

HERALD of HOLINESS

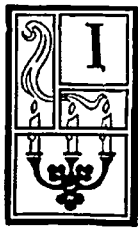
"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

The Devil Aims Well



IT IS not often enough considered that the most fundamentally important truth of the Bible in relation to human nature is the most violently assaulted by Satan and the most flagrantly violated by mankind. Take for example the truth that we live not for ourselves, as so abundantly taught in the Bible. Hear Paul when he says, "For none of us liveth to himself, and no man dieth to himself" (Rom. 14: 7). Here we have the very heart-core of the gospel which the Son of God died to give us, and a sublime and absolute exhibition of which He gave us in His own life, of which life it was said, "He went about doing good."

In Philippians 2:7 Paul gives us, perhaps, the strongest exhortation in all his writings to live for others, in a remarkable passage founded on Christ's act of self-sacrifice for others. We wish to quote it and we use the Revised Version (marginal reading) for the best emphasis. We desire to ask especial attention to the passage. Paul says, after urging that we look not to our own things, but that each of us look also to the things of others, "Have this mind in you, which was also in Christ Jesus: who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men; and being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea, the death of the cross. Wherefore also God highly exalted him, and gave unto him the name which is above every name: that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

The Path to Royalty

Here the path to royalty is seen to have been the path of service. The crown was for the cross-bearer for others. The kingship came through lowly vassalage. Suffering led to reigning. Service was the entrance upon imperialism. So it was with Christ and so it must be with us evermore. It is this lesson the Lord has strived so hard and so ineffectually to teach us, but we are so slow of heart to believe all which the Lord and the prophets did teach concerning the way of exaltation and glory for us.

When the Lord himself would take a hand in specific teaching of the disciples on this subject, hear how

urgent and plain He becomes. He would illustrate the truth. The disciples had been disputing as to which should be greatest in His kingdom; knowing what was in their hearts He took a towel and girded Himself, and, pouring water into a basin, He washed the disciples' feet, saying, "I have given you an example that ye should do as I have done unto you." Listen to the words, "I have given you an example that ye should do as I have done unto you." This example taught what? That the most faithful in lowly service would be the highest in His reign—the very lesson we have from Paul, whenever he spoke on the subject, and which the Master tried over and over to impress upon us. It is and was, that to reign is to serve.

A Needed Deliverance

To deliver us forever from ourselves, from our innate selfishness and debasing selfishness and brutal disregard of others' welfare—this was the life-long labor of our Lord and the supreme purpose in the sacrifice of Himself upon the cross. It was this sublime spirit of unselfishness that made the life and labors of the Apostle Paul superbly beautiful and morally heroic. It requires this spirit to qualify a missionary for the work among heathen. There must be the Christ-spirit of self-sacrifice and love for those in need of light, to equip a man or woman for the real work of the missionary. This is what has made glorious the lives of Livingstone and Moffatt and Taylor and the long list of the missionaries who have made the world look with admiration and awe at their sublime spirit of devotion and service for others.

Now it is just this spirit which the world and the Devil attack most ferociously. Men are turned in their thought and purpose to themselves. They are taught that self-preservation is the first law of nature and this they stretch to cover a multitude of infamies of selfishness and sordidness and brutal indifference to the needs of others. The most prevalent and the most unbiblical and most brutal sin of the age is this selfishness and indifference to others. Men think that their chief business and aim in life should be to get along well and to succeed in business and build themselves up. When the fact is, the chief end and aim of us all should be to do our utmost for others, and our personal business we are to run as an unavoidable hindrance, merely to make a living while we serve others. Thus the very end of life is reversed and man is turned upside down by Satan.

Most certainly the Devil has aimed well. If he can

get men to be content with personal success and thus neglect the success of others he will be supremely satisfied, and he will help them to make money and gain honor from men and to mount high on the rungs of fame. He makes himself busy in this promoting the interests of those who have lent themselves to following his maxims and plans. Men thus turn their faces from the example of Christ and His teachings, from the teaching and example of Paul and all the apostles, and devote themselves to obedience to the behests of the great Enemy of souls. They thus persist in their downward trend, for the upward path of the world leads downward to hell and woe forever.

Dr. David James Burrell, in a sermon, gives us the following, which strikingly illustrates the point we have tried to impress here:

In Cologne cathedral there is a rude wooden image of a giant with a child on his shoulder. "Who is this?" I asked the sacristan; and he answered, "This is Offero, the man in search of a master." Then he told the story:

Offero would serve only the mightiest. He offered himself to the king and served well, until on a certain occasion in the banquet hall the name of Satan was mentioned, whereat the king turned pale. "Why art thou frightened, oh king?" he asked. "Because this is the prince of darkness, and he is mightier than I."

The giant went in search of the prince of darkness and found him without difficulty. He entered his service and all went well, until, as they were journeying, they came to a crossroads where stood a crucifix. There Satan fell a-trembling and refused to pass on. "Why art thou afraid?" asked Offero. "Because this is Christ, who is mightier than I." Then Offero went searching for Christ. A bare-foot friar told him to wait at the ford of the river until Christ should pass. He built him a hut, accordingly, and helped travelers on their way. One dark night he heard a voice without, calling, "Offero, come and carry me over!"

He found a child awaiting him, lifted it upon his shoulders, and, staff in hand, entered the ford. The winds blew fiercely and the waters rose above him; the burden on his shoulders grew heavier and heavier until it seemed to crush him; at length he reached the other shore, set down his burden, and lo! Christ stood before him, saying, "Inasmuch as thou hast done it unto one of these least, thou hast done it unto me."

"And in the moonlight blue
The giant saw—not the wandering boy,
But Him who walked upon the sea
And o'er the plains of Galilee;
Till, filled with mystic, awful joy,
His dear Lord Christ he knew.

"Oh, little is all loss,
And brief the space 'twixt shore and shore,
If Thou, Lord Jesus, on us lay,
Through the deep waters on our way,
The burden that Christopheros bore—
To carry Thee across."

Defended

WE COME to the defense of the Germans. They are mistakenly charged with beginning the great war. They did no such thing. They started no war. They simply smashed in the glass window of the store and assassinated the owner and proceeded to burglarize the store, and then burned down the building. The friends and neighbors came to the rescue of the outraged and murdered keeper and made war against the robber and arrested him. Germany only rushed out in mid-ocean in a career of piracy and murder, and the best people of the world drove them back to the recesses in the caves and glens and cliffs of the shores. Germany simply made a murderous assault upon the peaceful, law-abiding nations of the world and the war followed by these peaceful nations to save the world from her murderous arm of hate and lust for power.

This fact is to be considered in the settlement of the matter at Versailles. Revenge there must not be for a moment. But there must be no mistake made in supposing that the proper and legal punishment of the burglar is revenge. It must not be supposed that when the pirate is caught and tried and found guilty, and an imprisonment or other penalty is assessed, that there is cruelty or revenge being practiced. The burglar, when faced with the law against his business, deserves no defense against revenge. *Proper punishment for crimes is not revenge.*

Criminals deserve no maudlin sympathy for their dilemma, when caught up and brought to the bar to have meted out to them the due results punitively for their crimes. Let these things be remembered in this settlement. The state, however, feeds its criminals while under arrest and punishment. It is greatly to the credit of the Allied nations that there is no protest against feeding this arch-criminal of the ages. He is a colossal criminal and multi-murderer, but the world says feed the rascal while he takes his merited punishment.

Where He Might Have Gotten It

IT IS SUPREME silliness for skeptics to higggle at Moses being the author of Genesis, because they can not understand how he could have known of the creation. There are more than this one thing the critics do not know. If we are to be limited to the things they know or can understand, then God have mercy on us! Could not God have directly revealed it to him, as He so often revealed things to others, by angelic ministrations or otherwise in His wonderful epiphanies? Are our exalted Magi of the modern sort so very high and lifted up that they can not stoop to these doings of the God of the common people? Are they so very learned that they can not learn aught from God's wondrous ways with men in the ages past, wherein they claim to be exclusive knowers? Will they not allow God to have His own way and methods for doing things, and equipping those with whom He chose to send us His revealed Word and Will? We make a plea for God here to these dignitaries. We know they are very great and high and lifted up above everything in the earth or under the earth or over the earth or in the starry regions above. We understand all that, and bow reverently at their feet in an humble plea for the one solitary concession to the God of the universe—immortal, invisible, eternal, almighty, infinite, omniscient, omnipotent—we plead for one humble concession from these august critics, that will allow Him the privilege to have communicated to Moses the majestic knowledge of which he was evidently possessed for writing these earliest historic records for the race of man.

May we, in urging our plea, ask, "Could it not have been that God told Moses this information on the mount where the law was given, and when He met and communed with His servant for forty days, and gave him other marvelous instructions, no doubt? There is absolutely no trouble with anybody about the how and the when and the why of these matters, except with the excessively learned men with whom knowledge will perish some sad day, when they have to pay the common debt of mortality like the commonality of men. They can never be satisfied for God to reserve any knowledge to Himself. They must know all or they will claim to know all anyhow, whether they do or not. They will also have an immense following, too, among the little preachers who, afraid they will not be considered up with the times, will fall into line and cry, "Me, too." No more pitiable set of men exist than these little preachers who ape German criticism and rationalism without ever once stopping to consider what it means, if they be able to comprehend its insidiousness and deadliness and poison. We are still reaping a sad harvest from these little fellows who have sown broadcast their doubts from so many pulpits in this land, and now it is hard to reach the people because they are in doubt about the great verities of our religion.

God had plenty of time, during that forty days in the mount with Moses, to explain fully the making of the first heaven and the first earth. No doubt he lingered sufficiently long with him on the Mount of Transfiguration to explain fully the new heaven and the new earth to be prepared by Him later on, wherein would at last dwell righteousness despite the rejection and the sin of man. God was fond of mountains and did much of His revealing to men on mountains. It would not at all be surprising if He took that occasion of the forty days on the mount to reveal these things to Moses, with a view to His preparation to write these great records for the race of man in all the coming ages.

Be a Blessing

By REV. H. C. EVINS

"And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing" (Gen. 12:2).

THE TEXT says, "I will bless thee, . . . and thou shalt be a blessing." The highest ambition possible, aside from imitating our Savior, is to be a blessing to our associates. If any one should have this ambitious desire more than another it is the holiness people. And I believe they really do exceed any I know of in zeal. Yet there might be need of careful examination of ourselves lest we be tempted to let down somewhere.

Our Lord came down here and spent His life seeking to bless mankind. It is said of Him, "He went about doing good." "When he was reviled he reviled not again; when he suffered he threatened not." Happy is the man who can go on loving and earnestly seeking to bless and help those who are feeding him on cold shoulder unjustly. Yet this is just what God requires of His sanctified people. We should not worry, because He said, "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound unto every good work" (2 Cor. 9:8). If God will furnish the grace we can do all things through Christ.

Perhaps one of our greatest dangers is we become accustomed to sin and forget that these friends about us are destined to spend eternity somewhere. We need to wait before God until we catch a vision of the worth of a soul and the deplorable condition of the world. We do not have to go to Africa or India to find the lost, but all about us are our neighbors, friends, and our own children who are needing our help. Of course help the missionaries, but do the other also. God grant that we may sit at the feet of the Man of Galilee until we learn the secrets of His success, which were His love for man and His sacrifice.

God told Abraham, when He called him out from Haran, "Get thee-out of thy country, . . . And I will bless thee . . . and thou shalt be a blessing." God's reason for blessing Abram was not that He loved him more than any man on earth at that time; it was not that Abram was so deserving, although perhaps he was deserving; but His reason was that he (Abram) might be a blessing. God saw that we needed a Savior, therefore He called Abram out.

There was never a more needy time in the world's history than today. Every way we

look we see people in sin—people who are bound for the judgment—who are rushing on heedlessly in sin, in the church and out of the church; and He has ordained that we, as heirs of God and joint-heirs of Jesus Christ, should have a part in their salvation. This truly is a great privilege and one which we should be proud of, and we are, thank God.

When Jesus appeared to Saul on the way to Damascus it was not that He might bless him only; but He said, "I have appeared unto thee . . . to make thee a minister and a witness" (Acts 26:16). God wanted some one with stamina of character and a big enough soul to be a blessing to the Gentiles of that age.

When God wanted to free the world from the Roman rule He gave Martin Luther a vision and caused him to realize of a truth that, "The just shall live by faith." He had an object in blessing him, and we are the happy recipients of the freedom which resulted from Luther's blessing.

When God wanted a witness to bear testimony to His saving grace and face an angry mob He blessed Stephen, and the Scripture says he was a man full of the Holy Ghost and faith. Stephen has blessed his thousands every year since that angry mob stoned him to death while he knelt and prayed for them, saying, "Lay not this sin to their charge."

Bless God, a man can be so filled with the Spirit that he can pray for folks while they persecute him. Now, what made these men a blessing? "I will bless thee." They had been blessed of God. "And thou shalt be a blessing." Then first, let God bless you. Get in a place where He can bless you, stay where He can keep you blessed, and you will be a blessing.

This blessing implies more than a flood of joy. It is quite true we will have the flood of joy, but it implies that which abides. This blessing which really qualifies you for carrying a blessing to others is the endowment of power from on high, spoken of in Luke 24:49. This is what makes God's sanctified people a "peculiar people, zealous of good works." Peter was a cringing coward before Pentecost, but after he got the blessing he was as bold as a lion. It is quite true, we can't all die like Stephen, nor preach like Peter, neither can we all pray like Paul, but we can all be a blessing.

