport, Mass., removes one of the oldest holiness preachers of New England. The good old man's work was done and he has gone to his rest and reward. The history of New England Holiness Movement could not be complete without giving Brother Short's name a prominent place.

The New York and New England District Camps of the Church of the Nazarene, are well supplied with good preachers. Already many of the Nazarene pastors and people are planning big things for their District Camps. May God save and sanctify many souls at these camps. Amen!

The leaders of the two Holiness Camps, which are to be held at Delanco, N. J. are planning for gracious camps; Brother Hammell has selected men for workers whom God has used to get many folks into the experience of full salvation.

One evidence that the preaching of full salvation is of the Lord, is that the opposition stirred up against it is from possessors of the carnal mind and the Devil himself. A preaching of holiness that never stirs things, has not the pentecostal brand on it.

We have received word from Evangelist John Hatfield from the "Golden State" that God has blessed his labors in seeing many folks get saved and sanctified to God. If Brother John says that people get through at his altar services, we are inclined to agree with him.

The Rev. W. B. Woodrow, of Collingswood, N. J. has given much of his time, influence, ministry and money, to the cause of holiness in New Jersey. A few years ago he organized the Embury M. E. Church at Collingswood, and now has just finished dedicating a fine new church edifice. May he be graciously rewarded in seeing many people saved and sanctified to God in his new church building.

Evangelist John Hunt, who for a few years past was pastor of the Calvary M. E. Church, at Easton, Pa., and where many souls were saved, or sanctified to God, is now in the Evangelistic field, where he believes he can reach many more souls for God and holiness, than he can in the pastorate. May God so use him this coming summer and winter months.

Rev. Byron Maybury, the new Nazarene preacher at Leighton, Pa., is the son of the Nazarene District Superintendent of that part of the country. May God bless our young Brother and his good wife, in getting souls saved and wholly sanctified to God in Leighton.

Rev. Geo. Hammell, of Delanco, N. J., writes us that Rev. John Hunt is to be the special preacher at the All-Day Meeting Memorial Day on the old Holiness Camp Ground at Delanco. They will have a gracious day on salvation lines and the writer is sorry he could not respond to the call as one of the preachers of that day, on account of a previous engagement.

There will be an All-Day Union Evangelistic series of meetings held in the writer's church at Leighton, Pa., on Thursday, May 25th. This will be the third of its kind since we came here as pastor of the M. E. Church. Will the readers pray God to give us a blessed day of salvation. "Amen—so let it be."

"Keep on believing."

JOHN NORBERRY.

### PREACHERS' CONVENTION

The second annual Preachers' Convention of the South Dakota District, convened in the city of Mitchell, May 2 to 7. Our beloved District Superintendent, Rev. M. T. Brandyberry had charge of the convention and surely led us on to victory through the Holy Ghost.

The morning sessions were devoted to the reading of papers on our local and general work. These papers and discussions were very beneficial to all, and will help us to deal more wisely with some of the problems that confront us here in South Dakota.

Dr. J. E. L. Moore lectured and preached to the pastors on two different occasions in the morning services, and encouraged and inspired all of us to press forward toward the mark of the prize in the high calling of Christ Jesus.

The afternoon and evening services were evangelistic in nature and were conducted by Dr. Moore.

Never shall we forget the great and wonderful messages that he brought us during the convention. They surely were of God and He put His seal upon them with seekers finding salvation.

People attended the convention from many parts of the state and enjoyed the spiritual food God spread before them. The great love-feast on Sunday morning surely was a foretaste of heaven.

This convention has been a great blessing both to preachers and laymen, for it has given us a stronger faith in God and a greater determination to do things for His kingdom.

South Dakota District is moving on, thank God, and by His help we are expecting to see the blood-stained banner of holiness unfurled far and wide over this state. Our tent campaigns will begin soon.

L. W. COLLAR, Secretary.

### CENTRAL NAZARENE COLLEGE

Central Nazarene College has just closed one of the greatest commencements in the history of the school.

Love lightens burdens, and it is not surprising that poor, tired humanity loves Him who gave the commandment to "Love one another as I have loved you." He knew that humanity's burdens did not consist so much of physical loads as they did of sorrow, mental-strain, and disappointments, much of which is placed upon us because of lack of kindly consideration one for another. Central Nazarene College students have caught the "vision."

One of the most beautiful and effective scenes our eyes ever beheld was the last Sabbath of our commencement. President London's Sunday school class of 76 pupils, presented him a most beautiful and useful gift, after which they sang "Blest be the tie that binds" marching upon the platform with tearful eyes of gratitude, showering President London with roses until his body was nearly covered, thus showing deep appreciation for his labors with us.

Our pastor, Rev. T. C. Leckie preached the Baccalaureate sermon to a large audience and a class of thirty-six graduates. He emphasized the importance of keeping our eyes upon Christ in order to win the prize and wear the crown. Special music and singing was rendered by President London and his efficient wife. Also by Prof. Rhodes and a chorus of sixty voices. He is to be congratulated for his masterly address, and efficiency as director of music in varieties, he held the audience spell-bound while he played piano, cornet and drum all at the same time. Central Nazarene College is very fortunate in having such efficient leaders and teachers as President and Mrs. London and Prof. Rhodes. We are grateful and thank God for them.

