

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 7. No. 47. WHOLE No. 359

KANSAS CITY, MO., FEBRUARY 26, 1919

EDITORIAL

A Sad Day in a Great Life



THE LIFE of Jesus presents us with many sad episodes. One of the saddest was His last visit to Nazareth, the city of His childhood and of His manhood, up to about His thirtieth year. He had been teaching and performing miracles in Judea. He had met the woman at the well and led her to the well of the water of eternal life. He had done many wonderful works. From Samaria He went into Galilee, on His way stopping at Cana, where He performed His first miracle. On His way to Nazareth He taught continuously with great acceptability by the people, using their synagogues and doing many mighty works among the people.

He reached the town of Nazareth, where there seemed to be only one synagogue, into which He entered. Recognizing His right to perform the functions of Reader, He was handed the roll of the Prophet Isaiah, which contained the lesson for the day. Our Lord opened the roll and found the well known passage in chapter 61, where it reads, "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." He ended the reading at the words, "The acceptable year of the Lord," and made that His text.

A Notable Text

It was while preaching from this text that He excited the deep animosity of the people, who sought to kill Him by a species of cruel murder. As He proceeded in His discourse they murmured, saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then, that he saith, I came down from heaven?" Answering these murmurs Jesus told them plainly and boldly that He was the Jesus whom they described, and yet abated not one whit His claim to the Messiahship. His spirit seemed to have been depressed before He entered the synagogue. He passes unanswered their slur on the humility of His origin. He reminds them that miracles are not to be limited by geographical boundaries, that Elijah had only saved the Phœnician widow of Sarepta, and Elisha only healed the hostile leper of Syria. This they take or claim to take as a reflection on them as being no better than Gentiles and lepers, and their animosity at once is intensified to white heat at this insult,

coming from a mere carpenter's son, and a former fellow-townsmen. This was the climax of outrage and insult, and, with a burst of violence, they rush upon Him and take Him to the brow of a hill nearby to hurl Him over to His death.

The Last Visit to Nazareth

His hour had not, however, yet come, so "He passed through the midst of them, and went his way." And it is said that this was the last time He ever put foot in Nazareth. He went His lonely and sad way from the place forever and forever. Unspeakably sad is this episode of the Master, leaving forever the home of His childhood to see it no more. What reflections crowded upon His mind as He passed away from those familiar scenes for the last time. How He looked back at the old familiar synagogue and the houses here and there. Perhaps He got a view of the humble home in which He had spent His childhood and of a shop nearby, perhaps, in the shady yard where He had worked at the carpenter's trade. How His memory of the father and mother, who had the rearing of His tender years, came up, and how He thought of the days of innocent childhood that had been spent in that sweet spot.

He turned His weary feet from these scenes forever. He went forth to new scenes of trial and suffering to fill up the measure of His sadness and sorrow, until the fullness of time had come when He must be offered up for the sins of the world. Of this sad hour another has most beautifully said, "Did any feelings of merely human regret weigh down His soul, while He was wending His weary steps down the steep hill slope toward Cana of Galilee? Did any tears start in His eyes unbidden as He stood, perhaps for the last time, to gaze from thence on the plain of Esdraelon, and the purple heights of Carmel, and the white sands that fringe the blue waters of the Mediterranean? Were there any from whom He grieved to be severed in the green, secluded valley where His manhood had labored, and His childhood had played? Did He cast one long, lingering glance at the humble home in which for so many years He had toiled as the village carpenter? Did no companion of His innocent boyhood, no friend of His sinless youth accompany Him with awe, and pity, and regret?"

Such questions as these are only natural to us all concerning this sad parting of the Savior from His home forever. We wonder thus over His feelings, but can only know that He endured it all for our sakes

that He might drink the cup of sorrow to the very dregs for us all—that we might have life eternal. Oh, the unspeakable sorrow and sadness from a thousand sources which the Man of sorrows had to suffer for us! How it should stir our hearts to gratitude to think of these things! God help us to be true to Him as He was true to the call and destiny which He voluntarily assumed, to make atonement for the sins of a guilty world!

Transforming Power

IT WAS an inspired apostle who wrote, "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory even as by the Spirit of the Lord." Being with and beholding our Savior has a marvelously transforming power over us. It is a divine study this, of companionship with Jesus. If the association of a student with a teacher in a college has such a tendency as to make the student more and more like the teacher, shall we not expect that the intimate association of the believer with the Lord will have the same tendency, only accelerated by the greater power of our divine Lord? It will be remembered that it was said of the apostles, that the people took knowledge of them that they had been with Jesus. That He might train them He had them to be with Him. It was said, "He appointed twelve, that they might be with him."

This influence in molding character is a tremendous thing. We can not afford to treat it lightly. This makes the position of the teacher one of such great responsibility. It adds also to the responsibility of the preacher. It should make us shudder with the sense of increased responsibility which is added to us by our associations in life.

The president of a large bank said that after he had served as an office boy in a bank for several years, he was called into the office of the president one day and he said to him, "I want you to come into my office and be with me." The young man replied, "But what do you want me to do?" "Never mind that," said the president. "You will learn about that soon. I just want you to be in here with me." "That was the most memorable moment in my life," said the great banker who was relating this incident from his early life. "Being with that man made me all that I am this day."

Such is the power of personal example and influence. What must have been the effect of the association of the disciples with the Lord and Master? There is indeed a wonderfully transforming influence in being with Him, in studying His words from His inspired Bible, and sitting at His feet as learners, as Mary sat. How carefully should we practice communion with Him and seek assimilation to Him in spirit and character. Only thus can we become like Him, and only by becoming like Him can we hope to reach the altitudes in spiritual excellence to which we are invited by the blessed Book divine.

A heathen mother was surprised at the beauty of the girls in the mission school, and asked what made them all so beautiful. The teacher answered that they taught them about Christ and led them to give themselves to Him, and that this made them beautiful as she beheld them. The woman answered that she did not want her girls to become Christians, but that she would gladly send them to the missionary school to get them to look beautiful like the girls they had there. She said she wanted her girls to get that look on their faces.

Let us remember that we are not only influencing others by our volitional efforts when we try to induce them to a course of life by persuasion; we are also exercising an unconscious influence at all times, when we are asleep as well as when we are awake. There goes forth from us a silent and secret current of influence emanating from our character, which influences others with a potency which would astonish us, did we but know its power at all times. How this thought should make us careful to be always at our best for God as we are never without this influence upon others. God help us to be careful at all times and prayerful that we may be everything He expects us to be all the time and everywhere.

An Illustration

WE WERE seated in a street car, going to the city, when a woman entered the car and sat down by our side. We noticed that she took out of her handbag some tracts, and selecting one, began reading. We could not help reading the titles of some of them as she hunted for one she desired to read. We saw that they were tracts devoted to a line of the deeper truths. We said to her, "Beg pardon, madam; but I notice you have one tract there on a subject which I profoundly believe—the one on the second coming of Christ." She replied that she was deeply interested "in the line of teaching of the———faith." I said, "Yes, I am familiar with that teaching and know personally the woman who is the head of the movement in our city. I have, however, no belief in it whatever, and consider it one among the many false faiths now so rife in the land, of which Paul spake in 1 Timothy. 'Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy.' In these last days such cults and false faiths should abound as predicted, and there is a distinct cause for them."

She saved me the trouble of telling the cause by the next thing she said. She was of more than average intelligence, as I observed when she sat down, and I saw on her face a look of hunger, I thought, which was the reason I opened the conversation. She said to me, "Well, I have not quit my church, and hardly think I will, but really I do not get the teaching in it for which my soul hungers, and I heard this teaching, and it seemed to have what I needed, so I am only seeking food, and expect to remain in my church, though the pastor and people are much opposed to my interest in this teaching." I replied to her, "Well, I should not be surprised if you do quit your church, but it would be a mistake to do so, for the dangers in your church are not half so bad as those to which you are exposed in your investigations of the cult with which you are now becoming mixed. These cults always have some half or quarter truths in them by which they are enabled to deceive honest and earnest and intelligent people like yourself. The Devil is careful to see that they all have an element of truth in them, for these serve best his purpose." Her eyes gazed up into mine with a pathetic look of almost agony. She continued, "How is it that the churches which I have always supposed were set for the teaching of their membership in the best and deepest things God has for His children now wholly neglect these very truths and are given up in their pulpits to the preaching of almost everything else but these things? They never let us have an end of social service, reform in this and that and all kinds of things practical and civic, and they are all good things, but they do not feed the souls of the hungry and burdened, and people run to the very verge of nervous prostration by these anxieties and the grinding duties of this complex modern life."

My heart was sorely pressed at this illustration of a fact I have tried so hard to press home in these columns so long. Thousands are in the same dilemma, and the cause of it all is that the churches have been sidetracked by the wily Tempter by these things, and the people are starving for the bread of life. My last words to this sad-hearted woman were, "Madam, you have given the very cause for these mixed and vicious teachings in what you have said. The very neglect of the churches to feed such souls as you has given these false and vicious cults their opportunity, and thousands of precious souls have been thus wrecked. These teachings after which you are now started are full of poison, and there is death in the pot, let me warn you."

Let our preachers take due notice and remember that they have come "to the kingdom for such a time as this." God has given us the vision and the message for these times. He has charged and sent us forth in these last days with a work to do for the very age, and we must be up and at it with a deathless devotion and courage and persistency until the Lord comes. What a privilege to live at such a time and have a part in such a work! It thrills the soul to think of it, and to be engaged in the great work.

Some Results of Being Baptized with the Holy Ghost

By EVANGELIST F. W. COX

A BARREN life is a contradiction of holiness. "By their fruits ye shall know them," is as true in helping to locate ourselves as it is in judging others. Justified Christians "bear fruit," sanctified Christians bear "more fruit," and gracious abiding Christians bear "much fruit" (St. John 15:2-5). There we have the three grades of fruitful Christians.

Now notice some of the things the blessed Holy Ghost is to the sanctified Christian. The Holy Ghost is to our hearts what the magnet is to the compass. He is the wind to our sails; the oil to our lamps; the fire to our souls. He keeps burning perfect love upon the altar of our hearts. He is the Spirit of glory to give radiance to all our inner being, and thus He crowns Christ King. He is the Spirit of completeness and gives evenness of temper. Bishop Taylor said, "I have not had a single break with God for over fifty-two years." A Cincinnati class leader said in the Methodist Episcopal general conference, "I have had the constant witness of the Holy Ghost for sixty-five years." An old "mother in Israel" said, "I have walked with God seventy-two years without forfeiting the witness of God out of my soul." When Rev. John Wesley was asked, at eighty-eight years of age, how he accounted for his longevity, he said, "I neither got it from father or mother, but from evenness of temper for over fifty years."

Much earlier than all these, and in an age when there was no written law or divine revelation, "Enoch walked with God [three hundred years]: and he was not; for God took him." Hallelujah! Jesus said, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever" (St. John 14:16). The covenant with Abraham was "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear. In holiness and righteousness before him, all the days of our life" (St. Luke 1:74, 75).

So, thank God, we can get sanctified and keep sanctified. The thing that hurts the holiness cause is the unevenness of the experience in the lives of its professors. The Holy Ghost is the Spirit of humility to give beauty to our holiness. He is the Spirit of life to re-

juvenate our religion; that is, to keep us young and sweet. He is the Spirit of truth to give us transparency. He keeps all guile out of our mouth so that we will not color our words.

He is the Spirit of honesty, so with Him abiding we can make straight paths and clean bargains. He gives honesty and elasticity to all our conduct. He is the Spirit of boldness, and helps us to dare to do the right, and preach all the truth. He is the Spirit of grace and supplication, thus He leads us into the life of intercession. He is the Spirit of gladness and makes our service a delight. He is the Spirit of benevolence and He makes our giving hilarious. He is the Spirit of wisdom to sharpen our dull minds and give us discernment. He is the Spirit of patience and helps us to suffer long and be kind. He is the Spirit of submission to all God's will, thus He saves us from all heart rebellion. He is the Spirit of remembrance, thus He helps our infirmity of forgetfulness.

He caused the butler, who forgot his promise to Joseph, to say, "I do remember my faults this day." If we will mind Him, He will help us to remember the needs of the Publishing House, the schools, the pastors and missionaries, and our solemn pledges all along these lines. He is the Spirit of comfort to us, and will help us not to let too much human grief crowd out His holy, comforting presence. Hallelujah! He is the Spirit of gentleness, and His gentleness made David great (Psalm 18:35), and He will do the same for us. He will help us to take the town clerk's advice, and "do nothing rashly." He is the spirit of modesty. He will not allow us to wear the low-necked, high-cut dresses, and the brightly-colored, suggestive stockings. He will not allow us to harbor any lewdness, or make any unholy approaches to any one. All our movements will be proper if under His control. He is our safe Leader. He leads away from sin every time. Amen! He is the Spirit of bright hope and promise. He still gives the rainbow of hope to our spiritual sky. And of His blessedness "The half has never yet been told." Glory to God!

ASHTABULA, OHIO.

Receiving

By REV. S. B. RHODES

THE GREAT plan of redemption, based on the law of infinite love, must necessarily be reduced to the simplest of standards in order that "wayfaring men, though fools, shall not err therein."

First, we find salvation based upon two of the simplest and easiest of laws—faith and experience—both a part of our being as given us of God. Go to the lowest strata of human intelligence and you will find faith—the sixth sense of our being—being exercised in that it has a foundation for believing.

Second, experience is the highest knowledge possible of obtaining in this life. Knowledge, as an attainment, is higher than that of an attainment. Experience is knowledge of a fact existing or having existed. To receive is to accept or experience a fact. To receive is to accept a gift. Most folks have sense enough and ability to do that. "That which we have heard, which we have seen with our eyes, and our hands have handled

. . . declare we unto you." Heard, seen, and handled. Three of the five senses are witness to a fact, resulting in an experience.

Third, concerning the plan of redemption John said, "But as many as received him, to them gave he power [or right, or privilege, marginal] to become the sons of God: to them that believe on his name . . . which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." Here we find John teaching the new birth, which is not a physical heritage—therefore not propagated—"but of God"; the condition being that of "receiving him," that is, Christ. "For God so loved the world that he gave . . .," gave a gift, that is, His Son, that "whosoever believeth on him . . ." receiveth Him, and so forth.

The writer was converted to God one night after retiring, by receiving Christ as his Savior. Immediately upon that reception the new life was given, a new creation took place. So

self-evident was the witness of the Spirit to the fact, that we immediately arose and began to witness to the fact, and have been on the witness stand ever since.

"E'er since by faith I saw the stream
By flowing wounds supplied,
Redeeming love has been my theme,
And shall be till I die."

Some one has said that God's greatest gift to the world was His Son; to the Church the gift of the Holy Ghost. In the fullness of redemption we find that both gifts are received. The bestowment of the second gift was received at Pentecost by thousands of newborn converts (Acts 4) when He descended upon the multitude; by the laying on of hands at Samaria; by Cornelius, his household, kinfolks, and neighbors (chapter 10); and, lastly, Paul finding certain disciples at Ephesus inquired of them if they had received the Holy Ghost since they believed.

Five years after the writer received Jesus as his Savior, and became a child of God, he heard of the second gift, by the preached Word; he believed, consecrated, and received the gift of the Holy Ghost to the purifying of his heart from all sin. Today he is a living witness to the fact that "godliness and holiness are profitable to all things, having the promise of the life that now is," and because of this fact we live, and rejoice that we have received the gifts which God, in His infinite mercy, has provided.