SAINT JO, TEXAS.

Some Things to Consider

By MARY C. WOODBURY

I trust our folks will read with care
The lines below, then kneel in prayer,
Asking with heart, honest and true,
"Lord, what wilt Thou have me to do?"

PRINTING IS today one of God's greatest, if not the greatest, human agencies in the world for the disseminating of knowledge. An individual may speak to his hundreds, but the printed page speaks to its thousands.

Holiness literature presents an agency of unparalleled opportunity for the enlightenment, instruction, and advancement of humanity on Bible lines vital to the eternal welfare of the human family.

Holiness people, of all peoples, surely ought to improve to the utmost possible extent every

agency God puts within their reach for the spread of scriptural holiness.

Holiness literature, as embodied in sermons, essays, and articles relating to personal religious experience; doctrine, teaching, and instruction along needed lines of spiritual living and spiritual progress; books, pamphlets, tracts, stories, incidents; all inculcating and stressing the great all-important theme of Bible holiness as a genuine heart experience and life practice—how great may be the harvest, how stupendous the fruitage of a world-wide sowing of such only eternity will reveal, when, through the agency of the printed page, uncounted millions of blood-washed, happy souls shall stand before the great white throne, singing through the never-ending cycles of the

eternities, "unto him who hath loved us and washed us from our sins in his own blood be glory and dominion forever and ever."

Can we of the Pentecostal Church of the Nazarene—a distinctly holiness denomination—afford to ignore or hold indifferent toward this God-given agency of aggressive warfare against sin—one of the mightiest agencies of this twentieth century? Will God hold us guiltless if, through carelessness, indifference, or neglect, we fail to utilize to the utmost within our power this tremendous agency for God and holiness?

The Publishing House of the Pentecostal Church of the Nazarene is just such an agency—great and wise in conception, world-wide and magnificent in its outreach, glorious, God-honoring, soul-saving, and wonderful in present and future possibilities.

Such an agency, when augmented by Holy Spirit-inspired prayer, holy human lives, holy toil and holy self-sacrifice, is truly God-ordained, God-honored, and will be resplendent with God-crowned victories. Its beginnings are in our hands today. Shall we, through divine help, hold to that which we have already attained, and push forward with increased momentum, earnestness, and prayer this mighty engine of holy power to conquer the hearts and lives of our fellow-men and thus help bring lost, suffering, sorrowing, helpless, hopeless humanity to the place of heart-rest, peace, hope, joy, victory in life and in death, blessedness for time, glory, and immortality for eternity?

Let us, beloved, do our best with God's help to push forward this great work, and, let me add, be sure that our helpful, admirable church paper, the HERALD of HOLINESS, finds a place in at least every home of a Pentecostal Nazarene.

Future Punishment

—By REV. GEORGE W. MARINE, C. S. R.

"These shall go away into everlasting punishment" (Matt. 25:46).

THE DOCTRINE of the Bible is that the wicked, at the final judgment, go into everlasting punishment, the righteous into life eternal. This banishment from God itself takes place, not by force of an armed police, but by the silent, invisible workings of natural and necessary law. The means appointed for our happiness, when perverted, produce our woe. The eye, when abused and bloodshot, shuns even the light, which it was made to enjoy. The ear, pierced until it is inflamed, shrinks from the finest harmony. The tongue, diseased, loathes the most delicious sweets; and the limbs, rheumatic, can not be drawn to the most pleasurable and healthful exercise. And so it is with the soul guilty and polluted with sin; it shuns the thought of God, the presence of God, the fellowship of God it could not stand, and to such a mortal God is a consuming fire.

Will God reverse His law to keep a man from falling into the fire, to save a man from death who leaps from a precipice, or to keep a man from dying who just will fall into the fire, who forces himself over the precipice, or who knowingly swallows poison? Will God keep a man from going to hell who just will go there? The law of God, therefore, is not the conflict of the will with will, but of wisdom with folly, knowledge with ignorance, right with wrong. The punishment of sin, therefore, may be contemplated, not as the overflowing of God's wrath toward man, but the natural consequence of law knowingly broken by man. Whosoever resisteth the

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power (the law) resisteth the ordinance of God; and they who resist shall receive to themselves damnation (Romans 13:2).

There must be a correspondence between character and the place of abode. The depraved Hebrews cried, "Carry me back to the place of leeks and onions and garlic, which we did eat in Egypt." Libertines cry, "Carry me back to the bottle and the brothel." What correspondence would there be between such characters as these and heaven? How would Aaron Burr, the vile American traitor, a faithless friend, a subtle enemy, a deceitful father, who sought to sell the honor of his only daughter, and she, a wife and mother, too—I say, how could this man, the worst man young America ever came in contact with—how could he take a harp on high and sit down with saints and angels and feel satisfied? Can fire and powder be quiet together? Can a mountain, spouting cataracts of fire and torrents of hot lava down its sides, bring forth the peach and the olive? Could you be happy in heaven with the man who ruined your daughter on earth as the last thing that he did before he departed for that blessed abode? Common sense dictates the eternal truth, that character and place of abode must necessarily correspond.

If men are thus depraved here, will they not be depraved forever in the future? Is there anything in the nature of the soul to change

its continued depravity? Moral character depends absolutely upon volition. The human will is free. It can defy a universe to control it. God will not force the will. Man is free, he can accept or reject hell or heaven, and his future place of abode depends upon his choice. Infinite love, goodness, and wisdom are engaged in this life to persuade men to be saved, yet they resist and go on in sin and wickedness and finally down to death, going out into eternity just as they lived and died. If men have their way here and live and die in their sins may they not go to a place after death that will correspond to their character?

The longer I live the more I am impressed with the awful depravity of the human heart. "The heart is deceitful above all things and desperately wicked." Life is the time to get ready for the future. The one reason for excluding bad people from heaven and sending them to hell is precisely what we do here every day; namely, we exclude criminals from our families and from respectable society and incarcerate them, in order that each class may have a proper place of abode. Hence future punishment for the bad and future happiness for the good. No man need miss heaven; no one can get there but those who choose to do so, and nobody will ever be found in eternal punishment but those who go there by their own choice.

UPLAND, CAL.

"Kultur"

By E. E. TUGGLE

IN AUGUST, 1914, the world was suddenly confronted with the proposition that it had a new concern to deal with. In order to illustrate, let us call this new concern a corporation and view for a few minutes the inner workings.

A corporation is, legally speaking, an entity without a soul; yet a live, working outfit with charter, officers, board of directors, and so forth, organized for the purpose of carrying on some kind of business, that of buying and selling, or both. This corporation, as do all others, has a charter which specifies the kind of business to be engaged in, the product to be dealt in, and also declares who the officers are, and so forth. Let us get into the business affairs of this corporation and see what the business is and who the officers are.

We find that the charter was thought out, formed, and filed in the place of its domicile; that is to say, in hell. It is recorded on the blistered pages of the records of dark damnation. We find that the charter specifies that the business to be engaged in is the dissemination, distribution, and promulgation of double-distilled essence of hate—the particular selling brand and trade mark of which is "kultur." We find also that this concern, in

order to make its product popular, must, as all other crooked corporations do, destroy all competition and eliminate its competitor. Thus it proceeds forthwith to inaugurate a systematic campaign to crush out the rivals and substitute its special product instead.

Now, as its special product was the law of hatred and violence, it must eliminate the opposite, the law of love and peace. So, in order to do this it must, of course, destroy the statute book of the people—that is, the Bible—which contains the law of love, and which, through Christ and the Holy Ghost, dwells in the hearts of the people through faith. Then, in summing up, we find that the particular business of this concern is to destroy the people's faith in Jesus, the Holy Ghost, and the Bible; and how near it came doing it in its own land we will notice by some advertising matter gotten out by the president, general manager, secretary, treasurer, and board of directors.

Before we proceed we will notice who the officers are. We find the president to be his satanic majesty—the very Devil himself; general, all round manager and financial secretary—the pope of Rome; the board of directors—Neitzsche, Treitschke, and Bernhardi,

the three frogs of Revelation; other agents—the kaiser, Hindenburg, Ludendorff; and the stockholders—the German people.

Now, having located the officers and their business purposes, we will again refer to the advertising campaign, and take a view of the samples put out to entice the people to partake, viz.:

"We believe that man's will to life had to be intensified into unconditional will to power. We hold that hardness, violence, slavery, danger in the street and in the heart, secrecy, stoicism, arts of temptation, and devilry of all kinds, that everything evil, terrible, tyrannical, wild, beastlike, and serpentlike in the heart of man contributes to the elevation of the species, just as much as the opposite; and in saying this we do not say too much."—Treitschke.

"Hafred, delight in mischief, rapacity, and ambition, and whatever else is called evil belong to the marvelous economy of the conservation of the race."—Neitzsche.

"In reality the evil impulses are in as high degree expedient, indispensable, and conservative of the species as the good, only their function is different."—Neitzsche.

"Verily, ye good and just; much in you is laughable, and almost all your fear which hath hitherto been called 'devil,' I guess you will call my superman 'devil.'"—Neitzsche.

"Might is the supreme right, and the dispute as to what is right is decided by the arbitrament of war, for war gives a biologically just decision."—Bernhardi.

"It is a persistent struggle for possession, power, and sovereignty that primarily governs the relations of one nation to another; and right is respected so far only as it is compatible with advantage."—Bernhardi.

"The proud conviction forces itself upon us with irresistible force that, a high, if not the highest, development of the human race is ascribable to the German people."—Bernhardi.

"The German is a hero born, and believes that he can hack and hew his way through life."—Bernhardi.

"A war fought and lost would destroy the influence of German 'kultur' in the civilized world, and thus check the general progress of mankind in its healthy development."—Bernhardi.

"It is not worth while to speak further of these things, for God above us will see to it that war shall always recur, as a drastic medicine for ailing humanity."—Treitschke.

"Christ himself said, 'I am not come to send peace on earth but a sword.' His teaching can never be adduced as an argument against the universal law of struggle, and there never was a religion which was more combative than Christianity."—Bernhardi.

"The appeal to arms will be valid until the end of history, and therein lies the sacredness of war."—Treitschke.

"We, the children of the future, do not by any means think it desirable that the kingdom of righteousness and peace should be established in the earth. We ponder over a new order of things, even of a new slavery, for the strengthening and elevation of man."—Neitzsche.

"Efforts directed toward the abolition of war must not only be termed foolish, but immoral, and must be stigmatized as unworthy of the human race."—Bernhardi.

"War is the father of all things, a biological necessity, of the first importance, a regulative element in the life of mankind which can not be dispensed with."—Bernhardi.

"It is nothing but fanaticism to expect very

much from humanity, when it has forgotten how to wage war."—Neitzsche.

"We know of no other means whereby the rough energy of the camp, the deep impersonal hatred, the cold-bloodedness of murder with a good conscience can be as forcibly and certainly be communicated to enervated nations, as is done by 'kultur,' which by no means can dispense with passions, vices, and malignities."—Neitzsche.

"I must, first of all, examine the aspirations for peace which threaten to poison the German soul, and prove that war is not merely a necessary element in the life of nations, but an indispensable factor of 'kultur.'"—Bernhardi:

"Our own country, by employing its military powers, has attained a degree of 'kultur' which it never could have reached by the methods of peaceful development."—Bernhardi.

"I greet all the signs, indicating that a more manly and warlike age is commencing, which will, above all, bring heroism again into honor."—Neitzsche.

"In short, we have entered into the classical age of war on the grandest scale (as regards talent and discipline), to which all coming millenniums will look back with envy and awe, as a mark of perfection attained by German 'kultur.'"—Neitzsche.

"Ye say it is the good cause which halloweth war?—I say unto you, it is the good war which halloweth every cause."—Neitzsche.

"The lessons of history confirm the view that wars which have been deliberately provoked by far-seeing statesmen, have had the happiest results."—Bernhardi.

"Ye shall love peace as a means to new wars, and the short peace more than the long."—Neitzsche.

"Efforts to secure peace are extraordinarily detrimental to national health."—Bernhardi.

"I warn you against pity: from it will one day arise a heavy cloud for men, verily I am weatherwise."—Neitzsche.

"One must resist all sentimental weakness, life in its essence is injury; the overpowering of whatever is foreign to us, and weaker than ourselves, suppression, hardness, the forcing upon others of our own forms, are at least mild exploitation."—Neitzsche.

"There is no other cause open to us but to keep subject the race in as uncivilized condition as possible, to prevent them from becoming a danger to their handful of conquerors."—Treitschke.

"Deep in the nature of all these noble races there lurks unmistakably the beast of prey, the blond beast, lustfully roving in search of booty and victory."—Neitzsche.

The above croaking of the frogs is almost too devilish for comment. We recall that when we read the Book of Revelation, which the beloved John wrote when an exile on the Isle of Patmos, he saw the unclean spirits like frogs enter into the mouths of the beast, the dragon, and the false prophet—which is, of course, the pope, the kaiser, and the sultan—imbibing the doctrines of hell, and spewing them out to the people—to accept in place of the religion of Luther, Wycliffe, Huss, and the other reformers. John, the Revelator, links up these frogs and their croaking with the bloody whore, Roman Catholicism, as he sees her, drunken, get upon the beast—the kaiser's government—and try to ride her to temporal power again.