Life finds its noblest spring of excellence in the hidden impulse to do our best, every good deed is a great one, whether the world sees it or not, in the matter of doing good things for others. Much of the year's success is due to our worthy Board of Directors and others who have helped carry the heavy load and hid themselves away in prayer, for God to keep the doors of this institution open. Thank God for the good school year.

MRS. HETTIE BOWMAN, Reporter.

### Among the Churches

#### BOULDER, COLORADO

—We have just closed a gracious revival with the Harding-Wells evangelistic party. As our hall was small and upstairs we secured the commodious Presbyterian church for the week nights and the big Congregational Church for the Sunday afternoon and night services, except the last Sunday services, which were all held in our own hall. The use of these churches was given us free of any charge except lights, heat and extra janitor work. We felt we had workers we could well afford to advertise, which we did extensively. The daily papers gave us splendid publicity which greatly helped. Especially was this true of the *Boulder News-Herald* whose editor attended in person several times. A number of times he put our write-ups on the front page. Several times he gave us editorial write-ups. The closing Sunday night he was so impressed that he devoted several columns to a report which he opened with these words. "One of the most stirring and uplifting song and prayer services ever held in Boulder's history brought the Harding-Wells revival to a close last night at the Church of the Nazarene and took many in the audience back in golden memory to the heart-rejoicing days of the 'old-time religion.' Sunday, May 14th will be a long remembered one among the God-fearing, devout Christians who compose the loyal membership of the Boulder Church of the Nazarene." He spoke very highly of Rev. Harding as "that chosen man of God" and of Professor Wells and wife as "those two

### SUNDAY SCHOOL LESSON REFERENCES

June 4. WHITSUNDAY LESSON. John 16:1-15.  
Golden Text: It is expedient for you that I go away; for if I go not away the comforter will not come unto you; but if I go away I will send him unto you. John 16:7.  
Golden Text: The word of our God shall stand forever. Isa. 40:8.  
Devotional Reading: Isa. 40:1-8.  
June 11. JEREMIAH CAST INTO PRISON. Lesson: Jeremiah 37:1—38:13.  
Lesson: Jeremiah 36.  
Golden Text: Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Jer. 1:8.  
Devotional Reading: Psa. 40:1-8.  
June 18. THE DOWNFALL OF JUDAH. Lesson: 2 Kings 25:1-21.  
Golden Text: Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. Gal. 6:7.  
Devotional Reading: Psa. 137:1-6.  
June 25. REVIEW, JUDAH'S PROSPERITY AND ADVERSITY.  
Golden Text: Blessed is the nation whose God is the Lord. Psa. 33:12.  
Devotional Reading: Psa. 65:1, 2, 8-13.

talented musicians, Prof. and Mrs. Wells, as some one well remarked, "sing the Gospel songs as their true Christian hearts believe." Of the church he wrote: "Although not large in numbers the Church of the Nazarene is so over-flowing with an irresistible spirit of real Christianity that it is bound to grow and prosper in Boulder." Brother Harding did some great preaching and while only about fifty professions of conversion or sanctification were made yet the meeting went far to prepare the way for a larger hearing and a more gracious revival in the not distant future. The closing day we took fifteen new members into the church. A number stood signifying their intentions of joining later, some waiting to get their letters. Sunday morning Brother Harding preached a strong sermon on Christian stewardship at the close of which he raised in cash and pledges \$3,245 to be paid in one year (half in six months) besides \$200 pledged in labor, and all the sand and gravel for a church basement donated. With our \$500 in the bank this will make a nice start toward a church. A love offering of about \$40.00 was raised for the pastor, another token of the love and esteem of his people. Fifteen were at the altar the last night. The prospects are bright for a strong spiritual church of the Nazarene in this modern Athens with its great Colorado University,

Summer Chautauqua, Sanitariums, fine climate and scenic wonders which make it the tourist's joy, the health seeker's rest, and the soul winner's opportunity. We feel this is a strategic center for our work and call on all who love the cause of holiness to remember us in your prayers. If any have sons or daughters attending the University or friends or relatives living in this city we should be glad to be of some spiritual help to them. We hope to have a church building to entertain the Assembly next year. To God be the praise.—Wilbur H. Parker, Pastor.

ARNOLD, NEBR.

—We have just closed a successful twelve-days' revival with Rev. Jarrette Aycock evangelist, and Brother B. L. Gash, song leader. The messages of divine truth were freighted with power and unction. Rev. Aycock has no clubs or slurs for any one, but scatters the gospel seed beside all waters. Many people of other denominations listened attentively to the preaching of holiness, our own people were greatly refreshed and strengthened. We had the blessed privilege of seeing thirty-four kneel at the altar, some for pardon and some for holiness, and they prayed through to definite victory. Nine joined us in church fellowship, among them, was our own daughter. How we do praise the Lord for these victories. The Church of the Nazarene has been greatly opposed in this place, but in spite of it all, God is blessing and answering prayer. Brother Aycock always remembers the pastor and asked the people here to "pound" them last Friday night. The pounding amounted to about \$15.00, for which we are indeed grateful. Brother Gash is a young man from Fairbury, Nebr., who is called to Africa. His spirit-filled singing and messages were a great blessing to us. Pray for us.—V. A. and Anna Scofield, Pastors.