Good Points

By J. A. YOWELL

I WORKED for a gas company in St. Louis for eight years, and learned many good things, one of which I wish to mention. We were trying to sell gas irons, but they were a failure.

A man in Chicago, by the name of Strouse, got all these irons together, took one good point from each one, put them together, and made a good gas iron, which was a success. Many thousands are sold over the world today. He called the iron "I. W. U. I." (I want U, iron).

Now the point I want to make is this: I was born August 31, 1858, was raised in an infidel home, where there was no prayer offered. My father and mother never prayed for me. I learned all the ways of sin, but at the age of thirty-seven years I was saved.

I went to the Baptist church and got a good point. They said one must be born again and be baptized. I said that that was a good point, and so I put it down. I went to the Methodist church, and there they said one had to receive the Holy Ghost as a second work of grace. I put that point down. Then I went to the Christian church and they taught the doctrine of good works; so I put that point down. I went to the Catholic church, and they placed great emphasis on loyalty to their creed, and I said, "That is good," and put that down.

I went to the Dunkard church and they helped one another (1 Cor. 12:26; 1 John 3:17). I thought that was a good point and put it down. I went to the Seventh Day Adventist church and they said, "Keep the Sabbath." When I searched the Scriptures, Jesus said, "A new commandment I give unto you, That ye love one another; as I have loved you, That ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another." That was another good point, and I put it down. Paul tells us in the thirteenth chapter of 1 Corin-

HERALD of HOLINESS

Official Organ, Pentecostal Church of the Nazarene, Published Every Wednesday at the Pentecostal Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

B. F. HAYNES, D.D., Editor.

REV. J. D. SCOTT, Managing Editor.

Subscription Price — \$1.50 a year in advance.

In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Subscriptions are payable in advance. Unless payment is made, or request made to have the paper continued, it will be discontinued at the expiration of time.

In remitting, send money order or bank draft, payable to Pentecostal Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918.

thians, that divine love is the greatest of all; so I put that point down. In James' epistle he says, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world" (James 1:27). That was a very good point, so I put that down.

Next I read in John's epistle (1 John 3:9). "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." That is surely a good point. Next I read in Jude's

epistle, "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, . . . be glory and majesty." This was a splendid point, so I put it down. Then I put these points together and called them a Pentecostal Nazarene Christian experience, which is a great success all over the world.

Now to our church and preachers and members, Are we a success? If not, it is because we lack at least some of these good points.

MAPLEWOOD, MO.

Salvation as a Business Contract

By REV. J. M. BEECHER

GOD HIMSELF suggests this comparison, calling salvation His covenant (or contract) in Jeremiah 11:1-6; Hebrews 8:1-11; and Hebrews 13:20, 21.

In Romans 7:4 the inspired Paul refers to it as a marriage, which, of course, is one form of contract. Nothing offers a perfect parallel to salvation. While many things in nature and in human relations suggest and illustrate some phases of salvation, at some point the parallel breaks down. A business contract is no exception to this rule. In one realm the issues are material and temporal; in the other, spiritual and eternal. In one, the parties approximate equality; in the other, infinite distance separates them. In one, a violation may be serious; in the other, must always be tragic.

While the Scriptures quoted justify us in comparing salvation with a business contract, or partnership covenant, our hearts should be hushed into awe and reverence at the thought that it is the eternal, almighty God who condescends to put Himself under obligation as specified in this sacred covenant; and our whole being should be melted into submission, love, and loyalty by His proffer of such tenderness, intimacy, and oneness as is suggested by the marriage contract.

Salvation has a business aspect with all the elements of a legal contract, but we must never forget the condition of those to whom it is offered. There is in every human soul a fundamental, absolute, yes, abject, need of the benefits to be obtained nowhere but through its provisions. Furthermore, because of the characters of the parties concerned, neglect or violation of this contract is an insult to Him who offers it to men. With these thoughts in mind let us trace the parallel.

1. No king makes a covenant with a rebel, as such. No business man enters into partnership with an enemy. The rebel must first surrender unconditionally; the enemy cease his enmity, and give evidence of friendliness. God makes similar demands of the man who desires to become His subject, His partner.

"But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul" (Deut. 4:29). "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isaiah 55:7). "Bring forth therefore fruits meet for repentance" (Matt. 3:8).

Salvation is by faith, but a sinner can not exercise faith for salvation just at any time. "Faith without works is dead," and eternal life can not come into a dead soul through a dead faith. Many try this absurd formula, attempt this impossible feat, and consequently churches are filled with dead folks, with dead faith, and dead professions, and all in a deadly formalism. Repentance is work, and hard work; but this work must be done before faith can take hold of God's covenant. We may say that out of this whole-hearted, Bible repentance, a Bible faith is born, a living, active thing, able to grip the promise of salvation. "He that believeth on the Son hath everlasting life" (John 3:36). The business logic of this requirement is seen in, "I will plant them in this land assuredly with my whole heart and with my whole soul" (Jeremiah 32:41). God has invested in this partnership *His all*. The other party to the contract must do the same. The man who fails to do so fails to get into this partnership. This act of faith is the signing of the contract. What next?

2. The sealing of the signed contract. "Signed and sealed" is a familiar business phrase, and has its full significance here. We must lay the signed contract before the other party for affixing of the official seal. This seal can not be affixed by any one but the other party to the contract—that is God. Assurance of salvation is not the work of preacher or church board. This assurance of the facts in the case is the work of God wrought in the soul, an inward certainty that one is "born of God." This is called the "witness

of the Spirit." No contract is genuine without it. God always seals every contract that is actually signed up as required (Romans 8:16; 1 John 5:10).

Now we have surrendered, forsaken sin, sought and found God. We are actually born again. Our contract is signed and sealed. That is all, is it not? Most people seem to think so. Few come thus far; and of those few too many lose out by stopping here. What business man, having thus obtained a partnership contract, would put it in his safe and sit down satisfied, to rise no more? Finished? No; he has just begun. All? No; this is only the introduction. The contract in the safe will never produce revenue. It is only permission to go to work, living up to our end of it. The contract in the safe is little more than a memento of our good intentions, and the business sense we had on the day of its signature. If it is to be more than such memento we must keep it alive by observing all its terms. If we violate a single one, the contract dies; the whole thing becomes void. This is business law, and it is Bible.

"If ye walk in my statutes, and keep my commandments, and do them; . . . I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. . . . But if ye will not hearken unto me, and will not do all these commandments; . . . I will set my face against you, . . . and I will make your heaven as iron, and your earth as brass" (Lev. 26:3-20).

Brother, perhaps this explains your failure to receive dividends of grace, and glory, and fruitage as of old. This may be the secret of your formal, dusty prayers. Better look up your contract and see if you are not neglecting some clause. God's salvation is a matter of "today." Is your contract alive today? Are you sure that your today obedience is holding God under sacred partnership obligation; or has your today disobedience killed yesterday's living contract? Your sinning will forfeit God's respect and release him from all obligation.

The particular clause of the contract most often overlooked or violated is this one, "This is the will of God, even your sanctification" (1 Thess. 4:3). This is God's command and therefore plainly a part of the contract we signed. "For ye know what commandments we gave you by the Lord Jesus" (v. 2). This is the way we must walk in order to please God. "Ye have received of us how ye ought to walk and to please God" (v. 1). For this express purpose Jesus died (Eph. 5:25-27; Hebrews 13:12). This work of God's grace cleanses the whole man from all sin, and preserves him blameless in heart, soul, spirit, and body, through the balance of life (Acts 15:8, 9; 1 Thess. 5:22-24). This is the baptism with which Jesus baptizes His people (Matt. 3:11; Acts 1:4, 5; 2:4, 15, 16, 33, 38, 39). It is this sanctifying work of God which fits the soul to be the Bride of Christ. It is this sanctified Church which Christ presents to Himself as a Bride (Eph. 5:25-27; Rev. 9:7, 8; 1 John 3:1-3, especially verse 3).

This is the normal Christian life in this world, and is the fitness for eternal life throughout the world to come. This is "the fulness of the blessing of the gospel of Christ," the meaning of the "everlasting covenant" (Heb. 13:20, 21). Dear reader, are you performing your part of this sacred, business contract?

Subscribe for the
Herald of Holiness

The Great Peril!

By REV. A. G. CROCKETT

"All things were made by him; and without him was not any thing made that was made" (John 1:3).

THE GREATEST peril to the holiness movement, as well as to Christianity, in these surely last days is not in the great sins daily confronting us: liquor traffic, white slave traffic, divorce evil, and so forth, bad as they are; not in the open and avowed enemies of Jesus Christ. It is in His pretended friends; it is in the shallow, popular, and scientific interpretation of the Holy Ghost—it is this shallow interpretation as a working basis that delays the coming of Jesus.

Every people of every age have read and interpreted Christ through colored glasses of their own environments, ideas, preconceived thoughts, and philosophies. I do not mean that all individuals have so done, but I do mean that some in all ages and many in some ages have received Christ as set forth in the New Testament.

The Jews at and before the time of Jesus interpreted the coming of the Messiah through their own ideas of a Jewish kingdom. They evidently lost the thought of God's promise to Abraham. They missed the mark far in looking at Christ, by looking through their own colored spectacles.

The Greeks made a similar mistake. They read Christ through their philosophies. Christ was not to them the real pre-eminent, divine Christ of God he was to Paul; but kind of a mystic, metaphysical person of intellectual creation.

The Romans interpreted Christ through their peculiar ideas of the empire and emperor. They thought the majesty of their law was supreme, squared everything with it, and through it read Jesus Christ.

The Anglo-Saxon race, which played the leading part in the reformations, made a similar mistake; its characteristic was individualism, or supreme emphasis on the rights of the individual. In religion they voiced the right to worship God according to the dictates of their own conscience, rather than to obey the commands of God, any and each fellow thinking his way was God's way. Thus came all the divisions and chaos of Protestantism, disregarding the unity of faith that Christ demands and each clinging to his own peculiar ideas, each asserting his individual rights and exalting his individualism. This may have been a little better than imperialism and legalism of the papacy, for it made a way for the Christ, but it counteracted this good to a large extent by giving too large a place to the individualism of man and his own ideas.

Many can discern the mistakes of the past, and not a few are already making some of these same mistakes, reading Christ through their own ideas and environment. This present age is already boasting of her intellectual superiority, but as I see it it's only in her domain of science. Other ages have produced greater poets, architects, and possibly divines. Science is being taught in common schools, high schools dealing it out in large doses, many universities literally burying their students in scientific studies. We hear it from the lecture platform and from not a few pulpits.

The writer heard with his own ears, from the pulpit of one of the largest churches of a Protestant denomination, only a few weeks ago, "If we do not, and that very soon, warm up to the several churches and also the Cath-

olic church, we will soon become social outcasts."

Most of the great material development of our day is the direct result of applied science. If the telephone and telegraph were gone business would be paralyzed; if railroad and steamship lines were gone commerce would be destroyed; if there were no gas and electricity the world would be set back a century or so. Science extends to agriculture, cooking, eating, and drinking. It would seem the generation is immersed in it. The peril is, the human race is unconsciously interpreting Christ through scientific thought and trying to read science into the Word of God.

I would call your attention to three outstanding perils from such interpretation:

1. Science is the most heartless thing on earth. Such persons subject Christ to the same treatment as the rock in the hill or the shell by the seashore. They do not think of

Him as a loving, personal Savior, but as a specimen to be analyzed: and they fail to realize He is the Christ who turned water into wine, healed all manner of disease, raised the dead, cast out devils, calmed the storm, and fed the multitude. Many, even in the holiness movement seemingly, are losing the thought that Jesus would have us remember—that He is the Way, the Truth, and the Life; His is the only name given under heaven whereby men must be saved; He is the true Vine, of which we are the branches, who gives the weary soul rest; and that we are to live, love, and obey Him.

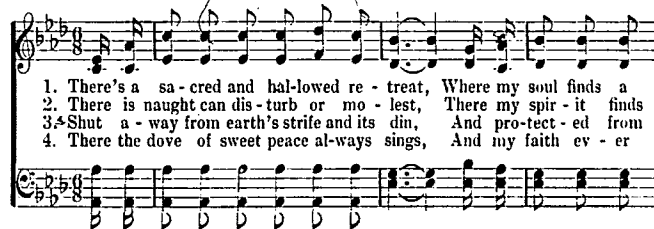
There is a cause for all this, what we call indifference. It is this interpretation of Christ. As a result many churches are losing their glory and power, and have a revival about two weeks in the fifty-two, and then mostly warmed-over members. God never changes. People and the age do. But it is possible, where God gets all the glory, to have a revival fifty-two weeks in the year, and yet build the church on the Rock. If a preacher will study, pray, and visit among some folks

The Garden of My Heart.

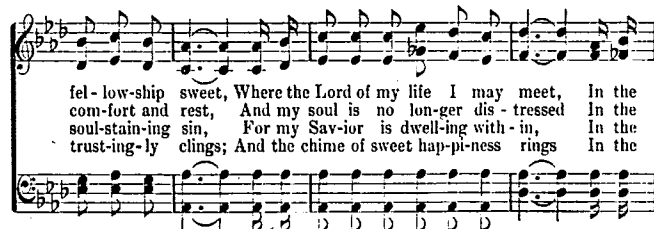
H. L.

COPYRIGHT, 1919, BY HALDOR LILLENAS.
WORDS AND MUSIC.

Haldor Lillenas.

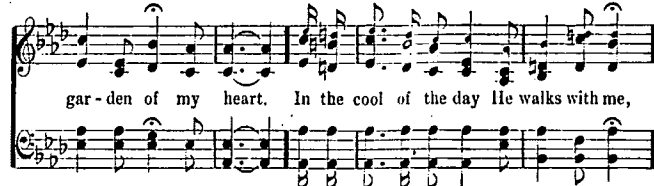


1. There's a sa - cred and hal - lowed re - treat, Where my soul finds a
2. There is naught can dis - turb or mo - lest, There my spir - it finds
3. Shut a - way from earth's strife and its din, And pro - tect - ed from
4. There the dove of sweet peace al - ways sings, And my faith ev - er

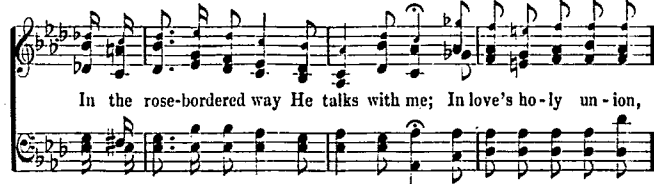


fel - low - ship sweet, Where the Lord of my life I may meet, In the
com - fort and rest, And my soul is no lon - ger dis - tressed In the
soul - stain - ing sin, For my Sav - ior is dwell - ing with - in, In the
trust - ing - ly clings; And the chime of sweet hap - pi - ness rings In the

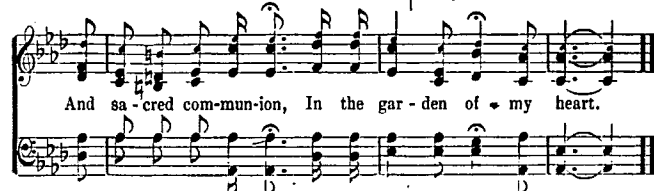
CHORUS.



gar - den of my heart. In the cool of the day He walks with me,



In the rose - bordered way He talks with me; In love's ho - ly un - ion,



And sa - cred com - mun - ion, In the gar - den of my heart.

aside from his own flock, exercise the sanctified common sense God gives him, and point men to Christ instead of the preacher, that man can ask anything and he shall receive.