All the foregoing croakings of these "kultur" frogs is nothing else but the shiny, sinister principles of Roman Catholicism, masquerading under the new name of "kultur"; simply this and nothing more. The proofs

of the pope's pro-German activities are seen on every hand. The Romanized part: union labor hindering war activities in all industrial lines; boosting Sinn Fein activities in Ireland; blowing up Italian warships by Gerlach, the pope's private secretary; Bolo Pasha in France; Roger Casement in England; Huerta in Mexico; Jerry O'Leary in the United States; and it wouldn't be a surprise to find that slippery Jim Gibbons and his gang have been in close touch with Bernstorff, Von Papen, and Boy-Ed.

We can only cry, How long, O Lord, how long will this country be bamboozled by this alien and intolerant, autocratic, antichrist

despotism, right here in our midst, which is as putrid as hell itself? If the Allied countries do not organize a world court, and sentence these archfiends to death, this awful carnage will have been in vain; our own dear boys will have weltered in their hearts' blood, blinded, maimed, and torn by shrapnel for nothing; for there can never be world democracy or permanent peace in this world, while the worst autocrat this side of hell poisons God's air with his polluted breath.

I say, Come quickly, Lord Jesus. For he is to be destroyed by the brightness of Thy coming.

LITTLE ROCK, ARK.

The Child Problem

By REV. OSCAR HUDSON

THE CHILD problem is easily one of the greatest problems that confronts the American nation today. Society, commerce, politics, and even the home of tomorrow are the results of the character we develop in the child of today.

In the early eighteen-hundreds a revival shook this country that reached the very foundations of the nation. Out of it came statesmen who chose rather to be right than to be president; preachers who believed a whole Bible and dared to preach its rugged truths; and mothers who deliberately chose to bring forth children, developing character in their lives which would make them a blessing to the world. It is no wonder we became the admiration of the world and forged our way to the front until we dictate the policies of the world.

But a change is coming over us. We are intoxicated with pleasure—we, as a nation, are pleasure crazy. In our mad rush we are tossing aside as a worthless thing everything that would hinder us in our pursuit of pleasure. The majority of the children of today are born by accident. Many mothers are sacrificing their generative organs, and through

the aid of a physician becoming unnatural, that they may be relieved of the burdens of motherhood, while countless numbers of actual mothers are tossing aside their own offspring, placing them in institutions or abandoning them on the roadside, that they may devote their energies to the quest of pleasure. Scores of incidents have come under our own observation where children with parents living have suffered intolerable neglect, and even died for want of those things which could have easily been supplied. We are facing an awful situation, and if this terrible war or some other calamity does not sober us and bring us to our senses we shall soon go to pieces on the rocks of our own foolishness and folly. We are too powerful yet and have too much love for liberty to quail in the presence of autocracy, but we must find time to train the child or national decay will develop and thrive in the soil of our own impotency and result in our own undoing.

Where is the nation that has devoted itself to pleasure, forgetting to observe the Sabbath and abandoning itself to wantonness and revelry, that has survived? The child of today is the citizen of tomorrow, and the nation will be the result of the care and training to which it is subjected.

If we have reached a period when mothers are abandoning their own offspring to neglect, misery, and death, what is to become of the little fellows who have no father or mother to care or feel responsible for them? God alone knows their sufferings and the uneven journey that becomes theirs. Of the many classes of unfortunate humanity this is the most pathetic and pitiable. They are in no way responsible for their existence or plight. Coming into the world by no volition of their own will, they have these conditions forced upon them without their consent or power of resistance. "Taxation without representation" caused Patrick Henry to cry out, "Give me liberty or give me death." But here is a great army of innocents being subjected to more terrible atrocities than the mother country ever dreamed of heaping upon us, and we look upon their helplessness with a suavity that broods criminality.

Church of God, awake! To day-dream that we are religious, while hoarding our energies and money in the face of an army of friendless, orphan children is to abandon ourselves to the spirit of hypocrisy which has always invoked the wrath of God upon its devotees. "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

While caring for the other interests of our work we must not neglect longer to meet and satisfy the demands of the homeless child.

The Christian's Hope

By MAUD O. SUMMERS

This life has its portion of sad disappointments,

Permitted in wisdom by the Father above;

Some day we can see they were just His appointments,

And measured to us by the great hand of love.

A beautiful home now awaits us up yonder,

There'll ne'er be a heartache, a sob, nor a sigh,

No pain and no sickness can touch us, no never,

Oh, that will be glorious there, by and by.

My heart is so homesick to see that bright city,

And Jesus my Savior, Redeemer, and King;

Oh, joy! hail the day that my bark shall pass over,

And there with the angels I'll evermore sing.

I'll then enjoy music till fully contented,

And ne'er leave my parish because of ill health:

No longer a pilgrim and stranger unwelcome,

But happy at home with my Father of wealth.

Peniel Orphans' Home, Peniel, Texas, is caring for a few of them and beautiful character is being developed, but our capacity is limited and income inadequate. We have made a beginning only. Let us go forward.

PENIEL, TEXAS.

Mission Study Classes

By REV. C. J. KINNE

WHY? IS there sufficient reason for taking the time and making the effort required for a mission study class? Time is very precious and is the one thing for which every one must give an account at the last day. We can not afford to waste it and should seek to put it to the most profitable use. No one can have, much less maintain, a real interest in that of which he knows little or nothing. Very few of our preachers or people are really well informed concerning the great enterprise which is the chief business of the church—missions.

The chief reason many pastors do not preach more missionary sermons is that they know so little about the subject that if they preach one missionary sermon a year they have to repeat themselves almost entirely. Where pastors are really interested and desire to constantly present the subject of missions, not having made a thorough and systematic study of it, they are not able to do justice to it.

Too many laymen rely upon the few missionary sermons they hear, or the occasional articles which may appear in their church paper (if indeed they take that) for both information and guidance. Among laymen generally there is an amazing lack of knowledge concerning mission fields and uncivilized nations. It is a sad fact that a large number of professed Christians give nothing to missions.

We might give more reasons for mission study classes, but will leave the reader to think of the question in the light of the fact that, *No one can be a real Christian without being interested in and contributing to the salvation of the heathen!*

WHO? Who should form mission study classes? Where churches are not too large and the pastor is not overburdened with a multitude of duties, he is the logical one to take the lead. In most cases he can command a larger following than a layman could. But the chief reason he should undertake the work is that he needs the study and preparation which such leadership would force upon him.

Where the pastor can not or does not take the lead, the chairman of the missionary committee should do so. Next in order comes any layman who has interest enough to do the amount of work necessary to conducting the class. Who should take part in the study of missions? Every member of the congregation. Old people, young people, children. The busy ones and those with leisure. All need it and no one is exempt from the duty of being informed concerning the chief business of the church. Leaders of young people, Sunday school superintendents, teachers, deaconesses, and prospective preachers especially need such study.

WHAT? What subjects are proper for mission study classes? Geography—the geography of missions and mission lands—so the people may have an idea of where the most needy fields are located, and where the missions of their church are planted. A clear conception of these points will help in creating an interest in missions. The manners and customs, the traditions and religions of heathen lands should also be studied. The history of missions and methods of missionary work are important subjects for study.

It is certainly the duty of every Christian

to know what the church to which he belongs is doing. It will stimulate his interest and enliven his efforts to know what other churches are doing. The trials and triumphs of missionaries on the field should be studied as a faith tonic. Suitable text books are provided by the great mission boards and publishing houses.

WHERE? Where should the class meetings be held? In a small congregation, where the number interested may not be enough for more than one class, it may be held in some convenient home or move around among the members. However, the attendance is apt to be better if one place of meeting is fixed so that no one will be in doubt as to where the meeting is to be held.

On account of the necessity for the use of maps and charts the church may be the best place. In large congregations where there are several classes they may be divided something on the order of the Sunday school. Or the classes may be held in homes that are conveniently located for members living in the vicinity.

WHEN? When may study classes be formed? **NOW.** Any season of the year will do, except possibly the very hot summer season. Perhaps spring and fall are the best seasons. A term of six or eight weeks is the time required to do justice to the ordinary text book.

As to the time for the meetings. Once a week is frequent enough, unless the members will make extraordinary effort to study, in which case the class may meet twice a week. Where congregations are scattered so that it is difficult to get together it will be best to hold the class meeting in connection with the

weekly prayermeeting or the Sabbath evening service. Contrary to the expectation of many persons it will be found that the class will contribute greatly to the interest and profit of either week-night or Sabbath service. Some might think that it would make the service too long. Ordinary persons think nothing of gathering at the house of a friend for a social evening and remaining from seven-thirty until ten o'clock or later. Certainly the same amount of time could be profitably spent in the affairs of the kingdom of God. An hour or an hour and a half spent in the class meeting and then an hour in prayermeeting will not tire the people unless it is a tiresome service and any amount of that will tire the people.

On Sunday evening, where it is desirable to hold the mission study class in connection with the regular service, the class can meet at six o'clock and be through in good time for the evening service. What about the young people's meeting which usually meets at six o'clock? Every one of the young people ought to be in the study class, and to have their hour thus occupied for a few weeks will be a wholesome change and they will be greatly benefited by it.

HOW? Doubtless many persons have thought or will think of the desirability of having a mission study class in their church or community. The next thought will be, how can it be accomplished? Don't hesitate because you are inexperienced or think that you do not know how. Get a copy of the "Mission Study Class Manual," prepared by the Missionary Education Movement. This will give you some helpful ideas and suggestions. Circulate some sort of a service card in your congregation and find out who are interested and will help you. Select the subject or country about which you think you ought to study first. Arrange for a leader and have some preparation made. An experienced or trained leader is not essential. You will find it an intensely interesting and profitable experience to start in with the determination to do it whether or not you know how. As to text books, on Africa try "The Lure of Africa," by C. H. Patton; on Mexico, "Mexico Today," by Winton; on South America, "South American Neighbors," by Homer C. Stuntz; on India, "The Christian Conquest of India," by Bishop Thoburn; on China, "The Uplift of China," by Smith; on Japan, "Christianity in Japan," by M. C. Harris. Of course there are many books that may be used for text books. Whatever is selected you will need to study all the helps you can get to give all the light obtainable. The leader especially will need to do much supplementary reading. Members of the class may be assigned different subjects for special study, their findings to be reported at the class meeting. You will be surprised at the talent some of your people will develop. They will be surprised, pleased, and blessed themselves. These books may be ordered from our own Publishing House. Order at once.

THE BOOKLET

You will need for your mission study class. We highly recommend it as being adapted and very helpful.

Send for it today.

MISSION STUDY CLASS MANUAL

By B. CARTER MILLIKIN

How to organize and conduct mission study classes.

32 pages. Paper. .10

Pentecostal Nazarene Publishing House
2409, 2415 Troost Avenue
Kansas City, Mo.

Prayer

By E. B. BANKER

Prayer is the heart's desire of man
Expressed to the Father above,
Who in mercy always answers
From His great heart of love.

When all around seems lost,
And the clouds their fury unfold,
Remember the Father hath promised
Through prayer you have riches untold.

When many times discouraged
In the path that He hath shown,
Through prayer the Father hath promised
Never to leave thee alone.

When we are sorely tried
And can not understand,
Then the heavenly Father said,
"I will lead you by the hand."

When the tempest around you is beating,
And the billows are tossing high,
Through prayer I can hear Him saying,
"Fear not, dear child, it is I."

When we are pressed by the cares of life,
And the cross seems heavy to bear,
Through prayer the Father hath promised
A crown by and by you shall wear.

Sinner, list to the voice of our Christ,
And spurn not His mercies away,
But remember through prayer and repentance
He will cleanse and keep you each day.

A Message to Students

By PROFESSOR A. S. LONDON
Dean, Oklahoma Holiness College

WHEN WE behold the wonderful developments during the last few decades it is evident that the young man of today has advantages exceeding those of any generation before him. There never



PROF. A. S. LONDON

was a time in the history of America when young people had the opportunity to make something of themselves as at the present day. They live in a country where every success is possible; where they can make themselves what they may choose; where energy and enterprise are appreciated, and a mar-

ket is always ready for good wares. Young people have forged to the front wonderfully during these last few years. Employers are more than ever willing to lay great responsibility on their shoulders. Salaries are higher than ever; young men never before earned such incomes as are received by some today. Business is possible to every one capable of achieving it. But young people must be alert to every opportunity. A man's best working years are not many, and when they are upon him he must make hay, and all the hay he can.

So in this strenuous and complex age, this age of "fierce" democracy, there is plenty to do in every direction. In agriculture a whole great empire is yet to be won in the arid West; and the West that is not arid, and the East that was never so, must be turned into a vast market-garden. There is need in forestry; for we must win back the trees we have slain with ruthless hand. There is no limit to the demands in engineering. Civil engineers, steam engineers, naval engineers, whoever knows how to manage things or men, all will find a ready welcome. In commerce, the field is always open for young men. The world's trade is barely yet begun. In medicine, the field of action grows infinitely broader, now that its training is securely based on science; and the divining rod no longer stands first among the implements of precision. The teacher will be needed more than ever before, and what is true in teaching applies also to preaching, for the age will need its preachers and leaders in religion. There is, likewise, plenty of room in literature. The contest of human nature and the complex machinery of our industrial system, and the mastery of human nature over the latter present a theme such as Homer, or Virgil, or Dante never had.

No doubt you wish to prepare yourselves for the opportunities that lie before you, but do you really know what "courses" to take, what "studies" to specialize upon? Of course no general counsel can be given which will be very valuable to you upon this point. But I will venture this: Do not choose entirely by yourself what things you will study in college, or what "courses" you will "elect." You are apt to pick the things that are easiest for you and not the things that are best for you. Even the strongest willed men quite unconsciously select those things that will mean the least work. You do not think you are selecting certain courses or studies for this reason, and perhaps you are not, but then again perhaps you are, and you can not yourself determine that.

