

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 10, No. 21. Whole No. 489
Kansas City, Mo., August 24, 1921

Entered as second-class matter at the postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

How Money Talks at the Judgment

READER, did you ever stop to consider, that money really talks at the judgment—that the money you handle here will appear at the judgment as a witness for or against you? This is as literally true as that your righteous, or wicked words will testify in your case at the judgment. People do not doubt that their words good, or bad, their good or bad use of time, their cruelty or kindness to others, their obedience or disobedience to parents—that all these acts and lines of conduct will sit on the judgment seat and bear witness for, or against them, on that solemn day. But our message at this moment is to remind the reader that the money he handles in this life will just as certainly occupy the witness chair at the judgment as these other things we have mentioned; and whether the money's testimony will be for or against you will depend entirely upon how you get it and how you use it in this world.

This is a startling fact, but is far too seldom considered by professing Christians. Sanctification ought to keep this tremendous truth continually alive in the memory of the sanctified. Because sanctification is only receiving the Holy Spirit within us as our abiding guest and it is His peculiar office to take of the things of God and show them unto us. If we would only listen to His inward voice He will impress this awful truth of Christian stewardship upon us and will never let us forget that on the coming judgment day we will have to stand and hear what our dollars will tell the judge about us on that solemn occasion.

A personal, preacher friend prepared the following paper which illustrates how the dollar will talk on the judgment day. He kindly gives us permission to use it:

"WHAT THE DOLLAR SAID AT THE JUDGMENT"

A Man came to the judgment and was surprised to find a silver Dollar in the witness chair. When he was called to the bar of high heaven, the Judge of all the earth said to the Dollar, "Do you know this man?"

"Yes," replied the Dollar, "I know him very well."

"Tell us what you know about him," said the Judge.

"Well," replied the Dollar, "I came into his possession by means of a crooked business deal. His shrewdness and long practice enabled him to escape the penalty of earthly courts, but it was a crooked deal, crooked as a rail fence, crooked as the trail of a moccasin snake in the mud."

"Soon he said to me, 'Dollar, go out and get another Dollar; don't be gone long, and don't come back telling me why you did not succeed; you need not report on the methods you employ—I am not concerned with methods; I am concerned only with results.' Since he absolutely controlled my conduct, I was forced to do his bidding, and it was thus that I gained the evil name of the 'dirty Dollar.'"

"When I returned with another Dollar that I had secured by dark and devious ways, an evil smile took form upon his face, and he said, 'Take this Dollar with you and go out and bring back other Dollars.' But," I told him in protest, "I have left behind me a trail of pain and sorrow. In order to obey your command it was necessary for me to lead the young astray, to oppress the hireling in his wages, to take from a hungry child half of his scanty meal. I have seen young men and maidens debauched. I have seen the weak tempted to enter the paths of wrong. I have seen the poor oppressed—" He interrupted to say, "All this concerns me not. One thing and one thing alone concerns me, and that is, to increase my bank balance. Do as I have told you—go out with that Dollar you have made and by hook or crook made two Dollars more." So with my companion Dollar, I went forth into the channels of trade."

"Is that all you know about him?" asked the Judge.

"Yes, that is all I know about him," replied the Dollar, "for while I was gone God had said to him, 'Thou fool, this night shall thy soul be required of thee.' When I returned from my evil work another filled his place and administered on his estate."

Then, for the first time, the man at the bar—this lover of money, this one who had placed the Almighty Dollar upon the throne of Almighty God, understood the awful dividend paid by ill-gotten gain and, unable longer to face the Dollar he had debased or endure the white light that beats about the Judgment Throne, he said to an angel, "Can you tell me the shortest road to Hell? I am anxious to be on my way."

And the Judge said, "What shall it profit a man if he shall gain the whole world and lose his own soul, or, what shall a man give in exchange for his soul?"

Another came to the bar of eternal justice.

Again the Judge turned to the Dollar in the witness chair and said, "Do you know this man?"

"Yes," replied the witness.

"Then, tell us what you know about him."

"This man," said the Dollar, "was scrupulously honest, judged by the standards of the market place. Seeing what money could do, and realizing that a Dollar would work wonders more marvelous than the miracles performed by the genie which came forth when Aladdin rubbed his lamp, knowing that pleasure and position and power all lay hidden under the shining surface of a Dollar, he set himself to the one task of making money. All unknown to him the insidious sin of avarice entered his heart, occupying every year a larger and larger place, until at last there was no room left for tender sympathy for the suffering or unselfish regard for the needy. He was an official in the church, he was prominent in his community, but to good causes he gave only what he was compelled to give, and each gift caused him greater anguish. He looked upon what he held as his very own—his personal property. He refused to accept the principles of Christian stewardship. He said and believed that he had worked hard for the money that he had, and that it was his to do with as he pleased."

"When I came into his possession it was through clean channels of trade, and while in his possession I was never put to any dirty or dishonest task."

"One day as he held me in his hand and looked upon me, the light of the only love that was left in his hard heart burned brightly in his eyes. I said to him, 'I hear the measured tread of marching men,

I see the gleam of the sun on burnished guns, the young men of the nation are going to do their part to save Europe—yes, to save America from the Hun. Men are needed, and they are going to the front by the millions. Money also is needed. You are too old to go to the front—let me go and represent you there. If you will send me I will help to kindle a fire in some 'Y' hut, so that the boys just back from the front line trenches, all covered with mud and blood—these who fight your fight for you, these defenders of civilization—may be warmed and fed."

"No," he replied, "a great deal of money is being wasted; I need you in my business; never before were there such opportunities for big legitimate profits."

"I said to him, 'Let me go, for even the young women serve at the front, and I will enable some nurse to serve a wounded soldier or make it easier the last hours of some man who has laid his all upon the altar of his country.'"

"For a moment I thought that I would be permitted to do my bit, to play my part at the front. But, hesitating only a moment, he said, 'Let the government pay those bills—let the rich make their donations. I can not spare you; I need you in my business. Hard times may follow the war. You can't go.'"

"Then I said to him, 'There is a poor widow with thinly clad and hungry children just a few blocks away. May I go for you and kindle a fire upon the cold hearth, and spread a meal upon the bare table, and put warm garments upon those children, and bring a smile once more to the wan face of the mother, to lips that have forgotten how to laugh?'"

"No," he said; charity begins at home. I must provide for my own family. There are always improvident people who are poor. You can't go."

"Is that all you know about him?"

"Yes, that is all that I know about him."

Then the Judge looked upon the man who had been rich but was now so poor, and said, "Inasmuch as you have not done it unto one of these my brethren, you have not done it unto me."

And so this one who had been "honest" and industrious and honored upon earth, turned away to find his place among those idolaters who had loved gold more than they had loved God.

Another took place at the Judgment bar, and to the face of the Dollar came a welcoming smile.

"Tell us what you know of this man," said the Judge.

"Him, also, I know quite intimately," replied the Dollar. "He was a man of ability, a man of energy, and a man to whom came opportunity to make money. I came into his possession and found many other Dollars whom I had met in the course of my life, and one day this man said to me, 'Dollar, I am a follower of John Wesley, who said with his lips and life, 'Make all you can, save all you can, give all you can.' I am a disciple of Him who, though He was rich, yet for our sakes became poor, that we, through Him, might be rich. I am holding you in trust. Men say that I own you, but I read in the Bible, 'The silver is mine and the gold is mine, saith the Lord,' and so Dollar, I am handling you, not as an owner, but as a steward, and I want you and many of your companions now in my possession to help God build up His Kingdom in the world. I want you in God's name and mine, to lift the burden from bending age, to open the door of opportunity to ambitious youth, to lay the healing hand upon some of earth's afflicted, to assist in bringing backward nations to 'know God, whom to know, aught is everlasting life.'"

"This is all that I know about him, for with many other dollars he sent me out to assist in saving men from sorrow and from sin."

To the man at the bar the Judge said, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

The pertinent personal question for every solitary reader is, are you ready to meet the testimony which your dollars, few or many, will bear on that day? They will talk against you and send you away in gloom and bitter-

est despair to endless woe forever, or, what they say will delight your heart, filling you with joy, peace and hope and point you upward to a place at the right hand of Him who though rich, yet for our sake became poor, that you through His poverty might become rich.

We are absolutely sure that multitudes of Christians are not ready to hear their money talk at the judgment. If they were, there would be no calls for financial help by the church unmet.

Our Publishing House at Kansas City would not be cramped as it now is, with inadequate quarters for doing business, with inadequate capital to print pure Christian literature for the betterment and spiritual illumination of people as cheaply as the Devil is furnishing vicious literature for their debauchment and ruin forever.

Dearly beloved brethren and sisters, please think and pray over this vital question and settle it before it is forever too late.

We firmly believe that if many of our readers will talk to God sufficiently over this important matter that He will impress you to sit down and write to Rev. D. L. Wallace, Manager of our Publishing House, 2109 Troost Ave., Kansas City, Mo., telling him you want an interview with him over how you can best help the Publishing House with some of your means. We are perfectly satisfied that most of our dear people want to do the right thing about their money and everything else, but we fear that the peculiar pressing need of our House, which is *the most important of all our interests*, has never been sufficiently brought to their attention as to get on their hearts and lead them to see the imperative need of quick relief in the pitiful task of trying to make brick without straw. Write Brother Wallace and he will gladly come to see you.

CONVICTIONS AND NOTIONS

THESE are not the same. They are sometimes confused. It is a serious matter when a notion is taken for a conviction. This is often done, though seldom if ever, are convictions taken for notions. Notions are mental creations. Convictions are conscience-born, and take hold on eternity. Convictions are fundamental. Notions are evanescent. Convictions are stuff on which life is built. They endure, while notions pass with the day. It was not notions which formed the ground work for Wesley's life. It was inwrought Spirit-born convictions which moved and nerved this matchless spiritual reformer. It was not simply notions, that hedged about Martin Luther at the Diet of Worms. It was the grip of matchless, soul-engrossing convictions, burning and wrestling within him that gave birth to those immortal words which sounded out from his lips and made the walls of the Vatican quiver.

Convictions give ballast to character, poise and power to life, and victory in achievement. We must get where we can say with Paul, "I know him whom I have believed." The Holy

Spirit has to do with convictions. Time, circumstances, tastes, environment, social intercourse—ten thousand changeful things, have to do in the making of notions. Notions float on the surface. Convictions surge and swell in the subterranean depths. Their realm is therefore beyond the reach of tides and winds and circumstances.

At a meeting of boy scouts one boy asked the scoutmaster, "May I take my second-class test?" The master replied: "Are you ready to take your test?" "I guess so," was the reply. Said the scoutmaster, "I am not at all interested in your guesses, or what you only think you know. If you can not give a clearcut statement without a guess, or a perhaps, or an 'I think so,' I do not care to listen. When you enter the business or professional world and face the issues and crises of your daily work, only unqualified convictions will serve you; but if you intend to guess your way along, you will be a failure."

Convictions are needed, especially in the realm of religion. There is nothing so heartening to the hungry and truth-searching individuals as to listen to a person who is absolutely sure of whatever he proclaims and whose messages come out of heart-born convictions, and hence with divine authority. The hesitant, unsteady, temporizing message is the powerless message. It may furnish notions of an uncertain speculative character, but these only raise doubts and create confusion and disappointment. The pulpit message which thunders forth from a burning heart Spirit-born convictions will be heard as for eternity and men and women will tremble with kindred inwrought convictions and be led to repentance, faith and transformed natures and transfigured lives.

It takes convictions to give the tone of definiteness and authority to preaching. This would enable us to tell with confidence what we have seen and felt. This makes preaching the talking of heart to hearts. The same Holy Spirit who produces the convictions out of whose depths the preacher speaks applies the torch of these convictions and sets on fire the hearts of hearers with an awe-inspiring conviction of the truth of the message, and leaves them to cry out, "Men and brethren, what shall we do to be saved?"

The pulpit can deal out on the other hand mere notions, hypotheses, theories and illustrations, tame, insipid and powerless, but the hearers leave unsaved, unconvicted, unbled and unsaved, to gossip on and continue in their sad and heedless march to the grave and to hell.

Preachers must possess inborn convictions, must preach heartfelt Bible-born convictions if they would produce God-ordained convictions in the hearts and lives of hearers and mold and determine their eternal destinies.

That was a fine slogan of the International Christian Endeavor Convention adopted in New York at its recent session—"A Warless World by 1923." The slogan they adopted in 1911 was "A Saloonless Nation by 1920."

SAVING SOUL SAVERS

WE all rejoice when an old wicked sinner is dug out of the mud and mire and becomes a soul winner; but it is strange how careless we are about helping to rescue a useful man who has made a blunder or whose feet have slipped. In this last case, a new ideal seems to possess us and we decide that our fidelity depends upon our severity toward the erstwhile servant of the Lord. I remember of a thrill of satisfaction I once felt when an erring brother, who was seeking restoration, expressed to a mutual friend, the fear that his plea would not carry because of my opposition. So, of course, I opposed the motion, and, according to his prophecy, it did not carry. But the thrill that I feel when I think of that time, after nearly twenty years have passed, is a much sadder thrill than I had thought to experience in the matter. Thank God, the man made it through and is a useful and trusted servant in the work of God; but I wish that he might have come through *by my help*.

There are good and useful men who are on the shelf today because of financial difficulties. Some people pass the matter with "Oh, well, preachers are poor financiers, anyway." It's off my line to start a controversy, but I claim that preachers are the best financiers in the world. My proof is simple: preachers rear larger families and give them better education, wear better clothes, own more books and maintain a better standard of living conditions than any class of people in the world *on the same relative income*. In other words they make a better showing with the finances that they do have than any one else does. Will any one question the statement? But a man can not *make money in the ministry*, and sometimes the preacher makes mistakes, sometimes he has security debts to pay, sometimes he has doctor bills and funeral expenses to meet, *sometimes the people don't pay him much for his preaching*, and the poor fellow gets discouraged and turns to secular employment to try to make good with his creditors. It is much easier to just say he is backslidden than it is to set in on an intelligent plan to help him out and get him back into the work of soul winning, but of which service will you be prouder one hundred years from now? If I had money, I know of some soul savers that I would save, and I believe I could do it without actually losing any money; just simply by helping some preachers in a business way. Would this not be a good way to "Make unto yourselves friends of the mammon of unrighteousness"?

Soul savers are many times people of highly nervous tension and burn out their reserve strength in far too short a time. The usefulness of such people could be greatly lengthened by proper encouragement and some proper arrangements for their comfort and rest. I used to enjoy hearing some one say to the preacher when offering him uncomfortable quarters and unsuitable food, "If you are a good man, it's good enough; if you are not good, it's too good." While this is



true, yet the expression of the sentiment reveals a crass and earthly ideal that overlooks the fact that a soul saver is being risked with careless regard. A preacher pressed by debt, or dyspeptic and underfed, or tired from sleeping on an unsuitable bed is only half efficient. Henry Ward Beecher said, "The body is the carriage, the soul is the gun; and the gun can do but small execution without a good carriage."