2. It obscures the personal Christ and eliminates Him from the personal lives of men. Today you can find many who reverence God and think themselves religious, but who have no place in their life for Christ. This error comes through trying to read Christ through the mind of man. Those who propagate such ideas—and many they are—are fostering the greatest heresy that ever cursed the world; for when Jesus is eliminated, Christianity is gone.

3. In the accomplishment of the purpose of God it substitutes some kind of an evolution for Christ. The popular idea fostered by many today is that the physical development of the world is to continue until it

reaches perfection; that ethically and socially man will achieve a very high plane of, if not, perfection. I ask the question, "Where does Christ come in?" Alas! He does not come in.

I say let us take Christ into all achievements; let us exalt His name and be true to our loving Savior, who gave Himself for us; let us repudiate all this grossly wrong interpretation of Him in this twentieth century, which obscures, degrades, and dishonors Him; let us carry out Christ's plan, not what many say best "policy"; let us be true to Him, exalt His precious name, and teach all men to love and obey Him—the Wonderful, Counsellor, mighty God, everlasting Father, Prince of Peace, Lord of lords, King of kings, the Savior of men, the Chief among ten thousand, and the One altogether lovely.

DENVER, COLO.

The Importance of Training

By PROFESSOR H. O. FANNING

"That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace" (Psalm 144:12).

THE GREATEST possibilities in our Pentecostal Nazarene movement are wrapped up in our sons and daughters. Our prospective achievements are limited only by the limits we place upon them, by the extent and character of the training we give to the boys and girls God has committed to our care. In this respect our destiny is in our own hands. God has made us the arbiters of it. He is giving us our young people, not only as a blessing and a responsibility, but as an asset. He is giving us the means with which to train them, and the opportunity, and is opening up to us a boundless field of opportunity for service. The world is our parish. What shall we render unto Him for all His benefits? The day of accounting is just ahead of us. The account rendered there will be according to the way we have used our talents, and improved the opportunities He has given us here.

The success of the mower lies not alone in the quality of his scythe but in his ability to sharpen and use it as well. The powers of our young people must be sharpened and used or they will lie dormant and avail us little in the solution of our problems or the accomplishment of the great work God is giving us to do. It is not what we have but what we use and the way we use it that counts. A man may have wealth but live in poverty; he may have food but starve; and we may have the choicest of young people, the best opportunities, and all the means necessary to success, and fail because we do not improve what God has given us.

Our responsibility is measured not only by the forces which God has placed at our command but by the way we develop and use them. In our young people we have enough potential man and woman power to evangelize the world if it is properly developed and utilized.

If our boys and girls are to be educated and trained for our work we must educate and train them ourselves. If we are to succeed in the great work God is giving us to do, our forces must be unified, developed, and used. We must speak the same things, be animated by the same purposes, and move forward in solid phalanx for the accomplishment of the same glorious ends. It is not the size of our forces but the unity of our purposes and the concentration of our efforts that will bring success.

We have emphasized the glorious truth of

an instantaneous work of grace, by which the believer is wholly sanctified; and no more important doctrine has ever been preached. We have made it plain that no one could grow into the experience of entire sanctification, and God has marvelously blessed our efforts. Tremendous results have been achieved. This work is fascinating as well as fruitful. But there is another side to the experience of entire sanctification; the growth, the development, the training side. To this we must address ourselves with increasing earnestness and vigor. We have emphasized the fact that there are some things which God does not do gradually, but always suddenly. But there are some things He does not do suddenly, but always gradually. Education, development, training, growth in grace, come under this head.

Passing by the other day, I saw a friend of mine cultivating his corn. Speaking reverentially, he was doing for his corn what God does for us in one phase of the work, when

He sanctifies us wholly. He was clearing his field of all weeds; of everything but corn. But this work did not mature the corn. No one expected it to. That is another matter entirely; a process; something that requires time. The plowing of the corn put it in the way of such development and made it possible, but did not secure it. So it is with our people many times. Failure does not come in getting into the experience, but in not getting on after we are in. We are not failing so much in the instantaneous part of the work as we are in the gradual part of it. Purity is not maturity. To succeed we must have purity, and go on to maturity. The possession of the experience must not be confused with its possibilities. But having the possession we must go on to the realization of the possibilities.

The act of sanctification does not make a girl a good housekeeper. Training does. Most of you housewives have proved that for yourselves. Especially when you have sought to secure competent help in times of need. Neither does the act of sanctification make a boy a competent farmhand, a mechanic, or a successful business man. Training is necessary for these things. We are demonstrating every day and everywhere that the act of sanctification does not make men and women competent managers of their own affairs or of those of others. Such incompetency is everywhere, and much reproach comes to the cause because of it. Men and women must learn how to manage their own affairs and the affairs of life, before they can manage them successfully; sanctified people as well as others. If we need training in order to succeed in the ordinary affairs of life, much more do we need it if we are to succeed in the service of the Lord.

The exigencies of the present war were tremendous, but we did not send our boys over to France until they had had months of training. Nor our girls to do Red Cross nursing until they were thoroughly trained and equipped for service. The exigencies of the battle against the forces of darkness are even greater. Have we less need of training? Physicians of the body must have years of training before they are deemed competent to practice their profession. Should the physician of the soul have less? Jesus spent three years of His life on earth training His disciples before He sent them out to preach the gospel to every creature. Would He have His servants go out unprepared now?

The very difficulties we are encountering in carrying on our educational work emphasizes its importance and the need of trained workers to carry it on. The same is true in our efforts to fill the important positions in our churches. We have the men and the women with the brains, the experience, and the energy. They lack only the training. But this lack makes the wheels of our chariots drag heavily.

We are engaged in a tremendous work. A work that calls for the best that even the best of men and women are capable of. A work that demands trained workers and can not be carried to success without them. God is supplying all of our needs for the carrying on of this stupendous undertaking. We have the men and women, the schools, and the means to carry them on to success. We need only to get them together. God is moving in our midst, and He is moving us out in that direction. He has not designed that the work of our church should be mediocre. We are not straitened in Him, but in our own self-imposed limitations. But the dawn is breaking, the morning cometh. Cheer up, brethren. Let us thank God and take courage. He has

A Few Clover Blossoms

REV. C. E. CORNELL

Piety never advertises itself.

Humility is an unconscious virtue.

A fool is a fool who fools with sin.

Faith never falters in the face of difficulties.

It requires high courage to faithfully espouse holiness.

God often does His greatest work through the humblest means.

Godliness is profitable—to the man who makes Christ his Pattern.

A starving church member is a sad comment on the overseer who is supposed to feed the flock.

When ples predominate in the basement of the church, piety is usually scarce in the pews.

When the prayermeeting habit dies in a Christian, the next thing one can look for is a corpse.

When the kitchen stove of the church has more fire in it than the prayermeeting, it is high time for a revival.

If a soldier who dies in battle goes to heaven because he is a soldier, then war is a good thing; let's have more war.

The man who habitually leaves the church to get a drink of water when the collection is being taken, is usually lacking the water of life.

brought us thus far on our journey, and in our efforts to glorify Him. He will take us all the way through.

Shall we allow our adversaries to make us think that our educational projects are impossible because of the difficulties we are encountering? The worth while things are not easy. They never have been. If they were easy they would not be worth while. That which is produced with little effort is little worth. Jonah's gourd came up in a night, but it was gone in a day. The worth while things take time for their accomplishment. "Real knowledge, like everything else of highest value, is not to be obtained easily. It must be worked for, studied for, thought for, and most of all, prayed for." Of course the Devil is against the training of God's servants. He would be a poor Devil if he did not oppose that which has dealt him such mighty blows in the past, and promises to do his kingdom so much harm in the future. But God has always been on the side of Christian education, and has made it one of the mightiest of forces for the advancement of His work.

Many of our people are toiling and sacrificing that they may have something to leave to their children when they die. This is a laudable ambition. But is it the best that a parent could design for the good of his children? In the majority of instances this money will come to the children too late in life to do them much good. Too late to be used in getting an education and a training for life's duties. Often the children will have no special need of it when it comes. If they are thrifty they will not need it; if they are not, it may be more of a curse than a blessing to them.

How much better to invest this money in your children now in giving them an education when it will do them the most good, giving them something lasting and enduring; something which they can not lose, and which can not be taken from them; something that will be worth more to them than money can ever be worth, and that money can never take the place of; and something that will fit them for lives of usefulness in their day and generation? How many men are now struggling to get an education late in life because the proper time for such training passed by without their seeing the importance of it? How many are handicapped for life for lack of it?

Why not have the satisfaction of seeing your children get the benefit of some of the money you are designing for them when you are gone? Of being the executors of your own wills, the administrators of your own affairs? The choicest legacy parents ever left to their children is the influence of a godly parentage and home, a thorough training for the duties of life, and a desire to glorify God in all things. Such children are an honor to their parents, a blessing to their fellow-men, and a delight to the Lord.

Some parents are rich in gold, and silver, and lands. Others are rich in the children they have sent out to bless the world. Who can estimate the wealth of such? What are the baubles of time to such riches? The real wealth of churches and schools can not be tabulated in dollars and cents, in buildings and equipment, but in the services they have rendered to God and their fellow-creatures. The young men and young women they have equipped to be blessings to mankind. "The things which are seen are temporal; but the things which are not seen are eternal." "Pleasure is a shadow, wealth is vanity, and power is a pageant; but knowledge is ecstatic in enjoyment, perennial in fame, unlimited in space, and infinite in duration. In the performance of its sacred offices it fears no danger, spares

no expense, looks in the volcano, dives into the ocean, perforates the earth, wings its flight into the skies, explores sea and land, contemplates the distant, examines the minute, comprehends the great, ascends to the sublime—no place is too remote for its grasp, no height too exalted for its reach."

Our schools are not paying out, in dollars and cents, the coin of this world, but when the records of the skies are opened it will be known how well they have paid out in the real values of life—the coin of the kingdom of God.

OLIVET, ILL.

Ministerial Support

By REV. E. E. WORDSWORTH

IT IS the prerogative of God almighty to call, equip, and send forth the shepherds of His flocks. When one has thus been called and has obeyed that inner voice, in many cases, like Elisha the prophet of God, he bids an adieu to his earthly occupation, which was often a lucrative employment. With a glad "amen" in his heart he left a position with good sized pay envelopes behind to preach the unsearchable riches of Christ. His entire life is given up to the service he is called to by the Master. He counts it a joy and a privilege to thus labor in His vineyard. But often this same man, with the same brain and brawn, receives but a mere pittance, comparatively speaking, for the services he now renders in the pastorate.

Our ministry, as a whole, is made up of Spirit-filled, talented, self-sacrificing, loyal-hearted men. If they would compromise, other doors would be open to them and they would receive a much larger salary than they now receive. Brethren and sisters of the laity, let me make a strong appeal to you to support your pastor and support him well. I think that the average Pentecostal Nazarene preacher's salary is not more than fifteen dollars a week. It is probably less. For argument's sake suppose it is fifteen dollars. Counting six days a week, this makes his daily remuneration \$2.50 a day—a day laborer's wages. In many places day laborers make more than this. The pastor has to go to the same grocery store, shoe store, clothing store, and so forth, and pay the same prices you pay. In many places we do not have free parsonages, a thing we should have, but are compelled to pay a high rent to have a respectable home.

If the pastor does not pay his bills it will soon be the talk of the community. Out of this fifteen dollars he takes his tithe, which is \$1.50, thus leaving him \$13.50.

The preacher must keep up a good appearance. If his collar is soiled, his shoes unshined, his clothes unpressed, his general appearance unbecoming, flippant, unthinking people have a round table discussion for his benefit(?). Better give him twenty dollars to go to the clothing store and buy a new suit, for no doubt the one he is wearing looks as though it came out of the ark, and his good wife has patched it up more times than one.

Brethren, we should love, in a practical way, these noble Christian leaders. Why not increase his salary at the next board meeting? He will not object, I am sure, because he needs the money. He would probably pay the furniture man or the coal bill, or the gas bill, or get his wife a new dress, or his children some shoes in a week or two, if you would help him.

Many of our churches don't even pay the pastor the salary regularly they have pledged to pay him. This is absolutely wrong and a disgrace to holiness. The blessing of heaven will not be on any church that will not properly take care of its pastor. The mechanic, artisan, and laborer receives his pay and your preacher should have his. The laity should sacrifice with the ministry. Let me ask you a fair question. Could you live as you ought and do on fifteen dollars a week? Your pay envelope has double that amount in it for one week's labor.

It is high time that our holiness ministry was better taken care of. A church with seventy-five members should pay at least twenty-five dollars a week. A church with fifty at least twenty dollars. The high cost of living demands this much. I emphasize that this should be the least. Possibly you say, "We would if we could." Bring your tithes into the local church treasury and you can do it.

I am very fortunate in being the pastor of a tithing church. My salary is paid regularly. We have our District budget and foreign missionary apportionment for the year all paid. We are renting a hall, have a substantial sum of money in our building fund, have had a good revival, paid the evangelist well, and have bought a horse for an outgoing missionary. We always have plenty of money in the church treasury, and, best of all, the glory abides, and the shekinah is truly in our midst. We are not boasting, but simply stating what a tithing church can do. Try it.

It is highway robbery not to tithe. Pay up and God will bless you. If you don't your soul will become dwarfed and you will be dry. Support your pastor, increase his salary, visit the parsonage loaded down with good things. "Give, and it shall be given unto you; pressed down, shaken together and running over." Your soul will get fat, and you will flourish like the palm tree and be strong like the cedars of Lebanon.

Nevertheless

By IDA SIRLEY JAKWAY

I asked the Lord for pleasure,
And He gave me grief and pain,
I asked for sunshine on my path,
And He sent the beating rain;
For ease and rest—He sent me toil,
Burdening heart and brain.
But with all He sent (what I did not ask)
Grace sufficient to sustain.

And now I see how pleasure
Had tempted my heart away,
How the lure of worldly sunshine
Had led my life astray,
How ease and rest had brought to me
Corruption and decay,
And shut my earth-bound soul at last
From the endless rest and day.

So I give thanks for answered prayer,
Lord, Thy sweet will is mine,
Choose Thou for me, guide Thou my steps,
My soul shall not repine,
For whatsoever Thou dost give
Or take, it all is Thine.
I only pray, "Let me abide
A living branch in the Vine."

BROOKLYN, N. Y.

THE WORK AND THE WORKERS

EVANGELIST W. P. JAY

A real revival is truly on in Enterprise, with old-time preaching, old-time conviction, confessions, restoration, demonstration, curiosity, attendance, and victorious services, in the Pentecostal Nazarene church. We began here last Tuesday, and some are praying through in almost every service. Sunday morning five were sanctified, and at the evening service four prayed through. The revival really began before the ban was lifted. While Rev. A. A. Miller, the pastor, visited, some were healed of the influenza, and others prayed through. We will give a full report when the meeting closes.

MINISTERIAL CONVENTION

The ministerial convention of the Arkansas, Louisiana, and Little Rock Districts convened with the Vilonia church, February 6th to 9th. Each of the three Districts was well represented by pastors and evangelists, and the Superintendent of each District was present. The 11 o'clock hours, also the evening services, were devoted to evangelistic efforts, and the blessings of the Lord were manifested in the salvation and sanctification of seekers at the altar.

At the morning and afternoon sessions many important subjects were introduced by papers and addresses, and these subjects were discussed, *pro* and *con*. The discussions and remarks were very interesting and helpful. The members of the convention who were not present failed to get their part of a great feast.