Therefore I suggest that you advise with some of the ablest and most successful men you know. Try to get them to interest themselves enough in you to take time to think the whole subject over very carefully as applied to your particular case, and to take further time to talk it over thoroughly with you. Then take the consensus of their opinion, unless your own view is decided, clear, and emphatic.

When you have such an opinion of your own, such a command coming from the sources of your own mentality, obey that, in choosing your studies and course, rather than the counsel of any other man or number of men. Yes, obey that voice in making such a choice, and in making every choice throughout your whole life, for it is the voice of your real self—that inward counselor which never fails those who are fortunate enough to have it.

Of course, what you study ought to be influenced by what you intend to do in life. For example, the career of civil engineer requires a special kind of preparation. So do the various occupations and professions. But no matter what particular thing you intend to go through life, it is the belief of most men who have given this subject any thought that a young man ought to take a complete general college course, and supplement this by special preparation for the particular work to which he intends to devote his life.

Of course nobody contends that a college adds an ounce of brain power. But if college opportunities are not wasted, such mind as the student does have is developed up to the highest possible point of efficiency. The college man who has made good use of his opportunities will understand any given situation a great deal quicker than his brother who, with equal ability, has not had the training of the university.

Imagine every day and every hour of every day that you are in the real world and in the real conflicts and handle yourself precisely as you would if your whole career depended upon each task set before you. If you go to college for the principal purpose of idling around and being the adoration of your mother and your sisters on your vacation, you had a good deal better be at work at some gainful occupation. College is not helping you if that is what you are doing. It is hurting you. Resolve to get absolutely everything there is to be had out of your college experience and then get it. Get it, I say, for that is what you will have to do. Nobody is going to give it to you.

But don't think for a single minute that the opportunities which the college presents to its students are merely of an intellectual nature; they are also moral, yea, even religious. The holiness college, especially, brings before its students opportunities for the development of Christian character. Christian character is indestructible. It is the granite boulder against which the waves of the sea of circumstances beat in vain. Against it the elements marshal their shock troops, wind and wave, fire and earthquake, all in vain. Perhaps the world has no need so great as to recognize the inviolate and inviolable worth of character. Perhaps there is no demand so urgent upon the present race of man as the cultivation and development of character, in order to reap its legitimate fruitage in personal and community life.

A mob once swept down the streets of Paris, contemptuous alike of civil and military law.

The police were powerless to hold them in check. A single white-haired citizen, well known in the city, thrust himself before the mob in the middle of the street and commanded them to stop. For one breathless instant there was silence. In that instant the leader of the mob leaped to the side of the white-haired citizen, and, lifting his hand and voice, cried, "Citizens of Paris, hear him; for sixty years of righteousness is about to speak to you."

History is brilliant with examples to prove my contentions. Let me give you a few illustrations. A well-to-do judge once gave his son one thousand dollars and told him to go to college and graduate. The son returned at the end of the first year, his money all gone, and with several extravagant habits. At the close of the vacation the judge said to his son, "Well, William, are you going to college this year?" "I have no money, father." "But I gave you one thousand dollars to graduate on." "It is all gone, father." "Very well, my son, it is all I could give you; you can't stay here; you must now pay your own way in the world." A new light broke in upon the vision of the young man. He accommodated himself to the new situation; again he left home, battled with difficulties, graduated at the head of his class, studied law, became Governor of the state of New York, entered the cabinet of the President of the United States, and has made a record that will not soon die, for he was no other than William H. Seward.

Or take the case of a noted educator, and himself a professor in the University of Boston. He used the gifts which God gave him and utilized the educational advantages that lay before him. In spite of perplexities, difficulties, and hardships, he clung to his work, so that as long as the transmission of human speech continues among men the name of Alexander Graham Bell will be rightly honored by all the world.

Perhaps some of you are standing today where Edison and Wanamaker and Marshall Field and Carnegie and Lincoln stood at your age—on your feet, with empty pockets, perhaps, but a sound constitution and a license to make a dare anywhere. However, the new-comer profits by the trials and struggles of the past, and more knots have been untied, more problems have been solved in this single generation than in any previous century. Legislation is tearing whip after whip from the hand of Privilege; hours are shorter, sanitation is better, and educational opportunities of every sort are at the disposal of all who wish to improve their minds and bodies. But the century offers no charity—only cowards and shirkers whine for concessions. It wants the greatest ability at the top, so it is merciless to gutters. It is the one way in which it can truly test efficiency. It is impossible to drop into greatness. "There is always room at the top," so the Chicago merchant said to his son, "but the elevator is not running." You must watch your opportunities and walk up the stairs on your own feet, while the crowd is around the foot of the staircase waiting for the elevator.

Therefore, when you are discouraged, weep on your own shoulders, pluck is ashamed to display its tears. Hold hard to hope, and fling faith into the teeth of ridicule, disaster, and enmity. In a word, utilize your opportunities and build close to the stars!

Do you give your HERALD of HOLINESS to some one else when you have finished?

You can preach, by distributing tracts.

THE WORK AND THE WORKERS

REVIVAL AT BLACKWELL, OKLA.

The great revival continues. It was to have closed last night, but the interest was too great. Ten or fifteen souls prayed through last night. We are having great crowds, and give a full report when the meeting closes.

EVANGELIST LEE L. HAMRIC.

COAST TO COAST CONVENTIONS

The convention at Tacoma, Wash., was the most successful we have yet held. The workers were all ready for the battle. Brother Ruth had recovered sufficiently to lead the hosts. Brother Babcock had a renewal of physical strength that put him at his best. Brother Owen preached the first sermon on "The Mission of Jesus" (Luke 19:10). Brother Babcock closed the convention with a sermon on "The Greatness of Salvation." Brother Johnston kept strong for the service of song.

There were seventeen different denominations, and thirty-four individual churches represented. We had pastors and evangelists from the Methodist Episcopal, Free Methodist, Pentecostal Nazarene, The Friends, and other churches. We were glad for their fellowship, and were blessed by their presence. The convention was held in the Asbury Methodist Episcopal Church, and we were given a most cordial welcome. No pastor could have co-operated with us more generously than did Brother Dunlap.

The altar services were fruitful. About eighty seekers were at the altar for pardon or purity. Most of them seemed to get clearly through. Several soldier boys from Camp Lewis were sanctified wholly. The finances came easily and in a sufficient amount to make the meeting self-supporting. We give Him praise.

REPORTER.

DISTRICT PREACHERS' MEETING

The third preachers' meeting of the Washington-Philadelphia District has gone down in history. This meeting was held with the Baltimore, Md., church, January 20th-22d inclusive.

The day sessions were devoted to the reading of papers, round table discussions, speeches, etc. A variety of subjects were presented and discussed, from which much inspiration came to the hearts of the preachers.

The night services were evangelistic, and God blessed them to our hearts and to the salvation of souls. Different pastors brought helpful messages from the Word.

Pastor J. T. Maybury and his people did well at entertaining the convention.

We are sure that the preachers of the District who did not attend this convention missed a great privilege. The next District meeting is to be held as a Bible conference with the First Church of Philadelphia next May. We expect to have a strong man of our movement as teacher, lecturer, and preacher. Pray and plan to come.

WILLIAM D. SHELOR,
Secretary.

PENIEL COLLEGE

We are now on the second day of the second semester of the year 1918-19 and our enrollment to the present is 104, and numbers are to come in yet. We look for at least two hundred before we have reached the end of the semester. Our services are being well attended and the people are spiritual and students are well satisfied. Our faculty is competent. We have just finished seating the auditorium with nice opera chairs, which cost us \$700, and which adds very much to the looks of the auditorium.

The board of curators are to meet the last of February, at which time we expect to present Peniel College to them as the A-1 college of the territory, and we are looking forward to that meeting with no little anxiety; for we, at Peniel, feel that we must not lag behind any of the educational districts in our efforts on the line of Christian education, and we propose to stand in the front ranks along with others. We note with a great deal of pleasure the progress that is being made by other schools and the campaigns that are being put on, which are bringing a large amount of money to them. As soon as the correlation of the schools in our territory is completed we expect to put on a cam-

paign for the furtherance of the work in our own district.

We are to have with us in our special meetings, which begin February 14th, Rev. W. E. Shepard, of Los Angeles, Cal. We are sure that no one within a radius of 100 miles should be willing to miss the services. It is a rare treat to hear Brother Shepard and we are trusting that the meeting will be a great blessing to not only our school, but to many of our pastors who are in reach of us. We ask an earnest interest in the prayers of all lovers of Christian education, and we pledge our efforts for the advancement of the cause of Christianity.

J. E. BATES.

INDIANA DISTRICT

The work goes forward on this District with steady growth. The influenza ban greatly hindered the work, which has about lost its grip on the situation, and things are resuming their natural condition. During the ban, as far as we have been able to learn, all of our churches took care of their pastors, and none of them went behind in their finances on other lines. A revival spirit seems to be on all over the District at present, and it seems as though we would have the greatest season of soul-saving in the history of the work.

Evansville has just had a great revival wave in our church. George Moore and wife were the evangelists. During the meeting the last of the church debt was subscribed. This has been a burden for many a year for our people, but the end is in sight. In spite of the influenza conditions, three churches have paid out of debt since the Assembly. Seymour burned its mortgage on New Year's eve. This was a great victory for our people at that place, for the debt was of long standing. The Parker church, organized one year ago, paid off its last note a few weeks ago. Harris Chapel church, a class organized about one year ago, and which built a new, modern building, paid out of debt the first of the year. The Richmond church is planning on finishing paying out this year; also Redkey church, and some others.

We spent last Sunday in Indianapolis First Church, where Rev. John T. Hatfield and Everette O. Chalfant are holding revival meetings. The outlook for a great revival at that church was never brighter. We are at this writing at Bluffton with our church, for a three days' convention. The revival spirit is on this church. Ten were at the altar last night, and about that number the night before. We go from here to Winchester, to give a three days' convention to our church there, Rev. B. A. Fleming, pastor. They are in a great meeting there, with Evangelist Minnie Morris helping. Mrs. Harding is with me at present. Our children are with Mrs. Harding's parents.

We go to Olivet next week to the annual meeting of the board of trustees, and for a week's convention with the school; then we will leave for thirty days in Florida, a vacation voted us by our Assembly last fall.

If you want to hear what is going on subscribe for the greatest holiness paper in the land, the HERALD of HOLINESS. Our motto is, "Our church paper in every Pentecostal Nazarene home."

U. E. HARDING,
District Superintendent.

REV. O. F. GOETTEL

At present we are here at Kalama, Wash., with our newly organized church, which has been well cared for by Rev. Frank Blackman, who is pastor at Ridgefield also. He is greatly beloved by these people, as well as by the church at Ridgefield, and has been doing very effectual work. They have some of the salt of the earth here, and, as far as I can see, they are laying a foundation for a great work for God in this needy field. Brother Blackman has been in meeting here for two weeks prior to our coming.

God is manifesting Himself most wonderfully. The afternoon cottage meetings are grand. I have not preached with greater liberty for years, and never enjoyed the battle as

I do here. A number have been converted. The saints are making rapid progress, and some are getting to a place where they can say "Amen" and "Praise the Lord" in fine Pentecostal Nazarene style. My home address is 1170 East Thirtieth street, Portland, Ore. At present I am assistant pastor of First Church, with Brother C. Howard Davis, pastor.

Every department of the work is planning for a greater year. We have purchased the Westminster Presbyterian Church, and our men and women have been working there for weeks getting in shape for February 2d, when we expect Brother Ed Roberts and wife to begin a campaign with us. We are expecting to do still better work for our Master in the new location at East Tenth and Weidler streets.

EVANGELIST W. W. LOVELESS

God put it on my heart to get a place in London, Ohio, and open a revival. The only hall in town that suited me belonged to a Catholic saloon keeper, but with a faith in God, that He would "withhold no good thing" from me, I went to him and told him I wanted to rent his hall for a revival. We soon came to terms and I paid him a month's rent in advance, borrowed 140 chairs, built an altar, and opened on January 8th with nothing in sight but a hungry people; but with the assurance that an omnipotent God was with me.

From the very beginning the crowds began to come, and the truth to take hold, and in a few nights souls began to come weeping to the altar. We have not had a barren service since. The hall is packed to its limit every night, and on some nights many are turned away. Over thirty bright conversions so far have been witnessed, and we feel sure that we would have had many more up to this time, if we had had a larger hall.

Rev. John Gould, of Columbus, Ohio, our District Superintendent, was with us one night and brought a splendid message. He expressed himself as well pleased with the outlook for a work here. We expect to continue the meetings here until our month is up, and then we begin a revival with Rev. M. C. Adam, at The Plains, Ohio, church, beginning February 9th.

EVANGELISTS GEORGE AND EFFIE MOORE

On account of the influenza we had to cancel some of our meetings. But we are in the battle again, the Lord is blessing, and we are shouting the victory.

We just closed a three weeks' campaign January 19th, in the Evansville, Ind., church, with Rev. E. E. Turner and wife, pastors. The Lord gave us a real old-time prayed-down revival, in which there were 125 seekers. There was an old debt that had been on the church for ten years, and the Lord put it on Brother Turner's heart to raise the full amount, which was \$1,200, and while the evangelist was preaching Sunday morning, the Lord came on us when we were about half through our message, and He said, "Take an offering." We obeyed, and there was \$1,000 raised in about ten minutes. In the afternoon service the balance of \$200 was raised, to God be all the glory.