ROSSELL, NEW MEXICO

—We have just closed a revival in this city, with Rev. D. J. Waggoner, as evangelist, and Miss Pearl Henricks as pianist. The meeting continued five weeks. About seventeen prayed through; some of them were both saved, and sanctified during the meeting. Some came into the church and a few more expect to unite soon. I came here in December and have been filling out the unexpired term of the pastor. This is a fine place for a church, and I believe God wants a strong Church of the Nazarene here. I have certainly enjoyed being with the District Superintendent, Brother Davis and his wife, and these good people. We expect to go to California to school.—James R. McClung.

BOISE, IDAHO

—Rev. Earl C. Pounds was called as pastor before our last Assembly, and he accepted the call and took charge of the work at the close of the District Assembly last June. We had a church but no parsonage, so we decided to build one and had it completed before the end of the year. The building could not be duplicated for less than \$3000. Evangelist Beebe and daughter, Carol were called to assist in a revival meeting during the month of January. About one hundred persons knelt at the altar during the meeting, the most of whom claimed the blessing sought. Brother Pounds has received 49 members into the church since he took charge of the work. The congregation, and Sunday School has doubled in size during the present year. The membership was so well pleased with the work of the pastor that they gave him a unanimous call for another year. We are rejoicing that the Church of the Nazarene, by the grace of God is on the map in Boise and we are climbing up Zion's hill. Amen! The parsonage is on the church lot and we are putting in a nice lawn and beautifying the ground around the church and parsonage.—Reporter.

GRAND RAPIDS, MICH.

—The mother church, the first Church of the Nazarene Michigan District is on the upward march. All the services are well attended. There have been seekers at the altar almost every Sunday, and sometimes at the Wednesday night prayermeeting. A goodly number have united with the church this year. The young people have street meetings each Saturday night. We are planning on having some tent meetings this summer. Brother Miller is a very active and busy pastor. His friendly spirit is a drawing power to himself and the church. Most of the members pay their tithes, and some much more.—Geo. E. Gretzinger, Reporter.

OKLAHOMA CITY, OKLA., WEST SIDE CHURCH

—The West Side Church of the Nazarene has just closed her first revival. We began with Rev. A. G. Jeffries and how we did enjoy being fed on the Word of God. Eighteen souls knelt at the altar, the last night Brother Jeffries preached, and many were saved or sanctified. Brother Lee Hamric then followed on evangelistic lines, and some souls shouted the victory under his able preaching. The closing week, Brother C. B. Jernigan, our beloved District Superintendent gave us some real old-fashioned mes-



### The National Church

It has been our privilege, recently, to hold a week's convention in our National Church in Washington, D. C. And we are deeply impressed with the people and prospects there. A more spiritual, devoted and sacrificing church can not be found in the whole denomination. And they are doing things financially and spiritually. But they need, and must have substantial help from the church at large or they will be greatly hampered in the work that they otherwise can do.

Some large payments are due in July, besides their monthly payments of \$100. The building needs to be put in first class shape at once. As may be known the structure was damaged by fire, which made it possible for us to purchase it at such a bargain. The repairs needed, will cost several hundreds of dollars, but it will add quite as many thousands to the value and usefulness of the building.

Every one that possibly can, please send us an offering for this great enterprise. It is "our" church. Let's make it ours by our means.

Do not fail to send name of donors.

JOS. N. SPEAKES, Sec'y-Treas.,  
General Board of Church Extension.



sages on holiness, closing with a stirring message on the "Signs of the Times." All during the three weeks, we were enjoying the messages in song by Brother and Sister B. D. Sutton. They are indeed real singers and workers in the vineyard of the Lord. We are a home missionary church and have a beautiful location. We expect by the help of the Lord to spread holiness till Jesus comes. Sixteen united with the church on the closing day. To God be all the glory.—Mrs. Chas. Thompson, Reporter.

#### HOMINY, OKLA.

—Sunday was a great day; there were three saved and four sanctified. We never had a dry service. The N. Y. P. S., is in fine working order; Rev. R. E. Gray is the president. Our Sunday school is growing under the leadership of Brother A. N. Millsap. Our church work is in good shape, and we have a fine tithing band. The church is never behind with the pastor's salary. We are making some improvements on the church property.—J. A. Russell, Pastor.