Each paper was well prepared and much valuable information was received by those present. Many other excellent papers on different subjects were read and discussed, and the Lord wonderfully blessed throughout the entire convention. Rev. A. J. Vallery represented the Bethany Training Home at Memphis, Tenn., and a nice offering was received. The Peniel Orphans' Home was represented by the writer, and an offering of \$39.62 in cash and \$16.50 in pledges was received for that home. We are expecting even a greater convention next year, the time and place of which is to be decided by the Superintendents of the Arkansas, Louisiana, and Little Rock Districts. We hope to have every preacher of the three Districts present,

also the deaconesses, who are voted as members of this convention. **ETHAL BARIAM,**
Secretary.

EVANGELIST THOMAS BELL

Having started the work, organized, and built the Pentecostal Church of the Nazarene over six years ago in this beautiful residential town of Red Deer, Alberta, Can., naturally we take a deep interest in the cause of holiness in this place. Rev. A. C. Metcalf, the pastor here, is on fire for God, and with his faithful people make a fine bunch to work with. We commenced the five Sundays' campaign on Sunday, January 19th. After about two and a half weeks of steady firing, the Enemy's forts began to weaken and fall. We have reaped glorious victories the last ten days. Last night was the greatest victory thus far, and souls have been praying through to God for pardon and sanctification in the good, old-fashioned way. Hallelujah! We are expecting the tide to rise in each service until we close on next Sunday night. The most prominent feature of this revival is the remarkable answers to prayer. Our God is still on the throne. We are praying mightily for our coming Assembly and convention with General Superintendent Goodwin and Rev. E. G. Anderson. We are expecting a great time. To God be all the glory for every blessing enjoyed, and victory now.

THE YOUNG PEOPLE'S SOCIETY

At the last Kansas District Assembly, steps were taken to organize a District young people's organization. The District officers were elected, and we are expecting God to bless our efforts for Him. To succeed means to work. We can never achieve any greatness in one day, but step by step.

We were much impressed with the report from the different societies over the District, and much pleased to see the many pastors who seemed to be really interested in this work. We must be spiritual, keep the fire of God on our hearts, and be soul-winners for our Savior. To

do this, we must pray much. If we fail to pray we will drift into formality, and no longer please God. There's no room for socials and worldliness, but there must be room for prayer and prayermeetings. What is a pastor to be more thankful for than a Spirit-filled young people, ready to do service for their Master? It's the words from a live Christian, who has a pure, clean life filled with the Holy Spirit, that touches the sinner. It's the song that has the Spirit behind it that sends arrows of conviction to the unsaved heart.

We must succeed in this worthy work. If we look for success we will find it. Success, and all that it means, lies just ahead; let us reach out and enlarge our number. Let us push forward in spite of obstacles. There's a golden future decked with glittering jewels of success just ahead. We must not think of life as a myth. God has a mission for each of us to fill. Will it please God for us to live shut-in lives? Will we grow spiritually if we do not try to be a help and a blessing to some one else? The good news of salvation is for every one.

If our unsaved young people could get a glimpse of Jesus and let Him come into their hearts, they would then have the peace for which they have so long sought. The Enemy of souls is doing his best to set traps for our young people. But our God is more than a match for him, and we must win them for Jesus and heaven. We can succeed, we must succeed. Through Jesus we claim victory for this worthy work.

Mrs. FLORENCE DAVIS,
District President.

EVANGELIST L. HIBNER

I am just home from Caruthersville, Mo., where I assisted the pastor, Brother Elwood Taylor, in a meeting. We commenced with as near nothing as I ever started a meeting with. Brother Taylor had a house-cleaning after he went there, and when he finished there were only a few left; but, thank God, they were true blue. We prayed and preached and believed God, and the victory came. Souls were saved from sin, believers sanctified, and the work strengthened in general. Brother Taylor is a fine yoke-fellow, with great faith in God. He is firm and steadfast, with a big heart full of love, and knows how to stand by the evangelist.

MISSIONARY PRAYER BAND

On June 21, 1918, we organized a missionary society at Mukilteo, Wash., and decided to meet each Friday afternoon to pray and work for home and foreign missions. The blessing of God has been upon every service, and the interest increases. An offering is taken each week, and it is wonderful what eight or ten women can do, when they are fully in the Lord's hands and each "have a mind to work."

Three beautiful quilts (costing \$4 each) have been finished, and two are on the way to the foreign fields. Last Thanksgiving we sent a box of apples and a barrel of canned fruit to the rescue home in Seattle, and \$5 to the students' boarding club at Nampa, Idaho. About \$25 worth of baby clothes, a box of apples, box of fruit and groceries, a quilt, and \$4 in cash have been given the Everett Rescue Home. We give all the glory to God, and are continuing in this "way."

Our president, Mrs. J. H. Holberg, is a holy woman of God, full of faith and good works. The church work is also on the upgrade, and some precious souls have found the Lord recently, in the regular services. The pastor, Rev. Albert H. Smith, is preaching with unusual liberty and unction, in the Holy Ghost. Please unite with us for an old-time revival in Mukilteo.

HARRIET G. SMITH,
Secretary.

COAST TO COAST CONVENTIONS

San Francisco is regarded as a difficult field for Protestant work in general, and for holiness work in particular. We were told by those in a position to know that 80 per cent of the people are really, or sympathetically, Catholic.

The convention was held in the large and commodious Howard Street Methodist Church. We could not have been more gladly received, we could not have felt more at home anywhere. The saints from Oakland and other "Bay Dis-

Pasadena University Campaign

By Rev. JOHN W. GOODWIN, Gen. Supt.

The campaign in California to raise \$100,000 to clear the Pasadena University from debt has been a most heroic effort. Our school here has passed through a very great trial, and as all may know, we came very near losing this institution. But through the good providences of God, President Hendricks and his many coworkers, with the good services of his devoted brother, were able to give the church a chance not only to save the school, but a chance to free the institution from debt. To save this institution and make it free from debt was the slogan of this campaign.

Dr. Reynolds and Dr. Williams were at the front in this great effort and did most self-sacrificing service. Such heroic giving I have never seen. One of our smaller churches with only about forty-five members gave at the rate of \$100 a member. Dear old First Church of Los Angeles gave about \$25,000 and Pasadena with something like 250 members has given this last year over \$23,000. As all know, to raise \$100,000 among only about 3,000 people has been no small undertaking. But our people in southern California are great givers, and do not stop with small things. We have now reached about \$70,000. We must have nearly \$30,000 more to clear this institution from debt. Our people in southern California have gone almost to the very limit and in many cases some have gone even beyond.

The good standing of our work depends

upon the success of the debt-lifting campaign. Some of these debts are of long standing and are now pressing for settlement. We must not fall in this gracious effort at this time. We must have the money and these debts must be paid. I trust our people will consider this great need and not forget Pasadena University. With this institution out of debt, with its favorable location in one of the best climates in the world, and its magnificent campus, with a good faculty, this school should develop into a university of standing in the great movement which we represent. Money invested here will bring large returns in preparing preachers and missionaries to spread this glorious gospel of full salvation. This institution is among the oldest and largest of our schools and has enjoyed recognition by other established colleges.

The demand is upon us to place this school out of debt. The effort of the General Superintendents has not been to establish new schools or colleges, but to save to the church such institutions as have already been established and lift them out of debt. To lose any of our well-located schools would mean ruin to the general interests of the church. We plead with our people to do their best at this time, and we believe they will. Now is the time to act. Please write to Pasadena University at once and let them know how much of this obligation you can take, payable in one or two years. We must go over the top for this school.

trict" towns came in. Several pastors from several different denominations were in attendance.

One of the most beautiful things of the whole convention was the Christian brotherliness made manifest by Rev. L. E. Burger, pastor of our Oakland Pentecostal Nazarene church. He not only came to all the services, afternoon and evening, of each day, but on Sunday evening dismissed his own service and brought a large number of his people across the bay to the closing service of the convention.

We had some good altar services. There were about fifty at the altar of prayer. A majority of these sought the experience of entire sanctification. We believe there was genuine and permanent work done. The San Diego convention begins well. Pray on! REPORTER.

NEBRASKA DISTRICT

We were with our pastor at Lincoln December 15th, and had a blessed day with communion service in the morning, and evangelistic service at night, with several souls at the altar. God is blessing the work here, and they are moving on under the wise leadership of Brother Hoff, their pastor.

January 2d I was called to Hutchinson for a meeting of the board of trustees, and on returning I stopped with the Beatrice church for Sunday, January 5th. We had a good business meeting Saturday night and found things in quite good condition. The Lord gave us a good communion service Sunday morning and several seekers at night. They have had a revival lately, with good results, we hear.

The Lincoln church called Brother W. E. Shepard for a meeting, beginning January 5th. It had a good beginning, and prospects were good for a great meeting, when, after a week's preaching, Brother Shepard took sick and was unable to enter the meeting again as worker. But it was carried on by the pastor, Brother Bell, and Mrs. Ludwig, who preached every night during the closing week. Good work was done and quite a few souls found God. 4

We arrived at Newmans Grove, January 18th, to assist our pastor, Brother Tiltmore, in a siege meeting. He had been waiting two weeks for our coming, which was delayed on account of my being sick, but he was pushing the battle against sin with all his might and had stuck to his job for three and a half weeks. Things had begun to break when we arrived on Saturday, and Mrs. Ludwig on Monday, and continued to break with unceasing victory for three weeks longer. Up to last Sunday, February 9th, there had been from sixty to seventy seekers, many of them praying through in the old-fashioned way.

A goodly number of subscriptions to the best holiness paper published, the HERALD of HOLINESS, were received. Nineteen good people came into the church, and more will follow. We took an offering in cash and pledges of over \$2,500, for a fine corner lot and a good house well located, which costs \$4,000. The people gave a splendid offering for the evangelists and paid all apportionments for the year. The meeting was continued on over this week, and Mrs. Ludwig remained there to push the battle. One brother and his wife, with faith in God, bought a fine corner lot and made a payment on it, to hold it for the church. Thank the Lord, their faith has materialized sooner than they expected in this sweeping revival, and the property will be turned over to the church March 1st. We have just received word that the meeting is continuing this week with victory, eighteen souls having sought God since Sunday.

We expect to push the battle here at Grand Island and are asking God to break through here in this needy city. Rev. N. D. Essley has been assisting the pastor, Brother Rogers, for two weeks, and has done good work. Some souls have found God and the church has been helped.

About March 1st we expect to begin a siege in York, God willing. We ask the HERALD of HOLINESS family to remember this meeting in prayer. Much depends upon it for our work at York. And we especially urge our pastors and people on the Nebraska District to make this meeting an object of daily prayer.

We again want to call attention to our monthly day of prayer for our Nebraska District, and also the fast and prayer hour each Friday morning. Will the pastors keep it before the people, urging them to fall in line and unite our people together as one great praying band of six hundred Pentecostal Nazarenes in Nebraska.

Brother Shepard has been in a twelve days' meeting with our Kenesaw church, and was dated to close the 9th. At Kearney they are

Children's Day in Your Sunday School

Make it an event worth while. A member of our church in Kansas City, who is a woman of good judgment and has literary taste and musical ability, has examined our new Children's Day Program. She says that in subject matter and music—the two really essential things—she considered it the best we have gotten out. If you have never before used these programs write us immediately for a sample copy. Children's day is the first Sunday in June. Make it memorable, instructive, missionary this year. We send out free these beautiful sixteen-page programs, provided you take an offering for foreign missions at the time the program is rendered. When ordering state number of programs desired and whether shaped or round notes. Send all orders to the

GENERAL FOREIGN MISSIONARY BOARD,
PENTECOSTAL CHURCH OF THE NAZARENE,
2109 Troost Avenue, Kansas City, Mo.

expecting to begin with L. M. Williams, February 16th. Let all remember this church before the throne for this campaign. We learn that Brother Haas is helping in a siege at Lone Star. Brother Scofield, of Maxwell, and Brother Demoret, of Burr Oak, are planning for revivals. Let all the pastors and people go in for a time of salvation from now until Assembly.

I wish to call the attention of the pastors and those sending in their campmeeting pledges, that I have appointed T. R. Varah, of Hastings, Neb., as campmeeting treasurer for the balance of this year, to fill the vacancy caused by the death of Brother L. O. Arnold. Please take notice and send all monies pledged for the camp to Brother Varah. THEODORE LUDWIG,

District Superintendent.

EVANGELIST MARVIN S. COOPER

We are at this time in an evangelistic campaign at Cairo, Ill., with Rev. O. E. Laird, the pastor of the Tigert Memorial Church. The fire is falling now, and this is only the third day of the meeting. Ten souls have gotten through, and we are believing for not less than 150 ere the meeting shall close.

Rev. E. C. Dees, of Nashville, Tenn., will join us this evening, and it is our purpose to stay until Cairo hears from God. We go from here to Zalma, Mo., the Lord willing, and on as God may direct.

OLIVET UNIVERSITY

To all pastors of our churches within the states of Iowa, Kansas, Nebraska, Wisconsin, Michigan, Ohio, Indiana, Pennsylvania, West Virginia, and Illinois:

We are writing you in the interest of our work at Olivet. We are feeling the need of a closer touch and of a more intimate and vital relationship with our people everywhere, and especially with the pastors of our churches. We desire to make it possible for every one in your church or congregation to obtain full and reliable information concerning our work at Olivet at any time. We also wish to secure the name of every young man and woman who is expecting to attend some one of our many religious schools, and whom we might be able to secure for Olivet. To make this possible, we are asking our pastors to appoint a permanent committee to be composed of some of their most active and spiritual members, who have the cause of Christian education at heart, to be known as "The Olivet Committee." We have organized a correspondence bureau here, to have supervision of this department of our work. If you will co-operate with us in the appointment of this committee, will you kindly see that the name of the chairman of the committee is reported to us? It will be our aim to keep this committee supplied with our latest catalogs and other information concerning our courses of study, rates of tuition, and all other items of information which might be desired.

We earnestly covet your kindly interest in us. May we not feel that in you we have a

friend who will often bear us to the throne, and in the spirit of our common Master, bring our school and its interests to the attention of your congregation?

We earnestly ask all friends of the cause of Christian education who are interested in Olivet University to aid and assist us in our effort to make the year 1919-1920 the banner year of Olivet.

We are prepared to accommodate double our present number of students. They can be found within the fold of our Nazarene homes and churches. Olivet needs them and we must have them.

You can help us by sending the names of young people, who are able to attend a higher school, and who ought to come to Olivet. Address all such letters to Olivet University, Olivet, Ill., Correspondence Bureau.

J. W. AKERS,

Vice President in Charge.

EVANGELIST C. E. AND MAY ROBERTS

It was our privilege to hold evangelistic services with our church at Walla Walla, Wash., from January 5th to 26th. From the first the Spirit of the Lord was manifested and the interest grew until the close. Many came to the altar as definite seekers and almost every one found what he was seeking for. It was the general opinion that the depth of the work was far beyond the average revival. Many young people and children got through. The last Sunday we had a revival with the Sunday school, and more than a hundred were gloriously saved in that service.

Rev. Mrs. De Lance Wallace has been the pastor here for nine years, and has built up one of the strongest churches in the Northwest. They have very large congregations and a good grip on the entire city. Sister Wallace is a general in a revival. She knows how to get under the burden herself and also how to get her people under it. We had prayermeeting from 7 to 7:30 o'clock every night and we have never seen such prayermeetings of this character so well attended. The pastor and church stood nobly by the evangelists, giving the very best entertainment and remuneration for services.