Even when the soul saver has himself become a castaway, he may still be as savable as the old untouched sinner. Why should we damn a sinner because he was once a saint? The soul saver who has been lost will pay an eternal penalty for his sin in his own lack of reward; but if we can give him a lift and get him back on his feet, we have rendered a service to the Church of God and to lost sinners as well. Let's you and I go out to save all the soul savers we can, whether they are sinners from the mine or backsliders from the slime; let's save them and stand by them and hold them up until they become strong again.

THE REVIVAL AND MONEY RAISING METHODS

A RECENT number of the *War Cry* contained an account of the methods employed by the Salvation Army in raising money for their Maternity Home at Oakland, Calif. According to the *War Cry*, girls were sent out on the main drives about the city to act as "highway-ettes." Attired in the mimicry of bandits they "held up" the motorists and received their subscriptions for the home. After the pledge was received the feminine bandits pasted on the windshields of the "victims," "Arrested by the Salvation Army. Fine Paid." It is said that the plan was very successful. The same article announces under the authority of the chairman of the "stunts committee," that William Larue will stage his skit, "The Knockout."

Now I am not going to say anything about the Salvation Army; I am just going to say that all "stunt" methods of raising money for God's work are uncalled for when the Holy Ghost really comes in. In the coming revival, a great deal of money will be required; in fact, it just takes lots of money to carry on the work of God in this world; but when people get converted and sanctified, they will take care of the work of God with their tithes and offerings, and will receive the willing gifts of other interested people; but there is no place or necessity for cheap comedy in the work of promoting full salvation. Let us stick to the old paths in financing the church as well as in everything else.

GENTLENESS AND GREATNESS

FINE clothes, flashy diamonds, and pompous airs are more likely to be found in those who are trying to appear rich than in the truly rich. "The captain of a canal boat is unusually gruff, loud, and without refinement; while the captain of the ocean steamer is quiet and dignified." "The light, weak engine usually clatters and makes a noise, but the big engine running acres of machinery is almost noiseless and the greatest mechanical arrangement in the universe, the solar system, is entirely so. Thus do gentleness and greatness go hand in hand together."

Huxley and Gladstone once had a friendly hour together; later each marveled to his friends that the other had been so congenial and considerate with one so far beneath himself.

But Jesus Christ was the true embodiment of greatness, yet He is no less well known for His gentleness. Others might make boisterous claims to support their high claims; but He did "not strive, nor cry, nor lift up his voice in the streets." He "thought it not robbery to be equal with God," yet He was approached by little children and was companion of the poor and ignorant. He was able to walk upon the water, but He was grateful for the loan of a boat to be used as a pulpit from which to preach to the multitudes. He was really and truly the Son of God, but He more frequently applied to Himself the unpretentious title, "Son of man."

There is something in man that discovers and acknowledges true greatness, even as it sometimes feels resentment in the presence of assumed power. Stanton, Lincoln's famous secretary of war, antagonized his chief both necessarily and unnecessarily; and privately and almost publicly declared that the President was incompetent. But after Lincoln's death, Stanton reviewed the past and declared that the unpretentious, ungraceful backwoodsman was the greatest ruler of men that the kingdoms of the world have known. The truly great are also gentle.

THE WORLD-WIDE PRAYER LEAGUE

There is no doubt that we all need encouragement for prayer, as well as exhortation to pray. What could stimulate a Nazarene more than to know that thousands of Nazarenes all over the world are praying for the *World-Wide Revival*. The revival will come when we have prayed it down and we *must* pray it down.

Already results are coming from the united prayers of the World-Wide Prayer League, an organization of the simplest possible form which is summarized in a few broad promises to pray for certain things including the World-Wide Revival. God is honoring this movement and every Nazarene should get into it. Write for information and application blanks to Rev. O. E. Enos, at General Foreign Missionary Headquarters, 2905 Troost Ave., Kansas City, Mo.

WORLD-WIDE REVIVAL

CAN we lay aside our spectacles of early education? Can we pocket our bias, prejudices and preconceived ideas long enough to look this question square in the face? We heard the Rev. Will Huff say recently, that even the experience of entire sanctification was not a perfect cure for prejudice and bias, and he cited as proof of his assertion the case of Peter praying on the housetop, when God was compelled to let down a sheet out of heaven in order to dispel his Jewish prejudices, before he could be sent to the house of godly Cornelius to teach Cornelius and his house how to obtain the blessing of holiness of heart.

Our purpose at this time, however, is to point out the trend of the times and see, if possible, whether with the rapid increase of light and knowledge, we as a world are growing more righteous and less blameworthy with the lapse of time. We hear men discourse eloquently on the great advances that have been made in the sciences, in art, in mechanics, in literature, in fact, in nearly every activity of human life. They cite the achievements in astronomy as compared with the guess work of ancient astrologers; they contrast the wooden plough with the agricultural machinery of today, the old-fashioned stage coach with steam and electric cars, the old sailing vessel with the modern ocean greyhound, the old method of sending post messages with the telephone, telegraph, the ocean cable and the Marconi system; the horseback rider with the automobile and flying machine, etc.

When the Jews sought to entangle Jesus by asking if it was lawful to give tribute to Caesar, he asked them to show him a penny, and after being told that it was Caesar's image and superscription thereon, he commanded that they render unto Caesar the things that were Caesar's, and unto God the things that were God's. We could learn a lesson here in considering the matter in question. The things mentioned here are good in their place, they show, as is claimed, a very great advance along all these lines, but these are things of the world, and where God's children use them for doing good, the Devil's people are busy using them in a thousandfold ratio for committing sin. What has lent an impetus to highway robbery, murder and banditry of all kinds like the automobile? What assists criminals to escape justice and evade the law like our telegraph and telephone systems? Detectives make some of their best catches by tapping the wires and listening in on these rogues.

But some one says, "We admit all you say in this connection, but look back at the days of cannibalism, the dark ages, and remember in our own land the custom of dueling, the fearful scourge of slavery and the glorious achievement of the anti-saloon forces in clos-

Is the World Getting Better?

By F. M. MESSENGER

ing out one of the most diabolical institutions that ever cursed our country." These are some of the gains of civilization, for which we devoutly thank God; they are also for the betterment of this world as an abode to live in, but unless we can show that the moral and religious tone of the world has more than kept pace with the light as it has come to us, we are still behind in the matter. We must remember that God measures our work by our ability (note the widow's two mites) and our righteousness and responsibility by our light. Remember where He proclaimed that Sodom and Gomorrah would have more tolerable consideration in the judgment than Capernaum, owing to the greater light of the latter.

The poor ignorant cannibal destroyed his victims and ate them to be sure, and it must have been a sad condition of mind, even in a heathen, that would have prompted him to do such deeds, but what of our modern civilization? What of the brutality of the German soldiers in their assaults on the helpless Belgian women, their wanton murder of helpless victims while in the water trying to make their escape after their vessels' being torpedoed? Where one poor ignorant cannibal in darker days destroyed one victim, modern warfare has murdered and maimed thousands upon thousands, and that with public sanction. We have been told that since the world war, gases have been invented that would sweep a whole army to death—under favorable conditions—in a few minutes, and we are also informed that death by these methods is the most harrowing death that can be imagined.

Germany at the outbreak of the world war was the acknowledged head in every branch of human wisdom; she led in the excellency of her products; our professional men were considered second or third rate unless they had studied in Germany; we say without hesitation, that Germany, previous to the world war, led the world in culture and worldly wisdom, but in one hour the rottenness which underlay her culture and refinement, her superior wisdom, burst forth like a conflagration broke like a pestilential disease and corrupted morals of the whole world, coming nearer to breaking down civilization the world over than anything that had ever occurred previous to that time. Germany! why she—the most cultured nation on earth from the standpoint of human reasoning—has put the little ignorant Kafir and other cannibals so completely out of the running, that we, white, educated, so-called civilized people, should never mention him again except as we do the one-horse chaise,

the wooden plough and other relics, showing by contrast the wonderful strides humanity has made in the wholesale destruction of human life. The wickedness and viciousness of the early settlers, the mountain moonshiners, and the toughs of the mining region, sink into insignificance compared to the bold brazen highway robberies, bank robberies and banditry that stalk abroad in daylight in the busy marts of New York, Chicago and other metropolitan cities of the United States alone. In earlier days crime and banditry operated mostly outside of the law, but it is proven repeatedly, that in our large cities our organized forces for enforcing the law are quite generally in cahoots with the criminals, almost invariably so, where that crime can hold out sufficient inducement to the arm of the law.

We acknowledge with gratitude that dueling, a most brutal way of settling difficulties, has been prohibited by law, but what of the public taste when a brutal prize fight will command more notice, occupy more newspaper space and attract larger crowds, even at the penalty of exorbitant prices for admission, than anything else that can be mentioned? The poor Mexican and Spaniard can hardly understand why we taboo the Mexican bull fight in which dumb animals are the sufferers, while we popularize the prize fight where human beings are the sufferers, and we say with our Spanish and Mexican friends, "Consistency thou art a jewel."

We have made reference quite largely to our own country, the best, and without doubt by far the most righteous, of any other nation in the world, and if all this can be said (and far more could be) of our own nation, what of European nations? Reader, it seems as though their cup of iniquity was nearly full.

If we are to measure present conditions with those that prevailed centuries ago without considering the light that shines today, we say that the odds are greatly against us, but when we place each century in the light of its own day, we declare that the proofs are overwhelming that we are speeding toward the winding up of this age.

CHICAGO, ILL.

Extreme Religion

By PAUL S. HILL

The Christian religion is an extreme religion, and real Christians are extreme religionists. The person who tries to be half way Christian will soon be no Christian at all. The field is well scattered with those who are failures in their Christian experience because they have not been extreme. Their half-heartedness has undone them.

The need for Christianity is extreme. The case and condition of a sinner is extreme.

The inward defilement is such a horrible fact, actual sins such a sure source of condemnation, sin in general so absolutely connected with guilt and condemnation, that the sinner's need is extreme. There can be no more extreme case in the world than a sinner whose conscience is awakened to broken law, whose heart is filled with knowledge of certain damnation, unless the power of sin be broken, and whose whole aim is to find mercy and forgiveness. At the time of his conviction and repentance he will be an extremist.

The repentance which brings a sinner's heart into such a condition that forgiveness can be granted without molesting the holiness of God is extreme repentance. Altar workers everywhere are familiar with half-hearted seekers who receive nothing; but they all can testify that the extreme penitent always is converted.

Regeneration is extreme; every faculty of the soul feels its power; it changes men and women; the power of sin is broken; the guilt is removed; the world goes out and heaven comes in. The change is extreme.

An extreme consecration is demanded of all Christians. There is no religion which makes a more extreme demand of its adherents. That yielding to God of all earthly possessions, friends, personality and every faculty of the soul is extreme. The consecration in some cases has been even to death, as in the case of martyrs. All Christians are called to such a consecration as includes death; some are called to pass through suffering so great that death would be a relief; yet God has a purpose in it all. The light the martyrs gave in their death shines brightly today. God wanted light in the world, and the martyrs were the candles. The candles were consumed but the light still shines. It is extreme consecration.

The Christian religion affords extreme cleansing from sin through the blood of Jesus. This can be found at no other place. There is the complete removal of all the evil nature. The tempers of the soul are washed clean. It is extreme cleansing. Who would oppose it? Who would not desire it? This blessed cleansing is the greatest civilizing power there is. The Puritans had it and put its stamp on the American nation; we still need it to preserve the civilization that holiness has produced.

God gave extremely to secure this cleansing for us. He gave his Son and that is extreme giving; and His Son gave His life for rebels because He loved them; that is extreme loving. His suffering was extreme. His death was extreme. His resurrection was extreme. His power was extreme. His religion is extreme.

Christian joys are extreme. They are pure, lasting and complete. We want nothing else. And heaven is at the end of the journey; complete rest, extreme wealth.

BAE ROCKAWAY, N. Y.

Our Church Finances

By THOMAS M. GRAVES, Iowa Dist. Treas.

THERE is a necessity of our having finances in our church work. And to best finance our church we must have a good financial plan, and to make the plan a success we must work the plan unceasingly.

We have a plan that is as eternal as God, that is tithing. This is not a man-made plan, but God's plan, set forth and carried throughout HIS Word. Read Gen. 14:20, Gen. 28:22, Lev. 27:30-34, Matt. 23:23, Matt. 5:20, and Heb. 12:14. In these Scriptures we can clearly see the plan of God for carrying on HIS work. This financial plan is not new, but it is true, and that it has been worked, and that successfully, you will discover by reading 2 Chron. 31:5-12. They worked the plan and such a time they had. They did not have to have suppers, and stews, they just brought the tithe in, and had plenty to eat, and a great store left. Try working the plan that way now and see what your results will be. Neh. 13:10-14, again the plan worked. Acts 4:34-37, shows it has been worked in this pentecostal age in which we live. God has not changed, and since HE blessed people then who gave their tithe, HE will do as much now. It is up to us to work the plan, if we would provoke the blessings of GOD upon us in a greater measure. To have our treasuries filled, we must all tithe. Abraham our father set us the example, our ancestor Jacob vowed likewise; it was commanded Moses for the Lord's people; was worked by Hezekiah, and Nehemiah, and even increased at Pentecost, and can we, who have this pentecostal blessing, do less and invoke God's smile and blessings upon us? Are you a tither? If not, why not? Will a man get rich honestly by robbing his employer? Do you study the Bible on tithing? If you do not, why not? Do you know that we will be held accountable for wilful ignorance? "Thou shalt not steal," means, thou shalt not steal from any one, even from God.

Now let us see how we may work the plan of God. It is not enough for us to tithe, we must get it into the treasury. Your treasury is your local church treasury. You will remember that in Neh. 13:10-14, you read that, "Then brought all Judah the tithe unto the treasuries, and I made treasurers over the treasuries—they were counted faithful, and their office was to distribute unto their brethren." Pay all your tithe into the treasury, and your local treasurer will then disburse out of the treasury on orders signed by the proper authority. To pay your tithe into the treasury, the envelopes can be used to a great advantage. Give each member in the church enough envelopes to provide one for each Sunday. The children should have them as well as the adults. It trains them for giving in later years. Out of this treasury all expenses are to be met. In case you have made some special pledges for either Home Missions, Foreign Missions, Education, Social Welfare, and Sunday schools in the foreign country, or the support of any worker over there, pay all into your local treasury. But you can specify on your envelope the amounts for current expenses, or whether any is for a pledge you have made. Each local treasurer should have a record of all pledges made by all individuals of the church over which he is treasurer. By using the envelopes, the treasurer can receipt each giver every quarter, or as often as deemed most advisable. Now you have your tithe in the treasury, let us see how he is going to "distribute unto the brethren." Out of this treasury, he shall pay all local expenses, such as: pastor's support, rent, lights, janitor, coal, and the like that are for your local church. Then he has on and after these are paid Home and Foreign Missions, District Superintendent, and General Superintendent, Education, Church Extension, Orphanage, Social Welfare. The money for these he then sends to the District treasurer, in whose District he is located. And the District treasurer properly receipts him for all money he sends to him. Thus the local treasurer can show to the giver that he has receipted them for what they paid in, and he has a receipt from the District treasurer to show he sent it on to him, in case it was a pledge you could see it went where it was intended. Now trace it through the District treasurer. He pays the District Superintendent his

salary, the apportionment that each local church sends, and pays out of the Home Mission Fund on orders by the District Superintendent. Then he sends to the General Treasurer the Foreign Mission money, and the General Superintendent's salaries, and to him for the different causes. And from all these he receives a receipt, and having paid by checks and receiving a receipt he has double chain protection. The General Treasurer disburses to the General Superintendents, and disburses to the Foreign Missionary work, (and we all have read and greatly appreciated his last annual report).