#### BRISTOL, R. I.

—God is richly blessing us in our newly acquired property. Dr. Reynolds visited us Sunday evening, May 7th, we were obedient children and had all the money for the Publishing House raised, this gave Dr. Reynolds the whole evening to use in telling us about the foreign fields and also giving us a message of full salvation. He was a great blessing to us. Sunday, May 14th, was another day of blessings. God gave us one soul at our morning service, a business man of the town. He came back to the evening service, and when the invitation was given at the close of the preaching, he came forward and consecrated his all and God sanctified him. Glory to Jesus, He meets our every need.—Ernest G. Johnson, Pastor.

#### ONTARIO, CALIF.

—Our church in this city is still pushing ahead, and bids fair of becoming one of the leading churches of Southern California; in fact, it is well up toward the front now. We have had two good years here, and have had over 50 new members added to the church, with a good increase in the Sunday school and Young People's Society. During the year, in addition to our other benevolences, we have raised about \$1200 for the purpose of building a chapel for the Mexican work in this city. Work has begun on the building which will be completed before the Assembly. We have handed in our resignation and will close our pastorate here at the end of the District Assembly in June, when Rev. C. E. Cornell, of Pasadena, who has accepted a call to this church will begin his labors here. At the present, we do not know where our next field of labor will be, but we believe the Lord has some place in His vineyard for us. Remember us in your prayers.—A. K. Bryant, Pastor.

#### HUTCHINSON, KANSAS, FIRST CHURCH

God is graciously blessing and leading us on. Our Sunday school rally day, the first Sunday in April was a success from every standpoint. Five hundred was our goal, but we had nearly six hundred present. We are working for a thousand on our next rally day. Rev. W. E. Shepard and Rev. Bona Fleming came to us April 6th, for an eight-day revival. This was a good meeting, and many were the slain of the Lord. We have had so many good things down through the year that we can not mention them all, but "Best of all, God is with us." Last Sunday was a day we shall never forget. Throughout the large congregation, men and women were weeping for joy. There was no preaching, no loud shouting, but just one of those melting services that makes one know that God is near. Still we see greater things ahead, and are marching on to possess them.—Rev. and Mrs. I. W. Young, Pastors.

#### ELK CITY, KANSAS

—God is blessing and giving victory. Souls have been brought under conviction by the Spirit of God; not all have yielded to God, but some have been submissive and sought the Lord for justification or holiness in every revival. Rev. A. L. Crane

is my coworker here and God is blessing us and the outlook is for a revival of old-time salvation. God is pouring out His blessings more and more, and we delight to do His will. The burden for the lost is greater as the days go by.—W. E. Miller.

#### BACKUS, MINN.

—We are glad to report victory through the precious blood of Jesus, but with a sigh, we say good-bye to our dear Brother Scott, as he goes away for a much needed rest. We can praise God for this past year of fellowship and feel it has been good for us to be here. He preached his farewell sermon from James 1:27, with God's blessing on the service. One penitent at the altar. Our united prayers go with him until we all get to heaven. We are few in number, but nothing to fear, only to keep close to His side, Who said "I have chosen you." Glory to God!—L. A. VanKirk.

#### TALLULA, ILL.

—Our meeting here closed Sunday, May 14th, in a mighty blaze of glory and old-time power and victory. This battle was a hard-fought one but God was with us in great power and salvation. A goodly number found God in the old-fashioned way. There were some genuine cases of salvation. Evangelist R. L. Morgan was at his best. His messages were unctuous, scriptural, logical, and deeply effective. We highly recommend Brother Morgan to any one desiring a meeting. We have few men his equal in revival work. The church has been greatly edified and is moving along in leaps and bounds. We are expecting some good material to be added to our ranks and we feel sure that we will reap from this meeting for months to come.—C. E. Fritsch, Pastor.

#### SPEARMAN, TEXAS

—We just closed a gracious revival with Brother and Sister Allie Irick in charge. We had a hard battle, as most of the time the weather was very unfavorable, but thank God through it all, there were a number of hungry souls who came and sought our Christ, in saving and sanctifying power. Bless the Lord! Brother and Sister Irick are fine workers. They know how to preach and sing, and speak the "Canaan" language so that we could understand it. A Church of the Nazarene was organized here at Spearman with eight members; a small number but a happy company. Praise God! Had our first cottage prayermeeting last Tuesday night, with twenty in attendance. We covet your prayers.—Mrs. R. P. Kern.

#### ISABELLA, OKLA.

—Our revival just closed with Rev. L. M. Payne, of Bethany as evangelist assisted by our beloved pastor, Rev. G. W. Dudley and others. There were about 23 conversions and a number sanctified, mostly young people. The church was greatly encouraged and built up. Brother Payne surely did some fine preaching. The attendance was good, considering the rainy weather. On the Sunday following the close of the meeting, there were four taken into the church. Organized a young people's prayermeeting. Mrs. R. Wright, Reporter.

## ANNOUNCEMENTS

NOTICE—I have some open dates for summer camps. Write or wire, 341 W. Marquette Road, Chicago, Ill. Also, as many have written asking if the song "When the Old Man Died" is published, I beg to announce that song may be obtained, words and music, 25c.—E. Arthur Lewis.