The District Superintendent, Rev. T. E. Beebe, and his family were a great blessing to the meeting. My nephew, Rev. Elbert V. Buzbee, was with us through the entire meeting, rendering valuable service in song and also preaching several times. Brother Wallace was home over two Sundays, and, as usual, threw himself into the work. The HERALD of HOLINESS was not neglected, but as we made a plea for it the people responded and we got forty-one annual subscriptions for this, the most wonderful holiness paper in the world. We are now in Portland First Church with Rev. C. Howard Davis.

TREVECCA COLLEGE CAMPAIGN

A great debt-raising campaign for Trevecca College, at Nashville, Tenn., will be on from March 19th to April 6th. This institution had a very unpretentious beginning nearly nineteen years ago. The vision of the need of a place of instruction of this kind came to its founder, Rev. J. O. McClurkan. He realized the importance of a school where the Bible would be taught in a safe, sound, orthodox manner; and where holiness of heart and life would be stressed as the normal experience of the individual.

From the very beginning the blessing of God rested richly upon this school. It grew, it broadened, and enlarged its course of study from year to year till it became a college as well as a theological institute. Its students have gone out to be a blessing to the world. Numbers have gone to foreign mission fields, many are preaching the gospel in the homeland, others are engaged in Christian work of some kind, while still others are teaching or filling important positions in business circles. The influence of this institution has been felt around the world as its students have gone out to touch lives and to engage in a ministry of service to humanity.

This college is located in a suburban section of East Nashville, on one of the principal street car lines, and is only a few minutes' ride from the business section of the city. It is also within easy access of the different missions, hospitals, prisons, and other places where the students do Christian work.

One special advantage that this school offers

to the minister and Christian worker is the privilege of doing the practical work. Combined with the theoretical is the opportunity of doing the real work. The city offers a place of service in street meetings, prison services, missions, cottage prayermeetings, hospitals, and other spheres.

The school of the Southeast at Donalsonville, Ga., has been consolidated with Trevecca; thus Trevecca has become the college for the Pentecostal Church of the Nazarene for the southeastern Districts. How vital that our people realize the importance of supporting a school where sanctification is definitely taught—in fact, where all the great Bible doctrines are taught in a sane, sound, safe manner. Also, where the emphasis is placed upon holy living and the development of Christian character; and the students are urged to active, aggressive service for the Master in every legitimate sphere.

Rev. Roy T. Williams and Rev. E. G. Anderson will be director-generals in this debt-raising campaign.

We urge all friends of holiness to pray for the success of this campaign. Especially do we beg the Pentecostal Nazarene people of the southeastern Districts to give their support in every way that this institution may be put on a good basis, in order that God may be glorified in the promotion of His cause and kingdom.

FANNIE CLAYPOOL.

TREVECCA COLLEGE AS I SAW IT

I have just returned from Nashville, where I was called in the interest of the southeastern college, Trevecca; and I can say that it was beyond my expectations.

Now a few words to the southeastern Districts concerning Trevecca as I see it and believe it. The campus and the administration building are a beautiful sight from the street, one of the prettiest sites for a college in the South, and one of the best locations. While the administration building looks grand from the outside, it requires extensive improvements and remodeling to make the kind of a building that is needed. In the first place it was built for a dwelling, so you can see that we need some radical changes in the dining room, classrooms, and so forth, and to do this properly will require four or five thousand dollars at the least. The girls' dormitory is in good shape, but must be used for chapel services and classrooms, on account of the administration building not being steam heated, and the rooms too small for the large classes. The dining room is entirely too small, and I don't see how they could accommodate one more student without enlarging it. We have no boys' dormitory, but need one badly, and must have it if we succeed.

Including the campus we have somewhere around fifty acres of land, and at least thirty-five of this can be used for farming. The soil is as good as we have anywhere in the South, all tillable, and ready for the plow. We have barnroom enough to store the products from the farm, and old buildings enough to make a good curing house to cure all the sweet potatoes we can raise, and all the Irish potatoes. Also, there is good pasture (blue grass), and a good run for chickens.

Now will we get together on this campaign, and lift this debt, put our college on a self-supporting basis, and not allow one more acre of land to be sold, but have a holiness industrial school, as well as a college? Do we need it? Well, we can have it, but it will mean work, and I am confident after this debt is lifted it will be the last one for Trevecca.

E. H. KUNKEL,
Superintendent, Georgia District.

DAKOTAS-MONTANA DISTRICT

We were permitted to spend Christmas at home, for which we were thankful. Sunday, December 29th, we were with our church at Minot, N. D., and preached for them both morning and evening. The pastor, Brother C. C. White, and a "faithful few" are determined to make things go.

From Minot we went to St. Paul, Minn., and began a meeting with our minister, Brother Louis W. Scott, at 1563 Randolph street. The weather was very cold and stormy at times, but God helped us and we had new people at service each night. Brother Scott and family came to St. Paul last summer, practically strangers, and are determined to establish a work here where holiness can be preached. They have a nice little hall, well lighted, and seats to accommodate about one hundred people.

From here we came to Bock, Minn., where

we had prayermeeting. Brother Neufeld and wife, who are the pastors, are expecting to leave soon owing to Mrs. Neufeld's health. Here is a good opening for an experienced pastor, as the fields are white unto harvest.

We then came to Osakis, Minn., where the Lord gave us one of the best revivals we have ever been privileged to attend. We did not have this meeting advertised and no one knew it would be held. We stopped to visit some friends and were asked to preach in their home, which we did. From the first service, souls were at the altar, crying to God in the old-fashioned way and confessing their sins; wrongs were righted; family altars set up; and God had His way. All told, there were sixteen adults at the altar, some more than once during the meeting. We expect to go back later and hold another meeting. We have one Pente-

costal Nazarene family here, and another family who consider themselves Pentecostal Nazarenes.

From this place we went to South Dakota to a new place near Andover, where we held a short meeting. We expect to give them a meeting later. We came home from there and after a three days' stay went to Surrey, N. D., for Sunday, February 2d, with Brother William Irwin, pastor.

We then came to Hamlet church, preached to them on February 4th, and found them on the firing line. On February 5th, with their pastor, Rev. F. B. Janzen, we came to Pleasant View church and began a meeting, where we are at this writing. We can report victory all along the line, through Jesus our Lord. Amen.

EARL C. POTNDS,
District Superintendent.

CHURCH NEWS

Walla Walla, Wash.

Our January meeting, with Rev. C. E. Roberts and wife as evangelists, was truly great. The spirit of prayer was on the church from the beginning, and Brother Roberts from his first service urged us to mighty prayer. At 10 o'clock every morning we met in bands for neighborhood prayermeetings over the city; spent one day in fasting and prayer; the burden came on parents for the young people of their homes, and surely God answered. It was marvelous to see them come. The altar was lined time and again with young people who prayed through, and almost invariably would run for their father and mother and embrace them. Our congregations were excellent, the church being well filled every service, with many strangers attending the meeting. Brother Buzbee helped us by his faith and prayers, and brought the message several times. The last Sunday we were rejoiced to have with us Dr. H. Orton Wiley, president of our Northwestern Nazarene College, and Rev. N. B. Herrell, Superintendent of the Idaho District; also Brother DeLance Wallace, who is always much interested in the Walla Walla church. Brother and Sister Roberts are true Pentecostal Nazarenes. They were faithful to the Walla Walla church and the church at large, and will always have a warm place in our hearts. Our finances came easily, all bills were met, the evangelists were paid, and the church is in good condition financially. Brother Roberts took about forty subscriptions for the HERALD of HOLINESS.—Mrs. DeLance Wallace, Pastor.

Mannington, W. Va.

We are in the midst of a continuous revival here in Mannington. While our special revival services closed on December 8th, the revival spirit is still on, and folks are getting saved and sanctified at nearly every service. We have had at least fifty seekers and finders since December 8th and no end in sight. We now have a choir of thirty young men and women, who are enjoying the blessings of God, and working in His vineyard. Our prayer services are largely attended, as many as 150 being present at a single service. We have outgrown our present building, and are planning to enlarge our church building at once. Our membership has increased twenty-nine since Assembly. Rev. John Gould, our District Superintendent, was with us January 31st, February 1st and 2d, and preached for us with great liberty, the Holy Ghost applying the truth to the hearts of the hearers, bringing great conviction, which resulted in seekers and happy finders. Brother Gould's services were highly appreciated by our entire membership, as well as the community at large. He procured thirty-five subscriptions to the HERALD of HOLINESS. To God be all the glory.—O. L. Benedum and Wife, Pastors.

Ashland, Ore.

On account of the influenza ban being placed on Salem, the coast to coast rally for January 28th to February 2d, was held here. The workers were Revs. C. W. Ruth, Charles Babcock, Joseph Owen, and Professor Johnston. God was marvelously on the service at every meeting. Never have we heard greater preaching nor seen God working in greater power. The altars were filled at almost every service and many wonderful cases of salvation were experienced. We expect Brother Goodwin and party to be

with us Tuesday the 11th. Beginning the 23d we expect to be in a special meeting with Brother O. B. Ong. We are looking to the Lord for great victory. Never, during our pastorate in this place, have conditions seemed to be as ideal for a revival as now. Pray that God's will may be done fully.—Dorman D. Edwards, Pastor.

Evansville, Ind.

Since our last report, our church has made definite progress and is moving on with a conqueror's tread. We began a soul-winning campaign December 29th, and continued until January 19th. We had Revs. George and Effie Moore as evangelists. They surely did their best, both in preaching and singing, and the results were indeed gratifying; and, as is always true of real faith and prayer, God sent us a real revival of His work. The revival spirit was on when the evangelists came, and there were seekers at nearly every service throughout the meeting. Sister Moore is a clear, forceful, radical preacher, and her messages, if heeded, will bring any church out into liberty and freedom in the Holy Ghost. The good work goes on since the meeting. About eighteen have united with the church and more are to follow. The church debt of \$1,200 was all pledged, to be paid by June 1st. We expect to have this clear before we launch our summer's campaign in the tent in June, with Rev. E. E. Curtis as evangelist. On Friday evening about fifty members of the church came to the parsonage with their arms well filled with good things. These were laid upon the table, after which we had an old-fashioned prayermeeting and the power of the Lord filled the house. Our people are very loyal to their church and pastor. We organized a Bible study class for Tuesday evening, with about thirty present, and we are expecting a great time in the Lord along every line. Our people who read the HERALD of HOLINESS think it is the best paper published, and it gets better with each issue.—E. E. Turner and Wife, Pastors.

Pittsburg First Church

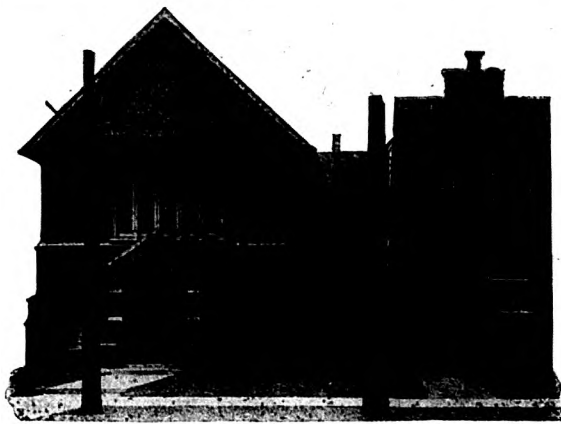
Last Sunday, February 9th, Brother Gould, our District Superintendent, was with us and preached two good sermons, to the edifying and blessing of the church. We are moving on preparatory to our fourth quarterly missionary rally, and expect good results and a blessed time.—J. N. Hampe, Pastor.

Garske, N. D.

By the grace of God prayer has been answered. We started a Sunday school at Garske, N. D., on Sunday, February 9th, with twelve present the first Sunday, and 46 cents collection. February 16th was still better. We feel as though we are going to have a large Sunday school here, as the people surely need it. We have three classes to start with. We are praying for a great revival to break out here soon. Pray for this new Sunday school and a great revival.—Mrs. Elmer M. Hanson, Superintendent.

Everett, Mass.

Sunday, February 9th, was a red-letter day at this church. Fourteen candidates were baptized, and ten were received on probation. Others are soon to unite with the church. Sixty were out to the class meeting last night.—A. K. Bryant, Pastor.



WOODLAWN NAZARENE TABERNACLE AND PARSONAGE
6342-46 KIMBARK AVENUE, CHICAGO, ILLINOIS



REV. A. F. BALSMEIER
Pastor

The Greatest Day in the History of
Woodlawn Church, Chicago
Is Anticipated, Sunday, March 2d, when the

DEDICATION

of the Woodlawn Pentecostal Church of the Nazarene will take place, in charge of General Superintendent R. T. Williams, D. D.

We Extend a Cordial Invitation to All Our
Friends Everywhere

Special Music Under Peter P. Bilhorn

CHICAGO WOODLAWN CHURCH

The Woodlawn church was organized May 12, 1915. For the first year we worshiped in a rented storeroom, with the ministry of our faithful Sister Mattie Wines. The original eighty-five members were increased the first year to about 150, and God's blessing was upon us. We felt the need of a church home, but were greatly handicapped by the seeming impossibility of obtaining a proper location at a reasonable price. A lot was bought, but the erecting of a church was blocked. Finally, in the fall of 1917, under the efficient leadership of our pastor, Brother W. E. Shepard, we bought our present church and parsonage from the Universalists. The entire valuation of our church property is \$25,000, with a present indebtedness of \$12,800. God has given us a good substantial people. While some have gone to heaven and several of our best families moved to other cities, we still have a membership of about 175. God has been with us, given us the victory, and souls have been born into the kingdom. It is truly wonderful how the Lord has helped our little band financially. Besides our current expenses, which average about \$95 a week, including our different apportionments, we have raised for missions, foreign and home, the last Assembly year, \$1,018.64; and for educational and church extension, \$343. Brother A. F. Balsmeier came to be our pastor last fall. God has blessed his ministry and he has an able assistant in his wife. We are now in the midst of a revival with our General Superintendent Roy T. Williams. On the 26th of this month we will have our District ministerial convention, closing with the dedication of our church March 2d. We extend to all a hearty invitation to come and help us make this the greatest event in the history of our Chicago work.—P. E. Shepard.

Hugo, Okla.

I am still on the victory side of life. The meeting closed with great good done through Him, who does all things well. There were about forty professions, and some it cost a great deal to get right, but, thank God, they preferred to come the Bible route. There were five Baptist, and one Methodist, preachers sanctified in the meeting. We are determined to let the people know this year that we believe in old-time holiness. I am learning more and more as the days go by that nothing else will do.—F. R. Morgan, Pastor.

Sherman, Texas

We had a glorious day Sunday; the Lord blessed and we could hear the shouts of victory all during the service. It was a memorial service for Brother Walter Whittington, one of our young preachers, who gave his life for his country and his Christ as a soldier. He went down on the ship that was sunk. He is still speaking to the people through the life that he lived before the world. Well, our people are on the victory side. We can hear the shouts in the camp almost at every service, and souls are getting to God. There have been twenty-eight professions since our pastor came, and twelve additions to the church. The church raised \$470 in cash and pledges to be paid in October on the church debt, in memory of Brother Walter Whittington. To God we give all the glory.—Mrs. M. J. Murphy, Reporter.

Gilman, City, Mo.

We are enjoying full salvation these days; better, if possible, than ever before. It gets better farther on. We are in Gilman City now, in a revival meeting. The Methodists opened their church free, all we have to pay being the light, coal, and janitor bills, and we are getting on very nicely. We've just been going a week. There have been two saved and two sanctified. God is blessing the truth. We are believing for a great revival, and have a house full every night. Some nights some have to stand up. Brother and Sister Davis are doing some good preaching.—P. C. Norton.