The above handling of our church finances is what we mean by paying through the regular channels of our church. First pay all money to your local church treasurer, he disburses locally, and to the District treasurer, and he pays the District Superintendent, and disburses out of the other funds to the General Treasurers, and they finally disburse to the field intended. Therefore it is desirous, economical, and most satisfactory that ALL MONEY be kept in the regular channels of our church.

Our church is composed of 37,474 members. Suppose that each month 5,000 members, from the whole membership, should send money direct to our General Treasurer for Foreign Missions. It is good to get it to him that way, if no other way is provided. But note, he would then have 5,000 entries to record on his cash book, and receipt and send 5,000 letters. This would take at least one stenographer, who could write 160 letters a day, or 21 letters an hour for eight hours, or about one letter every three minutes, and have it ready for the mail. And she would have to keep it up for a whole month, year in and year out. Then again it would cost the senders together \$100.00 for postage in sending their money to the General Treasurer, and it would cost \$100.00 postage out of the Foreign Mission fund to receipt them. Now the help of this one stenographer, suppose \$70.00 per month, and the postage used each month in a year's time would have taken \$3,240, or enough to put three more missionaries on the field and support them for a year. Is that economy? To have kept the money in the regular channels would have cost less than \$5.00 postage for all the treasurers to send it and receive receipts for the same. Our work is divided into 40 Districts, and each District has a missionary treasurer. Send your missionary money through your church and it will go through your treasurer and on to the District treasurers and to headquarters, with very little expense.

To work this plan and keep the money in the regular channels is again important in paying the District Superintendent, for we will not only be doing as Paul writes the Corinth church in 1 Cor. 16:1-2, but we will save the District Superintendent time in receipting the District treasurer, and keeping a record that no mistakes occur. Then when our District Superintendent comes to make us a call his time will not be diverted from the more spiritual things.

It is a more systematic way of doing business, as you would not hope to pay your school teachers, county officers, state representatives, or our national President that way.

There is less chance for mistakes and misunderstandings.

Until a better plan is found why not use the one we have.

It shows the world we are business people as well as religious and spiritual.

Each church then receives full credit for all money it has paid. It thus encourages the pastor and members.

It will not lessen your interest in whatever you are giving your money to. You can rest assured your money goes where you intended it.

And finally, we believe that by sending all money through the regular channels of our church, we will render greater glory to GOD. The whole office and effort of intelligence is to reduce confusion to order. It produces a minimum of expense, and a maximum of efficiency, and shows the marvelous advantages of organization, and the highest type of business method. "We must plan great things for GOD, so HE can do great things for us." The vision, the business ability, and the implicit confidence, and co-operation of the church, are responsible under the Holy Ghost, for great things.

OSKALOOSA, IOWA.

You are truly giving us a great paper. The most, if not all of our members take the Herald of Holiness and they all speak in the highest terms of it. I only hope that the time may come when it can be enlarged. Both Dr. Haynes and Dr. Chapman are giving us some great editorials."—C. H. LANSING, Colo.

INDIANAPOLIS, IND., TENT CAMPAIGN

We have just closed the second month of our City Campaign here and in many ways the results were beyond our expectations. Our campaign under our largest tent was well planned and carried on by the pastor of Ray Street Nazarene Church. He was his own evangelist for several days, and Evangelist C. M. Harrison and Song Evangelist Burl Sparks came in for the closing two weeks. They had 175 seekers and with their fine crowds they got the gospel to hundreds of people who never go to church. It was during this campaign that we finished raising the money to pay for our outfit. I might say that we have our own seats, piano, portable platform, and wiring. The largeness and the beauty will help draw a crowd.

While this meeting was in progress we secured a lot in Northwest Indianapolis and Evangelist James Miller came to help us push the battle. This meeting has been in progress two weeks and they have had a tent full with enough on the outside to fill it again. They are having seekers every night and have had as many as fifteen at one time. While this has been a Home Missionary work the finances have been easy and the meeting will pay its way. The truth about the matter is, Brother Miller is an expert in the Home Missionary field. He is a good evangelist any place. Burl Sparks is assisting in the singing in this campaign.

July 26th the Roberts Evangelistic Party came to assist in our West Church campaign. We have a great start; with many seekers and Brother and Sister Roberts are doing some good preaching, and Mrs. A. Cross Campbell is capturing the people with her special songs. We have, I think fully 1,000 people through the week at each service with a great crowd Sunday night. We have had some fine cases of salvation and are on the verge of a landslide, with a week to run and if necessary could run two weeks.

We set our mark for a thousand souls. We want to get the gospel to the masses. At our present rate if we can carry out our plans we hope to have preached to 100,000 people during the summer. In fact our Nazarene campaign has the eyes of the city. We have advertised and tried our best to get our message to the people.

Not too much could be said for the fine co-operation of all our five Nazarene churches. Our people are loyal to their pastor and the Indianapolis Nazarene laity are great to push the battle and with such a fine lot of good people preachers can do anything for the Lord.

It should also be said we have carried on all our regular services at our churches and we have kept our money matters up with really an increase in attendance. We hope to hold another campaign in Brightwood. Brother Montgomery of our first church hopes to hold a tent campaign in the eastern part of the city. Brother Robinson is to hold another meeting on the south side. But above all don't forget to pray for our campaign with the colored people in North Indianapolis, with J. M. Humphrey of Chicago, Ill., and Miss Pearl Brooks, some good colored workers we have secured. We hope to make good headway to have a Nazarene work among these much neglected people. In fact, we have more than 50,000 colored people in this city and that means every fifth or sixth person in this city is colored.

Personally, I am in the fight, and I enjoy it. With Professor Joe Kemp and his brass band and all the Indianapolis Nazarenes prayed up and with a good head of steam on we are making it mighty warm for the old Devil. Pray for us over here.

EVERETTE O. CUALFANT, Reporter.

RESOLUTIONS OF CONDOLENCE

We the members of the Church of the Nazarene at Caldwell, Idaho, do hereby express our deepest sympathies to our pastor in the loss of his faithful and loved wife, Sister Ward who has just gone to her eternal reward was indeed a true helper and greatly loved by all our people. We regret to lose our faithful pastor whose work was just beginning to bear rich fruitage in the church, but our heavenly Father knows best and we humbly submit to His will. We pray that God will comfort the heart of our pastor and richly bless him through the coming days assuring him that we can never forget his labor of love among us.

F. H. Ross, Chairman, Church Board.

EASTERN OKLAHOMA DISTRICT

The work as a whole is on the up-grade. Some parts are moving ahead by leaps and bounds. We have organized thirteen churches this year on the District; four of these have been under the Home Mission Board, in good towns, namely, Bartlesville, Sapulpa, Muskogee, and Holdenville. These

churches have been organized in towns that we had never before gotten into. In each place we have great opportunities before us. The people have the work at heart and mean to carry it forward as far as their ability will allow. Each new church has a pastor, except one, and we feel that God will provide for that one soon.

Rev. A. C. Gustin and people have completed a neat, commodious church at Antlers, that is a credit to any town. This faithful band has done nobly in this year's work for God.

At Canaan, Rev. C. C. Johnson has built a good church. The churches at Ada and Durant are contemplating new buildings. A revival spirit is continuing over the entire District. Kingston is now in a battle against sin with Evangelist F. R. Morgan. The old-time slaying power is manifest in almost every service, and seekers are calling upon God. The town is stirred. Shamrock is held under the spell of the preaching of Evangelist J. C. Collier and wife. At this time the pastors seem to have a new vision of things; they are looking up and expecting great things from God. They have caught the sound of the song of the busy toiler and evangelists have a mind to stay on the job until the fire falls. Ten days' meetings are a thing of the past in this District.

There is a marked improvement among us in the retaining of pastors. Rev. W. H. Minor has been called back for the third year, by the Durant church.

The writer recently preached at Shawnee on Tithing and organized a Tithing Band of thirty-nine members who are determined to pay God His part. Their pastor, P. C. Ramsey, is well liked by all the members of the church.

This is indeed the best year of my life. God has blessed me in every way. We are expecting a great time at the annual Assembly which convenes Oct. 12 to 16.

**SUBSCRIBE FOR HERALD OF HOLINESS
HERALD OF HOLINESS WEEK SEPT. 12-18**

Evangelist's Reports**Mansfield, Arkansas**

We have just closed our meeting here with Rev. W. C. Thornton. This meeting was one of victory from the first. We were there twenty-five days and did not have a night without some one getting through. There were 155 who prayed through, and thirty-two united with the church, with about fifteen more to come in later.

Two years ago Brother Thornton came here with twenty-two members and fifteen in the Sunday school. The first year this man made 1,800 pastoral visits and has made more than 1,500 this year. They now have ninety members and over two hundred in the Sunday school.

I took fifteen subscriptions for the best paper published, which is the HERALD of HOLINESS.

I am now in a meeting at Davenport, Okla. God is giving victory.

LUM JONES.

Hamlin, Arkansas

I am in my third revival of the season. Rev. E. O. Tapley of Virginia, Ark., assisted me in the first and third meeting. He is a strong preacher, a God-called and a Spirit-filled man. There were quite a number of souls saved and sanctified in the first meeting.

We are now in a good meeting at Hamlin. Folks are getting blessed in almost every service. The attendance is increasing all the time. Brother Enoch Jones is rendering fine service in song.

Our next meeting will be held at South Plains, near Monroe, Ark. Pray for us that God may give us a glorious meeting and many souls in the foundation.

JOHN S. LONG.

Jester, Oklahoma

Just closed a good little meeting at this place. Had good crowds throughout the meeting and seekers almost every service. About thirty-one professions, eight subscriptions to the HERALD of HOLINESS, and three additions to the church with more who expect to unite later. This is a little country church and a good one; a good class of members who show forth the spirit of Jesus. Sister Fannie Payne, the pastor is loved by the flock and we praise the Lord for a country church with folks in it like those at Jester. The presence of the Lord was in our midst

and shouts of victory would ascend. One dear old lady, 80 years old, came from Fort Worth, Tex., to attend this meeting and said she felt this was her last chance to get right with God. She sought the Lord time after time and finally prayed through to victory. Oh, how the Lord blessed our souls that morning. One young man was struck down with awful conviction, rolled and tossed on his bed and could not rest; came to one of the day meetings and started for the altar and fell in the straw and there prayed and promised God he would fix up his back life and the Lord forgave him. A Young People's Society of twenty was organized. To God be all the glory. Amen.

URAL AND ALMA HOLLENBACK.

Tullahoma, Tennessee

Rev. S. H. Elliott of Estill Springs and Rev. J. D. Chappin of Fayetteville, Tenn., have just closed a revival at Tullahoma. The Lord gave victory. We had twenty-two saved or sanctified. The Lord came in the old-time way and men and women prayed through to victory. This is a good opening for a Church of the Nazarene.

J. D. CHAFFIN.

Bentonville, Ark.

The Kingston, Broken Bow and Sapulpa, Okla., meetings were fine meetings and wonderfully blessed of God.

Our last meeting which was held at Bentonville, Ark., was indeed a great meeting in every respect. Such power and glory! It is glorious to think about.

There was no Nazarene church there but there were three Nazarenes living in the town. Rev. O. C. Fluke and Rev. Riley Brannon and Brother W. M. Zimmerman, Provisionally W. E. Gilmore, a student of the school in Vilonia, Ark., with a tent belonging to the Home Mission Board of that District, was on the ground and had preached three times and hands were going up for prayer when we arrived there.

We kept count of the seekers and finders until they got up to sixty or more and found it impossible to keep count of them and just quit trying. We give God praise for the great glory that was manifested in that meeting.

There was not a day or night in the seventeen that we were there, but what the altar was lined with seekers and happy finders. It was the old-time landslide that we have prayed and looked for so long. Praise the Lord!

We organized with sixty-three charter members and most of them men and women that will make it go for God and holiness.

We rented the fine brick Cumberland Presbyterian church on North Main street to worship in and it is one of the best churches in town, located one block of the courthouse. We signed a contract to buy it in six months for the small sum of \$4,000, and also a beautiful six-room parsonage that goes with it. The \$4,000 has been promised in less time than six months by a wealthy friend.

Indeed God is blessing the Nazarene people. It seems the World-Wide Revival is breaking out.

Our Brother W. E. Gilmore was called for pastor until the Assembly convenes.

The meeting here is starting off fine. Ten have prayed through already and the end is not yet.

We are praying for a World-Wide Revival. Yours to help to bring it to pass.

CHARLIE ROBINSON,
LAWSON BROWN.

St. Maries, Idaho.

While at the Assembly in Spokane, Sister Hay and Sister Ferguson asked us to come and hold a camp-meeting for them in St. Maries. Through the providence of God a party of us was brought together; Miss Ethel Bellomy, song leader; Mr. Elb Cornelius, deaconess, and Mr. J. E. Budd, tent manager.

God gave us a gracious revival at this place, with sixty seekers at the altar. One woman was instantly healed of stigmatism after the specialists had done all they could for her.

Brother and Sister Hess and our District Superintendent and wife were with us over the last Sunday. The people here were hungry for the old-time gospel and began to ask for a Nazarene church. We sent for Brother Nerry who came and organized a class with twenty charter members, and a Sunday school with forty in attendance.

Brother Sipes was sent for to come and shepherd the flock. St. Maries is on the map for holiness.

Mrs. MAE BUD, Evangelist.

Cullman, Ala.

God has wonderfully blessed our labor since entering this state. We left a good strong work in Huntsville with a good place to worship. Rev. H. R. Lee and wife are now in charge of that work. They were our collaborators in this campaign.

(Continued on page ten)

TEACHER TRAINING


By REV. C. B. WIDMEYER

THE caption of this paper is one that interests every pastor, Sunday school superintendent, teacher and scholar. If you were to ask, "Why?" the answer would be, "The pastor is interested in the Sunday school, because it is one of the principal feeders of the Church. The superintendent is interested in the Sunday school because it stands for the teaching of God's Word. The teacher is interested in the Sunday school because when right principles are imparted, and the Word is rightly divided, the character is molded for God; confidence is strengthened in the kingdom of God, and the seed is sown which will bring a harvest in some future day. The scholar is interested in the Sunday school because it gives him a training in the Bible, in Christian truth, in works of righteousness and fits him to render more efficient service to the Church and to the world of humanity."