We are now at the West Side Nazarene mission in Evansville, and will be here until February 2d. We ask the prayers of all the HERALD of HOLINESS readers.

EVANGELIST L. L. HAMRIC

Great grace is upon us in the church at Blackwell, Okla. An old-fashioned, Holy Ghost revival is on. Many souls are praying through and shouting the victory. We have passed the third Sunday in this meeting, the interest is increasing, and the tide is rising. About fifty or seventy-five souls have found God, and

The Three Texas Assemblies

By REV. JOHN W. GOODWIN, General Superintendent

Reports have been given of these three gracious Assemblies, and I shall not attempt to give a report, but desire to say a few things about the work in these three great fields of our church. One can hardly appreciate the greatness of this, the greatest state in the union, until we remember that it takes a full day in one of our fast trains to cross the state—about the distance from Boston to Chicago, or from New York to St. Louis. Its resources seem almost inexhaustible; with oil wells and minerals, fruits and grains of every variety. In fact, it seems almost a great country in itself. Here organized holiness burst into existence in the early history of the movement, and some of the strongest and most noted evangelists in the movement of today were born in the midst of this wave of heroic effort to establish holiness in the earth.

Hamlin District

This Assembly was held at Bowie, Texas. The epidemic which has been sweeping over the entire country greatly hindered in this Assembly, and we were obliged to close the business of the Assembly early. However, the results showed heroism and great self-sacrifice. The dry years, which have destroyed the possibility for a crop in many places, having greatly affected our work, and the attendance was, of course, small. Sister Cagle, who has had much to do with the organization of the work in all these years, remarked that it was the smallest gathering ever known in the movement. Yet there was a very fine spirit among the people, and in spite of the hard times and crop failures the general interests of the church have been kept up with remarkable promptness. This District gladly took its share in the debt of the Publishing House, raised its missionary money, supported the heroic District Superintendent, Brother Hall, and raised several thousand dollars for the school at Hamlin. This District just now is in great need of heroic young men who will enter the pastorate and build the work.

As the Assembly closed on Thursday, and we had a few days unexpectedly given to us, we accepted the urgent invitation of Brothers Henson and Hall to visit the Hamlin school. A goodly number of our people have built homes near the school, and in prosperous times there has been a good student body of nearly two hundred. They now have about sixty earnest students who are making ready for future work. The brethren are un-

dertaking to make this institution a first-grade academy. With this vision it would seem that this school must fill a growing need in the great western part of the state. It will gather hundreds of young people who could not go far away to obtain their education and who would otherwise be lost to the church and work of God. I was much pleased with the outlook and glad to note the sweet influence left by the noble ministry of Dr. Moore, who served this institution for years.

San Antonio District

In company with Brother Henson we had a delightful all-day ride without change to Waco, Texas, where the Assembly of this District was held. This Assembly was well attended and good reports came in from the city churches. Many of the small churches located in the country were greatly affected by the dry condition, not having rain for three years, but even in the midst of dry times the people were full of hope and great joy. The missionary money was not behind and all the general interests of the church not forgotten. Although Brother Fisher, the District Superintendent, had been away much of the time, the work has been so well organized under his efficient leadership that the work seemed strong and well manned. The District Assembly took aggressive steps along all lines and undertook to raise twice as much for missions as in former years, took its share of the debt of the Publishing House, and increased the salary of the Superintendent. Brother Wallen and Brother Wells and the newly elected District Superintendent, Brother Rutherford, did most excellent preaching during the Assembly. The evening services were given to evangelism, which resulted in a goodly number of seekers. I have never seen a better tide of unity than was manifested throughout the entire Assembly, and I found a most loyal company of young preachers with the vision of God for this great movement. It was fitting that the outgoing District Superintendent, Rev. William E. Fisher, pastor of our church at Kansas City, should give the closing message Sunday night. Brother Fisher has meant much to the work on this District and is much beloved by all. He preached a strong sermon, which brought a goodly number to the altar. Thus closed a most precious Assembly.

Dallas District

This Assembly was held at Peniel, the

home of our college and one of the oldest schools in the church. Peniel is so well known that we need not speak a word concerning its history. It has sent forth some of the strongest men now in the work. Our precious Fred Mendell, who left us so quickly for his home in heaven, was a student here for many years. Brother Will Huff, one of America's great evangelists, and Dr. Williams, one of our General Superintendents, both were students at this school. Whatever its future may be, its past is all glorious in giving to the church a noble band of preachers and missionaries too numerous to mention. Brother Bates is giving the best of his strength in making Peniel a center of education in the great Southwest.

There were many special features in the Assembly at Peniel. There were many visiting brethren from other Districts who were made to feel at home, the reports were most encouraging, and the able District Superintendent, Brother Theus, in his report showed good progress along all lines. The District increased its missionary offering, raised nearly \$3,000 for the school, gave largely to home work, took its share of the Publishing House debt, and gave a good sum to church extension. All interests of the church were represented, none forgotten.

The orphanage, which is located here, and under the direction of Brother and Sister Hudson, has had much success in the last few years. What an opportunity for our people to gather these dear children and educate them for God and holiness! Why not have a large orphanage at every school site and gather hundreds of these homeless children and put them through our schools, train them for missionaries, and send them forth as heralds of this glorious message of full salvation.

The closing day was full of divine blessing and we shall never get over that prayer offered by Brother Jeffries Sunday morning, when the very heavens opened and glory filled the room. Five beautiful young people were ordained in the afternoon service, and the Assembly closed at night with a tide of salvation. Thus, in spite of the epidemic and the postponement of dates and the dry times, we had good times in Texas, and the future of our work never was brighter, our people never possessed a greater vision, and the tides of loyalty never bound us all more closely into one gracious body of believers to spread holiness.

the end is not yet. Pastor Drake and his church are great pray-ers. We have one more Sunday here.

REVIVAL AT GLADE, KAS.

These are good days, and God is blessing and keeping us as we preach a full gospel that saves men from sin and its power. The community is stirred, we are having good crowds, Holy Ghost conviction on the people, hearts hungry for the truth, and we are expecting God to break through and give us a great salvation time; when sinners will cry out mightily to God, backsliders will return, and believers be baptized with the Holy Ghost and fire. Pray for us. Any one desiring our services for full salvation work, write us at 817 West Fifth street, Hastings, Neb.

Rev. H. W. GALLOWAY AND WIFE.

CHICAGO CENTRAL DISTRICT

While we have been much hindered, by this awful epidemic, in pushing the work on the

District; yet the Lord has enabled us to keep in touch with our work and the dear people, both in the old fields and in some new ones.

After the Assembly we were permitted to attend the Indiana Assembly for a day and a night, but were called from there to Racine, Wis., where we spent a Sabbath, we believe, to the glory of God. We have also been able to visit and preach to the churches at Georgetown, Danville, Sidney, Bloomington, Virginia, Griggsville, Chicago churches (First and Woodlawn), Fithian, Butlerford, Martintown, Wis., Middleton, Maples Mill, and Christman. Early in the fall we were with Brother Pope at Sidney for two or three days, and God gave us two souls while there. While there we went to Tolono, where we rented a hall in which a meeting was begun with our District evangelist and Brother Pope in charge; but after two nights' service they were shut out by the influenza.

After several weeks' delay, we again renewed the battle under the leadership of Sisters Edwards and Ryan. God gave them a splendid meeting, resulting in the organization of a mission band. Sister Muse, a student of Olivet, is in charge. We spent Thanksgiving week with Brother and Sister Strong at Bloomington.

Again the Lord helped us to preach His Word and some results were seen. During this campaign we were privileged to burn the mortgage on the property, the pastor, with his loyal people, having before our arrival gotten together the money to lift the debt. They went over the top with quite a sum to spare.

We had the privilege of spending almost a week at Butlerford church at the close of a splendid meeting, which had been held by our District evangelist, Brother Lee. The church was greatly revived under his ministry. On the closing Sunday we had a very impressive communion service. This charge is manned by Brother Clover Keen and his faithful wife, both students of Olivet University.

Brother Lee held a two weeks' meeting at Harvey, Ill., where God poured out His Spirit. At the close of this meeting the writer spent two nights and organized a church of eighteen charter members, with more to follow. Brother A. L. McKay is in charge of this new work. Sister Eva Butler has taken charge of the Tallula church, and is lifting the indebtedness. Two new churches have been organized in southern Illinois, one at New Louisville and the other at Centralia. This makes four new

works that have been set going since Assembly.

We have had the happy privilege of spending two Sundays at home in Olivet, where on the first Sunday we were given the privilege of taking into the church a fine class of eighteen members, including our beloved pastor, Rev. S. S. White, and wife. On the last Sunday night God gave us three seekers, two of whom prayed through. We certainly have a splendid lot of pastors on the District. There are no better found, and God is honoring their labors. Several of the churches have enjoyed splendid revivals, and others are now so engaged and others about ready to enter. We are now with our pastor and people at Maples Mill in a revival. We earnestly solicit your prayers.

CHARLES A. BROWN,
District Superintendent.

ALBERTA DISTRICT

This District is 760 miles north to south, and an average width of 330 miles; its area is 253,540 square miles, including 2,360 square miles of water surface. Fifty thousand square miles is underlaid with coal measures. Its population is 374,663, who are principally serving the god of this world. We have about 285 Pentecostal Nazarenes and thousands who ought to be.

Alberta District has need of men. The opportunity lies before us. This year the unusual happened, the wheat crop was away below normal—spiritually it is always below normal. The people suffer. There is a restless movement to hold what we have materially and spiritually. In many places the hands of the people are outstretched to us for help. We hear the cry; we feel the need; and we have and are doing our best to answer. We may travel early and late; crowd in meetings; pray much and write much; but we can not do much more than we are doing unless we can get young men whose veins are filled with red blood, whose courage will not ooze out when it gets away below zero, who, when the pocket is empty, and the spiritual atmosphere is heavy, can just get up a jubilee, pull down Philipians 4:19, thaw out the thermometer, put to flight the armies of the aliens, enlarge the armor and make all heaven shout, Amen.

Here is a big country, much of it untouched by spiritual leaders. Have you a call to the work? Can you go to the lonely place and not feel alone, because of His presence, and have

you courage enough to reduce the people to those who will "lap the water," and then go in and defeat the Enemy? Then, come on, we can give you city, town, or country. We are able to tell you candidly, we are not here just for numbers, and to get a big church roll (although we would like it), we are here because Jesus calls and the people need us, and the spiritual famine rings upon us as the heart-felt cry of Armenia.

We would like to say about the brethren now on the District; we are as one for the kingdom, and to know, as I do, some of the battles these men have fought and won, is to warm up to them and say, "God bless you." Pray for Alberta.

JAMES H. BURY,
District Superintendent.

CHURCH NEWS

San Antonio First Church

God is wonderfully blessing us under the able ministry of Rev. H. B. Wallin, and we are all united in this great cause. Rarely a Sabbath passes but that the message touches the heart of one or more unfortunate sinners, who seek deliverance at the altar of prayer, arising with the shine of heavenly glory upon their faces, and testifying of His wonderful saving power. It is gratifying and encouraging to note the increase in attendance at the midweek prayer service. Every one seems to have taken a new lease on life, and is striving to better prepare himself for the great task that lies before him. Our Sunday school is making a much better showing than last year. The collection last missionary Sunday was \$18.47. Our average collections all other Sundays during the month do not fall below five cents a member a Sunday, and often there is a much higher percentage than this. Officers and teachers were recently elected for the ensuing year, W. F. Ivan re-elected superintendent. Our school has grown and prospered under his able leadership, and with the assistance of the newly elected officers and teachers we should be able to report a substantial increase in numbers before the close of this year.—George S. Bailey, Reporter.

Warren, Pa.

We have just closed a twelve days' revival meeting in our church, in which several were reclaimed, some saved, and others sanctified. Miss Flora N. Ruth, evangelist, assisted, doing most of the preaching and singing at every service. Miss Ruth is young in years, but is well matured in experience, and has the excellent combination of perfect love and good sense. Our people have been hard hit by influenza. While none have died as yet, our forces have been depleted. These are days of peculiar testing; days of sifting. This makes us feel like putting in all we have and are, for a final drive for souls before Jesus comes.—C. R. Chilton, Pastor.

Jeffersonville, Ind.

Rev. U. T. Hollenback and myself have just concluded a campaign of five weeks in this river town. Interest continued to increase and conviction settled on the people. The saints have been encouraged and souls added to the kingdom. We organized an interdenominational holiness mission, and expect to perseveringly persist to pull, push, strive, labor, groan, and pray until we have a church here. In the first prayermeeting after the meeting concluded God gave us three seekers, and all testified to finding what they sought. God has led and designated that I remain here until we have an organized church, or as long as He sees fit.—Lloyd B. Byron.

Wann, Okla.

We are moving on nicely, and our people are looking up. The influenza is letting up some, and I think we will be able to rescue some precious souls now. Homes have been opened that never were before, the people tell us. We give all of our time to the Wann work. Some of the salt of the earth are here, and they know how to pray, pay, and work, and you know that is a good motto. As long as we do these three things we will move things for God. I believe we have one of the best papers in the world. How I do love to read its pages. It is such soul food to me, and I trust it will be in every home of the Pentecostal Nazarene church in the year of 1919. It always has been a question in my mind whether any one could be a loyal Pentecostal Nazarene and not take it. Pray for me and mine.—J. W. Dodd, Pastor.

Milton, Cal.