Paris, Tenn.

Our church here is progressing nicely. The most of our people are loyal Pentecostal Nazarenes, and stand behind the work with their prayers and means. We never had greater freedom in preaching the Word to any people than these. The morning services have been great times of refreshing from the presence of the Lord. Some souls have been blessed at the altar, and we are praying and believing for many during the year, and a greater spiritual awakening and outpouring of the Holy Ghost. Our Sunday school is growing in interest, and we are having one of the best midweek prayer-meetings I ever witnessed, with the best attendance and interest. We have just begun a series of Bible studies, which is creating much interest. The dear Lord is supplying our every need, and we are putting the gospel plow down, and by His grace expect to make this the best year

of our lives in every way. These are perilous times, therefore there is no time to ease up or surrender, but press the battle to the very gates of the Enemy. We expect to soon have our church building ready for dedication, to Him be all the praise.—J. L. Sanders, Pastor.

Knowlton, Mont.

Rev. F. J. Mills, of Douglas, N. D., came to Knowlton, Mont., in response to an invitation from one prayerful young woman. Knowlton is an inland postoffice, twenty-two miles from a railroad, and fifty miles from a resident preacher, often referred to as a God-forsaken place. In one sense this was true, for the most of those who had once known God, had in a measure forsaken Him. When the meeting was announced and advertised, a woman casually remarked, "So Knowlton is going to have an honest-to-God revival, with an honest-to-God preacher?" To repeat her words will exactly describe the kind of meeting we had, and the kind of man Brother Mills proved to be. He was an honest-to-God man; he preached the old-time, honest-to-God religion, and the result was forty-seven honest-to-God conversions, and great agitation for an organized church.—Mrs. Carrie L. Anderson.

Marshalltown, Iowa

We are having victory at our regular church services. We have a well organized missionary society with Brother F. B. Gowland as superintendent. Our Sunday school is increasing in attendance every Sunday. Sunday, February 9th, at the morning service there were three at the altar, and at the night service there were five at the altar, one claiming the blessing of pardon. The revival spirit is on, and by the help of God we want to keep it on all the year. Our Wednesday night prayer-meetings are a feast of good things, we are going up the hill slowly but surely, and are laying a good, solid foundation from the Word of God that will help the saints to stand when the storms come. Amen!—J. H. Vance, Pastor.

Mansfield, Ark.

The Lord is blessing here at Mansfield. Folks are becoming interested in our Sunday school since the influenza has let up. We are getting ready to start a new church on the main street, and a large Sunday school class of boys and girls have agreed to tithe and put it on our new church. They are not members of the church, either. We have the best thing in existence, why not place it on exhibition? We organized a nice class of ten Pentecostal Nazarenes at Echo, eight miles from here. "I am going to place the HERALD of HOLINESS in every home this year. The Hartford folks are looking up and expecting things from God. Brother Pinson was here a few days and encouraged us a lot. We hope to get him back for a spring meeting, if the Lord wills.—J. W. Middleton, Pastor.

Belmont, N. H.

God is blessing the Belmont church, as she is launching out on financial lines. We had Brother M. E. King two weeks ago, to give us his stirring addresses on missionary lines. God wonderfully blessed him, and we raised over \$200 for missions in a short time. That is far beyond anything this church has ever done, or thought of doing. We were all surprised when the pledges were counted up. This amount is to be paid monthly, for the next four months. This is a small church of only a few members. They gave in pentecostal style. I am now in to raise \$500 for a steel ceiling for the church. Some said it couldn't be done now; but I have over half of the money raised already, and have just started out for it. Our God has promised that He would withhold no good thing from those who walk uprightly. I preached for Sister Jodrey, in Manchester church, on a recent Sunday night. The Lord's blessing was on the service, and three backsliders were reclaimed. Under the faithful and patient labors of Sisters Jodrey and Knight the work is being built up in Manchester. I am launching out, by the grace of God, in these days as never before. The Lord has been wonderfully good to us since coming here to Belmont. We have a fine company of people who stand loyally by the pastor. Our weekly Bible readings have been wonderfully owned and blessed of God to the good of the people. We need to be Bible Christians in these days, to meet the conditions of the time.—F. W. Domina.

Washington, Pa.

This week marks the fifth week of evangelistic services at the Pentecostal Nazarene mis-

sion, on West Chestnut street, at Washington. Mrs. M. E. Harris is pastor and conducted the first week, having sixteen souls. Then she called Rev. W. A. Smith, of Bunola, Pa. Evangelist Smith has done a wonderful work among the people of Washington, coming here first two years ago to conduct revival services in the tent on Spruce avenue. Since then he has held meetings at different times in this city. In the last five weeks the evangelist and pastor have had the privilege of helping to lead 110 souls to Christ.—Mrs. R. D. Pickering.

Oak Grove, Ia.

At Oak Grove I found a little band of folks enjoying religion in the old-time way. The people also expressed their appreciation by coming in and giving us a real pounding. They knew how to stand by their pastor with their prayers and their money. We are looking forward to the best year of our life. We believe God is going to give us a new church building in which to worship Him. Brother Pruett and his band of workers have just closed a meeting here. Several prayed through at the altar, and conviction was deep all through the meeting. We are expecting great results in the future from this meeting. We have called them back for our summer meeting, beginning the second Sunday in August. We are encouraged.—J. W. Cook, Pastor.

New Bedford, Mass.

Our Young People's Missionary Society met at the home of Brother and Sister Hobson on Monday evening, February 3d. The rooms were filled. A good song service, led by Brother Lee, was greatly enjoyed, followed with prayer by our pastor, Sister Hazel McGregor, secretary, then called the roll, each member responding with a memorized passage of Scripture. President Manchester gave a reading on missions, which was interesting and instructive. Our regular prayermeeting on January 30th was turned over to the Young People's Missionary Society. It was a revelation to some of the members to hear and see what our society is accomplishing. Some who always supposed missionary meetings somewhat dry, got converted and joined the society. We added eight new members. After our business session, Brother Brand, by request, rendered a solo on his big golden harp. So we continue to grow, and the work our society is doing is being felt. Praise the name of Him who was the greatest missionary ever sent into the world to seek and save that which was lost.—William W. Atwood, Reporter.

Enterprise, Ore.

For the last three months we were hindered from assembling for public worship, but Jesus is our Captain and led us through seas of plagues on to dry ground without any deaths. All of our members who took the influenza were healed. Praise our God. We anointed with oil, in the name of the Lord. We were very busy distributing the *HERALD of HOLINESS*, *The Other Sheep*, *The Youth's Comrade*, and the good literature published by our Evangel Colportage and Tract Society; so when the ban was lifted we had a revival started in our hearts, no backsliders to warm over, and before our revival could commence, sinners got under conviction. At the first opportunity we charged the ranks of sin. The second week Evangelist W. P. Jay reinforced our efforts with songs and sermons, and preached with the unction of the Holy Ghost sent down from heaven. During the meeting several have been saved and several sanctified in the old-fashioned way. Some fell like dead men, and when they came through shouted the victory. Brother Jay is a man of God, and has been a great inspiration in the meeting, and the end is not yet. We are looking for a great revival. This meeting may last three or four weeks. Pray for its success if you can get a hearing at the throne.—A. A. Miller.

Louisville, Ky.

After a hard-fought battle, in which the Lord gave us victory, our revival came to a close Sunday night, February 9th. The church was greatly helped by these meetings, and many of us will never be just the same as before, because of new light on our path shed by the blessed Spirit in these services. Many saints from other churches came again and again, and were blessed and helped. While we have in our regular services quite a few strangers, their number was much larger in this special campaign. The Holy Spirit was present to do His office work, and about twenty prayed through to real victory, and testified to the saving or sanctifying power of Jesus' blood. At the close,

BIBLE STUDY

Young People's Society

STAND FAST

1 Cor. 16: 13, 14

BY REV. E. J. FLEMING

"Watch ye": For what? Matt. 24: 42; Mark 13: 33-35. A danger—Mark 14: 37; 1 Thess. 5: 6. How shall we watch? Luke 12: 35; Eph. 6: 18. What accompanies watching? Luke 21: 36; Col. 4: 2, 3; 1 Peter 4: 7. Why watch? Matt. 26: 41; 1 Peter 5: 8; Rev. 3: 2, 3.

"Watch against evil": watch for opportunities to receive good; watch for opportunities to do good; watch over each other in love; watch, that none may draw you aside from the belief and unity of the gospel" (Clarke).

"Stand fast in the faith": What faith? 1 Cor. 15: 1, 2. How? By faith—2 Cor. 1: 24 last clause; unmovable and abounding—1 Cor. 15: 58; in one spirit—Phil. 1: 27; not terrified—Phil. 1: 28 first clause; grounded and settled—Col. 1: 23. Against what danger are we warned? Gal. 5: 1. How aid others? By prayers—Col. 4: 12; by exhortation—2 Thess. 2: 15.

"Quit you like men": How can we do so? By striving and being temperate—1 Cor. 9: 25-27; by avoiding childishness—1 Cor. 14: 20; by taking God's armor—Eph. 6: 13. What should characterize a Christian soldier? Courage—2 Sam. 10: 12; endurance—2 Tim. 2: 3. What exhortation? 1 Tim. 6: 12. An illustrious example—2 Tim. 4: 7. Whose lives study? Heb. 11: 32-34.

"Be strong": Josh. 1: 6, 7, 9. What advice did a father give his son? 1 Chron. 28: 10; 1 Kings 2: 2. How was Daniel strengthened? Daniel 10: 19; 11: 32. Paul? 2 Cor. 12: 9, 10; Phil. 4: 13. What means to strength? Psalm 27: 14; 2 Tim. 2: 1. The source of our strength—Eph. 6: 10 and Col. 1: 11. See also Haggai 2: 4.

"Let all your things be done with charity": Why? 2 Cor. 8: 1 last clause. Uncharitableness—what? Romans 14: 15. What will a charitable spirit avoid? Romans 13: 10; Phil. 2: 3; 1 Peter 4: 8. A charitable heart will serve others—Gal. 5: 13 last clause; walk worthy—Eph. 4: 1-3; owe no man—Romans 13: 8; obey Christ—John 15: 17; promote unity—Phil. 2: 1, 2.

In charity, we are taught of God—1 Thess. 4: 9 and John 13: 34, 35; should follow after—1 Cor. 14: 1; should increase—1 Thess. 4: 10 last clause; should abound—2 Thess. 1: 3 last clause.

Charity is the end of the commandment—1 Tim. 1: 5; a fruit of the Spirit—Gal. 5: 22; a mark of discipleship—John 13: 35 with 1 John 4: 7, 8.

"He whose soul is filled with love to God and man has a pure heart, a good conscience, and unfeigned faith. But these blessings no soul can acquire, but according to God's dispensations of grace" (Clarke).

three united with the church, and a number of others are coming in later. Brother J. A. Williams is a safe and sane preacher of the Word, and too much can not be said for him along these lines. We do not think we ever met a man who lived closer to God, and his sermons showed a thorough knowledge of the Word. We heartily recommend this Spirit-filled, powerful evangelist to any one who contemplates a special campaign. We would be delighted to have him come our way again. Our campaign for raising funds for the church debt is proving a success, and a hope is slowly but surely rising in our hearts, that we shall be able, not very far in the future, to burn the mortgage, thank God! We are encouraged to push the battle for souls as never before.—A. T. Burnett, Reporter.

Dennisport, Mass.

We have just closed a three weeks' revival service, with Rev. R. J. Dixon, of Cliftondale, Mass., as evangelist. Quite a number were saved or sanctified, the church was revived, and took on new strength and courage, proving that our God whom we serve is able to do great things for His people. Great interest was manifested, conviction was on the people, and the church was packed on Sunday evenings; also, we had a good congregation through the week and the end is not yet, praise the Lord. Brother Dixon is surely a man of God and a fearless preacher. Men surely heard the gospel, and some came from far and near. Any needing an evangelist will make no mistake when they call him. God bless Brother Dixon. We

hope to secure him again in the near future. To our God be all the praise and glory.—Mrs. B. Bassett, Clerk of Church.

Vandervoort, Ark.

We are moving on in the work at this place. The Lord gave us a good service yesterday at 2:30 p. m., when Brother Adams gave us a good message on our duty to the church. God blessed our souls and we feel that good was done in the meeting. Please pray God to give us a mighty soul-saving time at this place in the near future.—Mrs. Josie Fakes, Pastor.

Olivet, Ill.

The second semester of Olivet University opened Tuesday, January 28, 1919. One hundred and fifty-nine students have already enrolled and more are coming. Professor C. L. Hawkins, acting president, having resigned, Professor J. W. Akers, vice-president, has taken charge. Professor Akers is a school man of long experience, and will, no doubt, give the best of satisfaction. Rev. U. E. Harding, Superintendent of the Indiana District, and a member of the board of trustees of Olivet University, has just closed a ten days' meeting with the church and school. He preached the gospel of Christ faithfully, and God honored his efforts. Many were reclaimed, saved, or sanctified. During the ten days there were several very remarkable services. God's power came on the people in a marvelous way. A work was wrought that we believe will stand the test of the judgment. Brother Harding was surely God's man for the occasion. To the God of all grace and glory we give thanks and press on toward the mark for the prize. A few days before the meeting closed, twelve persons were chosen to constitute a committee, whose purpose was the promotion of the spiritual welfare of the school and church. On Thursday, February 6th, at the chapel hour a prayer league was inaugurated by this committee. Mrs. Flora Reid Coate, chairman of the committee, and several others, gave short addresses along the line of prayer. An opportunity was then given for all who would join with the committee in promising to spend thirty minutes each day in devotional Bible reading and prayer to stand, and almost every one present stood. God is graciously blessing the committee as it goes forward with its work. We have been pastor of the church here for nearly a year. It has never been our privilege to be treated more kindly anywhere. The people as a whole stand radically for the gospel as it is in Christ Jesus, and are always ready to join in any enterprise that has for its object the salvation of a lost world. They are very liberal, and finances come easily. But the best of all is that God has been with us, and we believe that He will continue to be with us. Pray for Olivet and Olivet University. There is a great future for the work at this place, if God's presence goes before us.—Rev. Stephen White, Pastor.

Topeka, Kas.

The Lord is smiling on us and blessing our efforts in the capital of Kansas. We just closed a fine meeting last Sunday, February 9th, which was run for four weeks. The services were good throughout, and a goodly number got saved or sanctified in the good, old-fashioned way. I was my own evangelist, a plan I have followed with success for years, especially where I have a religious church. And my experience has been, if they were not religious enough for the pastor to have a revival, they were not where an evangelist could do anything. This was one of the best meetings I have seen for some time. The church is much encouraged, and the outlook is good. Brother Johnnie Douglas, of Peniel, Texas, led in singing, and all who know him, know that it was done well. He is one of the best, as a revival singer, in the movement. He lives on his knees, and sings on wings. Our people were delighted with him, and hope to have him back again. Quite a few fine people are looking our way for membership. We are not pushing that line hard, however, for we want quality rather than quantity. This old town has had about every shade of the holiness persuasion, and as a result there are not a few old drift logs lying about. The Lord only knows the wrecks of some phases of so-called holiness preaching these days. We think by the end of the church year we will be worshipping in a good church. We have fixed up our tabernacle until it is a nice place, but we need a better place and a better location; and the grounds we are using are leased and subject to thirty days' notice to vacate. That may be given any time.—Joseph N. Speakes, Pastor.

TELEGRAMS

PHOENIX, Ariz.