The Sunday school stands primarily for the teaching of God's Word. It has been designated by some denominations as the Bible school which is a very proper name. The good Book says, "The entrance of thy word giveth light." The Bible is the hope of the Church. Destroy the Book of books, erase its truths and teachings from the mind of man, and the race is far worse off than a mariner at sea without a compass. The Book tells of the work of God in creation; the plan of God in redemption; the hope of our immortality; and so fits into our minds and hearts as to bring us into consciousness with the great "I Am." A Sunday school that fails to teach the Word of God has certainly digressed and failed in the province for which it was organized. The great prophet said, "Line upon line, precept upon precept, here a little and there a little" and it appears that the Sunday school is fulfilling that Scripture. While we find no particular instance in the Old Testament where a Sunday school was conducted, yet it was the command of God that the Scriptures be taught to the children in the morning, and in the evening and upon their beds. This was the duty first of the parents and then of the priests. Thus men learn that God planned for the early inculcation of the Word into the minds of the coming generation. To the extent that the Word was believed and obeyed to that extent earthly and spiritual prosperity could be expected.

The more we stress the needs and importance of the Sunday school, the more we exalt the position of the teacher. If the Sunday school is of little worth to the Church or individual, then any sort of person could become an instructor; but if the Sunday school holds in its grip the destiny of immortal souls, the future interests of the Church, then the best and most efficient teachers must be secured. The public school does not think of hiring untrained teachers. The subjects of the public school are such as give knowledge to the child preparing him for service to his fellow-man and for citizenship in a great republic. Every thoughtful Sunday school teacher recognizes his need of preparation. The more devoted he is to his work the deeper is the realization of his need. He feels he can not teach from a book of which he is ignorant nor in an institution—the Sunday school—of whose methods he knows but little. He longs for an equipment that will give him confidence and poise. Sunday schools of today are awakened to the fact that superficial teaching and inefficient teachers are the greatest detriment to the success of the school. The dignity and importance of the work in Sunday school demand that the teachers be well informed and able to impart the truth to others. The teacher must know the Bible as a book, its origin, authority, history, geography and customs. Again, he must know the aims of the Sunday school, and its organization and management. He must know the pupil and how to reach him. If we lack efficient teachers the Sunday school will likely become a social center or a place of pastime and recreation. The place in any movement, the success in any reform is the point of contact. One may have the finest electrical fixtures in the home, yet if there lacks the point of contact there will be no light.

In the Sunday school the teacher is the point of contact. Here we have the Word of God which



Sunday School and Young People's Department

Aug. 28. FROM ASIA TO EUROPE. Lesson: Acts 15:36—16:18.

Golden Text: And they said, Believe on the Lord Jesus Christ and thou shalt be saved, thou and thy house. Acts 16:31.

Devotional Reading: Psalm 30:1-5, 10-12.

Sept. 4. FROM PHILIPPI TO ATHENS. Lesson: Acts 16:19—17:15.

Golden Text: The angel of Jehovah encampeth round about them that fear him, and delivereth them. Psal. 34:7.

Devotional Reading: Psalm 61.

Sept. 11. PAUL IN ATHENS. Lesson: Acts 17:16-34.

Golden Text: In him we live, and move, and have our being. Acts 17:28.

Devotional Reading: Prov. 3:13, 23.

is the way, the truth and the light, on the other hand we have the pupil and there must be a connection between the two that will bind the interests together so as to bring about the plan of God and fulfill the need in the Sunday school.

The teacher must give his pupils an incentive to study. No slipshod method will prove an incentive. The ideals of the school must be high and the work thorough. Since the duties and responsibilities of a teacher are so great it stands to reason there must be a department offered by the Sunday school in which a teacher may get this important training. The Teacher Training Class should be a department in every well equipped school. This department may be organized in any local Sunday school in various forms and with students of different ranks. A Teacher Training class may consist of teachers already at work in the Sunday school. The pastor doubtless would make the best teacher for such a class. If your Sunday school is small you might invite the teachers from a neighboring school and hold the class one evening each week. The larger the class the easier to create interest and enthusiasm. If there are a sufficient number of teachers and your evenings are full, an hour after prayermeeting might be devoted to the work of the class. The important thing for a class composed of those already teachers is an efficient instructor and leader. The Teacher Training work has been taken up by small young People's Societies and the Bible Study has constituted the evening lesson. What can be done in a large school may be done in a smaller one. Do not fail to organize this class because your school is small. All members of the class should be over the age of sixteen and it is not advisable to take new members into the class after the work has been well begun. The thing to do is to stick to your course until you have finished it, taken the examination and received your diploma. The Commencement Day will be enjoyed by the Sunday school and church. Sometimes various schools have contests made up of work taken from the course. A cup or banner is awarded the school receiving the honors. This school is allowed to keep the prize until another school in contest is able to win it. These contests while simple serve as a means of enthusiasm.

Young people who desire to become workers in the Sunday school, or better, Bible students may be organized into a class. In fact any one will find profit of pursuing the Course in Teacher Training. There are various courses of various lengths using various methods of instruction. Most lessons may be taught either by the lecture or question method. In the lecture method the teacher alone is required to have a text book. In such a course a blackboard is very needful, also note books for outlines and review questions. Most classes prefer the question method where each has his own book and is ex-

pected to study at home and to examine every Scripture reference. The teacher of the class will then ask questions and explain any difficult passages that may be presented. Every instructor must judge the ability of the class and not make too long assignments. Frequent reviews and papers will help to keep the interest up.

The scope of a Teacher Training Course does not deal with merely the geographical or historical setting of the Bible. There are usually lessons on Christian Evidence, lessons from both Old and New Testaments and on Old Testament institutions; also a history of the Bible school defining it, and its relation to the Church. The various departments of the school are discussed; also the grading of the school. Some texts give discussions on such subjects as Principles in Teaching, Study of the Mind, The Art of Questioning and Illustrating the Work. A part that most teachers appreciate highly and is to be found in all of the up-to-date books is the study of the Bible school from the psychological viewpoint. The methods of studying child nature are given, the classification of the school into its seven distinctive parts are studied, the various temperaments of children are made a careful but brief study.

The teacher must be a leader if the pupil is to make any advancement. The qualities of leadership are often visible in the life of an individual but many times the methods employed in dealing with the person defeat the purpose. The teacher should possess sufficient knowledge of the pupil to be able to lead him away from the errors that surround him and into a higher and better life. Some benefits from a Course in Teacher Training may be summed up as follows:

1. Gives a self-confidence and poise to the teacher
2. Gives enthusiasm.
3. Gives hope for the fulfillment of the ideals to which we strive.
4. Gives tactful manner of approach.
5. Gives ambition to the teacher.
6. Gives a definite plan for application of the truth.
7. Gives a conviction to the pupil that the teacher understands the work.
8. Gives the teacher methods by which he may win the co-operation of the pupil.
9. Gives the superintendent of the school a trained force of workers.

The importance of a Course in Teacher Training seems self-evident but the pastor and superintendent should begin the agitation for the organization of a class. Many will desire to take the course when they are made to feel its value. A class should be organized with a president, vice-president, secretary, and treasurer. Do not let the methods of carrying on the class become slipshod. We trust the day will soon dawn when every Sunday school worker within our ranks will have had some special training that will better fit him for the great work of the Bible school. One value of the Teacher Training yet unmentioned is that it usually keeps on hand a good supply of trained teachers to fill vacancies.

SAN DIEGO, CALIF.

AN INTERESTING SUNDAY SCHOOL REPORT

Our Sunday school at Middletown, Ohio has been going along for six or seven years with but very little effort being put forth to get the children saved or to keep those saved who had been converted in our revivals. At the close of our revival, July 24th, with Brother and Sister Aycock as evangelists, we found that from twelve to twenty of the Sunday school children have been saved, and some sanctified.

Immediately we called for a Junior Choir; permitting only those who were saved to take part. There were twelve or fifteen who responded to the call. On last Sunday, Aug. 7th, we gave a short talk, asking how many would like to be saved and join the choir. At once, eight little hands went up; then we gave the altar call and eight children came to the altar. We do not doubt but what all of them got a real experience.

We believe in getting the children saved. Amen! We have an average attendance of 135 in Sunday school.

O. W. COSLEY, Supt.

CONVERTED AT FOUR

FOR some time there had been great anxiety in our hearts about little Lois' conduct, for no matter how much we talked to her or punished her she would do things contrary to our wishes. At times she acted so badly that we did not know what to do; she would throw herself on the floor, kick, and scream at the top of her voice if she could not have her own way. We prayed much for her, and often asked ourselves the question, what to do next. We had tried various methods given in the *American Motherhood*, which would work at times, but usually were only temporary.

While we were in Peking, China, attending the Language School, a great change came into Lois' life. Her mother relates it as follows:

"The date of Lois' conversion was January 15, 1921. That morning while I was cleaning up the room, I found a pair of Lois' good wool stockings all cut to pieces. I called her and asked her if she had done it and she said, 'Yes, I wanted to make a pair for my doll.' This was not the first time that this had occurred, as she had often cut up good garments and been punished for it. I took her on my lap and talked quite a while to her. I told her that it was the bad man (Devil) who caused her to do such naughty things, for he didn't want her to be good, and that he had given her a naughty heart. She was very sober and said, 'Mamma, I don't want a naughty heart.' I said, 'Well, you must pray and ask Jesus to help you to be good, when you are a little older you can ask Jesus to take your bad heart away and give you a nice new one, that is what I did when I was a little girl.' She looked at me with astonishment and said, 'Did He do it?' I told her He had, and that He had promised to do it for any one who really wanted Him to. I then went on with my work and suddenly Lois said, 'I want a new heart too, can't I ask Jesus right now?' I thought she was almost too young to understand and didn't want to urge her, so kept on working and said, 'Yes, you can if you want to.' She hurried over to the bed and knelt down all by herself and began praying so earnestly that I knew she meant it. She cried and told Jesus she was so sorry that she had been so naughty and did so many bad things, and then asked Him to take her bad heart away and give her a nice new one like He gave her mamma. Then she rose and her face beamed, she was so happy. I asked her what was the matter, she said, 'Jesus gave me a new heart.' I said, 'How do you know He did?' She replied, 'Because I asked Him for it.' Then she said, 'I want to run over and tell Elizabeth Fitz and she can get a new heart too.' As soon as her daddy came home she told him the good news."

We were very happy but wondered whether she really realized, and if there would be a change in her disposition and conduct. There certainly was, she has been a different girl from that day to this. Now, when she does do things that she ought not, she is so penitent and cries and prays for forgiveness. She often says, "I'm a Christian" (Christian), and she asks about this one, and that one whether they are Christians also.

Some may think it quite incredible that a child of four years of age should be soundly converted. We believe it is easier for one to be converted at four than at fourteen or forty. Lois' conversion was as radical and her change of conduct as complete as in an older person. Now do not think that she is an angel now, for remember, Christians whether old or young have their trials. The enemy has no less hatred for a child Christian than for an older one. When she does wrong we take her on our knee and tell her that it hurts Jesus when we do wrong. Then we pray with her and this method always works.

The following is one of the prayers she prayed soon after her conversion: 'Dear Jesus, I want you to help me to be a good girl [girl] not to do naughty things; help me not to take my shoes

THE HOME

Conducted by Mrs. J. T. BENSON

off, [she had taken her shoes off several times outside] just help me to be good every day. And I want you to help me so that you will take me up to your house [heaven] do those things which I told you already, Amen!" A later prayer:

"Dear Jesus, help me to be a good girl [girl], and bless the Chinese, dear Jesus, get them converted [converted] that they might be saved, dear Jesus help the poor beggars [beggars] dear Jesus, they have no beds, they have to sleep on the dirt [dirt], help that they don't get lost in the dark [dark]. I am glad we are ready to go to heaven; my mamma and papa and me, and I am glad you are going to tell us when you are coming to take us. [We had told her of the Lord's return for the saints]. Help those people in Merica [America] that don't know Jesus to get saved. Amen!" An evening prayer at Tamingfu:

"Dear Jesus, help me to be good—you know I want to be good. Help my papa and take his cold away for I know you always helped me. You took my mumps away and then you always take my pains away. [She has great faith in healing]. Help the pooh [poor] beggars in ways [ways] that don't look nice like we do. Help Kichin's and their servants [servants]. Take care of my gwama [grandma] and gwampa [grandpa]. Take care of us tonight, help my papa and mamma, Amen!"

"For many years we have preached that children may be led from the state of innocency into the state of grace, without first living in sin for many years before being converted. God has made ample provision for the conversion of every child. May all the parents who read this see their great privilege to bring their children to Christ; and may all the children who read this, if they do not already know the Savior, learn to know Him as little Lois does. Our only reason in giving these lines to the public is, that our blessed Lord may be honored, and that other parents and children may be helped. Lois is a great blessing in our home, and we believe she is as much a missionary as we are.

"I took a piece of plastic clay,
And idly fashioned it one day;
And as my fingers pressed it still,
It moved and yielded to my will.
I came again when days were past.
The bit of clay was hard at last;
The form I gave it still it bore,
But I could change that form no more.

"I took a piece of living clay,
And gently formed it day by day,
And molded with my power and art
A young child's soft and yielding heart.
I came again when years were gone.
It was a man I looked upon.
He still that early impress wore,
And I could change him nevermore."

For God and China's Millions,
MR. AND MRS. A. J. SMITH.

TAMINGFU, CHIHILI, NO. CHINA.

I am glad that our Brother and Sister Smith—missionaries to China—sent us this letter for our page. May the Lord make it a blessing in every home where it will be read.

We are very blind, we parents, even those of us who truly love the Lord, and want our children to be all that God has planned for them to be. One grievous mistake we make is in taking it for granted that our children can not have a

genuine, scriptural change of heart when they are very young. And so we put off that most important of all our obligations to them, that of leading them to the One who is able to save them. Where do we get such a notion? Not out of the Bible. And not from human experience. For we have only to look around us, and do some thinking about the facts of life to realize that children are able to learn—and to partake of almost any form of sin, even in their tender years. Little children not only can—but do become liars—thieves, and even murderers. And they can be led into the most dreadful habits of hidden vice.

All of us have become familiar with that term—the under-world of sin. And the term stands for a frightful fact. In a general way we know that the under-world exists, and that it has its citizens, its traffic, its dark ways and hideous practices. But how much do we know of its workings in particular, except as some echo from it reaches our horrified ears now and then?

Yet, there are children, not yet old enough to enter school legally, whose eyes have been opened to this hidden world of vice; and they have become so well acquainted with its foul secrets, and so fixed in some of its abominable habits, that they could shock many gray-headed men and women with first hand information about things of which these grown people had never even heard before.

A woman who had had years of experience in working among the unsaved, was trying to rescue a little girl from a place of great peril.