God is still with us up in this hill country. One hungry soul, who has been under conviction for years, has lately sought and found salvation, and later sanctification. We began the new year with an all-day meeting on New Year's day. There were present with us besides visiting brethren, District Superintendent P. G. Linaweaver, and Revs. D. S. Reed, Henrietta Linaweaver, James M. Sinclair, Joseph Grey, and J. Thompson. The blessing of the Lord was on the people as we sang, prayed, testified, exhorted, and had communion together. One father gave his little son to God for a missionary. The following Sunday our District Superintendent was with us, and brought two helpful, stirring messages, and three were baptized after the morning services. A short time ago, three fine folks united with us under an oak tree, at Stone Corral. Our pastor, Rev. J. H. Jamison, from Knowles, Okla., is much encouraged with the outlook, for truly God is working in the surrounding community, and we are expecting the Lord to do great things for us. Rejoice with us, and pray for us.—Elizabeth F. Thompson, Secretary.

Marshalltown, Iowa

The revival of old-time salvation is now on at this station. The revival began at the regular services, after the quarantine was lifted. We began a special revival meeting January 6th, have been going now for two full weeks, and altogether there have been seventeen who have prayed through to pardon, and ten of those have been sanctified. Others are under deep conviction, and we are expecting many yet to be saved. The church is in better condition than it has been for five years, and is still pulling for higher ground. Most of those who have been saved and sanctified were members of the church, who found that they had lost out with God, and who are going to the bottom and finding a real salvation that saves from all sin. God is helping us to give out the true plan of salvation, and the people are coming from all over town to hear the true gospel. The house

Minister's Mutual Aid Society

By BUD ROBINSON

To the Pastors and Evangelists of the
Pentecostal Church of the Nazarene—
Greeting:

For some time it has been on my heart to write to you personally and have a little heart-to-heart talk with you about our Ministers' Mutual Aid Society that was organized, as you know, by our dear Brother A. H. Kauffman. To my mind this is one of the greatest things that has ever been gotten up in the Pentecostal Church of the Nazarene.

We now have about nine hundred members, and that means nine hundred dollars to be sent to a little broken-hearted, widowed mother. You think of it: when one of our precious boys is translated, as a general rule, he leaves no income, and is often in debt, with not enough money on hand to pay his funeral expenses. Then for her to receive the nice sum of nine hundred dollars to tide her and the babies over for a year or two, it is certainly mighty fine. When we think of the light cost to each member of the association it means so little to each one of us, but it means so much to that mother and her babies.

Instead of us having nine hundred members, every pastor and evangelist and local preacher should by all means be a member of this association. We should have fifteen hundred members at the very least. We have the men over the country, and every one of them has at times, no doubt, thought of becoming a member of this society, but has put it off from time to time, and today finds

many of our good men not members of this great society.

With the influenza sweeping over the land, and death on the trail of every preacher (the same as any other man), and his wife and babies looking to him for their support and their protection, he ought to sit down at once and write to Brother Kauffman for a blank, fill it out, and send it in with the twenty-five cents fee that is required to become a member. As you all know, there is no handshake, no password, and no secrecy; just simply a Ministers' Mutual Aid Society, which means that if you are a member and should be called to your heavenly home today, your wife and babies would receive enough money to give you a respectable burial and almost, or quite, a year's support. You can see at once what a blessing it would be to your dear little companion, who would be left behind to bring up the babies in the nurture and admonition of the Lord, and some sweet day join you on the shores of eternal bliss, with the little ones you had left behind.

Now, without delay, let every preacher in our whole connection at once become a member of this society. The few dollars I have paid in, knowing as I did that it was to go to the wife of my departed brother, brought great joy and comfort to my own heart, and instead of it being a burden it was a joy and a satisfaction. Every time I have received a notice that one of my brothers had slipped over the rim of the sea, if I did not have the money on hand I at once borrowed it and sent it on by the next mail.

was filled last night with earnest listeners. The church is getting in harmony, and we are expecting greater things yet from the Lord at Marshalltown. We ask the prayers of all God's people that many souls will be saved at this station. The meeting will run until January 26th or longer, if the Lord leads.—J. H. Vance, Pastor.

Los Angeles First Church

Sunday, January 19th, was without a doubt the greatest day dear old First Church, Los Angeles, has seen for a long time. It was our turn to take an offering for the Pasadena University in the \$100,000 campaign, and we were all determined to do our best. Dr. R. T. Williams brought the message and presented the needs of the university. At first it seemed a little hard to get the people started to give, but once they got started they never stopped until they rolled up the handsome sum of \$24,000 for the school. And this will not be all, for a number were not able to be present in the services Sunday, on account of sickness and other hindrances, and these will easily bring it up to over \$25,000 for this one church. This is great, when you consider that only last April, the 25th, this church gave over ten thousand dollars to this same institution.

The offering yesterday is perhaps the largest that has ever been taken in a single church or congregation in one day, in the denomination. We are glad that this dear old mother church holds this record, and if we can we will push it up toward thirty thousand before the campaign is over. Why not? Now let all the members of First Church, who are not living in Los Angeles, and who have not done so, send in a liberal subscription to the school through the church treasurer, and help us roll it up still higher.

The offering did not spoil the spirit of the great revival, for we had from twenty-five to thirty at the altar in the afternoon and at night, and have had over 150 at the altar so far. This is great, when we consider the influenza and all other hindrances. This is the time for all the Pentecostal Nazarenes over the country to fall in line and give us a boost, and help us go over the top. Will you pray for us and send in your subscription?—A. O. Henricks, Pastor.

Augusta, Kas.

We have been hindered here by the influenza, but God is helping us make up for lost time. We are in a revival, and God is giving victory. There were four at the altar last night, and the spirit of prayer is on the people. We are not only praising God for victory now, but for victory ahead. We ask our people to remember us at the throne, that God may save many here in this oil town.—J. B. Mickey, Pastor.

Bounds, Mo.

The church at Bounds is moving along with victory, and despite the scare of the influenza we have not missed a service. Our pastor, Rev. A. J. Wright, of Des Arc, preached a fine sermon Sunday from Exodus 14:15, "Go Forward." It made us feel more encouraged to press the battle for Jesus than ever before. We have a titling band of ten members, and since we adopted the titling system, we have met every financial need of the church easily. While our church is small, we never have failed to pay our pastor \$12.50 each month. We just have preaching once a month, and have prayer meeting every Sunday night. We are asking God for a great revival in the near future, when many souls will be saved and sanctified and the church made stronger. We are going to try to get some subscriptions for the HERALD of HOLINESS. I think it is the best paper in the world. Pray for the work here.—Della Roach.

Everett, Mass.

We had a good watch night service, followed by a series of revival services during the first twelve days of the new year. Rev. C. A. Reney, of Patchogue, N. Y., was the evangelist. Rev. L. N. Fogg was with us a few days and helped us much in singing and preaching. There were over forty seekers at the altar during the meeting, many of them being new cases. On January 7th and 8th the New England District deaconesses' and preachers' meeting was held here, and was much enjoyed by all. Preparations are being made now for the annual Assembly held here April 16th to 20th.—A. K. Bryant, Pastor.

Ottumwa, Iowa.

I was called to the Ottumwa church, and God

in a marked way blessed both pastor and people. They told us on the start that if God did not help them out they would have to close the church, there being \$350 debt on the church, besides several other smaller ones. We had a five weeks' meeting and God's blessing was upon us from the start. Brother G. M. Middlebrook helped us in the meeting, besides others who came in for a few days and some longer. One Sunday afternoon we thought God would be pleased to give us the amount needed for the church, and inside of twenty minutes every dollar was in sight. Brother Clark, our District Superintendent, was present at that time. There were a number of souls saved and some sanctified during the year. We have witnessed as high as seven at our Sunday evening service. To Jesus be all the praise and glory. Something over \$800 was raised, besides they gave me a nice \$25 overcoat. I have been called to Fairview church, but on account of the influenza I have only been there twice since the Assembly. The saints at Fairview have remembered me, however. The HERALD of HOLINESS means more to me this year than ever before.—Rev. Thomas F. McLearn, Pastor.

Danielson, Conn.

Special revival services have been held in the church at this place from January 5th to 19th inclusive. Rev. R. J. Dixon, of Cliftondale, Mass., was evangelist. He is a mighty man of God, a fearless preacher, uncovering sin, and preaching old-time, rugged salvation in the demonstration of the Spirit. The Eastern Nazarene College, of North Scituate, R. I., helped greatly by prayer, testimony, and song. The ladies' quartet, from the school, rendered many songs which were blessed of God. Brother Archibald and others were a great help and inspiration. January 19th, the last day of the feast, was a great day. Three services were held; at 11 o'clock there was baptism of infants, followed by reception of members, communion, and also a healing service. Brother Harry N. Brown, pastor, worked side by side with the evangelist. Much good has been accomplished through these meetings, and we give God all the glory.—George H. Miner, Reporter.

Indianapolis West Side Church

We are in the midst of our midwinter revival, which is our fourth anniversary of the founding of this work. As we look back over the last four years, it is marvelous what God has done for us. We surely have much to praise Him for, bless His name. We started last Sunday for a campaign with Rev. J. E. Hughes as our evangelist, and he surely is a fearless preacher. The Spirit of God is on the people, and conviction is settling on the church, and the church is carrying the burden of a lost world. The Lord has been blessing the West Side Church this winter with the foreign missionary spirit, and three of our young women have received definite calls to the foreign fields. They are planning to prepare for this great work, and are stepping out by faith, and we are longing for the time to come when we will have our own missionaries on the field. We expect to finish our church building. It certainly keeps us on our faces praying, but thank

God, these are good days to our souls. He blessedly saved, and wholly sanctified, and keeps.—J. W. Crawford, Pastor.

Princeton, Fla.

This is our first report as pastor for the church at Princeton. We began our duties here December 22d, and Rev. E. H. Kunkle having been engaged beforehand by the church for the meeting, we began December 28th. He remained with us for about eleven days, and his messages and earnest efforts were blessed of God and very much enjoyed by the church. We continued the revival with increasing interest and results in the salvation of souls, acting as evangelist ourselves until January 17th, when Rev. B. F. Sheffer, our newly appointed District Superintendent, came to us, and continued the meetings with his strong messages and masterly spirit; until Sunday night, January 19th, when the revival closed with a heart-stirring and convincing sermon by him, on the blessed doctrine of holiness. It indeed was very uplifting. There were a good many souls prayed through either for pardon or entire sanctification during the revival. The members of the Methodist church attended the meetings well, and the harmony and co-operation was indeed gratifying and blessed. There were several who sought and obtained the blessing of holiness among them. The church is moving along nicely so far, and they are supporting their pastor well. We are expecting great things ahead for this year, as pastor and people.—Ralph S. Griswold, Pastor.

Caruthersville, Mo.

We are in the midst of an old-fashioned revival. God is blessing and leading on to victory. We are expecting great things of God, as we trust Him. We covet your prayers, as Brother Hibner preaches the Word in great power.—Elwood Taylor, Pastor.

Shreveport, La.

The Lord is blessing our work here beyond any time since the church has been organized. And every once in awhile some one prays through at the altar. We have times of refreshing. More strangers are coming than before, the Sabbath school is growing, and we are expecting to have to build in a few months to have room for the children. We have had eight or ten accessions to the church since the Assembly in November, and some fine people, too. Our people feel the oncoming of a mighty revival that we have longed and prayed for. The finances of the church keep pace with the Spirit's movement, and our faith takes hold of God for a better day in the work, and a time of real salvation in the old-time way.—J. S. Sanders.

Sioux City, Iowa

Sunday, January 19th, we raised \$100 in less than ten minutes to help put our Publishing House out of debt, and, to be sure, the Lord blessed the folks for their liberality. There was one forward for sanctification in the morning service, and seven at the altar in the evening services, and all claimed victory.—Pastor S. M. Lehman.

Prayer Pledge Card

Don't you believe that we need a school in the southeast where we will feel safe to send our children and young people, where Christian workers and preachers can be trained to the best possible advantage to do the work of the Master, where no higher criticism or destructive teaching is allowed? If you believe this, will you pledge yourself to pray at least once each day for the success of the campaign for \$50,000 for Trevecca College, which is to be conducted by General Superintendent Rev. Roy T. Williams and Rev. E. G. Anderson, general missionary treasurer, beginning March 19, 1919?

I agree to pray at least once daily for the success of the above campaign.

Signed.....

Address.....

MISS DORA BENSON, Campaign Secretary
136 Fourth Avenue, North, Nashville, Tenn.

St. Louis Maplewood Church

After having been closed several weeks on account of the influenza, our church and Sunday school are doing fine. Truly, we are having some gracious times in the Lord. Our efficient pastor, Rev. H. M. Chambers, is doing some fine work in preaching the Word, feeding the flock of God. Also, our Bible class is just getting a fine start under his teaching, and the church is taking on new courage, and expecting great things from God. God is convicting sinners and they are repenting in the old-time way. Believers are getting sanctified. The Lord is also wonderfully helping along the financial lines. Truly, God's people are a favored people. Our pastor is winning his way into the hearts of the folks, and the saints are rejoicing and working for the lost in this wicked city. Our Sunday school is making good along all lines, under the leadership of our new superintendent, Brother Harry Doerle, a very promising young man, filled with the Holy Ghost. Our church reporter is very sick, Rev. K. O. Gould, and we ask the prayers of all of God's people for this godly man, that he might be restored to us again, if it would be to His glory.—Ruth Hopkins, Deaconess.

Newman Grove, Neb.