HERALD OF HOLINESS:

Notice has already been given of the appointment of Rev. C. R. Pollard, 904 Gallatin Road, Nashville, Tenn., as Superintendent of the Kentucky District. Please address him at this address instead of Louisville, until further notice.

Let all the pastors get in correspondence with Brother Pollard at once, with the object of arranging dates for him to visit the churches, also with the thought in mind of getting him to hold revivals in the churches and in new fields. Each church should take a liberal offering at once for the support of the District Superintendent, and have it sent to the District treasurer. Brother Pollard is evangelistic, and will hold splendid revivals, as well as do his regular District work. He will be obliged to hold some meetings in order to get a support on the District, even after every church has done the best possible. We must take some forward steps this year in opening new fields, and if this is to be done we must support the District Superintendent, so he can give some time to this necessary work.

R. T. WILLIAMS,
General Superintendent.

SPOKANE, Wash.

HERALD OF HOLINESS:

The missionary convention in the Northwest closed at Spokane with great victory, with a good tide of salvation and splendid offerings at each convention. The special offering totaled \$7,500 for new work in Jerusalem and South America and other places. Portland gave \$1,200; Seattle, \$1,165; Everett, \$267; Ashland, \$100; Yakima, \$1,128; Walla Walla, \$2,375; Spokane, \$1,300. A strong missionary interest surely possesses these two Districts.

JOHN W. GOODWIN,
E. G. ANDERSON.

Chicago Heights, Ill.

We are in a revival campaign here now with Evangelist H. H. Lee, and God is going beyond people's expectations and faith, and is giving the greatest revival campaign this church has ever had, with already about forty-five different seekers at the altar and praying through. Many are under awful conviction, and we are looking for still greater things. We are pushing the HERALD OF HOLINESS, and will have more subscriptions before we are through these meetings. Praise the Lord forever. The best of Christian love to all the HERALD OF HOLINESS family. May the dear Lord bless you all abundantly.—Lewis H. Bacheller, Pastor.

Elwood, Ind.

The church here is moving ahead in every department, thank the Lord. The revival spirit began with the "watch night service" on New Year's eve, and kept increasing, with seekers at almost every service, until on February 9th, our pastor, Brother Ed Van Buskirk, began a series of meetings. He is doing the preaching with much unction, God is honoring with conviction, many seekers and some unusually bright cases of old-fashioned salvation, mostly among new folks, whom we, as a church, had never been able to reach before. Our crowds are increasing, until on Sunday nights our big tabernacle, seating about four hundred, is quite comfortably

TELEGRAMS

NAMPA, Idaho.

HERALD OF HOLINESS:

Anniversary of the victory campaign held in Nampa church Sunday, February 23d, marked opening of campaign for one hundred thousand dollars to complete plant of Northwest Nazarene College. Great day. Over twenty-seven thousand dollars in first offering given by Nampa church. This campaign will be carried on in Northwest Educational District until full amount is raised. Great revival now in progress.

N. B. HERRELL,
H. ORTON WILEY.

YAKIMA, Wash.

HERALD OF HOLINESS:

Great revival. District Superintendent Theodore Beebe, evangelist; Frank Blackman, song leader. One hundred and eighty-nine seekers, fifty-three new members, thirty subscriptions to the HERALD OF HOLINESS. General Superintendent Goodwin, E. G. Anderson, and S. C. Krikorian joined us two days; \$1,143.60 subscribed for missions; \$749 given on church debt.

A. M. BOWES, Pastor.

filled. Finances have more than doubled since the first of the year. Our Sunday school is growing, and the Young People's Society, organized on New Year's eve, is increasing both in interest and attendance. We humbly give God all the glory.—Mina Gill, Reporter.

REQUESTS FOR PRAYER

We are receiving many letters similar to the following, which show that God is answering prayer. We can not publish each letter, for lack of space, but for the encouragement of those who daily join us in prayer we publish the following excerpt:

Dear HERALD: I wrote you nine days ago to pray for the healing of myself and two children who were very sick. Praise the Lord! Our God has answered prayer and healed us, so you may now take our names from the list. We are now praying for others on the list. Thank you for your kind interest in us.
B. McC.

44. Pray for a young man in Arkansas to be healed and sanctified.

45. Pray for a sister in Tennessee to be healed of stomach trouble and nervousness.

46. A sister in Oklahoma desires prayer that she may be sanctified and her children saved and sanctified.

47. A sister in Minneapolis desires prayer that a Pentecostal Church of the Nazarene may be organized in that city.

48. Pray that a brother in North Dakota may be healed of asthma and heart trouble, that he may be able to support his family.

49. Pray for the healing of a licensed minister in Arkansas who is suffering great pain from cancerous affection of the head.

50. Please pray for the healing of a very poor widow in Oklahoma, who has three small children to support. She is a sanctified woman.

NOTES AND PERSONALS

Evangelist W. E. Shepard writes that the mid-winter revival at Peuel College starts off well, with many seekers and finders.

It is estimated that more than seven thousand soldiers were made totally blind by the war, while between thirty thousand and forty thousand lost one eye.

Deaconess (Miss) Smee, of Hutchinson, Kas., spent a few days in Kansas City recently on her way to Lake Charles, La., where she is to engage in rescue work.

General Superintendent R. T. Williams has closed a good meeting with our church at Phoenix, Ariz., after helping in the Pasadena University campaign for several weeks.

Rev. Joseph N. Speakes, pastor of our church at Topeka, Kas., was at Headquarters last week on church extension business. He reports progress in both his pastoral and church extension work.

Evangelist Lee Hamric is now campaigning in the interest of our school at Vilonia, Ark. This has surely been the banner year for our educational institutions in the way of raising money to pay off the indebtedness.

General Superintendent Goodwin writes that the missionary conventions thus far have been seasons of great power and victory. Great altar services at each place have been had, with real salvation tides. These conventions are conducted by General Superintendent Goodwin, Rev. E. G. Anderson, and Brother Krikorian.

The great educational campaign to raise \$100,000 for Pasadena University is meeting with good success. They have reached the \$70,000 mark, and will no doubt reach the goal soon. Brethren, let us not neglect this opportunity to help the work of the Lord. It is a worthy cause and we urge our people to respond heartily to the call.

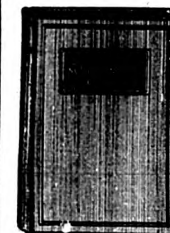
The controller of the currency announced, on February 9th, that the banking resources of the country on December 31st amounted to \$20,042,224,000, which have more than doubled during the last eight years. Christianity will have to hurry to keep pace with the financial prosperity of this country.

Last year there were eight thousand new millionaires made in America, and four times as many people paid income tax on \$100,000 as did three years ago; but the increase in missionary giving has not been at all in proportion to the increase in wealth. What a reckoning there will be in the day of judgment!

General Superintendent H. F. Reynolds writes of a unique supper with Japanese friends on the Pacific coast recently, where he ate with chop sticks. Perhaps he was practicing for his trip to Japan, where he will visit all of our mission stations in that new and growing field. His vessel sailed from San Francisco last Saturday, February 22d. We pledge him our prayers that he may have a safe voyage there and back, and that he may be used of the Lord while there.

ANNOUNCEMENTS

For Sale—One standard size stereopticon, with forty-three colored slides of the life of Christ. Address Charles A. Linberg, R. F. D. 1, Box 179, Pasadena, Cal.



The
Soul-
Winner's
Gospel

by
Gerrit A. Snyder

A book every Christian home should have

The author of this little book is one of those who have been favored with success in personal evangelism, and he aims to help others as he himself has been helped in this work. The book is characterized by simplicity and directness. The saving doctrines of the Gospel of John are here presented as interpreted and applied in personal work, with resultant conversion. This book will be of interest and profit to every Christian worker.

Cloth, 75 cents, postpaid

Pentecostal Nazarene Publishing
House, 2109, 2115 Troost Ave-
nue, Kansas City, Mo.

International Sunday School Lesson

March 9th

JOSHUA, PATRIOT AND LEADER

Joshua 1:1-9

GOLDEN TEXT: "Be strong and of a good courage" (Joshua 1:9).

THE LESSON OUTLINE

H. ORTON WILEY, D.D.

Quite commonly an analogy is drawn between the land promised to the Israelites as an inheritance by faith, and the life of holiness promised to the Christian believer. There seems to be Scripture warrant for this from Hebrews, chapters 3 and 4.

In some sense the miracles in the wilderness were but preparatory to the supreme act of faith by which the people were to enter upon their promised inheritance. This lesson may be profitably studied by considering the various aspects of faith necessary in obtaining and maintaining the life of holiness as found in the injunctions given to Joshua.

I. THE ADVANCE OF FAITH.

"Arise and go over this Jordan, thou and all this people unto the land which I do give them" (v. 2). Faith has its personal commission, its obstacles, and its objectives. Faith calls into activity every redeemed power and uses these powers for the accomplishment of God's purposes.

II. THE CLAIMS OF FAITH.

"Every place that the sole of your feet shall tread upon, that have I given unto you." God has promised to us all that our faith will appropriate.

III. THE STRENGTH OF FAITH.

1. "There shall not any man be able to stand before thee all the days of thy life" (v. 5). God gives wisdom and strength to those whom he calls into his work, which their enemies can not gainsay nor resist.

2. "As I was with Moses so will I be with thee." There is very great significance in the connective word "as." A study of the life of Moses will reveal the fact that in the accomplishment of the work of God, he went through difficulties and perplexities, was often in an agony of prayer, that those whom he served murmured at his administration and threatened to choose a new leader, that he was often forced to use severe measures, that he was tempted to abandon the people, that he carried responsibility that brought him often into an agony of prayer; yet through it all he held steady to his purpose. Shall we expect less if God be with us as he was with Moses? Yet God so preserved Moses that his eye was not dim nor his natural strength abated, and he can likewise keep all who trust in Him.

IV. THE WORK OF FAITH.

"Unto this people shalt thou divide for an inheritance the land which I swear unto their fathers to give them" (v. 6). Victories must

be gained and the land fully possessed before it could be distributed among the tribes of Israel. Personal victories must also be won in the life of holiness before we can accomplish for others the work which God designs. Only those who have been tried can be of great service.

V. THE OBEEDIENCE OF FAITH.

"That thou mayest observe to do according to all the law, which Moses my servant commanded thee" (v. 7). To hold to the right unwaveringly, to administer the law without partiality, to regard neither friend nor foe, policy, prestige, or power; to turn neither to the right hand nor to the left; this requires firmness and courage which faith in God alone can bring.

VI. THE MEDIUM OF FAITH.

"This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then shalt thou make thy way prosperous, and then thou shalt have good success" (v. 8).

The Bible is to be our source of wisdom and knowledge; (a) we are to meditate therein day and night; (b) we are to study to some purpose—that we may observe to do, "according to all that is written"; (c) we are not to be dwarfed or lopsided from a partial study of the Word—"according to *all* that is written"; (d) in this manner only can we expect prosperity and marked success in the work of the Lord.

The shallowness, weakness, and incompetency of many Christian workers may be traced to a lack of study of the Word of God. Prosperity and good success may be attained by every worker, who will apply himself as this verse indicates.

VII. THE INSPIRATION OF FAITH.

"Be strong and of good courage; be ye not afraid, neither be dismayed: for the Lord thy God is with thee whithersoever thou goest" (v. 9).

It is the presence of God through the Spirit which inspires our faith—"we having the same spirit of faith." Moses endured as seeing Him who is invisible; Joshua was promised the same invisible Presence. The dispensation of the Holy Ghost makes possible to all—old, young, servants, and handmaids—the presence of the indwelling Christ.

The presence of God delivers (1) from outward enemies—"be not afraid," and (2) an inward shrinking from a great undertaking—"be not dismayed."

"There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love" (1 John 4:18).

Correction—My address is Rev. W. B. Pinson, 1802 West Fifth street, Texarkana, Texas, and not Rev. W. B. Pinson, Bowie, Texas, as printed in the official minutes of the Little Rock District, Pentecostal Church of the Nazarene.

Revival Meeting—Our spring meeting at Shawnee, Okla., will be held March 7th to 23d. Rev. A. G. Jeffries, of Peniel, Texas, will be the evangelist. Pray for this revival. We invite everybody to attend.—R. E. McCain, Pastor.

The World's Other Side—China, for instance, Your N. Y. P. S. will find some material for an interesting program on China in the March issue of *The Other Sheep*. Write for sample copies to the General Foreign Missionary Board, 2109 Troost avenue, Kansas City, Mo.

Wanted—To correspond with a man and wife who have special gifts in singing and playing on musical instruments for outdoor and street meeting work in Minneapolis. Must have strong voices and be capable of holding the attention of an outdoor audience. Must be sanctified. No other need apply. Address Evangelist J. A. Dooley and Wife, 915 North Twentieth avenue, Minneapolis, Minn.

Special Meeting—Howard Eckel, Superintendent of the Southern California District, will begin special revival meetings with the Elysian Heights Church, Los Angeles, corner of Scott avenue and Logan street, March 2d to 16th. The Pasadena University quartet will furnish special music.—F. S. Doune, Pastor.

Notice to the Idaho-Oregon District—It was voted at our last District Assembly that each

church on our District would hold a hallelujah march to raise \$250, which we pledged to our Publishing House. Let each pastor plan this march when it will best suit the church, and take the offering and send it to the District treasurer, Mr. Harry McLoose, Nampa, Idaho.—N. B. Herrell, District Superintendent.

Card of Thanks—We wish to extend to our many friends our sincere gratitude for their expressions of love and sympathy in our bereavement, and especially wish to thank the church at Kansas City and pastor, Rev. W. E. Fisher, and all who had a part in the beautiful memorial service for our son and brother, Sergeant Harold E. Weber, who died in France; also, for the floral offerings and decorations.—Mr. and Mrs. M. Weber, Miss Mildred Weber, Mr. Roy S. Weber.

Announcement—There will be an opening here for an all-round printer and job man at \$27.50 a week, in the only printing office in town, after April 1st. Applicant must be a loyal Pentecostal Nazarene, and preferably with a family. This is an excellent opening in a growing town, and in addition a chance to join in with a real live class of Pentecostal Nazarenes and a new church. This newspaper and entire plant can be bought on easy payments. If interested, address S. L. Flowers, Ontario, Ore., sending references and stamped envelope.

To the Idaho-Oregon District—The District Assembly of the Idaho-Oregon District will be held in Nampa, Idaho, June 4th to 8th, General Superintendent R. T. Williams in charge. Now pastors and people of our District, the Assembly will be what we make it during the Assembly year. The first thing is salvation. The second the pastor's

salary and local budget. Then the District budget. You will find the District budget in the minutes on page 22. I would also call your attention to the fact that we voted at our last District Assembly, that each church would send \$2.50 for each delegate to the District treasurer for entertainment of the Assembly this year.—N. B. Herrell, District Superintendent.

DEATHS

Obituaries should not contain more than one hundred words. All fulsome praise, prayer, poetry, and exhortation should be omitted.

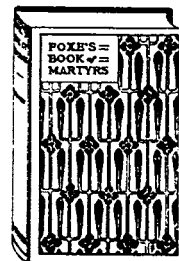
Bennett—James M. Bennett went to be with Jesus February 2, 1919, after an illness of about two weeks. He was born in Belmont county, Ohio, July 2, 1874, being forty-six years of age at the time of his death. He was reclaimed about four years ago, sanctified at Camp Sycar, Ohio, in 1915, and became a charter member of the Pentecostal Church of the Nazarene at Newark, Ohio. The funeral service was conducted from the home by the writer. He leaves a widow and three married daughters.—F. H. Landkrabe, Pastor.