She won the child's love and confidence, and finally, the poor, sin-hardened little heart was made bare to her. "I thought I had learned something of the sins of this sin-cursed world," said the woman to a fellow-worker afterward, "I had lived in it for nearly fifty years, and reared a family of grown sons and daughters. But it remained for that child, eight years old, to unfold to me the story of a certain form of sin, so unspeakably loathsome, and degrading, that I had never dreamed, until that moment, that such a thing could exist anywhere on this globe. But although I was ignorant of it, the child was not. She had known all about it for several years past, and had herself been the victim of it a number of times. Nor was she telling me a falsehood, for later on I was able to verify beyond the shadow of a doubt, every word that she said."

Beloved, if the Devil can thus teach the wisdom of hell itself to children while they are still almost infants, why can not God impart the wisdom of heaven to them? If they are not too young to have their hearts blackened by sin, why should we think them too young to have them washed white in the blood of Jesus?

If the child is old enough to become a sinner, why is it not old enough to become a child of God?

It is not incredible to me then, that little Lois was soundly converted at the age of four. My conviction is that it is a better age for the child to have the saving grace of God wrought in its heart, than the age of five, or six, or eight or ten.

And if we parents were on our guard against the wiles of the Devil as we should be, and had the faith in the power of God that we ought to have, more of our children would be genuinely converted at the same tender period of life.

We need to wake up, and hasten to do what our Lord commanded when He said:

"Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

Not in vain the martyr's robe of fire
Is worn, nor the sad prisoner's fretting chain;
Since all, who suffer for Thy Truth, send forth,
Electrical, with every throb of pain,
Unquenchable sparks, Thy own baptismal rain
Of fire and spirit over all the earth.

—WHITTIER.

PRAYER ALONE WILL BRING THE VICTORY

By REV. E. G. ANDERSON

IT IS impossible for any one to estimate the result and victories to be won through prayer. Many have tried to write on the subject, but usually after their very best efforts have been put forth there yet remains much to be said on the subject; and the purpose of these few lines is not to argue the need of prayer, nor the victories to be won through prayer, but more especially to urge our readers to exercise, if possible, more faith and to devote more time to prayer.

If there ever was a time in the history of the world when we needed *praying people*, it is this day and age. The conditions are such that we would lose our courage and go down to miserable defeat if it were not for the secret that many have learned that *prayer alone will bring the victory*. At this time we have a real battle raging. The powers of darkness are arrayed against us and the Enemy is putting forth his best efforts to defeat us, but we know that there is no defeat to the man or the woman that will trust God and pray through.

We have one very, very special subject of prayer to present to you at this time, and that is the financial need confronting our Missionary Board. We have undertaken the unheard of thing during this year. Few would dare to attempt that we have attempted in the name of the Lord. And our faith is not decreasing, but, praise God, it is on the increase, and we fully believe that if our friends will get under the burden with us and pray mightily we shall not only receive all the money that is needed but we shall also see a mighty outpouring of the Spirit upon the work and the workers, both at home and abroad.

We not only urge you to pray, but we also urge that you ask yourself whether you are able at this time to make a special contribution to help us raise the amount of money that we must have to send out the new missionaries and provide for the work we have undertaken. We shall need quite a few thousands of dollars, and if you can make a remittance at this time it will be appreciated. Do not hesitate in sending your remittance, even though it may not be as large as you would wish, but send what you are able. Sacrifice as much as possible. And please, *please* help us secure the whole amount that we must have within the next few months.

We shall be glad to hear from our friends, and any who may want special information about the work will please write, addressing E. G. Anderson, Treasurer, 2905 Troost Avenue, Kansas City, Missouri.

PRAYER WILL BRING THE VICTORY

MEXICAN CHURCH

By REV. S. D. ATHANS

We were wonderfully blessed in having with us recently our dear Brothers R. E. Bower and J. D. Scott from Guatemala, C. A. They have been on a missionary tour through Central America and Mexico, visiting several Indian tribes, in whose salvation and uplift Brother Bower is particularly interested. The message of Brother Bower was very interesting. It thrilled our hearts and kindled new missionary fire and zeal in all of us. At the close of the meeting Brother Scott baptized five converts and we received ten new members into the church.

We held our first Mexican District Assembly in Deming, N. M., July 7th to 10th, Rev. N. B. Herrell, presiding. We wish we could tell you how the Lord met us and blessed us in a wonderful way. Most of our native Christians had never attended an Assembly before. It proved a great blessing to them. They sang and shouted and prayed with great unction and power, and their testimonies were clear and to the point. Several were saved and sanctified during the meeting. We decided to hold our next Assembly in El Paso, preceded by a ten days' camp-meeting, when we hope to have with us Dr. Santin of Mexico City.

Rev. E. Y. Davis and wife came to us last week, and are now in charge of our Mexican work in this city. They are well prepared for missionary work

MISSIONARY DEPARTMENT

among the Mexicans, and they speak the Spanish language fluently, having spent several years in Cuba.

We plan to move to Pasadena, Calif., next month to open a Bible training school for our native workers, in connection with our Pasadena University. We earnestly solicit your prayers that God may give us added strength and wisdom for the new task set before us.

"KRAALING"

By REV. C. S. JENKINS

That is what we call visiting the homes of the people here. Since coming to Sabi I have attempted going "kraaling" without accompanying any one who could do my talking for me, so that I would have to get along somehow.

One day Brother Janzen and I went out on the horses, up a valley where we had never been before. All the natives in the valley seemed to be in the first kraal that we visited. They had gathered for a beer-drink. This is the harvest season, and there are beer-drinks everywhere. We told them we had come to "visit," and they immediately understood that we would sing, pray and talk. The headman called all of the people together. Many of the

AN IDEAL CHRISTIAN HOME

By REV. S. D. ATHANS

A few days ago I went to Juarez, the little Mexican town across the Rio Grande river. Toward evening I went to the home of dear Brother Rosario Cruz, whose good wife, Juanita, is one of our most efficient native workers in our mission at Juarez. They live in a little adobe house in a thickly settled community, and I am glad to say they shine as lights in a dark place.

I was so happy to be the guest of these dear people that evening, and I was so impressed with the simplicity of their life, the neat appearance of their home, their sweet and tender Christian spirit. I said to myself: "Thank the Lord, what a wonderful transforming power is the gospel of the Son of God." How it transforms and beautifies the lives of these natives. On the table was a large Bible. The walls of the house were covered from end to end with Bible texts. The name of the youngest child of Brother Cruz is John Three Sixteen. "Como se llama, Ud?" you ask him; and he says, "John Three Sixteen is my name," and taking you by the hand he repeats the verse word for word.

After supper Sister Santos Elizondo, our missionary in Juarez, came in with a number of native Christians. She played the organ and I the guitar, and we sang salvation songs. The room was soon filled to its capacity, many being seated on the dirt floor. What a wonderful time we had together in the Lord. As we preached to them the precious Word of God, their hungry hearts seemed to be so receptive, and they were so responsive with their shouts of praise. We felt that evening that we were that much nearer heaven.



BROTHER JENKINS IN AN AFRICAN KRAAL

people had clothes on, signifying that they were *amakholwa* (believers). We asked them what mission they belonged to, and they told us. We were glad that, under the circumstances, they did not represent our mission. We find so many people who have been catechized and confirmed and taken into church membership, but know little if anything about a real heart knowledge. We had a service with them, and told them the very best we could what salvation really was, and that if they met certain conditions they would be saved and know it. They were respectful (as we find most of the people to be), and listened attentively. They never laugh when we make mistakes in the language, but no doubt they want to.

We were getting along well at the next kraal we visited when our horses got into the natives' corn. They had to be taken care of. We had sung and prayed, and I was trying to explain the passage in the Word which I had just read to them when lo! there was a scream, and a girl who was sitting on the ground in front of me went into a fit. It is hard enough to give forth a message in a strange tongue when everything goes along nicely, and the meeting is "decent and in order," but when a thing like this happens it is disconcerting to say the least. We went on, and finally the girl came out of it. I was relating the experience to our Superintendent, and he said that he did not wonder that some one had a fit when I was talking Zulu.

At another time we found an old man who had been sick several days. We had a precious time with him, and as we were leaving I knelt down on the ground beside him and took his hand in mine and asked him if he knew Jesus. His face really shone as he looked up into my face and said, "Yes, missionary, Jesus is my Lord." That same day we visited a kraal where we found a man with two wives and several children. We doubt if a service had ever been held in that kraal before. I told him we had come to pray and sing with them. He wanted to know what we did when we prayed, and to whom we talked. He said he could not sing, and neither could any of the rest. So we explained as best we could all that he wanted to know, and he consented to let us have a service. As we were leaving I asked him to come to meeting, and he said that he was an old man. Then I said, "Your wives and children can come." He answered me that it was "bad matter" for women and girls to go to church and learn. He said that the boys would come.

The darkness is dense, the chains are strong, and the sin, sorrow and poverty are awful; but our God is able. The Lord is blessing, and we feel that we are getting ahead. We are longing for the time when we shall be able to tell all that is in our hearts. We seem so limited now. The Lord is helping, and victory is ours. Pray for us.



Brother Bud's Good Samaritan Fund

Beloved Samaritans:

Greetings from Chicago. Here we are writing to the finest bunch under the clouds, and above the dirt. Well, since leaving the old western coast, I have had two splendid meetings; one at Dalhart, Texas, and one at Sale City, Georgia. At Dalhart, I was with Brother Leslie Ketchum and the Upchurch Band. We had a beautiful little meeting; it was not large but good. I have not worked with anybody that was so lovely to work with as Brother Ketchum and Brother Upchurch, and his fine band of workers. Our fellowship was simply the best and most beautiful. Thank the Lord for a band of folks who love Jesus and everybody on earth and no one wants to be boss and everybody wants to keep out of the way and give the other fellow the best place. In such a band of workers there is always beautiful harmony and the sweetest fellowship.

On the morning of July 18th, we had to separate and the Upchurch Band went to Amarillo, Texas and I had to go on to Sale City, Ga. It was a long, hot trip; leaving Dalhart on Monday I arrived at Sale City on Thursday night in time for preaching. The Rev. W. W. McCord is in charge of the work here. He is also the founder of the Sale City Camp. I was with him eight years ago and we had the first meeting in the southern Methodist church, but now they have a large tabernacle, seating fifteen hundred, or two thousand. Here my yoke-fellow was Brother Henry Ezell, the converted and sanctified railroad conductor. For many years he was conductor on some of the fast passenger trains running through Georgia and Florida. He was a wild reckless railroad man but God heard the prayers of a faithful mother and a good wife, and he was beauti-

fully saved and then most gloriously sanctified, and today H. L. Ezell is a splendid evangelist.

We had a number of Methodist preachers in this Sale City Camp; some of them just came and stayed through the entire ten days. We had with us some of our good Nazarene people; they came from a distance, as we have no church in thirty-five or forty miles of Sale City, but from all that I could see, there is one needed in every town in Georgia almost, for the spirituality was at a very low ebb. The tide has dropped down so low that it takes a cyclone of grace and power to move them. One of their greatest troubles is the use of tobacco; there is scarcely a man or boy that is not under its awful control; and I met many preachers who smelled so strong of tobacco that they almost made me sick to just smell the awful odor from their breath. How in the world a preacher of the gospel can make himself believe that he is in God's order and standing where God wants him, in that condition, is a mystery to this preacher. A tobacco-using preacher will damn more people by his influence than he will save with the gospel he preaches. I verily believe that St. Paul was talking to that class of men when he said their works would be burned up but they would be saved as by fire.

Well, we had many at the altar and some were beautifully saved. Brother McCord is an untiring worker. He did enough work in that camp for at least three men. Brother Ezell is a fine preacher and a good song leader, and a very fine altar worker. He will make a useful evangelist for he has been saved from a reckless railroad life and then saved from the use of tobacco and lodges and today he can stand up and look the world in the face as a clean and happy man, and he simply looks good and clean.

I did well with my Good Samaritan work. We have just said that the spirituality was at a low ebb, but kindness and hospitality were at the top. The Georgia people are world-beaters when it comes to downright hospitality.

In Love,

UNCLE BUDDIE.

(Continued from page six)

We have just closed a hard-fought battle here. Rev. W. H. Curl is the pastor. About forty bowed at our altar for pardon or purity, and twenty-five or thirty found the blessing sought, and fifteen were sanctified.

We covet the prayers of God's people.

W. F. CLEGGHORN.

Loco, Okla.

Another hard fought battle closed July 31st, at Center Point, six miles from here. The meeting was conducted by Rev. Geo. Byram and the writer. Fifty-four professions of justification and twenty-five of sanctification. One man prayed through and then gave an earnest exhortation to the unsaved. One girl, fourteen years old, is sanctified and answering the call to preach.

We begin August 1st at Mountain Home. From there we go to Ringling and then to Dixie. Pray for us.

J. A. CUMMING.

Kenton, Ohio.

God still reigns. Hallelujah! This is my third year here, and it was the best of all. God gave us well filled altars with people seeking salvation and great victory. Finances raised nicely; also \$775 to pay off the balance on the new and spacious camp tabernacle.

Good missionary day and a generous offering for the same. Rev. Finch, Rev. and Mrs. Fitch, Mrs. Knapp and Rev. Jennings were the missionaries. Their messages and reports of clear heathen conversions were excellent. Never heard anything better.

Rev. Finch was my evangelistic yoke-fellow. We

The blessings of the Lord were on the camp. I was asked to return next year.

On my way to my next meeting I stopped off at Des Moines, Ia., to hear Rev. Tommy Henderson and Dr. Brasher.

This was the sixteenth annual camp at Climbing Hill. They have had many good workers. There are some true saints at this place. This was our second time with this association. We had some hard battles and some real victories. I came home for two days and am now off for Denton, Md., camp. Pray for me. BONA FLEMING.

Felicity, Ohio.

The Lord graciously blessed in a meeting held in the Lexington Mission which is under the auspices of Asbury College of Wilmore, Ky. They said it was one of the best meetings ever held in the mission.

We had good altar services every night and closed with about thirty at the altar.

My next meeting was at Felicity, Ohio. The country was stirred as it never had been stirred. Wonderful altar services. Closed out with two thousand people on the ground and forty at the altar.

There is to be a church organized soon.

My next meeting will be at Denton, Md., from there to Wintaster, Ind., and then to John T. Hatfield's camp in Indiana. As I have resigned as pastor, where I have been for eight years, I do not know when I will stop. Pray for me.

JOHN FLEMING.

Hollis, Okla.

We closed a great ten days' meeting at the Kelly church, near Wellington, Tex. Had two hundred and forty seekers in the altar during the meeting and a goodly number got through. It was one of the best ten days' meetings I ever held. A large class came into the church the last Sunday. Rev. T. M. Cornelius is the pastor of the Nazarene church, and Rev. Fitzgerald the pastor of the Methodist church. It was a union meeting for these two churches, and I never saw greater unity of effort in my life. There was a nice class also united with the Methodist. Brother Cornelius is a good pastor. He has a tact in keeping the Christian people united, and he is loved by all classes of people. The church board met and called him for another year, and we put the vote to the large congregation the last night and they stood in a solid body desiring his return.