NOTICE—Eastern Colorado-Wyoming District—The 14th District Assembly of the Eastern Colorado-Wyoming District will be held at Greeley, Colo., June 21-25. Let all licensed preachers that desire to take examinations meet the Board of Examiners at 10 a. m., Tuesday, June 20th. Let each church remember to provide \$4 for each member of the Assembly sent from their church and send the same to Rev. C. H. Lancaster, Greeley, Colo. L. E. GRATTAN, Dist. Supt.

### REQUESTS FOR PRAYER

Pray for the healing of Brother Robert S. Williams, Franklin, Ind.

Before this request reaches our readers, Mrs. Ethel Barham, wife of our pastor at Waldron, Ark., will have under-gone an operation May 29th. Special prayer is requested for her speedy and complete recovery.

Pray that God's will may be revealed clearly to a young lady of Crawford, Colo.

Pray for the healing of L. M. Sherrill, Echola, Ala., and that he may be sanctified.

R. McMurdo, Goodyear, Ariz., would like the names and addresses of Christian people who will promise to pray for a revival to sweep over Arizona.

#### LOUISVILLE, KY.

—On the fifth day of March I came to Louisville to serve the little band of Nazarenes, as pastor until the fall assembly. I found as faithful little band of people as can be found any place, though somewhat discouraged, having had no pastor for several months. With a very little encouragement the people stepped out on the promises of God, and soon the "fire fell" and a few souls found the Lord. Naturally when the Christian people were revived and the fire began to fall the crowds increased, and every branch of the work received a boost. The Sunday school has increased 100 per cent, the mid-week prayermeeting is simply great; and it is remarkable the way the Lord is blessing in the cottage prayermeetings. We have two fine young preachers in the church who conduct cottage prayermeetings some where in the city each Friday evening. Often they have souls saved in these meetings, and the Lord always meets with them. Some of our people are becoming deeply interested in the distribution of tracts and papers, so we mean to sow this old city down with holiness literature. Already some are getting out at four and five o'clock Sunday mornings scattering literature an hour or so. We are trying to keep in close touch with our people by paying as many as possible a short visit each week. Have made near one hundred calls per month. We expect to go over the top with our budget, yet. Our offerings already are more than double the offerings of our first few Sundays here, and are constantly increasing. We believe the Lord wants a good strong Church of the Nazarene in Louisville, and by the grace of God we mean to hold on in prayer until we see greater things come to pass! Our address is 410 South 21st, Louisville, Ky.; any Nazarene preacher passing through has a hearty welcome to stop with us any length of time he may have to spare.—J. W. Montgomery, Pastor.

#### COLORADO SPRINGS, COLO.

—We are nearing the close of one of the best years in our ministerial career. God has wonderfully blessed our labors here this year, for which we are truly grateful to Him. Just four months from our great revival last fall we opened a campaign with U. E. Harding and Prof. and Mrs. Wells. We have never heard Brother Harding preach with such power and unction is in this revival. When he took Mt. Sinai for his pulpit God always supplied such thunderbolts of power and conviction that things moved. Prof. and Mrs. Wells sang the glory down in their beautiful way. It was estimated that more than 2000 different people attended this revival. About 125 seekers and finances came easy. Right on the heels of this we secured Rev. Bud Robinson for a great Holiness Convention. The time was ripe and the church was ready and God spread before us a mighty feast of good things through His humble servant Brother 'Bud.' We have kept the revival fires burning all the year and kept something going on to win souls and defeat the Devil. About 160 have knelt at the altar during the past year. The church is beautifully united and was never more encouraged than now. God has also blessed us along other lines. We have about doubled our membership and will be able to go to the Assembly with all of our local and District obligations met in full. We have lifted a large part of our debts and have ordered 200 nice opera chairs for our church auditorium. So we have no evil report to bring nor do we seek any praise of our own but give all the praise and glory to our blessed Jesus, forever and ever. At this writing Mrs. Gray is very dangerously ill as the results of a severe operation performed a few days ago. She has been very weak and nervous for the past year, but has stood by our side and carried the burdens until she was compelled to give up and undergo an operation. We are trusting that this may be the means of increasing her strength

## WHY?

*Why should there be such an organization as the Church of the Nazarene? Why should not the holiness people stay in the old denominations? These and other pertinent questions are considered in an interesting and persuasive manner in a sixteen-page pamphlet entitled, "A Plea for Liberty of Choice in Church Relations" by Rev. Henry C. Ethell. Price 3 for 10c; 35c a dozen; \$2.45 a hundred.*

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and efficiency so that we can go on with the good work here, but if she fails to regain her strength and remains weak and nervous we will probably remove her to a quiet, comfortable place and enter the evangelistic field for a while. Kindly pray for us in this matter. May God bless you all and give you even greater victories.—Ralph C. Gray, Pastor.

## CAMPMEETING CALENDAR

June 1-11. Kokomo, Ind. Second Annual Holiness Camp. Workers: Rev. Fred DeWeerd, Rev. W. E. Shepard, Prof. John LaDue, Rev. Earl C. Davis, Prof. C. C. Rinebarger and wife. For information, address A. E. Reed, Sec.-Treas., Kokomo, Ind.