Copeland—Margaret Anna Copeland, wife of M. L. Copeland, was born February 10, 1858, at Ottumwa, Iowa, and died February 12, 1919, at St. Luke's hospital, St. Louis, Mo., after an operation for cancer. She was converted at an early age, sanctified at the General Assembly at Nashville, Tenn., was a charter member of our church at Ellington, Mo., her home town. The funeral service was conducted in the Ellington church by the writer. She leaves a widower, a son, Wilbur, two daughters, Mrs. Carrie Buford, and Mrs. Della Geltz, three sisters, two brothers, and a host of friends to mourn her departure.—J. D. Scott.

Hughes—Mrs. Martha Palestine Hughes, wife of L. M. Hughes, passed triumphantly to her reward October 20, 1918. She was fifty-three years of age, was beautifully saved and sanctified, and has lived an exemplary life in the holiness church for twenty years. She leaves a widower, seven boys, two girls, ten grandchildren, and a host of friends to mourn her departure. Her daughters are both beautiful Christian characters, both of the Pentecostal Nazarene faith. At the time of her death she had four sons enlisted in the service for their country: one in France, and the others in the United States camps. Her remains were laid to rest at Ballinger, Texas.—Mrs. L. A. Jones.

Kimel—Samuel Garfield Kimel, son of T. K. and Rebecca Kimel, was born near Clearwater, Kas., March 6, 1878, and died February 14, 1919. He was converted in 1898. Later he moved to Kansas City where he was sanctified August 1, 1915, and united with the Pentecostal Church of the Nazarene. Brother Kimel left a clear testimony as to his complete submission to the will of God, and a perfect trust in God. He died in Wichita, after having opportunity to testify to full salvation to both his and Sister Kimel's relatives, most of whom live in or near Wichita. The writer used the text found in Isaiah 40:8.—M. F. Lienard.

Mapes—Auggie Mapes, wife of Duffey Mapes, was laid to rest in the cemetery at Wichita Falls, Tex., February 17, 1919. Sister Mapes was born in Wood county, Tex., June 23, 1882, was converted when a young girl, and was married in 1904. During a Christmas meeting, held by R. L. Averill, in Grayson county, Texas, she was reclaimed and sanctified.



Foxy's Book of Martyrs

by
W. Grinton Berry

A history of the lives, sufferings, and triumphant deaths of the primitive Protestant martyrs, from the introduction of Christianity to the latest periods of Pagan, Popish, and Infidel persecutions.

A lengthy description is not at all necessary in listing this edition of Foxy's Book of Martyrs, a work which used to hold a place in thousands of households by the side of the Bible and Pilgrim's Progress.

Illustrated in colors.

409 pp.; cloth, \$1, postpaid

Pentecostal Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

and from that day till she died she was true, loyal, and devoted to God. She leaves a widower and five children to mourn their loss.—Her Broken-hearted husband.

Norred—Mr. William Madison Norred was born in Randolph county, Alabama, February 23, 1840, and departed this life December 4, 1918. He served four years in the Civil war, was wounded at Atlanta, Ga., July 28, 1864. He had the influenza and went home to live with Jesus and his loved ones who had gone on before. He was a member of the Pentecostal Church of the Nazarene. He was a good husband and father. I expect to meet him again in the glory world.—His Companion.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Res., 4024 Agnes Ave.; office, 2109 Troost Ave.

R. T. WILLIAMS.....Nashville, Tenn.
1315 Gartland Ave.

SLATE

Colorado.....May 28-June 1
Idaho-Oregon.....June 4-8
Northwest (Yakima, Wash.).....June 11-15
North Pacific (Newberg, Ore.).....June 18-22
North Dakota (Vanhook, N. D.).....June 25-29

J. W. GOODWIN.....Pasadena, Cal.
1285 Sierra Bonita Ave.

DISTRICT ASSEMBLIES

Alberta District Assembly and Convention:
Calgary, Alta.....February 26-March 9
New England, Everett, Mass.....April 16-20
New York, Brooklyn (John Wesley).....April 23-27
Washington-Philadelphia, Washington, D. C.....April 30-May 4
Pittsburgh, Dayton, Ohio.....May 7-11

DISTRICT SUPERINTENDENTS

Alabama—H. H. Hooker.....Jasper, Ala.
Alberta—James H. Bury.....Collingwood, Alta., Canada
Arkansas—T. C. Leckie.....Vilonia, Ark.
British Isles—George Sharpe.....Glasgow, Scotland
14 Mulryfauld Drive, Parkhead.
Chicago Central—Charles A. Brown.....Olivet, Ill.
Colorado—A. E. Sanner.....Kirk, Colo.
Dallas—E. G. Theus.....Peniel, Texas
Dakotas—Montana—Earl C. Pounds.....Sawyer, N. D.
Eastern Oklahoma—E. C. Cain.....Bethany, Okla.
Florida—B. F. Sheffer.....Pensacola, Fla.
Georgia—E. H. Kunkel.....Mannassas, Ga.
Hamlin—J. Walter Hall.....Hamlin, Texas
Idaho-Oregon—N. B. Herrell.....Nampa, Idaho
1621 South Sixth street.

Indiana—T. E. Harding.....Newcastle, Ind.
124 North Twentieth street.
Iowa—E. A. Clark.....University Park, Iowa
Kansas—E. J. Lord.....Sylvia, Kas.
Kentucky—C. R. Pollard.....Nashville, Tenn.
404 Gallatin road.
Little Rock—W. B. Pinson.....Texarkana, Texas
1802 West Fifth street.
Louisiana—S. D. Slocum.....Jonesboro, La.
Manitoba-Saskatchewan Mission—C. A. Thompson.
3326 Fourth avenue, Regina, Sask., Canada.
Michigan—C. L. Bradley.....Grand Rapids, Mich.
1825 Gardner avenue.
Mississippi—S. E. Galloway.....Houston, Miss.
Missouri—W. I. Deboard.....Des Arc, Mo.
Nebraska—Theodore Ludwig.....Lincoln, Neb.
1020 E. street.
New England—N. H. Washburn.....Beverly, Mass.
New Mexico—H. C. Cagle.....Roswell, N. Mex.
New York—E. E. Angell.....Richmond Hill, N. Y.
701 102d street.
North Pacific—J. T. Little.....Newberg, Ore.
Northwest—T. E. Beebe.....Walla Walla, Wash.
248 Marus street.
Pittsburg—John Gould.....Columbus, Ohio
1328 Hunter avenue.
San Antonio—W. F. Rutherford.....Meridian, Texas
Box 5.
San Francisco—P. G. Linaweaver.....Stockton, Cal.
435 East Wyandotte street.
South Dakota—W. H. Tullis.....Mitchell, S. D.
Acting Missionary District Superintendent.
Southern California—Howard Eckel.....Los Angeles, Cal.
1405 East Thirty-ninth street.
Tennessee—R. L. Patterson.....Nashville, Tenn.
Care Trevecca College.
Washington-Phila.—J. T. Maybury.....Baltimore, Md.
825 West Lombard street.
Western Oklahoma—J. I. Hill.....Oklahoma City, Okla.
1709 Linwood boulevard.

CHURCH SCHOOLS

Arkansas Nazarene Seminary.....Vilonia, Ark.
N. W. Sanford, President.
Central Nazarene College.....Hamlin, Tex.
E. G. Cornish, President.
Eastern Nazarene College.....North Scituate, R. I.
J. E. L. Moore, President.
Hutchinson Bible School and Academy.....Hutchinson, Kas.
R. E. Dunham, President
Nazarene Bible Institute.....Des Arc, Mo.
I. B. Sipes, President.
Northwest Nazarene College.....Nampa, Idaho
H. O. Wiley, President.
Oklahoma Holiness College.....Bethany, Okla.
C. B. Widmeyer, President.
Olivet University.....Olivet, Ill.
J. W. Akers, Vice-President.
Pasadena University.....Pasadena, Cal.
A. O. Henricks, President.
Peniel College.....Peniel, Tex.
A. K. Bracken, Acting President.
Trevecca College.....Nashville, Tenn.
C. E. Hardy, President.

EVANGELISTS' DATES

C. H. Babcock:
Phoenix, Ariz.March 4-9
Plainview, Tex.March 11-16
Oklahoma City, Okla.March 18-23
Lyman Brough:
St. Paul, Minn.March 13-23
W. R. Cain:
Greenfield, Ind.February 18-March 9
C. C. Chuck:
Hodgson, Tex.March 14-24
Halesboro, Tex.March 14-24
Goddard, Ky.July 17-27
Friendsville, Tenn.August 14-24
Louisville, Tenn.August 28-September 7
Home address, Dodd City, Texas.
E. M. Cornelius:
Elwood, Ind.February 17-March 7
F. W. Cox:
Rio Grande, N. J.March 1-14 inclusive
Philadelphia, Pa.March 16-30
Home address, Ashtabula, Ohio.
Harry Joseph Elliott:
Fulton, S. D.March 7-23
Van Hook, N. D.March 27-April 13
Lee L. Hamrick:
Norman, Okla.March 7-25
U. T. Hollenback:
Vincennes, Ind.February 26-March 20
Jeffersonville, Ind.March 24-April 13
A. H. Johnson:
Phoenix, Ariz.March 4-9
Plainview, Tex.March 11-16
Oklahoma City, Okla.March 18-23

Minnie E. Ludwig:
York, Neb.March 2-16
Lewis and Mathews:
Permanent address, 341 West Marquette road,
Chicago, Ill.
OregonMarch and April
Alberta, Can.May to October
F. J. Mills:
Flaxville, Mont.March 6-16
John M. Mitchell:
Hoxie, Kas.March 7-23
George and Effie Moore:
Greencastle, Ind.February 16-March 9
Warrington, Ind.March 14-30
Joseph Owen:
Phoenix, Ariz.March 4-9
Plainview, Tex.March 11-16
Oklahoma City, Okla.March 18-23
C. E. Roberts:
Columbus, OhioMarch 9
C. W. Ruth:
Phoenix, Ariz.March 4-9
Plainview, Tex.March 11-16
Oklahoma City, Okla.March 18-23
W. E. Shepard:
Morriston, Ark.March 2-16
Troy, OhioMarch 30-April 20
Topeka, Kas.May 18-June 1
Cincinnati, Ohio (camp).....June 6-15
Racine, Wis.June 22-July 6
Denton, Md. (camp).....July 25-August 3
Wheeling, Ind. (camp).....August 8-17
California, Ky. (camp).....August 22-31
Howard W. Sweeten:
Pulaski, Ill.February 22-March 10
West Union, OhioMarch 23-April 13
Battle Creek, Mich.April 18-23

"She Hath Done What She Could"

There is hidden a wealth of meaning in these words, spoken by the Savior in commendation of one who, out of the depths of her love, expressed her devotion to the Master. To us it is not given to thus signify our allegiance to Him. Nevertheless forget not, "Inasmuch as ye have done it unto one of the least of these."

Doing what we can may not mean great and noble deeds from a worldly standpoint, but God considers the spirit and the motives that prompt our actions.

For the use of Christian workers who desire to do their part, however small, in the salvation of the lost we are publishing a booklet called

Jesus the Way

a substantially bound booklet of thirty-two pages. It contains no human arguments; only selected portions of Scripture arranged to answer questions that any one might ask concerning the way of salvation or holiness. Also numerous Scripture quotations for the encouragement and strengthening of young converts. It has fittingly been called "The greatest little booklet the Publishing House has produced"

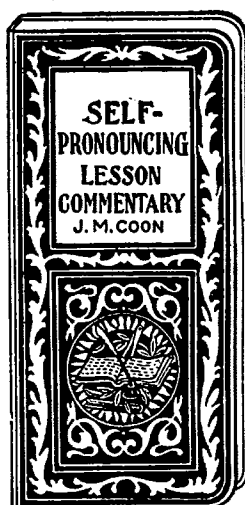
Individuals, Sunday schools, Young People's Societies, and churches will find "Jesus the Way" a splendid medium to use in efforts to win souls. A special church imprint with invitation to and hours of services, etc., will be printed on outside back cover for a small additional charge.

2 copies, postpaid.....\$.05
100 copies, postpaid.....2.25
1000 copies, postpaid.....20.00

Say no more, "There is naught that I can do."

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

Vest-Pocket Commentary



Size,
3 1/4 x 5 1/2
Inches
JUST THE
THING FOR
SUPERIN-
TENDENTS,
TEACHERS,
AND
SCHOLARS!

Postpaid
Prices,

Cloth.....25c
Leather-
ette.....35c
Leatherette,
inter-
leaved.....50c

A handy-size vest-pocket Commentary on the International Sunday School Lessons for the year of 1919. Contains self-pronouncing text; explanation of points and words which are not quite clear, with concise comments on entire lesson; topical outline and practical thoughts. Also list of Home Daily Bible readings. 128 pages.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

Pasadena University Campaign

The Thermometer Going Up

BUT WE MUST HAVE HELP

Let it be known that the loyal Pentecostal Nazarenes of the Southern California District and San Francisco District have already subscribed for the debt-lifting campaign of the Pasadena University the magnificent sum of

SEVENTY THOUSAND DOLLARS

This simply means that these few more than three thousand people have made the most supreme sacrifice.

The \$100,000 is absolutely needed to pay the full indebtedness, and our plea to the great Pentecostal Nazarene body the world over is most imperative.

WILL YOU NOT HELP US WHEN WE ARE SO NEAR THE GOAL?

There are, no doubt, a number who could give us \$1,000, likewise a number who could give \$500, very many who could give \$100, and others who could give smaller amounts; all to be paid during 1919, thus making it easy to meet the obligations.

In God's name do something. We simply must save this great school and very valuable property.

If you can not do more, pray for us. Pray that God will help those who can give, to do so NOW.

Is not the self-sacrifice and heroism of this little band of Pentecostal Nazarenes and their friends on these two Districts worthy of your consideration and admiration? Do you not feel like assisting those who so generously set the example of self-sacrifice? Let nothing deter you from doing your best to help us over the top, and save the school. God will reward you, we believe.

Fill out the attached pledge and mail it to the Pasadena University, Pasadena, Cal.

YOUR SUBSCRIPTION NOW WILL STIMULATE OTHERS TO GIVE

DO NOT FAIL US

Rev. HOWARD ECKEL,
Rev. A. O. HENRICKS,
Rev. C. E. CORNELL,
Rev. BUD ROBINSON.

Rev. H. F. REYNOLDS,
Rev. ROY T. WILLIAMS,
Rev. JOHN W. GOODWIN,
Campaign Committee.



MORE FUEL NEEDED

Money is the only fuel that will make this pot boil, and send the arrow up the scale. Thank the Lord, the temperature is rising, but it will take about \$30,000 more to intensify the heat sufficiently to send the arrow to the \$100,000 mark.

Every pledge, note, check, or Liberty bond will help. If you want to help keep the pot boiling, send your offering today.

PRAY! DECIDE!! ACT!!!

Mail your subscription to Rev. A. O. Henricks, Pres., Pasadena, California

PLEDGE CARD

Pasadena University, Pasadena, Cal.

D On or before January 1, 1920, I promise to pay to the Pasadena
O University to assist in cancelling all indebtedness the sum of

Y \$_____ I agree to make payments as follows:
O ☐ Weekly ☐ Monthly ☐ Quarterly ☐ Semi-annually
U (Put an X in the square indicating when payments are to be made)
R

B Name_____

E Address_____

T _____

Be sure to write your name and address plainly

We Accept Liberty Bonds

P
R
A
Y

A
B
O
U
T

I
T