The battle opened here at Hollis nicely. A shout in the camp the first service.

We are inclosing a short list of subscribers for the HERALD of HOLINESS, which I consider the best paper published today. I. M. ELLIS.

North Attleboro, Mass.

After being away from home eleven weeks, we are back again. God has been with us and given us journeying mercies.

We have preached at East Liverpool, Ohio; Grafton and Newell, W. Va.; Baltimore, Md., and Harrington, Del. And last but not least, it was our privilege to visit our dear people at Lehigh, Pa. Fourteen years ago God permitted us to serve this people in the pastorate. Many glorious victories have been won on this battlefield. We were much blessed in ministering to these dear ones.

LURA A. HORTON.

ELSIE N. CUNNINGHAM.

Pasadena, Calif.

We have conducted meetings in Glendale, Ariz. Brother L. T. Wells, pastor; Peoria, Ariz., Brother and Sister Cagle, pastors; Phoenix, Ariz., Rev. H. F. Pritchett, pastor. God gave us souls in all these meetings. While in Arizona we organized one new church, assisted Brother Wells to raise \$3,600 for new church building, received seventy-seven new members into the church, and had several hundred seekers at the altar. While in California we assisted Brother Frazier at Emmanuel church; Brother Rogers at Hemet; Brother Wear at Placenta; Brother Griffin at Whittier; Brother Hill at Long Beach and Brother Leckie at Redlands. Our collaborator at Long Beach was Evangelist T. E. Beebe. God bless this man of God. We never worked with a more godly humble, sweet spirited and Spirit-filled brother.

All these campaigns were blessed of God with many souls in the fountain and fine class uniting with the church.

We then went to the mountains for a much needed rest. While there we are assisting in services every Sunday and singing everywhere opportunity so affords.

Our itinerary this year takes us to the far East, then North and South. Expect to be gone a whole year providing Jesus does not come in the clouds and we retain our strength. Have some open dates for fall and spring.

Brethren pray for your servant in the great field of evangelism. EARLE F. WILDE.

worked well together. God honored our ministry in a glorious way. Many gave us a hearty invitation back for the fourth year.

The two healing services were marvelous. The first one I anointed was an old woman of seventy years or more. She was brought up to the altar and leaned almost helpless on a woman's arm. She was instantly healed, and fairly ran from the altar, dancing for joy, down the main aisle. Her healing brought down the glory. Many healings followed and there was a great shout in the camp. My own health is better than ever and my ministry more unctuous. All praise to the Lamb! That is the Lord's doings and it is marvelous in our eyes.

F. W. COX.

Chariton, Ia.

God gave us a real good camp at South Bend, Ind. The meeting had been in progress one week before I came and continued one week after I left, with Brother James Short, of Indiana. Brother Cornelius, preacher and singer, preached two wonderful sermons that blessed our hearts.

I spent a part of three days at the great Cincinnati camp, preaching one night and then on to Wisconsin. The crowds were small and the entire community was not converted to God by any means, although some few prayed through for which we thank God.

My next meeting was at Chariton, Ia., with the Tri-County Holiness Association. The crowds were good from the first service and seekers came at the first altar call. The altar was lengthened from one side of the tent to the other and was filled many times. Brother Shank, the song leader, was on hand at the beginning of the camp, his wife coming later.

Among the Churches



Threatened Innocence

This smile is the result of innocence and inability to comprehend the dangers of the voyage upon which it has been forced to set sail. Homeless, friendless, inexperienced and with no knowledge in the arts of combating the threatening waves through which they are setting sail, these beautiful, laughing eyes become eloquent to any one having a semblance of heart and soul. Shall we continue to feed our helpless children, who are left orphans, to the murder mills of oppression, ignorance and vice, whose production is thugs, harlots, bums and criminals, solely because it requires a few thousand dollars to provide a place to house and train them? Shall we not turn at least a part of our strength and means to this worthy cause, while the opportunity which can be offered but once, lies within our grasp?

The GENERAL ORPHANAGE BOARD pleads for your assistance in the establishment of an institution for their care and training. They must have your material support if they attain success. If you are not in position to make a large donation, send a small one. If you have money from which you are forced to draw a support, investigate our annuity investments. This plan is safe and convenient for you and money or property placed in this manner proves an endless blessing to homeless children.

OSCAR HUDSON, Secretary,
Peniel, Texas.

TAKE NOTICE

Here's an opportunity to win souls for Jesus. The following poems which I have composed can be had for a free will offering: "The Blessing of Prayer" and "Our Duty to the Heathen." A missionary song that may be sung to the tune of Nearer My God to Thee, (no music) can be had at 10c a dozen; or \$1.00 per hundred. Send today for a supply.

CHARLEY H. FAULK
R. 3, Box 110, Leeton, O.

I enjoy the HERALD of HOLINESS very much. I think it is a very helpful paper, and wish it every success.—Mary McLean, Wash.

INDIANAPOLIS, IND.

—The South Side Church of the Nazarene has had a fine year. God has blessed in our revivals. During the last tent meeting there were seventy seekers and fifty-three prayed through. A large class was taken into the church. A unanimous call was given the pastor to return for the second year, with an increase in salary and parsonage. We have a consecrated, self-sacrificing, whole-hearted band of people. God supplies our every need. Money comes easy. Everything is paid up to date, with a large surplus in the treasury. The tide is rising higher. We begin a big tent meeting after Assembly, September 8th. Pray for us.—T. E. Robinson, Reporter.

IRONTON, OHIO.

—Sunday, July 31st, we closed a splendid tent meeting with Rev. J. R. Parker from Union City, Ky. This young evangelist captured the hearts of the people, and almost every night the tent was filled, with many standing on the outside. At times the Spirit of the Lord fell upon the people until it was impossible to preach. This meeting was a great uplift to the saints. Many were saved and sanctified, and we expect to take a nice class into the church Sunday morning. Wife and I accepted the pastorate here two months ago and we are enjoying the love and confidence of these splendid people, and together we are marching on with a conqueror's tread. The HERALD of HOLINESS has just arrived, and how we are feasting upon it!—D. L. and Lena Brandebury.

MEMPHIS, TENN.

—We are very grateful to God for the revival that He has just given us. We became so burdened for Memphis until four weeks ago, with the help of Prof. W. D. Foster and his two sisters as song leaders, we decided to stretch the tent on Saturday without any advertisement and began preaching Sunday night. Your humble servant preached every night for thirty days. I had so much to do that we could not have day services. The Lord gave us between thirty and forty souls. We closed Sunday night, August 7th, in the midst of great victory. Seven members were added to the church and we have at least as many more to come in. Baptized three by immersion at the Central Baptist Church at 3 o'clock Sunday afternoon. The power of God fell upon the service. After the service closed Sunday night and the congregation had been dismissed, four young ladies came to the altar and prayed through to God. Prof. Foster and his two sisters are fine singers and fine workers. Sister Foster is a woman who knows how to get hold of God. Unto God alone be all the praise.—A. J. Vallery, Pastor.

BARTLESVILLE, OKLA.

—The first Nazarene meeting began here July 2nd, in the big tent with Rev. I. D. Farmer, in charge and W. H. Barlow as singer. They were both at their best and knew how to get hold of heaven and bring the glory down. An all-day meeting was held July 4th. Our District Superintendent, Brother Mark Whitney, came to us for the day, and God gave us one of the greatest meetings. A goodly number of people were at the altar and prayed through to definite victory, for regeneration or sanctification. A Church of the Nazarene was organized with twenty members and more coming in later. Bartlesville is an oil city of sixteen thousand and surely needs God. We are meeting in a residence, but believing the Lord for a church building soon. We have a fine Sunday school, there were forty in attendance the first Sunday. Praise the Lord! We ask that the church at large pray that the Lord will open the way for a church building here.—D. A. Lucas, Reporter.

LOWELL, MASS.

"The ark is coming up the road" in Lowell church. Truly the Lord is in our midst, and the saints are being blessed. The writer has been attending class-meeting for thirty years, but last Thursday night was ahead of anything I ever saw. During the meeting two auto loads of saints came in from Caribou, Maine, and we all got blessed. Brother Gould is preaching the old-time, second blessing gospel. He is the right man in the right place. Some outside of our church are getting hungry and are looking our way. "And the best of all, God is with us."—Church Secretary.

OTTAWA, KAN.

—We have just closed, we believe, the most successful revival that Ottawa has ever had. Over twenty seekers and finders. Much prejudice was broken down. Rev. T. E. Beebe of Long Beach, Calif., Miss Carol Beebe of Pasadena University, and Miss Mabel Manning of Boston, Mass., were our workers. Brother Beebe's forceful gospel messages touched the spot with us and awakened many lukewarm professors of other denominations. Miss Man-

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of Mutual Interest

Dearly Beloved:

We are bringing to your attention this week, the number of subscribers to the HERALD of HOLINESS we have in the several states of the Union, as we promised in last week's paper. "Hitch your wagon to a star" is an old and trite saying and one that is surely indicative of the universal desire to reach the top, in the way of human achievement.

The following figures ought to put our people on their mettle, especially those who live in states that occupy the highest positions in their respective sub-divisions, and before the first of the year, we expect to find several wagons hitched to a star of 20,000 magnitude.

The boomers of Oklahoma, Kansas, Missouri, Pennsylvania and West Virginia will have to look well to their laurels, or some more enthusiastic state will be found at the head of the list by Sept. 1st. Now that we have "let the cat out of the bag," and are giving you the exact number of subscribers we had on August 1st, you can readily see the task that is before us.

We have issued the call for 20,000 subscribers by January First. Will we be able to make it? We think so, with your consecrated assistance.

OVER 1,000		South Dakota	117
OKLA.	1,117	Arizona	103
Texas	1,107	Less than 100	
Indiana	1,027	WEST VIRGINIA	87
California	1,003	North Dakota	87
600 to 1,000		Minnesota	82
KANSAS	825	Mississippi	81
Ohio	694	Louisiana	78
Illinois	622	Missouri	69
300 to 600		Georgia	69
MISSOURI	565	Wisconsin	51
Washington	466	Florida	48
Michigan	402	Montana	48
Canada	392	New Hampshire	48
Colorado	385	Connecticut	42
Arkansas	283	New Jersey	41
Oregon	274	Wyoming	38
Nebraska	241	Virginia	31
Foreign	330	Maryland	30
Iowa	312	Rhode Island	27
100 to 300		Vermont	25
PENNSYLVANIA	288	District of Columbia	22
Tennessee	277	North Carolina	10
New York	252	Delaware	6
Idaho	251	Utah	6
Massachusetts	230	Nevada	3
Kentucky	199	South Carolina	3
Alabama	181		
New Mexico	155		13,377

General Superintendents, District Superintendents, Evangelists, Pastors, Deaconesses and Sunday School Superintendents, will you not do your best to help us reach the mark?

NAZARENE PUBLISHING HOUSE.

ning's deeply spiritual soprano singing won the hearts of all and Miss Beebe's sweet contralto voice was a marvel to everybody. Some have united with the church and we believe more will follow soon. The last Sunday evening there were about fifteen hundred people gathered in and around the big tent. We believe that much lasting good has been accomplished for which we give God all the glory.—H. N. Morris, Pastor.

MONTGOMERY, MICH.

—Praise God. He is still blessing. On Friday, August 5th, we had our beloved District Superintendent, Brother C. L. Bradley with us, when he gave a soul-stirring message. On Sunday, the power of God was felt in our midst. Our Sunday school superintendent had a deep burden for the school. During the morning service the Holy Spirit led to have a fellowship meeting. Although our pastor went prepared for a sermon, it was dispensed with to let God have His way in the form of testimony. Some sang, some cried and others shouted as one after another told of the goodness of God. The fellowship meeting was followed by the sacramental service when the altar was filled three times with communicants. At our annual business meeting for the year, we were glad to note the ring of victory sounded in the reports. There have been several seekers at the altar for pardon, purity and healing. The writer has recently been healed. Will the readers of the HERALD please pray that God will continue to strengthen her body. The pastor is called back for another year. Pray for us in this little corner of God's vineyard.—Rev. and Mrs. G. H. MacLachlan.

LANSDALE, PA.

—We have been having gracious times in the service of the Lord and God has surely blessed us on every line. The Assembly year, which closed last April, was a remarkable year for Lansdale church. This church, which is a new work, was started through street work held by the present pastor four years ago. We met and worshiped God in a little mission hall for three years and during this period God graciously blessed and from a handful, it soon became a self-supporting work. We were desirous of getting out of the mission and getting a church building. However, prospects of securing such a building seemed decidedly remote. But God led us on and by faith we started to build. We now have a beautiful church worth \$10,000 and only \$1,500 indebtedness remaining. The money was raised all within our own church. The giving for the year per capita was \$200. Surely God has helped

us. We have just closed a blessed revival meeting with Rev. Theo. Elsner and wife as evangelists. Rev. Elsner's preaching was clear, definite and honored by the Holy Ghost. Almost every service brought forth visible results. The meeting closed at high tide. The church received a mighty boost and every department is moving on for God and holiness. We are going in for revivals, feeling that there is no better way to keep the glory on, and fill the peculiar work of the Church of the Nazarene. There were a few subscriptions secured for that best of all holiness papers: the HERALD of HOLINESS.—J. H. Parker, Pastor.

HAMLIN, TEX.

—With Rev. J. H. Crawford evangelist, and Rev. J. A. Wooton in charge of the music, we had a great revival at our local church at Mt. Zion, which is in the rural district. God graciously came upon the scene and men and women were converted and sanctified. Thank the Lord forever. Almost every one that was converted was sanctified also. Glory be to Jesus! There were thirty-five either converted or reclaimed. Thank God the day of revivals is not a thing of the past, but God is upon the throne in the saving and sanctifying business. The church was also wonderfully helped and the last night of the meeting we had five additions to the church. As the pastor of the church, I am looking for the revival to go on. Brother Crawford is a great evangelist.—E. G. Wooton, Pastor.

NORTH LITTLE ROCK, ARK.

—Our Sunday school here has doubled over last year. We now have 148 enrolled. We have been paying the Foreign Missionary apportionment for the church, which is about \$90. Have also paid the light bills for the church and are helping to pay for the piano. We are praying and looking for a revival to begin among the young people. We want to reach the two hundred mark by the Assembly.—Thos. Wortham, S. S. Supt.

SAN FRANCISCO, CALIF.