June 4 to 18. North Dakota-Minnesota District Camp, Sawyer, N. D. Workers: Rev. Bud Robinson, Evangelist T. E. Beebe, Prof. D. L. Hutton, director of music. Order your tent at once. W. L. Breker, P. O. Box 362, Minot, N. Dakota.

June 4 to July 4, Freewater, Oregon. Workers: Fred St. Clair, George Edwards and wife, singers.

June 23 to July 4, North Reading, Mass. Second Annual camp of the New England District. Workers: Rev. S. W. Beers, Dist. Supt., in charge. Rev. John Matthews, Rev. J. B. McBride, preachers. Aeolian Quartet will have charge of music and children's meetings. For further information, write E. T. French, 10 Story Ave., Lynn, Mass.

June 23 to July 3, Plainview, Texas. Allie and Emma Irick, preachers.

June 28 to July 9, Wilmington Campmeeting Association, Wilmington, N. Y. Workers: George J. Kunz, W. Ashley, David Anderson, John Weightman, and others. Address, Mrs. Frank Warren, Haselton, N. Y.

July 1 to 17, Beulah Tabernacle Meeting, Trout, La. Workers: Rev. Mary Bartlett, W. Talmage Methvin, singer, Rev. Mary Perdue. Address, Joe Taylor, Secy.

July 6-16, Pasadena, Calif. Southern California District Camp. Workers: Rev. James B. Chapman, D. D., and Rev. E. F. Neely, Miss Virginia Shaffer, soloist; Rev. Mrs. S. E. Galloway in charge of Children's services; Rev. W. C. Frazier, director of altar work; Mr. Harry Wenger, chorus director. —J. E. Bates, Dist. Supt., 1179 Breese Ave., Pasadena, Calif.

July 7 to 16, Spring Park Campmeeting. Workers: Rev. A. L. Whitcomb, Rev. I. N. Toole, evangelists. Rev. S. D. Cox and wife will have charge of music. H. A. Horner, Sec., Racine, Wis.

July 7 to 17, Canadian, Texas. Allie and Emma Irick, preachers.

July 20 to 30, Annual Camp Oregon State Holiness Association, Portland, Oregon. Workers: William Kirby, S. A. Danford, and B. C. Dewey, evangelists. Fred Canady, song leader. Mrs. E. M. Arnold, conductor of the school of prayer. Miss Louise Pinnel, in charge of children's meetings. Address, Mrs. Catherine Dickey, 293 E. 34th, Portland, Ore.

July 27-August 6, Paola, Kans. Fourth Annual Camp, Miami County Holiness Association. Workers: Rev. O. B. Ong, Mr. A. L. Crane, leader in song. C. J. Garrett, Pres. Order tents at once. Lloyd Waddell, Sec., Osawatomie, Kans.

July 28 to August 13, Union Holiness Camp, Whitcomb, Ind. Workers: Rev. and Mrs. J. W. Short, Rev. J. E. and Ada Redmon, Miss Cora E. Stanley, and Ralph Herring. Address, Mrs. Ada Redmon, Secy., Evansville, Ind.

August 1-13, Hastings, Nebr. Nebraska District Assembly and Camp. Workers: Rev. Bona Fleming, Dr. J. B. Chapman, evangelists. Dr. H. F. Reynolds, presiding officer at the Assembly. Prof. John E. Moore, of Los Angeles, Calif., song leader, Mrs. Minnie Ludwig, in charge of Children's Meetings. For information, address Rev. J. C. Walker, Sec., 917 W. 5th St., Hastings, Nebr.

August 3 to 13, Southwest Missouri Camp Association, Joplin, Mo. Workers: Rev. C. E. Roberts and wife. C. C. Childs, in charge of music. Convenient grounds for camping. Order your tent now. Address, Wm. A. Menneke, Sec., 419 N. Liberty St., Webb City, Mo.

August 4 to 13, Wheeling Camp. Workers: Rev. L. W. Standley and Minnie E. Morris, evangelists. Burl Sparks, song leader. For information, write, Stella E. McRoberts, Hazelton, Ind.

August 4-14, Maybee, Mich. Southeastern Holiness Campmeeting Association. Workers: Rev. A. L. Whitcomb, and Rev. John T. Hatfield. Good accommodations. Preachers and families entertained free. For information, write P. E. Palmer, Maybee, Mich. E. E. Mieras, Pres., Henry Angerer, Sec.

August 11 to 21, Bivins Holiness Campmeeting, Bivins, Texas. Workers: Rev. H. A. Wood, Prof. A. H. Clayton, Rev. Mary Perdue, Rev. Mary Bartlett, and other local workers. Address, J. R. Manning, Pres.

August 13-27, Denver, Colo. Workers: Dr. C. H. Babcock, Dr. R. T. Williams, Dr. A. O. Henricks, Prof. Earl F. Wilde, and quartet. For additional information, address Rev. A. G. Crockett, 1037 Kalamath St., Denver, Colo.