We are in the midst of a glorious revival. The mighty power of God is being marvelously manifested. Four weeks ago we began the meeting, and have now been reinforced by our beloved District Superintendent, Rev. Theodore Ludwig, and his wife. The power of God is on the services and a number are getting to God for pardon, reclamation, and sanctification in the old-fashioned way. The end is not yet. The meeting continues. Pray for us.—H. C. Tittmore, Pastor.

Madill, Okla.

The Lord has done some great things for us at Madill. A few nights ago there were two saved, and we took in some good members. We are expecting two more to come in soon. Since the first of the year we have bought a nice house for a parsonage, just three blocks from the church, and have paid it all down but \$350. Glory to God. I ask an interest in your prayers, who know about the work at Madill. Things are coming on nicely at the Cumberland church, and I find some of the salt of the earth there. I am saved and sanctified.—F. C. Savage, Pastor.

Alix, Ark.

We have moved from the Mississippi District to Alix, Ark., to take charge of the church here. We had three great services here Saturday night, Sunday morning and night. Pray for us.—D. H. McGonagill and Wife, Pastors.

Ulrichsville, Ohio

A great break came in our revival meeting last night, when eighteen souls came to the mourners' bench, and twelve prayed through in the good, old-fashioned way. The work was clean cut and powerful. God shall have the glory. Great interest was manifested, awful conviction was on the people, and the house was packed. Many are looking our way for a church home. All of our financial budgets are paid in full and running over; and three months yet remain until Assembly. "Rejoice with us, for we are glad."—D. E. Miller, Pastor.

Stockton, Ill.

We have just closed a three weeks' battle against sin with Brother E. S. Mathews as evangelist. We took a church census of the town and left a card in every home, inviting them to the meeting. We started well, but the influenza came again, some church members took sick and outsiders seemed afraid to come, still we held on and a few souls found God. We had splendid victory the last day, and the church was deepened in spiritual things. We thank God for the good work done, for our vision is enlarged, the burden for souls remains on us, and we are pushing on for new victories. We are now busy finishing off the basement for Sunday school classrooms, and have pledges for \$300 as a start on building a parsonage; while the women are making clothing to fill a box to be sent to our missionaries in Africa.—W. S. Purinton, Pastor.

Mitchell, Ind.

Our Sunday school is on the increase and it is an inspiration to work among these bright-

BIBLE STUDY

Young People's Society

NOT OF THE WORLD

John 15:18, 19; 17:14-16

BY REV. E. J. FLEMING

"If the world hate you": 15:18. "As the followers of Christ were to be exposed to the hatred of the world, it was no small consolation to them to know that that hatred would be *only in proportion to their faith and holiness*; and that consequently, instead of being troubled at the prospect of persecution, they should rejoice, *because that should always be a proof to them, that they were in the very path in which Jesus himself had trod*" (Clarke).

By whom and from what are we chosen? John 15:16, 19. For what chosen? Eph. 1:4; John 15:16. Why was Jesus hated by the world? John 7:7 and 1 John 3:1. Why shall we be hated? Mark 13:13; John 7:7; 1 John 3:1. How is the world's hatred shown? Matt. 5:11, 24:9; Luke 6:22. "How terrible is the perversion of human nature! Men despise that which they should esteem, and endeavor to destroy that without which they must be destroyed themselves!" (Clarke). An example of world hatred. 1 Kings 22:8. How is world hatred of Jesus shown today? Isaiah 53:3.

"If ye were of the world": 15:19. Can a man be friendly to the world and loyal to Christ? Why? James 4:4; Gen. 3:15; Rom. 8:7. How treat the world? 2 Cor. 6:17; Eph. 5:11. What of worldly contamination? Isaiah 52:11. How does the world act? Eph. 2:2-7; Titus 3:3-7. How far are truly devout hearts separate from the world? John 17:14, 16, 8:23, 14:30; Rom. 12:2.

"Christ and Satan are arrayed against each other in a contest to the finish. Righteousness and sin can never be harmonized. The Church and the world are as antipodal as the poles. There is no middle ground where a man can be neither saint nor sinner, or can be a 'child of God' one day and a 'child of the Devil' the next" (Munhall).

"That thou shouldest keep them": 17:15. How shall we avoid the world? Ex. 23:2; Lev. 18:29, 30; 1 John 5:18; 2 Thess. 3:6; 2 Tim. 2:4. Why does not God remove us from this world that we may escape evil? Eccl. 9:10; John 9:4; Isaiah 38:18. What help from God? 2 Thess. 3:3; Heb. 12:2; Gen. 48:16. For what may we pray? 1 Chron. 4:10; Matt. 6:13. What assurance? Psalm 121:7.

What example follow? Heb. 11:24. "Once a slave in this very land; who (Moses) did not fear the wrath of the king, in doing what God commanded, and would not by a hair's breadth deviate from the course of duty. He identified himself with God's oppressed, despised, and poverty-stricken people; going out into the wilderness to wander all his days, when he might have enjoyed the pleasures and splendors of the most glorious earthly court, because God commanded it. No pyramid was ever built to perpetuate his name and memory! His praises were never chanted along the corridors of stately temples. But he lived! even while the great Pharaoh whom, in the name of the living God, he defied, is forgotten. It is always wise and safe to implicitly and uncompromisingly obey God."

"God demands of us whole-hearted and irreversible surrender. Anything less is dishonorable on our part, since He gave Himself without reserve in the work of ransoming us, and is fraught with peril to us. There can be no real peace or liberty for any man who compromises. The leanness and weakness everywhere apparent in the churches today is largely chargeable to temporizing; fear of the world's opinions; of being considered peculiar; courting the world's favors, and lusting after its pleasures, honors, and wealth. And bondage is inevitable" (Munhall).

faced boys and girls. We also have a Young People's Society, which is doing good work. Its meetings are times of refreshing from the Lord. We are not merely holding our own, but we are endeavoring to reach those who are outside of the fold. God is answering prayer and His blessings are upon all departments of the work. There is a notable increase of interest in our Woman's Foreign Missionary Society, and we are expecting this society to make itself felt more than ever before. We have been able thus far to meet every financial obligation, and

the finances are coming easy, for which we thank God. We are planning and praying for a great revival in the near future.—E. E. Robinson, Pastor.

Troy, Ohio

Rev. Howard W. Sweeten, of Ashley, Ill., was with us for a seventeen days' meeting. God did pour out His blessing upon the preacher and the people. There were somewhere around thirty at the altar. The church has invited Brother Sweeten back for another meeting. Last Sabbath was a high day in Zion; as the pastor closed his sermon in the morning on "The Duties the Church Owes to Its Pastor," a sister arose to her feet and told how God had answered prayer in sending a buyer for their farm, after the real estate man had failed. At the close of her talk the husband came forward and handed the pastor a check for \$100, which was the commission the real estate man would have received. The waves of glory rolled over the congregation, within five minutes others responded, and without any forethought or plans there was raised \$325 which was placed on the indebtedness of the property, leaving \$175 which is subscribed. We expect to burn the mortgage by our next District Assembly. At the evening service the pastor preached to a full house. We are moving on to victory, and God is blessing.—Will H. Hafer, Pastor.

Pittsburgh First Church

First Church has been moving on steadily. Our first quarterly missionary offering was \$210, the second was \$314, the third was \$212, and we are now planning for the fourth quarter. We had a very pleasant watch night service, and while not largely attended, it was deep spiritually, and many were helped. The church, in its teaching and preaching, is keeping to the deep spiritual truths of God's Word, as a result of which God is calling out workers from our numbers into His harvest field. Brother G. B. Schlosser and family have gone from us to take up the pastorate of our Tarentum, Pa., church, and Brother H. B. Macrory, to the pastorate of our Akron, Ohio, church. He expects to move his family there April 1st. May God abundantly bless these brethren in their responsible work for Him. We have also licensed two of our brethren this Assembly year, as exhorters; Brothers Francis and Hunt, the latter expecting to enter the course of study and prepare himself for the ministry. January 19th I was called to Columbus, Ohio, by our District Superintendent, Brother J. Gould, and while there preached for our church. God was with us and we had a blessed time. Brother Walls, an elder of our Pittsburgh church, preached Sabbath morning, and Brother Hunt in the evening, in my absence. Sabbath, the 26th, we were back in our Pittsburgh church, and had two very precious services, with one seeker in the evening. We are working faithfully and looking for the return of our Lord. Amen.—J. N. Hampe, Pastor.

Portland First Church

We are attending to the King's business here in Portland, Ore., and are on the main line, believe in the doctrine of holiness, and most of us have the experience. December 2d we purchased what was formerly the Westminster Church house, located at East Tenth and Weidler streets. We think it a good location, are making some repairs, and expect to open up February 2d in a revival campaign with Rev. C. E. Roberts and wife as our evangelists. Join us in prayer for an old-time outpouring of the Holy Spirit, with conviction for sin, an awakening of God's people, a stir in the Enemy's camp, with many turning to God. Amen. We have needed room for our Sunday school work for a long while, now we have it. Brethren, pray for us. If you want an interest in Portland, send a dollar or more with your prayers.—C. Howard Davis, Pastor.

Delta, Colo.

We have been hoping that there would be no evil effects from the quarantine on our church here, but we find that our work has been greatly hindered. The ban was on so tight that even the pastor could not visit, and I think that was the worst part of it all, as people need to be visited by their pastor. But we are still on the job and are going after the ranks of Satan again with more zeal and vim than ever, and we are going to try to overcome the effects of it all. We thank God that we have lost none of our people with death, and we plan on a

great time serving God, getting sinners saved, and believers sanctified. We are going to make up for lost time, if it is possible, the rest of the Assembly year. Remember us at the throne.—J. R. Hunter, Pastor.

Peniel, Texas

The Peniel church is making excellent progress. God's blessings are upon us and much development is in evidence. Good altar services are enjoyed every Sabbath, in which souls pray through to definite victory. We have not gone over a Sabbath for many weeks in which some one did not pray through to victory. We are organizing our forces into prayer bands and otherwise laying the foundation for the great mid-winter meeting which begins February 14th. Rev. W. E. Shepard is to be our evangelist, and we are expecting great things from the Lord. Saints everywhere are urged to join us in intercession, and, if possible, to be with us to enjoy this great feast. As the college fills the pulpit two Sundays out of the month, we have some time for work on the outside. Last Sunday was spent at Hugo, where Rev. F. R. Morgan is pastor. We preached Saturday night, Sunday morning and night, and lectured on the child problem in the afternoon. Brother Morgan was engaged in a revival and the tides are coming in. Each service was crowned with victory, in which there were good altar services, and numbers prayed through to definite victory. We raised nearly \$100 in cash and nearly \$300 in subscriptions for the orphans' home.—Oscar Hudson Pastor.

Hammond, Ind.

We have just closed a series of meetings with Rev. Earl Curtis as evangelist. God gave us a great revival with about fifty people in the fountain, some both saved and sanctified. Brother Curtis preached with no uncertain sound, and God gave him the hearts of the people from the very beginning. Not only were sinners saved and believers sanctified, but the cause of holiness was greatly built up, much prejudice being broken down. It was generally admitted to be one of, if not the greatest revivals the town ever had, and while the special meeting has closed there is a deep conviction on and we expect to reach many hearts in the days to come. The church stood by the evangelist in a material way, by giving him one of the best offerings they ever gave an evangelist; at a hallelujah march they gave the local church a nice offering to clear up some back expense, and at the very close of the last service, through the effort of Brother Curtis, they gave the pastor and wife a love offering of over \$50. Surely this is a great people. Some of the hardest cases got to God and a beautiful spirit of harmony prevails. To Him be all the glory. Please pray for us and in passing this way stop and give us a boost. We love the HERALD of HOLINESS.—L. T. Wells, Pastor.

Ottawa, Kas.

Sunday, January 26th, was a day long to be remembered by the members and friends of Ottawa church. The Sunday school and morning services were well attended. The blessings of the Lord were on us, and the saints were in for a big time. In the evening a goodly number gathered at the church at 7 o'clock for the evening service, and after singing two songs and a prolonged season of prayer, Sister Shook called for the song, "Where Jesus is, 'tis heaven there." The church was filled with the glory of the Lord. One brother, for whom we had been praying for over a year, was converted as he sat singing that song. He waved his arms in the air and cried for joy. The Sunday school attendance has almost trebled in the last year. We were glad to welcome Brother Francis S. Lucas and Sister Lucas from Topeka, who are now living in Ottawa. If any one else should be looking for a place to work for the Lord, come to Ottawa. The field is large and the opportunities are great. We are in the midst of a money-raising campaign to get a place to worship in. Help us if you can. Remember Ottawa in your prayers.—E. R. Shook, Pastor.

Wichita, Kas.

Wichita church is still moving on. When a pastor first takes the plunge into a new pastorate he is likely to get the idea that the water is going to be always delightfully and ideally warm, if his reception is cordial, or that it is going to be so icy that he'll suffer continuous chills. However, if one stays in awhile he will know whether swimming is good or otherwise. At the present writing it seems pretty good in

Wichita, and we are inviting the folks on the bank to jump in, for the water is clear and sparkling and warm. There is a revival tide on, seeking souls at the regular services, the saints are being blessed and charged with heavenly dynamite, until one feels the throb of power and prevailing prayer that presages victory. The prayermeeting is increasing in attendance, and the missionary society is alive, taking hold with renewed activity and zeal to push the cause of missions. Some folks are joining the church, and altogether we are moving on the way and living on expectation corner, looking for the next good thing the Lord is going to do for us.—M. F. Lienard, Pastor.

Ontario, Cal.