—The services of the past few weeks have been so graciously owned of the Lord that we feel constrained to make a brief report to the HERALD of HOLINESS. We feel that as never before the blessing of God is upon us as a church and people. Every department of the church is in a thriving condition and has a vision for greater things. A recent convention in the interests of Home Missions, July 28th to 31st, with our District Superintendent, Chas. A. Gibson, U. E. Harding, L. A. Reed and Roy F. Smee as speakers was truly great. The preliminary evangelistic services were well attended and were times of salvation. The Sunday afternoon Home Missionary Rally was beyond our thinking and asking. Like some other churches our financial problems have grown on our hands during the business depression of the past few months. Also, as a city, we have had some very serious labor problems to face—at present a general strike. But notwithstanding these helps to discouragement God blessed and our offering for Home Missions amounted to \$1,663. Contrary to what some may expect the effect is that of a good lubricant. General church finances are coming easier, the spiritual tone is deeper and richer, and the tides of salvation are rising higher. Last evening at the close of a good day four bowed at the altar.—Donnell J. Smith, Pastor.

SCIENCE HILL, KY.

—Evangelist S. W. Strickland of Nashville, Tenn., and our pastor, Sister Bruner, with Brother Reece Farris, as singer, closed a two weeks' revival here July 31st, with great victory. Rev. Strickland brought us some very helpful messages. The saints were made to rejoice, and many souls were reclaimed, saved or sanctified. Five new members came into the church with several others to follow. Rev. Strickland will begin a revival August 24th at Mt. Hope, another appointment of Sister Bruner's. We regret to state that at the close of this revival Sister Bruner leaves for her new work, after two years serving us as pastor.—Eliza Baugh, Reporter.

MENA, ARK.

—The church here is still trusting Jesus and looking up, although the clouds seem dark and discouraging, as our pastor has had to resign on account of his wife's health. We regret their leaving us, but "all things work together for good to them that love God." We are asking the Lord to send us a pastor, for this is the only place in our little city where we can hear full salvation preached, and where folks really get saved in the old-time way. We ask the HERALD readers to pray for the work at Mena.—Mrs. J. D. Crawford, Steward.

ENTERPRISE, ORE.

—We report victory in our own soul and victory for the Nazarene church at Enterprise. God has been especially near and present in our meetings here and has kept the revival spirit on us from the begin-

ning of the year. We just closed a tent meeting with G. F. Owen Evangelistic party. This meeting was a success for God came in mighty power. Homes were united, family altars erected and great grace was upon all. People got saved and sanctified at home and at their work. There was not a barren service. Brother Owen is an able evangelist, very earnest and fearless. The quartet sang the glory down from start to finish, and they are unequalled at the altar to pray folks through. God is waiting and longing for a few faithful, fire-baptized soldiers like Gideon's three hundred, who will dare to break their pitchers and shout that Jesus is able to save to the uttermost, and that there is a God in Israel. Trust Him, He will come. We will take a nice class into the church as a result of this meeting.—Lewis E. Hall, Pastor.

ESTILL SPRINGS, TENN.

—Our meeting at Rutledge Hill closed with good results. Twenty-one were saved or sanctified and several joined the church. Rev. J. D. Chappin was the evangelist who assisted in this meeting.—S. H. Elliott, Pastor.

CANON CITY, COLO.

—Truly the Lord is working in this place and many hearts have been responding to the call of the gospel. Our Assembly year opens up with good indications and we are encouraged to expect great things from the good hand of the Master. Our new tabernacle, 40x75 feet is very comfortable and is a great delight to us as we now have room to expand a little. The revival campaign with Dr. Matthews and Rev. and Mrs. Ellis was a great success. The crowds were beyond our fondest expectation. The preaching and singing were in the power of the Spirit and people came by the hundreds. Previous to this time our highest attendance did not exceed 250 people but this time we filled the tabernacle both Sunday nights and 100 or more stood around the doors and windows. The good seed was well and widely sown. There was no great break in the ranks of the unsaved but probably sixty or seventy-five souls were at the altar. Some very remarkable cases of salvation, sanctification and healing were produced and the church was greatly built up by the great messages we were privileged to hear. Four hundred dollars was raised for the expense of the meeting and thirteen hundred for the cost of the tabernacle. The latter amount will cover some added expense of making the place warm enough for winter. Five new members have been received into the church and as many more we expect soon. We love to press on in this way.—R. J. Plumb, Pastor.

WOODWARD, OKLA.

—Well, praise the Lord for victory! The blessing holds good! Mr. Bolerjack is home again after spending fourteen days in the hospital undergoing an operation for appendicitis. He is doing nicely. Although he is not able to preach or be on his feet much yet, the Lord has and is answering prayer in his behalf. Praise His name! Rev. G. W. McClusky of Altus was with us a week while Mr. Bolerjack was in the hospital. While there were no professions, the church was wonderfully helped and strengthened by his sermons on prayer. Brother

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PORTALES, N. M.

—Just closed a great meeting, Rev. B. F. Neely, evangelist, was at his best and preached the old-time gospel under which about twenty-seven were either saved or sanctified; the church was edified and the town is stirred. Brother Neely is a real gospel preacher and is a good evangelist. He won a place in our hearts. We received three in the church with several others to follow. God is blessing us in our pastorate here. This is the fourth year with these good people, the Lord has been giving us souls in our regular Sunday services for the past month. To him be all the glory.—A. K. Scott, Pastor.

MIDDLETOWN, OHIO.

—The church here can say of a truth that the days of the old-time revivals are not over. Jesus is still in the saving business, and our heavenly Father hears prayers today. Brother C. R. Chilton, our District Superintendent, came to us July 3rd for one week. God blessed and we had a great time. There were a few seekers and finders. Evangelist Jarrett Aycock and wife came July 12th and God put his seal upon the first service; altar was filled from time to time; more than twenty at the altar at one time. There were ninety-eight professions. We took twenty-two into the church. Brother Aycock preached with great power. He and his wife sing well. We are planning to get them for another meeting in March or April of next year. Our church has been much helped and we are going on to possess the land that flows with milk and honey. We ask the HERALD of HOLINESS Family to pray for us here.—Rev. G. W. Tevis, Pastor.

COOPER, TEX.

—The meeting held at this place, which closed July 16th, was a success. Rev. L. A. Miller of Greenville, Tex., was the evangelist and did some fine preaching. Brother K. S. Moore was the song leader. The Holy Ghost was with us in power. Nineteen souls prayed through to pardon or purity. Twelve united with the church. The church is in better condition after Rev. Miller's strong Bible sermons. Pray for us.—Rev. Mrs. Lettie Moore, Pastor.

VICTORIA, B. C.

—One year ago we assumed the pastorate of our church in this city. We found only a few folks who had any faith in God, but we had proven in the past what God could do. In March, Evangelist J. T. Little gave us a meeting which resulted in much good to our own people. This was followed by a tent campaign during the month of June, with Evangelist D. Rand Pierce and wife, assisted by Rev. J. S. Parkins and wife. God truly set His seal upon

this effort. Under the soul-stirring messages of the brethren, at least seventy-five sought God at the altar. About fifty definite cases for pardon or purity. Members of other churches gave expression of appreciation for the kind of work being done, stating they were ready to support a gospel of this kind. We are not prepared to say how much good this campaign has wrought; the results are more than visible. An impression was made that will bring forth fruit in the future. A goodly company of fine people followed us to the church, which is almost filled on Sunday evenings. We now have a few people full of faith and courage who are believing for a good strong Church of the Nazarene in this city. "Thanks be unto our God who giveth us the victory through our Lord Jesus Christ."—W. W. Barker and Wife.

CABLEGRAM

Piggs Peak, South Africa, August 13, 1921.
Nazarene, Kansas City, Mo.:
Greetings. Great Assembly. Beautiful harmony. Wonderful progress. Many seekers.

REYNOLDS.

TELEGRAMS

HERALD of HOLINESS Mangum, Okla.:
Best meeting in history of church; thirty professions; three additions to the church; more to come later; eight subscriptions to HERALD of HOLINESS. Organized Young People's Society. Ural and Alma Hollenback, evangelist from Bethany, Okla.
Mrs. FANNIE PAYNE, Pastor.

HERALD of HOLINESS Indianapolis, Ind.
Closed a great meeting with President J. E. L. Moore and the Aeolian quartet. Dr. Moore won the hearts of the people; Aeolian quartet captured the people. Four hundred dollars raised for the party, six hundred dollars on the church. The large tent overflowing.
ALBERT SCHOCKE, Pastor Mohawk Indiana.

HERALD of HOLINESS Duncan, Okla.
Revival closed here last night in a blaze of glory. Immense crowd; altar full of seekers; Revs. Jarrette and Dell Aycock are truly great preachers, singers and workers. There is none greater. One hundred fifty-eight seekers; seventy-eight professions; twenty accessions to the church; thirteen subscriptions to the HERALD of HOLINESS; over three hundred dollars for workers. More than sixty dollars worth of groceries for pastor.

W. B. WALKER, Pastor.

HERALD of HOLINESS Greenville, Tex.
Dallas District campmeeting at Penick, Tex., greatest for years; Hall and Haynie mightily used of God in preaching. Kennedys' singing great; crowds immense; representing many states; long altars crowded daily; conviction pungent; hundreds brightly saved; many healed; finances abundant.
OSCAR HUDSON, President Board.

HERALD of HOLINESS Santa Rosa, Calif.
Sebastopol, Calif. eight weeks' revival closed in a sweep of victory; twelve at altar in last service; work will go on without fail; District portable tabernacle a decided success in first meeting; much credit due to faithful helpers from Santa Rosa church. More details later.

JOSEPH GRAY.

HERALD of HOLINESS Oklahoma City, Okla.
The special blessings of the Lord are upon Bethany, Okla.; considerable improvement being done on the college buildings and campus; many new residences are being erected. Indications good for a great year for both church and school. District Assembly meets here October 5th to 10th. Come over and visit us.
J. C. HENSON.

HERALD of HOLINESS Brush, Colo.
Great meeting on here; tent crowded; a number converted or sanctified. Twenty hands raised for prayer; special blessing in preaching and singing. A. E. Sanner planned this pioneer meeting and was with us several days. Meeting continues over 28th. Pray.

D. I. VANDERPOOL AND WIFE,
G. J. BECKMAN AND WIFE.

NOTICE TO INDIANA DISTRICT

We are in the closing month of another Assembly year. Many have been the battles and glorious victories in Indiana this year.

Let all our pastors and churches come to the Assembly with their apportionments paid in full. Do your best, brethren. Let all the workers of the District, and elected delegates plan to be there for the first service and remain until the close. Have special prayer in all the churches and tent meetings for a great soul-stirring Assembly of Holy Ghost power and salvation.

The Assembly will be held in the large Methodist church in Seymour, with evening services in the auditorium in the city park. Bud Robinson will give the story of his life on Tuesday evening, Aug. 30th, also on Wednesday evening, he will give his hospital experience, followed by a healing service. Dr. R. T. Williams will do much of the preaching.

Come expecting God to make us a great blessing. Amen!

J. W. SHORT, Dist. Supt.

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ANNOUNCEMENTS

NOTICE—Kansas District—All licensed ministers and licensed deaconesses are requested to meet the Examining Board on Tuesday, September 6, at 10 o'clock in the morning without fail.

E. J. Lord, District Supt.

NOTICE—Rev. R. R. Fitch of East Palestine, Ohio, will begin a revival in the Church of the Nazarene, Rayville, Mo., Thursday, September 8th. Rev. Fitch is a great pulpit orator, and powerful expounder of God's truth. Don't fail to hear him.

JERRY CLEVENGER, Pastor.

PASTORAL ARRANGEMENTS

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Holtville W. S. Coughlin
Long Beach J. I. Hull
Los Angeles, First Church C. H. Babcock
Los Angeles, Japanese L. Blakidell
Los Angeles, Mexican Mrs. M. McReynolds
Ontario A. K. Bryant
Ontario, Mexican George Miner
Pasadena, First Church C. E. Cornell
Placencia J. P. Wear
Pomona J. N. Hampe
Redlands T. C. Leekie
Riverside To be supplied
San Bernardino A. W. Lattie
Santa Ana J. H. Humphrey
Santa Barbara Earl D. Hinchman
San Diego Ira R. Akers
San Diego, East Frank A. Neufeld
Bawtle J. W. Tuthill
Hunnsdale, L. A. Mrs. Pleasant Case
Upland D. B. Corlett
Venture S. E. Galloway
Whittier C. W. Grimm

NOTES AND PERSONALS

District Superintendent H. J. Kerns sends in an interesting note concerning the work there: "Rev. J. L. Hinds of Santa Rita, sent in his report for the first two weeks of July—Gave out 287 tracts; 50 gospels; made 78 visits; held 7 services with 17 professions. Have faith for this work. Saved from sin. I am praying for you every day."

A card from Brother and Sister A. F. Balsmeier under date of August 8th gives the following notation: "We are in a good meeting here. House full. Good day services; many seekers both day and night. Deep conviction. People coming from twenty to twenty-five miles. Meeting to run another week."

Rev. R. M. Parks, pastor of the church at Blackwell, Okla., writes that Rev. E. V. Potter, a man of experience and ability, is now available for evangelistic work. Address him, Blackwell, Okla.

As a token of the love for and appreciation of Rev. and Mrs. Sulston, the pastor of the Church of the Nazarene at Tacoma, Wash., the members recently surprised them by a "Food Shower." Mrs. Sulston is improving in health and they are hoping for her complete recovery.

District Superintendent, Rev. E. J. Lord, states that Mr. C. A. Crane, of Chanute, Kas., is a splendid leader of song, and that he is open for calls.

Rev. James Elliott and evangelistic party are in a good tent meeting at Hot Springs, Ark. God is blessing and souls are finding victory. Pray that a strong work may be established there.

A campmeeting note from Brother H. O. Fanning, of Clarence, Mo., reads as follows: "The campmeeting now going on bids fair to be one of the greatest camps in the history of Clarence. Dr. Chapman is doing splendid preaching; the Holy Ghost is working, and souls are seeking and finding the Lord. Hundreds were unable to get under the tabernacle Sunday evening and the attendance is increasing."

CAMPMEETING CALENDAR

MILLPORT, ALA. Annual Campmeeting, August 26-September 4. Workers: Rev. W. K. Hanson of Foreyth, Ga., evangelist. Mr. Durell Shelton, Millport, Ala., song leader. Everybody invited. For further information write W. P. Colvin, pastor, Millport, Ala.

TUSCALOOSA, ALA. Oct. 7-30. Workers: Dr. John Matthews and A. H. Johnston. Address, S. B. Day, 414 Greensboro Ave., Tuscaloosa, Ala.

ALMA, ARK. Maple Shade Camp, August 19-29. Rev. A. F. Daniel, Mansfield, Ark., Evangelist. Address Mrs. Mattie Bowling, Mulberry, Ark.

BEEBE, ARK.—Campmeeting August 26 to September 11. Workers: Dr. J. B. Chapman, evangelist. Rev. J. E. Linza and wife in charge of music and song service.

OZARK, ARK. Ozark Holiness Campmeeting, Aug. 26-Sept. 4. Rev. Jarrett Aycock and wife in charge. J. D. Edgin, secretary.

PRESCOTT, ARK. Main Springs Campmeeting, August 26-September 4. Evangelists, Rev. A. B. Benetto and Mrs. Bessie Williams. Song leader, Prof. J. Reed. Steele McLeland, president.