August 17 to 27, West Michigan Holiness Association, Hopkins, Mich. Workers: Rev. Fred DeWeerd, Rev. Chas. Slater. Leader of Young People, Mrs. Fred DeWeerd. Pianist, Harold Gretzinger. Dr. L. E. Heasley, Sec., Route 1, Holland, Mich.

August 17 to 27, Olivet camp ground, Kirk, Colo. Workers: Rev. C. E. Roberts, Rev. U. E. Harding, evangelists. Rev. E. Ransom, song leader and soloist. For further information, address, Rev. M. R. Dutton, Yuma, Colo.

August 18-27, Normal, Ill. Annual Camp, Central Illinois Holiness Association. Workers: Frank E. Arthur, Earl Curtis, evangelist. Frank and Marie Watkins, singers. Mrs. Della B. Stretch, in charge of Children's Meetings. Address, Mrs. Bertha C. Ashbrook, Tallula, Ill.

## TELEGRAMS

HERALD OF HOLINESS: East Liverpool, Ohio. Victorious Sunday services. Dr. J. Howard Sloan, District Superintendent preached in the morning, and Rev. Glenn Siefarth of Eastern Nazarene College, in evening, when the glory of God fell upon the congregation, and ten seekers came to altar. Church full and great interest manifest. Offering taken to buy pastor automobile.

REV. O. L. BENEDUM.

HERALD OF HOLINESS: Denver, Colo. Church Board, church and friends today unanimously and enthusiastically voted to enlarge present edifice immediately; to double seating capacity. Unanimously called Brother Crockett, our present pastor for the sixth year.

W. C. FORD, Sec'y Church Board.

HERALD OF HOLINESS: Minot, N. Dak. June fourth to eighteenth, Sawyer, N. Dak., North Dakota-Minnesota District Camp. Workers: Rev. Bud Robinson, Evangelist T. E. Beebe and Prof. D. L. Hutton, song leader and soloist. Camp grounds seventeen miles east of Minot on the Soo Line. W. L. BREWER, Dist. Supt., Minot, N. Dak.

HERALD OF HOLINESS: Columbus, Ohio. Splendid day in Columbus church. Pastor presented publishing interest and raised six hundred dollars. Brother Herrell presented home missions, raising eight hundred fifty dollars. Blessing of God on the people.

FRED C. NORCROSS, Pastor.

HERALD OF HOLINESS: Troy, Ohio. Revs. Herrell and Chilton conducted Publishing House and Home Mission Rally. Two hundred dollars for Publishing House. Two hundred thirty for Home Missions. People catching vision of needs and possibilities of Home Missions, and expecting victorious year on all lines.

H. C. LITTLE, Pastor.

HERALD OF HOLINESS: Green Castle, Ind. Wonderful week-end convention with George and Effie Moore for Olivet University and Bible School. Five hundred eleven dollars raised. On we go.

CHAS. F. PEGRAM.

## WEDDING BELLS

On Sunday evening, April 30th in the little Church of the Nazarene of Temple, Texas with the building crowded to its capacity, Rev. J. W. Montgomery and Miss Lora McKinney were united in holy matrimony, the pastor officiating.

Rev. Montgomery is known by most of the preachers and hundreds of the members of the Church of the Nazarene throughout our church. He is one of the most successful young evangelists of the south, having held numbers of most successful revivals in Texas. It was after a most wonderful meeting God gave him here in Temple that we were able to arise and build. Brother Montgomery is now pastor of the church in Louisville, Ky., and is moving things for God and holiness in that city.

Miss Lora McKinney was much loved by every one that knew her in the business world as well as the church. And we regretted very much to see her leave Temple, but we say amen to God's will and the pastor, bespeaks for her a happy and glorious life in the ministry with her faithful husband. May God bless their efforts where ever He may call them and when the battle is over here may they hear the glad welcome "Well done good and faithful servants come up higher."

JOE M. TYSON.

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Philadelphia, Pa., Second Church	.....Arranged for
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Office, 2905 Troost Avenue.  
Residence, 10 Summit St., Haverhill, Mass.

### SPRING ASSEMBLIES

Idaho-Oregon (Nampa, Idaho) ..... June 7 to 17  
So. Calif. (Redlands, Calif.) ..... June 14 to 18  
Eastern Colo. and Wyoming (Greely, Colo.) ..... June 21 to 25  
Western Colo. and Utah (Montrose, Colo.) ..... June 28 to July 2

The Assembly program will begin Tuesday evening with a rousing inspiration service at 7:30 o'clock. Except the New Mexico Assembly which will begin Wednesday night. The first Session for Assembly business will begin 9:00 a. m., following opening service.