The Ontario church is running smoothly, and victory is ours. We were closed ten weeks and

International Sunday School Lesson

February 16th
THE TEN COMMANDMENTS
Exodus 20:1-17

GOLDEN TEXT: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbour as thyself" (Luke 10:27).

THE LESSON OUTLINE

H. ORTON WILEY, D.D.

I. THE FIRST COMMANDMENT. *Against idolatry.*

The words "before me" are perhaps best translated "before my face." The commandment therefore implies that the acknowledgment of other gods is in its very nature an insult to Jehovah, as if those who worshiped other gods held them up before His face as more worthy of homage than He.

II. THE SECOND COMMANDMENT. *Against making and worshipping images.*

1. This commandment forbids the making and worshipping of images representing imaginary powers, and equally prohibits making images of the true God. All sensual conceptions of God are based on false views of the nature of the Deity and are necessarily debasing. The tendency of image worship is so fearful and fatal in its degeneracy as to call for the most stringent penalties. Paul, in Romans 1:23, notes the descent in image worship, (1) an image made like unto corruptible man; (2) birds; (3) four-footed beasts; and, (4) creeping things.

2. "Visiting iniquity" and "showing mercy" are set over against each other as expressing the penalty of sin and the reward of obedience. It should be noticed, however, that the visiting of the iniquity of the fathers upon the children falls only upon those who hate God and endorse the ways of their fathers. Mercy is shown to thousands—even to all those who turn away from the sins of their fathers to the love and service of God.

3. This commandment bears us back to the heart of divine love and the holy jealousy which God bears toward any rival claimant for the love and homage of His creatures. "Thou shalt love the Lord thy God with all thine heart" is the first great commandment and is inclusive of all others.

III. THE THIRD COMMANDMENT. *Against taking the name of God in vain.*

1. This commandment not only forbids all false swearing but all common swearing where the name of God is used lightly. It forbids all so-called prayers and ejaculations which are not spoken in deep reverence and sincere piety.

2. It expressly forbids the using of so-called "by-words." "Let your yea be yea and your nay, nay; for whatsoever is more than this cometh of evil." We are not to swear by heaven, nor by the altar, and the principle which applies to these applies to all other things.

IV. THE FOURTH COMMANDMENT. *Concerning the Sabbath.*

1. The Sabbath was an ancient institution and the commandment calls upon men to remember it—both its observance and the purpose for which it was instituted. The writer to the Hebrews regards the Sabbath as having a spiritual significance, and compares it with the "rest which remains for the people of God."

2. The commandment is expanded to include details in v. 10. He who works on the Sabbath by means of his servants or cattle is equally guilty as if he himself worked.

3. The commandment is designed also to prevent idleness on six days of the week. Idleness on six days of the week is, therefore, in the light of this commandment a sin equally with Sabbath breaking.

V. THE FIFTH COMMANDMENT. *Against disobedience to parents.*

1. There is a respect and honor due to parents which no other person can rightfully claim. During the period of infancy and early childhood the parent stands in the place of God to the child, and rebellion against the just demands of parents is considered rebellion against God.

2. The commandment forbids all irreverent and unkind words or acts and enjoins all acts of kindness, respect, and filial obedience.

3. In Eph. 6:2 Paul mentions this commandment as the first commandment with promise—"that thy days may be long upon the land which the Lord thy God giveth thee."

VI. THE SIXTH COMMANDMENT. *Against murder.*

The sixth commandment forbids murder of every kind and all lack of charity to the helpless. According to the New Testament standard, "he that hateth his brother is a murderer." It is a violation of the law of love in regard to the life of man.

VII. THE SEVENTH COMMANDMENT. *Against adultery.*

This commandment forbids all uncleanness of whatever kind. It is concerned with a violation of the love as concerns the family relationship. The term *adultery* is sometimes used with a spiritual significance as applied to idolatry in the worship of God.

VIII. THE EIGHTH COMMANDMENT. *Against stealing.*

This commandment is concerned with a violation of the law of love as concerns the property of our fellow-man.

IX. THE NINTH COMMANDMENT. *Against bearing false witness.*

This commandment has reference not only to bearing false witness in court, but to all false reports—slander, whispering, and tale-bearing.

X. THE TENTH COMMANDMENT. *Against covetousness.*

The commandment forbids one to allow himself to desire in such a way as to tempt him to try to obtain his neighbor's wife, servants, cattle, or anything which belongs to him.

This commandment is peculiar in that it lays its prohibition directly upon the heart. Paul in Romans 7:7 takes special notice of this fact for it seems to have opened his eyes to the spiritual significance of the law. He says, "I had not known sin, but by the law; for I had not known lust except the law had said, 'Thou shalt not covet.'" In this last commandment therefore God lays his finger squarely upon the heart of man, and by it prepares the way for the newer and richer dispensation of the true inwardness of the gospel.

were glad when the door of the church was opened again. We were rejoiced to have with us General Superintendent R. T. Williams, for a four days' convention the second week in January. He soon won the hearts of the people. We had excellent crowds on Sunday, at all three services the church was crowded. Sunday morning will long be remembered. Dr. Williams preached a short sermon, briefly presented the needs of our Pasadena University, and in about thirty minutes we raised in cash and pledges \$5,300. This was the easiest offering we ever witnessed, it was given while the saints wept and shouted. The rest of the day was given over to getting people to God, and the Lord honored the remaining services of the day with salvation. We proved that giving brings spiritual blessings. The church is on the upgrade, and our hearts are encouraged.

TELEGRAMS

PASADENA, Cal.

HERALD OF HOLINESS:

The campaign to raise one hundred thousand dollars, to save Pasadena University, is meeting with success. The sacrifice that some are making to save this school is beyond description. It honors God and He shall have the glory. Of the amount needed fifty-three thousand dollars has been subscribed by the friends on the Southern California District; but forty-seven thousand must yet be raised, and we appeal to every reader of the HERALD OF HOLINESS to rally to our support in this campaign. We dare not think of failure. If we lose this institution we will sustain a loss that will be difficult to recover from. The united prayers of all friends of Christian education will bring the victory. Give something, whether the amount be large or small. Send a Liberty bond, check, or cash, or send a subscription to be paid in one year, to President A. O. Henricks. Pasadena University, Pasadena, Cal. Above everything else we urge you to pray about this need.

H. F. REYNOLDS,
General Superintendent.
R. T. WILLIAMS,
General Superintendent.
J. W. GOODWIN,
General Superintendent.
HOWARD ECKEL,
C. E. CORNELL,
A. O. HENRICKS,
BUD ROBINSON,
Campaign Committee.

PASADENA, Cal.

HERALD OF HOLINESS:

It has been my privilege for the last few days to visit some of our churches in southern California. I have also visited our school in Pasadena, and to say that our brethren in southern California are making heroic struggles to save Pasadena University puts its mildly. They are simply sacrificing to the limit to save this splendid institution. If the readers of the HERALD OF HOLINESS would give as the Lord indicates, the school can be saved to the cause of holiness. Friends, I plead with you to do something. Please pray about this urgent need.

E. G. ANDERSON,
General Treasurer.

We begin a meeting with C. H. Babcock, as evangelist, some time in March. We expect a harvest of souls.—Glenn W. Slefarth, Pastor.

Carbon Hill, Ala.

The last second Sunday the Lord came down at Nauvoo, Ala., and filled all the house and blessed His children until the rivers were all out of banks. Brother Steve Northcutt brought us a great message. He is a young preacher, but He knows how to preach, he knows God, and God is blessing him. We have a live church at Nauvoo, with Brother C. C. Butler as our pastor, and he knows how to pastor a church. We all love him. We are expecting a great time at Carbon Hill in May. Brother and Sister Irlek will hold the meeting. Pray and come for the meeting.—Tom Cheatham.

REQUESTS FOR PRAYER

PLEASE JOIN US IN DAILY PRAYER FOR THE FOLLOWING REQUESTS, REMEMBERING THAT "the effectual fervent prayer of a righteous man availeth much."

19. Pray for the healing of a sister in the church, who has been afflicted for a long time.

20. A sister in Kansas urgently requests prayer for her husband, who seems to be having his last call to be saved. He is constantly growing harder and refuses to let his family attend church.

21. Pray for the conversion and sanctification of a large family in Illinois.

22. Pray for a bereaved man in Kentucky, who has recently lost his companion and has been left with eleven children; and that the entire family may be saved.

23. Brother A. L. Crane, of Iola, Kas., desires prayer for special revival meetings at that place.

24. Pray for a sanctified sister in Idaho to be healed, in order to work for the Lord.

25. Pray for a sister in Indiana to be healed of stomach trouble and nervousness.

The World War Four Horses of Revelation

BY F. M. MESSENGER



A startling comparison of the present times with the vivid picture of *Four Horses* which John the Revelator saw on the Isle of Patmos, together with a rational forecast of events which are to follow.

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NOTES AND PERSONALS

Rev. M. F. Lienard, pastor of our church at Wichita, Kas., stopped over on his way to Olivet, and spent a few hours with us. He reports the work to be in good condition there.

Our tract boxes are now ready for use, and there is no better way to do good than by circulating good literature. Write to our General Manager, J. F. Sanders, today for a box and free literature.

Have you read "Sound Doctrine," by William E. Fisher? This is our latest book and should have wide circulation among our people. It is a storehouse of knowledge for Christian workers, and just the thing young preachers need. Send 75 cents for a copy today.

It is surely encouraging to read of the great revival spirit which seems to be upon our churches and people at this time. Let us pray that it may be the very best year in the history of our church. The General Assembly, which meets the last of September, should reveal a substantial increase in our membership.

If you will read our colportage page in this issue, you will see that we only lack a few members of having the full 1,000 asked for with which to properly begin this great work. Why not send your membership today, and help in launching one of the greatest agencies in the church to spread the gospel.

At the convention to be held in Clarence, Mo., February 6th to 9th, plans for the consolidation of the two schools at Des Arc and Clarence, will no doubt be perfected. This will give us a good, strong school on the Missouri District, located in the center of a great, rich farming belt. The Des Arc school has done good work and sent out many strong preachers, and the Des Arc people have always been faithful and loyal supporters of the school, and will no doubt continue to do so wherever it may be located.

ANNOUNCEMENTS

NOTICE TO THE PUBLIC

No appeal of any nature where finances are involved will be published in the HERALD OF HOLINESS without the written indorsement of the District or General Superintendent having jurisdiction, or some general officer of the church.

Let all those who send announcements asking for the payment of pledges for any purpose, and those who desire to ask for financial help for any cause, please observe this rule, otherwise your appeals will not be published.

MANAGING EDITOR.

Notice to the Louisiana District—My home address is changed to 533 Helen street, Lake Charles, La.—Mrs. R. J. Kirkland, District Treasurer.

Postponed—On account of the influenza, Pasadena week for the Pasadena University campaign has been postponed indefinitely.—C. E. Cornell, Secretary.

Wanted—All the books in the second year's course of study for licensed ministers. Address me at 433 East Fourth street, Lexington, Ky.—F. P. Cassidy.

Request for Prayer—Brother Covington and practically all of his family are in bed with the influenza. He begs special prayers of the saints for himself and family.—H. J. Beaver, His Pastor.

To Fill Vacancy.—Rev. M. F. Lienard, 208 South Washington street, Wichita, Kas., will take the place of Rev. Fred H. Mendell on the examining board for church history.—E. J. Lord, District Superintendent.

Errata—In our copy of date January 29th, in the article, "In the Interest of Deaconesses," of the classes of demented the word should be "moros," not "morese." The surgery mentioned is official not artificial.

Revival Meeting—Rev. L. Milton Williams and wife will be with us February 16th, at Kearney, Neb. We have reached out in faith, and believe God will give a wonderful victory in the coming meetings.—M. J. Dickinson, Pastor.

Notice—I am now ready to enter the field as an evangelistic singer. I have had three years of experience in evangelistic work, one year as pastor, and about two years in singing. Any one in need

of a singer or helper, may write me at Hemphill, La.—A. M. Terrell.

Notice to the Eastern Oklahoma District—The District preachers' meeting this year will be at Ada, Okla., March 10th to 16th. Let every preacher and layman in the District who can possibly do so attend this meeting. Free entertainment is offered by the Ada church.—E. C. Cain, District Superintendent.

Board Meeting—The annual meeting of the board of corporation of Peniel Orphans' Home will convene in the halls of the institution on Tuesday at 2 p. m., February 18th. All members elected by the various Districts indorsing this institution are urged to be present, as important matters are pending which affect not only the present success, but the future development of the institution.—Oscar Hudson, Manager.

Notice—The first group meeting of group two, of the Nebraska District, including the churches at Grand Island, Hastings, Kenesaw, Newman Grove, and York, will be held in the church at Hastings, Neb., March 13th to 16th. Papers will be read upon different subjects by the pastors, and others. Come and enjoy this feast of good things with us. If you think of coming write to the pastor, H. N. Haas, 917 West Fifth street, Hastings, Neb., so that he will be able to arrange for your entertainment.—H. N. Haas, Chairman of Group.

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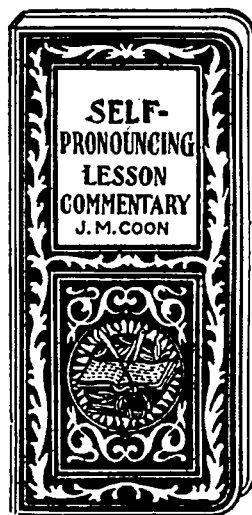
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Driscoll, N. D.....February 17-March 2
Plaxville, Mont.....March 6-16
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