SAN JOSE, CALIF.—Northern California District Campmeeting, Sept. 8-18. Workers: Revs. C. E. Roberts, U. E. Harding, Milton Williams. Pastors and evangelists. Tents, cot, lodging and meals at reasonable price. Write Rev. L. T. Wells, 355 N. Ninth St., San Jose, Calif.

KIRK, COLO. Sixth Annual Eastern Colorado Nazarene Campmeeting will convene Aug. 18-28 on the grounds of the Olivet Church of the Nazarene 8 miles northeast of Kirk. Rev. W. E. Shepard and Rev. C. E. Roberts, Evangelists. Rev. J. S. Kansom, singer. For information write, Rev. M. R. Dutton, Box 742, Yuma, Colo.

SNYDER, COLO. Annual Camp under the auspices of Snyder Church of the Nazarene. Sept. 1-11. Workers: Rev. W. E. Shepard, Evangelist. For information write, Orville Sparrow, Snyder, Colo.

HAVILAND, KAS.—Second annual campmeeting of Kiowa County Holiness Association, Sept. 1-11. Workers: Jack Linn and wife and J. L. Glascock. Address, S. T. Clark, Pres., Haviland, Kas.

WICHITA, KAS.—The thirty-second annual campmeeting of the Kansas State Holiness Association, August 18-28. Workers: Rev. Charles Staker, Rev. W. H. Huff, Rev. R. T. Williams, Miss Stella McNutt and Prof. A. H. Johnston and wife. W. R. Cain, Secy., 615 S. Vine st., Wichita, Kas.

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ASPEN GROVE, KY.—Aspen Grove Holiness meeting, Sept. 9-25. Workers: J. E. Redmon; Mrs. J. E. Redmon; Miss Cora E. Sharley; John Drake. Address, S. Maddox, Newport, Ky., Star Route.

CANTHAGE, KY.—Holiness Campmeeting, Aug. 19-25. Workers: Rev. E. E. Shelhamer; Mrs. Julia Shelhamer; J. E. Redmon; Mrs. J. E. Redmon; Miss Cora E. Sharley; John Drake. Address, J. R. Moore, California, Ky., R. F. D. 1.

NORTH READING, MASS.—Sept. 3-5. First Annual Fall Campmeeting of the New England District. Workers: Rev. William Howard Hoople, evangelist. Rev. S. W. Beers, Dist. Supt., pastors and deacons of the District. For information write S. W. Beers, 17 Tufts St., Malden, Mass.

DES ANCE, MO.—Campmeeting, Aug. 19-25. Workers: Rev. Oscar Hudson, of Penick, Texas, evangelist. Professor A. S. London, of Hamlin, Tex., song director. For further information address, J. W. Reich, Des Ance, Mo.

CAPE MAY, N. J. (Erma) Annual campmeeting of Cape May Holiness Association, Sept. 9-15. Rev. W. O. Nease of Olivet, Ill., and other evangelists. Address, Eldredge Hawk, secretary, Rio Grande, N. J.

TRENTON, NOVA SCOTIA.—First Annual Holiness Campmeeting, Aug. 26-Sept. 6. Workers: Dr. Archibald, F. G. Strickland, J. W. Turpel, L. C. and L. A. Ferree, and others. Address, Rev. R. L. Jones, Trenton, Nova Scotia.

BLACKWELL, OKLA. Sept. 1-12. Oklahoma State Association campmeeting. Workers: Rev. Charles Stalker, Rev. Miss Meeker and Rev. A. B. Hemp-hill. For further information write R. G. Welge, Blackwell, Okla.

WISTER, OKLA.—The Shilale Campmeeting, Aug. 15-23. Evangelists: Rev. A. G. Jeffries; Rev. Mark Whitney. Plenty of room on grounds for tenting. For further information, write L. L. Harrison, Sec'y., Wister, Okla.

DYER, TENN. Vincent Springs Campmeeting, Aug. 15-23. Workers: Dr. E. P. Elyson and wife. Miss Essie Morris, song leader. Address, Joe T. Hall, sec'y., Dyer, Tenn.

ARLINGTON, TEXAS. Berachah campmeeting, Aug. 19-23. Workers: Rev. Carl David of California; S. White, J. J. Douglas; P. E. Wiese and others of Texas. This camp is nearly midway between Fort Worth and Dallas, of easy access by electric cars, and will be self supporting. For further information, address, J. T. Upchurch, Arlington, Texas.

MINERAL WELLS, TEXAS. Sept. 15-25. Workers: Rev. Attie Irick, Dist. Supt. Rev. Mrs. Emma Irick, Dist. Evangelist, with a number of other competent workers. For particulars write, Rev. W. B. Pinson, Pastor, 500 S. E. 5th Ave., Mineral Wells, Texas.

PILOT POINT, TEXAS. Sept. 2-12. Allie and Emma Irick, in charge. Address, Rev. J. P. Roberts.

a body. The young ladies of the Caldwell church sang, with great feeling, the hymn last sung by Sister Ward in the church, "Thou Thinkest Lord of Me." Brother Ward accompanied the body to his home in East Palestine, Ohio. Our brother is greatly beloved on this District and has the prayers and sympathies of his own church at Caldwell and every church in the District.—H. ORTON WILKEY.

KEYS—C. H. Keys was born in Springfield, Ill., Feb. 4, 1840, and departed this life July 10, 1921. He has gone to be with Jesus and his salutary wife, who preceded him nine years ago, Aug. 8, 1871. He was united in matrimony to Hattie Burr. To this happy union were born two children, who with two orphan children whom they raised, also two sisters, three brothers, and a host of friends are left to mourn his loss. (Our loss is heaven's gain.) He was saved about the age of 17, joined the Methodist church and 36 years later was sanctified wholly. In the year 1910, he united with the Church of the Nazarene at Hutchinson, Kas., in which he labored till Jesus called him home. He did a great work distributing tracts, and talking to those he met about salvation, and did much for foreign missions. The funeral service was conducted by Rev. A. Esely.—Mrs. L. T. Wells.

STEVENSON—We have just laid to rest our beloved Sister Stevenson. She was a faithful worker in our church and died happy in the Lord. We will all miss her, but feel that God knows best and do all things well. After a large funeral service at the church, conducted by the pastor, she was laid to rest in Glenwood cemetery, Washington, D. C.—C. I. HARRELL, Pastor.

SHELLENE—Mrs. Francis Jane Shelene was born in West Virginia, Aug. 31, 1811, and departed this life July 30, 1921. She was married to Samuel Shelene, Jan. 27, 1859. To this union were born thirteen children, seven of whom preceded her to the better land. Her husband passed away March 13, 1921. She leaves to mourn her loss six children, one brother, four half brothers and two half sisters, eighteen grandchildren and twenty-eight great-grandchildren, and a host of friends. She was converted in 1856, under the preaching of Sister M. J. Reed, and six weeks later, through reading the Bible and prayer, was led into entire sanctification. She joined the Methodist Episcopal church, later was transferred to the Nazarene church of Oklahoma, Iowa. She lived an exemplary Christian life and has been instrumental in leading many souls to God. She will be greatly missed by all, but we look up and say, "Thy will not ours, be done."—HER CHILDREN.

SIMPSON—William Arthur Simpson, son of Mr. and Mrs. Jesse Simpson of Searey, Ark., was born Oct. 2, 1906 and died June 26, 1921. He was converted at the age of eleven and several years later was gloriously sanctified. He united with the Church of the Nazarene and remained a loyal member until God called him to his reward. He leaves a host of relatives and friends to mourn his loss, a widowed mother, five sisters and two brothers, Our Young People's Society has lost a faithful and

consecrated member, but we grieve not as those who have no hope, for we will meet him in that home on high, where there is no more separation and where God will wipe all tears from our eyes.—Y. I. S.

WILLIAMSON—Sallie Williamson of Sag Harbor, departed this life at the age of 78 years. She was converted in young womanhood and sanctified wholly and lived in the triumphs of faith. She attended the Methodist Episcopal church of Sag Harbor, N. Y., and by her efforts, her brother Charlie and cousin Andrew Potter, held revival meetings which resulted in the conversion of sinners and the sanctification of some of the young people of the church. This resulted in the opening of a mission which was followed by a gracious revival under Rev. John Norberry. The outcome was a Pentecostal Church, and then the Church of the Nazarene was organized of which she was a member. The funeral was held from the home of her daughter, Mrs. H. M. Woodward, conducted by the Rev. James MacMillan, pastor of the Methodist Episcopal church.—REV. C. A. BAKER.

FARMER—Mildred Ruth Farmer, daughter of Mr. and Mrs. W. F. Farmer of Calera, Ala., was born July 9, 1920 and departed to be with Jesus July 22, 1921. No one but those who have had similar experiences will know the sadness and loneliness of our hearts, but Jesus, the great Physician bound up our wounded hearts so that we could look up through our tears and say "Amen, Jesus." While our home has been impoverished by her departure, heaven has been enriched, and our attractions toward heaven are more intense. By God's grace, we expect to clasp her to our bosom again where we will "understand it better by and by."—W. F. FARMER.

CLARK—Laura L. Clark united with the Church of the Nazarene about ten years ago and was faithful unto death. Sister Clark was a cripple but was always at church if at all possible for her to come. Her Christian character was the most beautiful we have ever seen. Her conversation was always of Jesus and heaven. Her favorite song was "This World is not my Home." She was loved by all and we miss her, but we know she is singing around the great white throne, redeemed by the blood of the Lamb. The funeral was conducted by her pastor, Rev. E. E. Robinson of Evansville, Ind., from the church she loved so well. She was tenderly laid to rest in the Oak Hill cemetery to await the resurrection morn when we expect to meet Sister Clark at the Eastern Gate.—Mrs. Flora Bright.

BRADLEY—Mrs. A. Bradley was born March 8, 1835 at Sanford, Ohio and died at her home in Diagonal on July 24, 1921 at the age of 83 years. She was converted in the Christian church at the age of nine years and was sanctified wholly in the year 1859 in the Methodist church in Goshen, Iowa. In this grace she was a firm believer until death. She was a member of the Methodist Episcopal church for a number of years, but later transferred her membership to the Church of the Nazarene at Marshalltown, Iowa. The funeral services were held from the house conducted by the Rev. William McFarland.—CONA GOONSON.

WANTS

WANTED TO RENT—A good grain farm about 160 acres. Would like one in Nazarene neighborhood. I am an experienced farmer and can give good references. State terms and description in first letter. W. F. Beckman, 120 Parsons Ave., Webster Grove, Mo.

FOR SALE—We have a desire to leave Olivet and in order that we may buy a smaller house are offering for less than it would cost to erect another our two-story, eight room, brick veneer house with full size basement, hot water heating system and modern in every respect. If interested write, John H. Thornburg, Olivet, Ill.

CORRESPONDENCE SCHOOL COURSES—Bible Text Book—Homiletics—Greek (Shorthand)—Moral Science (Finney)—New Testament Greek (Beginners). E. Wayne Stahl, contributor to the Herald of Holiness is one of the instructors in the correspondence school. Terms very reasonable. E. E. Bennett, Dept. 3, 412 Dean Bldg., South Bend, Ind.

DEATHS

MANGUM—Mrs. M. J. Mangum of Nampa Idaho, after an illness of more than a year passed peacefully away June 25, 1921 at the family home. Her immediate family were with her in her last days, with the exception of the eldest son and daughter. The deceased was 65 years old. She was converted in early life and about ten years ago she was sanctified. Mother Mangum was ready for the summons, leaving abundant evidence and testimony to the power of the blood to cleanse from all sin. She was the mother of Miss Myrtle, one of our foreign missionaries, and the mother of Dr. T. E. Mangum. The funeral was held in the Church of the Nazarene, conducted by C. Howard Davis assisted by Dr. Wiley.

WARD—Mrs. Mary Ward, wife of Rev. George Ward of Caldwell, Idaho passed away in the triumphs of the faith at Nampa, Idaho, August 1st. The funeral services were held in the Nampa church Wednesday morning. Brother and Sister Ward have served three churches on this District with the greatest success, and representatives from the churches at Ontario and Caldwell attended in

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Published Every Wednesday at the Nazarene Publishing House,
2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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The Directory of the General and Dis-
trict Superintendents will alternate with
the Evangelists' States. The lack of space
in the Herald of Holiness forbids carrying
both these lists in each week's issue.
Evangelists desiring their states published
in this column must furnish statement as
to what District their Evangelist's Com-
mission has been granted, or indorsement
of one of the General Superintendents of
the Church of the Nazarene.

DIRECTORIES

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Office, 2005 Troost Avenue.
Residence, 10 Summit st., Hesperia, Mo.
District Assemblies

Foreign Mission Assemblies or Annual Meetings

India, Western.....(about) September 28, 1921
India, Eastern.....(about) October 19, 1921
China.....(about) November 16, 1921
Japan.....(about) December 28, 1921

R. T. WILLIAMS.....Dallas, Texas
208 North Rosemont Avenue.
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Fall District Assemblies

Indiana (Seymour).....Aug. 31 to Sept. 4
Tennessee (Clarksville).....Sept. 7 to 11
Kentucky (Ashland).....Sept. 14 to 18
Missouri (St. Louis).....September 21 to 25
Mississippi (Magnolia).....September 27 to October 2
Alabama (Jasper).....October 5 to 9
Georgia.....October 12 to 16
Florida.....October 19 to 23
Dallas (Denison).....October 26 to 30
Hawaii (Honolulu).....November 2 to 6
San Antonio (Waco).....November 9 to 13

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Frankfort, Ind.....August 11 to 21

Fall District Assemblies

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Chicago Central (Joliet, Ill.).....August 31 to September 4
Kansas (Hutchinson).....September 7 to 11
South Dakota (Mitchell).....September 14 to 18
Michigan (Lansing).....September 21 to 25
Convention (Detroit, Mich.).....September 28 to October 2
Western Oklahoma (Bethany, Okla.).....October 6 to 9
Eastern Oklahoma (Henrietta, Okla.).....October 12 to 16
Arkansas (Searcy, Ark.).....October 19 to 23
Little Rock (Little Rock, Ark.).....October 26 to 30
Louisiana (Lake Charles, La.).....November 2 to 6

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HAWAII—Alice Erick.....Pilot Point, Texas
IDAHO-OREGON—C. Howard Davis, 814 14th Ave., S., Nampa, Id.

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SUBSCRIBE FOR HERALD OF HOLINESS HERALD OF HOLINESS WEEK SEPT. 12-18

ANNOUNCEMENT

Rev. C. B. Jernigan, District Superintendent of
the Florida District, Church of the Nazarene, has
resigned because of poor health in his family. His
resignation has been accepted, though very reluc-
tantly.

We are appointing Rev. D. M. Coulson, 502 W.
Duval Street, Jacksonville, Florida, to act as Super-
intendent, filling the unexpired term till the close
of the next District Assembly.

R. T. WILLIAMS, Gen. Supt. (having jurisdiction.)

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