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208 North Rosemont Avenue.  
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Michigan ..... Sept. 6 to 10  
Kansas (Topeka) ..... Sept. 12 to 17  
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## The Cure for Our Publishing House

W. E. Shepard



REV. W. E. SHEPARD

WHEN the present great needs of our Publishing House became known and call for immediate help was announced, I began to figure out in my mind just what relation the Publishing House was to the rest of the body, the Church of the Nazarene. It was apparent at once that it was really the heart, the very central organ—so essential that to be without it would be to die. As the heart feeds the whole body by supplying it with fresh material and building up its wastes, forcing the new blood into all ramifications, so our Publishing House sends its life-giving forces throughout the whole constituency, and keeps the body in shape and moving on in its desired work.

But when our General Superintendent, R. T. Williams, came over to address the preachers' meeting at Hutchinson, Kansas, and spoke of the same thing, representing the Publishing House as the heart, I thought to myself, "He is taking all of my thunder."

Later on, when Dr. Haynes brought out the same truth in his article in the *HERALD of HOLINESS*, it seemed that he had run off with the thunder of both of us. So I am more than ever convinced that this position is correct. The Publishing House is the great heart of this body. One of the difficulties of modern times in this human body is with the heart. More than thirty years ago this writer broke down in the midst of a revival meeting and had to go home. A physician said, "Just as soon as you walked into my office I said to myself, 'nervous prostration'." He then gave me an examination and made this remark: "You have what is called tumultuous heart beat. I do not know that you need to be alarmed about it, but your heart is like an engine going up hill with too large a load to carry." But somehow the Lord has been good to me, and the engine is still at work. The Lord helped me out.

Our Publishing House has been having the same trouble. The engine has been going up hill with too large a load to carry. It has been having in the past years tumultuous heart beat. The board of physicians who have had to look after this matter have done their very best to keep the heart beating. They have done well in supplying the proper tonics, administering under stressing circumstances spiritual strychnine, which has accelerated its action and has really tided it along till this present time. The campaigns in the past greatly encouraged this over-burdened heart, and it took on fresh impetus and would run well for a season, but it was found that it would run wearily after a while.

Surgery is making some tremendous strides in these modern days. It seems unbelievable when we read of the tremendous accomplishments of these great surgeons. When the blood turns to water, the red-blooded friend bares his arm and shares his blood with the anaemic. When great sections of skin have been burned off the body and nature refuses to supply the demand, others offer a portion of theirs, and the dexterous hand of the surgeon transfers the good skin from the bodies of others to the patient, and then all get well and go on their way rejoicing. When that man in Philadelphia was facing death from kidney trouble, surgeons stood ready to put new ones inside of him if they could get them: but who wanted to part with his own? Finally there was an automobile accident and the injured man was rushed to the hospital. He is about to die. He will need his kidneys no longer. About the time he was bidding farewell to this mundane sphere, his kidneys were transferred to the afflicted man, who in turn got well. I heard from the pulpit the other day that a certain man was moving about with good health who had a lamb's stomach in him. Physicians had taken out his worn-out gastric apparatus and had put in its place a lamb's stomach.

But while the world stands in wonder at the exchange

taking place through surgery, no physician has ever put in a new heart. The nearest approach to it was sewing up a stabbed heart between heart beats. No, they do not transfer hearts. Yet sometimes marvelous changes and help have come to the original one. The heart of the Church of the Nazarene is still doing its work in spite of its handicaps and overload. It has not been troubled with intermittency, but regularly it throws out its life-giving forces and keeps up its regular beats. It does not need to be replaced with another. It is going to keep up its regular work.

The board of physicians have of late given this heart a thorough examination. They have taken the utmost pains and thoroughly gone into every detail in order to arrive at a perfect diagnosis. The final verdict was that it was suffering from leakage—leakage of heart. It has had tremendous strength to stand all the strain that was put upon it in past years, has never refused to work, even when overworked, but the leakage was an alarming symptom. By consultation of this efficient board of physicians, they one and all are optimistic and claim that by heroic treatment and by getting the body properly toned up and coming to its help, in a little while it will be in real normal shape and be as strong and healthy as other hearts doing a like service. In fact the remedy prescribed by these physicians is even now working wonderfully, and the leakage is being stopped very fast. A tonic costing several thousand dollars has been applied, and the heart has responded almost beyond human expectations. The cost of the whole amount of tonic necessary for a real cure will be one hundred thousand dollars, but it will be cheap at that price. Who would not give that amount to save his heart if it lay within the bounds of possibility to raise it?

It lies within the possibility of the body in which is located this marvelous heart to come to its rescue. Of course, as the heart keeps up the strength of the whole body, it stands to reason that the whole body should do its utmost to lend a helping hand and put the faithful heart in good normal working order. Should the body fail to respond at this hour of need, the heart could not possibly survive the strain, and the papers would be making the sad announcement: "*Died of heart failure.*" Nazarenes, are you ready for this obituary? Fair warning! There is no necessity for it at all. This heart is already leaping into new life just through the application of a part of the tonic. Let every portion of the body leap to the front, supply your part, and then we shall see the red blood of new life and health and vigor flow to the utmost parts of the earth. On with the campaign! *One hundred thousand dollars is the goal!* Let every member of our church respond and be made to rejoice because you have helped to stop the leakage and restore the heart to normalcy. Amen and Amen!